



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

C-2
Rev. 12/14

Section I

| | | | |
|---|--|--|-------------------------------|
| Name of Candidate or Political Committee and Chairperson ROBERT BEERS | | Office Sought (if candidate) CORONER | District (if any) |
| Mailing Address 218 BRITTANY LOOP | City and Zip SANDPOINT 83864 | Home Phone 217-5029 | Work Phone 263-6714 |
| Name of Political Treasurer ROBERT BEERS | | | |
| Mailing Address 218 BRITTANY LOOP | City and Zip SANDPOINT 83864 | Home Phone 217-5029 | Work Phone 263-6714 |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment

TYPE OF REPORT

This report is for the period from _____ through _____

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ _____ |
| Line 2: Enter Beginning Cash Balance** | \$ _____ | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ _____ | \$ _____ |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 0.00 | \$ _____ |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ _____ | \$ _____ |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ _____ | \$ _____ |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ _____ | \$ _____ |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

BONNER CO. ELECTIONS
OCT 3 2018 PM 4:50

Section V

Return This Report To:
Michael Rosedale
Bonner County Clerk
Elections Division
1500 Highway 2, Suite 124
Sandpoint, ID 83864
Phone: (208) 255-3631

I, ROBERT BEERS, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer