

## **Bonner County Planning Department**"Protecting property rights and enhancing property value"

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1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

### **Building Location Permit Application**

FOR OFFICE USE ONLY:				
File No.	Applicati	Application Receipt Date:		
OWNER/APPLICANT INF	ORMATION:			
Are you the property owne	r?			
☐ Yes, I am the prope	rty owner			
☐ No, I am completing	g this on behalf of the pro	perty owner.		
Property owner's name:				
Company name:				
Mailing address:				
		Zip code:		
E-mail (Required):		Telephone:		
REPRESENTATIVE'S INFO	ORMATION:			
Representative's name:				
Name/Relationship to the p	oroject:			
Company name:				
Mailing address:				
City:	State:	Zip code:		
E-mail (Required):		Telephone:		
ADDITIONAL APPLICANT	/ REPRESENTATIVE IN	FORMATION:		
Name & Relationship to the	e project:			
Company name:				
Mailing address:				
		Zip code:		
E-mail (Required):		Telephone:		

### PARCEL INFORMATION (Example RP#########)A: Parcel Number (Can be found on you Assessor's tax bill.): \_\_\_\_\_ Project Address: Subdivision name if applicable: Block & Lot number if applicable: **CONSTRUCTION DETAILS:** 1. Type of construction? (Check all that apply.) □ New construction ☐ Addition to existing construction □ Remodel □ Change of use □ Other: 2. Describe use of structure. (Examples: single family dwelling, shop, garage, barn, etc.): 3. Total square footage. (Living space, decks, patios, garage, lean-to, etc.): \_\_\_\_\_\_ 4. Number of units. (Should be one, unless building a multi-dwelling structure. Examples: duplexes and townhomes.): 5. Number of stories. (Includes: basement, loft, main floor, and any other multi-story floors.) 6. Property acreage: 7. Maximum lot coverage is not to exceed 35%. Please provide your current lot coverage. Proposed lot coverage.: 8. Plumbing: □ Yes □ No

9. He	ating:	
	Yes	
	No	
10. Ho	meowner or contractor build:	
	Homeowner	
	Contractor If contractor built, provide registration number:	
11. Wi	Il the use of the structure be one of the following?	
	Commercial	
	Industrial	
	None of these uses apply to my structure.	
	e you placing a manufactured or mobile home?	
	Yes, Year: Size Make:	ID#:
	No	
13. Ple	ase check off and attach the following required items :	
	Site plan	
	Floor plan	
	Elevation drawings	
	Property deed	
	Other:	
depictions dimensior from Bon necessary this appli Planning I	ify that I/we have read and examined this application as to be true and correct. I/We certify that the proposed constant uses shown above and that no changes will be made where County Planning Department. I/We understand that a for a complete review of this application by the Planning Department does not constitute approval. I/We further grant Department employees to enter upon the subject land to materialize to this application.	nstruction will conform to the without first obtaining approval additional information may be repartment, and submission of permission to Bonner County
□ I/V	cion of inspection. <b>Please mark only one box</b> .  Ve authorize inspections without a scheduled appointment.  Ve authorize inspections by appointment only.	
Landowne	r(s)/Authorized Representative Signature	 Date

#### BUILDING LOCATION PERMIT - SITE PLAN

	BUILDING LOCATION FERMIT - SITE FLAN					
WNER:		PERMIT#:				
COMPLETE THE SITE PLAN BELOW, DEPICTING THE FOLLOWING: Property lines of the property to be developed Location of front door & dimensions of proposed structure Locations and uses of all existing and proposed structures Septic tanks, leach fields and wells, if applicable All bodies of water within 300 feet of the proposed building site and any wetlands on site. Distance from property lines to architectural projections for all proposed structures All public or private roads providing access to the site; indicate primary access. All easements of record (utility, road, etc)  rection to site:						
DIDICATE						
INDICATE NORTH IN						
CIRCLE						
	DATE	RECEIVED:				

## USE THIS SHEET FOR THE DRAWING OF THE **DIAGRAMMATIC FLOOR PLAN SHOWING ALL LEVELS** OF THE PROPOSED STRUCTURE

OR

ATTACH YOUR DRAWINGS (NO LARGER THAN 11 X 17)

# USE THIS SHEET FOR THE DRAWING OF THE **FRONT AND SIDE ELEVATIONS** OF THE PROPOSED STRUCTURE **OR**

ATTACH YOUR DRAWINGS (NO LARGER THAN 11 X 17)