

### Bonner County Planning Department "Protecting property rights and enhancing property value"

"Protecting property rights and enhancing property value" 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864 Phone (208) 265-1458 - Fax (866) 537-4935 Email: <u>planning@bonnercountyid.gov</u> - Web site: <u>www.bonnercountyid.gov</u>

# **Building Location Permit Application**

FOR OFFICE USE ONLY:					
File No	No Application Receipt Date:				
OWNER/APPLICANT IN	FORMATION:				
Are you the property owne	er?				
$\Box$ Yes, I am the prope	erty owner				
No, I am completin	g this on behalf of the prop	erty owner.			
Property owner's name:					
Company name:					
Mailing address:					
City:	State:	Zip code:			
E-mail (Required):		Telephone:			
Name/Relationship to the					
	_State:	Zip code:			
City:	State:				
City: E-mail (Required): ADDITIONAL APPLICAN Name & Relationship to th Company name:	State: T/ REPRESENTATIVE INF	Zip code: Telephone: FORMATION:			
City: E-mail (Required): ADDITIONAL APPLICAN Name & Relationship to th Company name: Mailing address:	State: T/ REPRESENTATIVE INF e project:	Zip code: Telephone: FORMATION:			

### PARCEL INFORMATION (Example RP############)A:

Parcel Number (Can be found on you Assessor's tax bill.):				
Subdivision name if applicable:				
Block & Lot number if applicable:				

#### **CONSTRUCTION DETAILS:**

- 1. Type of construction? (Check all that apply.)
  - □ New construction
  - □ Addition to existing construction
  - □ Remodel
  - □ Change of use
  - Other: \_\_\_\_\_\_
- 2. Describe use of structure. (Examples: single family dwelling, shop, garage, barn, etc.):
- 3. Total square footage. (Living space, decks, patios, garage, lean-to, etc.):
- Number of units. (Should be one, unless building a multi-dwelling structure. Examples: duplexes and townhomes.):
- 5. Number of stories. (Includes: basement, loft, main floor, and any other multi-story floors.)
- 6. Property acreage: \_\_\_\_\_
- 7. If your lot is one (1) acre or less, enter your current and proposed lot coverage. Maximum lot coverage is not to exceed 35%.

Current lot coverage: \_\_\_\_\_

Proposed lot coverage.: \_\_\_\_\_

- 8. Plumbing:
  - □ Yes
  - □ No

~	
9.	Heating:
2.	incauling.

- □ Yes
- □ No

10. Homeowner or contractor build:

- □ Homeowner
- □ Contractor If contractor built, provide registration number: \_\_\_\_\_

11. Will the use of the structure be one of the following?

- □ Commercial
- □ Industrial
- $\Box$  None of these uses apply to my structure.
- 12. Are you placing a manufactured or mobile home?

   □ Yes, Year:\_\_\_\_\_ Size\_\_\_\_\_ Make: \_\_\_\_\_ ID#: \_\_\_\_\_
  - 🗆 No
- 13. Please check off and attach the following required items :
  - □ Site plan
  - □ Floor plan
  - □ Elevation drawings
  - □ Property deed
  - □ Other: \_\_\_\_\_

I/We certify that I/we have read and examined this application and know the statements and depictions to be true and correct. I/We certify that the proposed construction will conform to the dimensions and uses shown above and that no changes will be made without first obtaining approval from Bonner County Planning Department. I/We understand that additional information may be necessary for a complete review of this application by the Planning Department, and submission of this application does not constitute approval. I/We further grant permission to Bonner County Planning Department employees to enter upon the subject land to make examinations or review the premises relative to this application.

Authorization of inspection. **Please mark only one box**.

- □ I/We authorize inspections without a scheduled appointment.
- □ I/We authorize inspections by appointment only.

Property owner's signature:\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_Date: \_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_Dat

#### **BUILDING LOCATION PERMIT - SITE PLAN**

PERMIT#:

#### COMPLETE THE SITE PLAN BELOW, DEPICTING THE FOLLOWING:

Property lines of the property to be developed Location of front door & dimensions of proposed structure

□ Location of nont door of dimensions of proposed structures □ Locations and uses of all existing and proposed structures □ Septic tanks, leach fields and wells, if applicable □ All bodies of water within 300 feet of the proposed building site and

All bodies of water within 500 feet of the proposed building site and any wetlands on site.
Distance from property lines to architectural projections for all proposed structures
All public or private roads providing access to the site; indicate primary access.

All easements of record (utility, road, etc)

#### Direction to site:

INDICATE			
NORTH IN			
CIRCLE			
$\bigcirc$			

DATE RECEIVED:

## USE THIS SHEET FOR THE DRAWING OF THE DIAGRAMMATIC FLOOR PLAN SHOWING ALL LEVELS OF THE PROPOSED STRUCTURE

OR

ATTACH YOUR DRAWINGS (NO LARGER THAN 11 X 17)

## USE THIS SHEET FOR THE DRAWING OF THE **FRONT AND SIDE ELEVATIONS** OF THE PROPOSED STRUCTURE **OR**

ATTACH YOUR DRAWINGS (NO LARGER THAN 11 X 17)