



# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX)  
[planning@bonnercountyid.gov](mailto:planning@bonnercountyid.gov) (email) [www.bonnercountyid.gov](http://www.bonnercountyid.gov) (web page)

## PRELIMINARY PLAT APPLICATION

### FOR OFFICE USE ONLY:

FILE #	RECEIVED:
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Proposed subdivision name:
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### APPLICANT INFORMATION:

Landowner's name:		
Mailing address:		
City:	State:	Zip Code:
Telephone:	Fax:	
E-mail:		

### REPRESENTATIVE'S INFORMATION:

Representative's name:		
Company name:		
Mailing address:		
City:	State:	Zip Code:
Telephone:	Fax:	
E-mail:		

### ADDITIONAL APPLICANT REPRESENTATIVE INFORMATION:

Name/Relationship to the project:		
Company name:		
Mailing address:		
City:	State:	Zip Code:
Telephone:	Fax:	
E-mail:		

### PARCEL INFORMATION:

Section #:	Township:	Range:	Parcel acreage:
Parcel # (s):			
Legal description: _____			
_____			
_____			

Current zoning:	Current use:
What zoning districts border the project site?	
North:	East:
South:	West:
Comprehensive plan designation:	
Uses of the surrounding land (describe lot sizes, structures, uses):	
North:	
South:	
East:	
West:	
Nearest city:	Distance to the nearest city:
Detailed Directions to Site: _____	
_____	
_____	
_____	
_____	

**SUBDIVISION TYPE:**

<input type="checkbox"/> Short Plat 5-10 Lots
<input type="checkbox"/> Regular Plat 11+ Lots
<input type="checkbox"/> Plat with a Planned Unit Development
<input type="checkbox"/> Conservation Plat
<input type="checkbox"/> Cottage Housing Plat

**PROJECT PROPOSAL:**

Number of lots: _____	Smallest lot size: _____	Largest lot size: _____
Date of the pre-application meeting: _____		
Intended use of future lots:		
<input type="checkbox"/> Residential	<input type="checkbox"/> Commercial	
<input type="checkbox"/> Industrial	<input type="checkbox"/> Agricultural	
<input type="checkbox"/> Utility	<input type="checkbox"/> Mixed	
If there are mixed uses, please explain: _____		
What type of dwelling units will the residential project include:		
<input type="checkbox"/> Single-family dwelling	<input type="checkbox"/> Duplex	
<input type="checkbox"/> Multi-family dwelling	<input type="checkbox"/> Townhouse	
Proposed number of dwelling units: _____		
Average density (Dwelling units/acre): _____		
Is any bonus density proposed?		<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, indicate bonus density action (open space, trail dedication, etc) and the formula used to achieve bonus: _____		
_____		
_____		
_____		
How many acres of submerged land does the proposal include? _____		

Number of acres to be dedicated as open space/common area: \_\_\_\_\_

What is the percentage of open space to total acres: \_\_\_\_\_

Number of acres of open space that is submerged: \_\_\_\_\_

Describe proposed use and maintenance of open space: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe in detail any proposed trails or sidewalk systems, including trail type, ownership, width, surface type, etc. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Is dedication of land for public use planned?  Yes  No

If yes, describe use and number of acres: \_\_\_\_\_  
 \_\_\_\_\_

**ENVIRONMENTAL FEATURES:**

How has the subdivision been designed to avoid natural hazards? \_\_\_\_\_  
 \_\_\_\_\_

Describe any planned berming, grading, waterfront landscaping, contouring or filling of lands within the proposed subdivision: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

During the course of the proposed project will any land disturbing activities occur on slopes of 30% or greater? (BCRC 12-761)  Yes  No

If yes, attach required conceptual engineering plan, per BCRC 12-761

Is the proposed project site located within a critical wildlife area, as identified by Bonner County's "Critical Wildlife Habitat" Comprehensive Plan Map?  Yes  No

If yes, summarize habitat type and explain how the project has been designed to protect the critical wildlife habitat?(BCRC 12-741) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ACCESS INFORMATION:**

Please check the appropriate boxes:

<input type="checkbox"/>	<p><u>Private Easement</u>      <input type="checkbox"/> <u>Existing</u>      <input type="checkbox"/> <u>Proposed</u></p> <p>Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements &amp; name, if existing: _____          _____          _____</p>
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<input type="checkbox"/>	<u>Public Road</u> <input type="checkbox"/> <u>Existing</u> <input type="checkbox"/> <u>Proposed</u> Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing: _____ _____ _____
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<input type="checkbox"/>	<u>Combination of Public Road/Private Easement</u> <input type="checkbox"/> <u>Existing</u> <input type="checkbox"/> <u>Proposed</u> Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and right-of-way/easement width and road name, if existing: _____ _____ _____
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Is public road dedication proposed as part of this land division?     Yes     No

Road maintenance will be provided by:

Please describe any proposed road improvements (Include surface type, maximum and typical grades, width of right-of-way, width of improved surface, curbing, etc.): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SERVICES:**

Sewage disposal will be provided by:

<input type="checkbox"/>	<u>Existing Community System - List name of sewer district or provider and type of system:</u> _____ _____
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<input type="checkbox"/>	<u>Proposed Community System – List type &amp; proposed ownership:</u> _____ _____
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<input type="checkbox"/>	<u>Individual system – List type:</u> _____
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Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Water will be supplied by:

<input type="checkbox"/>	<u>Existing public or community system - List name of provider:</u> _____
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<input type="checkbox"/>	<u>Proposed Community System – List type &amp; proposed ownership:</u> _____ _____
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<input type="checkbox"/>	<u>Individual well</u>
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Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Distance (in miles) to the nearest:

Public/Community Sewer System:	Solid Waste Collection Facility:
Public/Community Water System:	Fire Station:
Elementary School:	Secondary Schools:
County Road:	County Road Name:

Which fire district will serve the project site? \_\_\_\_\_

Which power company will serve the project site? \_\_\_\_\_

**SITE INFORMATION:**

Please provide a detailed description of the following land features:

Topography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Water courses (lakes, streams, rivers & other bodies of water): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is site within a floodplain?  Yes  No Firm Panel #: \_\_\_\_\_ Map Designation: \_\_\_\_\_

Springs & wells: \_\_\_\_\_  
\_\_\_\_\_

Existing structures (size & use): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Land cover (timber, pastures, etc): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are wetlands present on site?  Yes  No Source of information: \_\_\_\_\_

Other pertinent information (attach additional pages if needed): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**How is the proposed subdivision in accordance with the specific objectives of the comprehensive plan? (Please see attached copy of the goals and objectives):**

Property Rights: \_\_\_\_\_  
\_\_\_\_\_

Population: \_\_\_\_\_  
\_\_\_\_\_

School Facilities & Transportation: \_\_\_\_\_  
\_\_\_\_\_

Economic Development: \_\_\_\_\_  
\_\_\_\_\_

Land Use: \_\_\_\_\_  
\_\_\_\_\_

Natural Resources: \_\_\_\_\_  
\_\_\_\_\_

Hazardous Areas: \_\_\_\_\_  
\_\_\_\_\_

Public Services: \_\_\_\_\_  
\_\_\_\_\_

Transportation: \_\_\_\_\_  
\_\_\_\_\_

Recreation: \_\_\_\_\_  
\_\_\_\_\_

Special Areas or Sites: \_\_\_\_\_  
\_\_\_\_\_

Housing: \_\_\_\_\_  
\_\_\_\_\_

Community Design: \_\_\_\_\_  
\_\_\_\_\_

Implementation: ( Not required to complete this element)

I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

Landowner's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Landowner's signature: \_\_\_\_\_ Date: \_\_\_\_\_