

## **BONNER COUNTY PLANNING DEPARTMENT**

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## APPLICATION FOR FAMILY EXEMPTION FROM PLATTING

| FOR OFFICE USE ONLY:  |                                  |                        |
|---|----------------------------------|------------------------|
| FILE #  | RECEIVED:                        |                        |
| GRANTOR INFORMATION:  Name of grantor:  Mailing address:  City: | State:                           | Zip code:              |
| Telephone:  | Fax:                             |                        |
| E-mail:   |                                  |                        |
| GRANTEE(S) INFORMATION:   |                                  |                        |
| Name of grantee:  |                                  |                        |
| Mailing address:  |                                  |                        |
| City:   | State:                           | Zip code:              |
| Relationship to grantor:  |                                  |                        |
| Has the grantor previously been exe                             | empted from platting requireme   | nts by a gift or sale? |
| Name of grantee:  |                                  |                        |
| Mailing address:  |                                  |                        |
| City:   | State:                           | Zip code:              |
| Relationship to grantor:  |                                  | · -                    |
| Has the grantor previously been exe                             | empted from platting requirement | nts by a gift or sale? |
| ADDITIONAL APPLICANT/REPRE                                      | SENTATIVE INFORMATION:           |                        |
| Name/relationship to project:                                   |                                  |                        |
| Company name:   |                                  |                        |
| Mailing address:  |                                  |                        |
| City:   | State:                           | Zip code:              |
| Telephone:  | Fax:                             |                        |
| E-mail:   |                                  |                        |

## PARCEL INFORMATION:

| Section #:            | Township:              | Range:      |          | Parcel acreage:    |               |            |
|-----------------------|------------------------|-------------|----------|--------------------|---------------|------------|
| Parcel # (s):         |                        |             |          |                    |               |            |
| Legal description:    |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
| Current landowner'    | s name:                |             |          |                    |               |            |
| Current zoning:       |                        |             | Curre    | nt use:            |               |            |
| What zoning distric   | ts border the project  | site?       |          |                    |               |            |
| North:                |                        |             | East:    |                    |               |            |
| South:                |                        |             | West:    |                    |               |            |
| Comprehensive plan    |                        |             |          |                    |               |            |
|                       | ding land (describe l  | ot sizes, s | tructur  | es, uses):         |               |            |
| North:                |                        |             |          |                    |               |            |
| South:                |                        |             |          |                    |               |            |
| East:                 |                        |             |          |                    |               |            |
| West:                 |                        |             |          |                    |               |            |
| Nearest city:         |                        |             | Distar   | nce to the neares  | t city:       |            |
| Detailed directions   | to site:               |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
| Minimum site area     | requirement for zoni   | ng district | in whic  | ch the parcel is l | ocated?       |            |
|                       | original parcel:       |             |          | er of proposed n   |               |            |
| Acreage of parcels to |                        | acres       |          | acres              | acres         | acres      |
|                       | osed land division     | been desi   | gned a   | round identified   | natural hazar | ds (highly |
|                       | ep slopes, landslide   |             |          |                    |               | s, Section |
| BCRC 12-626 (a)? _    |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       | ront a lake, stream, r |             |          |                    |               | lo         |
| If yes, demonstrate   | on site plan complia   | nce with 1  | .2-626 ( | c)                 |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |
|                       |                        |             |          |                    |               |            |

|      | CESS INFORMATION:  |
|------|--|
| Plea | ase check the appropriate boxes:   |
|      | Private Easement   |
|      | Public Road  |
|      | Combination of Public Road/Private Easement  |
| OTT  | TE INDODINATION.   |
| _    | <b>'E INFORMATION:</b> ase provide a detailed description of the following land features:      |
|      | ography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc: |
|      |  |
|      |  |
|      |  |
| Wa   | ter courses (lakes, streams, rivers & other bodies of water):                                  |
| Wa   | ter courses (lakes, streams, rivers & other bodies of water)                                   |
|      |  |
|      |  |
|      |  |
| Spr  | rings & wells:   |
|      |  |
| Exi  | sting structures (size & use):   |
|      |  |
|      |  |
| Iar  | nd cover (timber, pastures, etc):  |
| Dai. | de cover (unifort, pastares, cte).   |

| Are  | wetlands present on site?  Yes  N                               | Source of information:                                 |  |  |
|--|---|--|--|--|
|  | <del>_</del>  | onal pages if needed):                                 |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| SER  | RVICES:   |  |  |  |
| T  | age disposal will be provided by:                               |  |  |  |
|  | age disposar win se provided sy.                                |  |  |  |
|  | Existing Community System - List                                | name of sewer district or provider and type of system: |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  | Proposed Community System – List t                              | ype & proposed ownership:                              |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| П  | Individual system – List type:                                  |  |  |  |
|  |   |  |  |  |
| Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable |   |  |  |  |
| and  | other details:  |  |  |  |
|  |   |  |  |  |
| Wat  | er will be supplied by:   |  |  |  |
|  |   |  |  |  |
|  | Existing public or community system                             | - List name of provider:                               |  |  |
|  |   |  |  |  |
|  | Proposed Community System – List type & proposed ownership:     |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  | Individual well   |  |  |  |
|  |   |  |  |  |
|  |   | , system maintenance plan, storage and delivery system |  |  |
| and other details:   |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  | cance (in miles) to the nearest:                                |  |  |  |
|  | Public/Community sewer system: Solid waste collection facility: |  |  |  |
| Pub  | lic/Community water system:                                     | Fire station:  |  |  |

| Elementary school:   | Secondary schools: |  |  |  |
|--|--------------------|--|--|--|
| County road:   | County road name:  |  |  |  |
| Which fire district will serve the project site?   |                    |  |  |  |
| Which power company will serve the project site?   |                    |  |  |  |
| NOTE: A record of survey is required for any division of land if any one parcel in the division is less than five $(5)$ acres or a $1/128$ th aliquot division of a section. Please submit this application prior to surveying.  |                    |  |  |  |
| Is your parcel encumbered by a deed of trust or any other lien? $\square$ Yes $\square$ No If "yes," please provide a copy of the deed of trust or other lien.   |                    |  |  |  |
| I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application. |                    |  |  |  |
| Landowner's signature:   | Date:              |  |  |  |
| Landowner's signature:   | Date:              |  |  |  |