



Janna Brown <janna.brown@bonnercountyid.gov>

**[EXT SENDER] RE: Notice of Public Hearing - File CUP0020-23 - Conditional Use Permit - Public Utility Facility**

1 message

**Chief Debbie Carpenter** <chief@spiritlakefire.com>  
To: Bonner County Planning Department <planning@bonnercountyid.gov>

Tue, Mar 5, 2024 at 10:38 AM

Attached is Spirit Lake Fire's documentation with no comment.

Debbie

**Debbie Carpenter**

**Fire Chief**

Spirit Lake Fire Protection District

Cell 986-205-0450

Office 208-623-5800



**From:** Bonner County Planning Department <planning@bonnercountyid.gov>

**Sent:** Tuesday, March 5, 2024 8:36 AM

**Subject:** Notice of Public Hearing - File CUP0020-23 - Conditional Use Permit - Public Utility Facility

The above-named application has been submitted to the Bonner County Planning Department for processing.

Please review the application relative to your agency's area of expertise and include any recommended conditions of approval and supporting code sections. Please see attached for details.


Thank you,

**Jenna Crone, Hearing Coordinator**

**Bonner County Planning Department**

**208-265-1458 ext - 1277**

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 **Notice of Public Hearing CUP0020-23 - Hearing Examiner 4.3.24.pdf**  
388K

# NOTICE OF PUBLIC HEARING



I hereby certify that a true and correct copy of this "Notice of Public Hearing" was digitally transmitted or mailed (postage prepaid) on this **5th** day of **March 2024**.

*J Crone*

Jenna Crone, Hearing Coordinator

This notice was mailed to political subdivisions, property owners within 300 feet of the subject property, and the media on **Tuesday, March 5, 2024**.

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**NOTICE IS HEREBY GIVEN** that the Bonner County Hearing Examiner will hold a public hearing at **1:30 pm** on **Wednesday, April 3, 2024** in the Bonner County Administration Building, 1500 Highway 2, Sandpoint, Idaho, by Zoom teleconference, and YouTube Livestream to consider the following request:

**File CUP0020-23 - Conditional Use Permit - Public Utility Facility.** The applicants are requesting a Conditional Use Permit for a Public Utility Facility for the provision of a fiber optic relay facility. The 9.033 property is zoned Rural 5 (R-5). The project is located off Highway 41 in Section 24, Township 55 North, Range 6 West, Boise-Meridian.

For details regarding this application, Zoom teleconference, or YouTube livestream, visit the Planning Department web site at [www.bonnercountyid.gov/departments/Planning](http://www.bonnercountyid.gov/departments/Planning). Staff reports are available online or may be viewed at the planning department approximately a week before the scheduled hearing.

**Written statements must be submitted to the planning department record no later than seven (7) days prior to the public hearing.** Written statements not exceeding one standard letter sized, single spaced page may be submitted at the public hearing. Statements can be sent to the Bonner County Planning Department at 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864; faxed to 866-537-4935 or e-mailed to [planning@bonnercountyid.gov](mailto:planning@bonnercountyid.gov). The referenced start time stated above reflects the beginning of the hearing. Specific file start time and hearing duration vary.

During the hearing for this application, the public will be given an opportunity to provide testimony and/or evidence regarding how the proposal does or does not comply with the applicable approval criteria of the Bonner County Revised Code. At the close of the public hearing, the governing body will make a decision on the application that may include, but is not limited to, approval, denial, remand, or continuance of the public hearing. Any person needing special accommodations to participate in the public hearing should contact the Bonner County Planning Department at (208) 265-1458 at least 48 hours prior to the scheduled hearing.

**If you have no comment or response, you may indicate below and return this form to the Planning Department.**

NO COMMENT Spirit Lake Fire Prot. District, DC

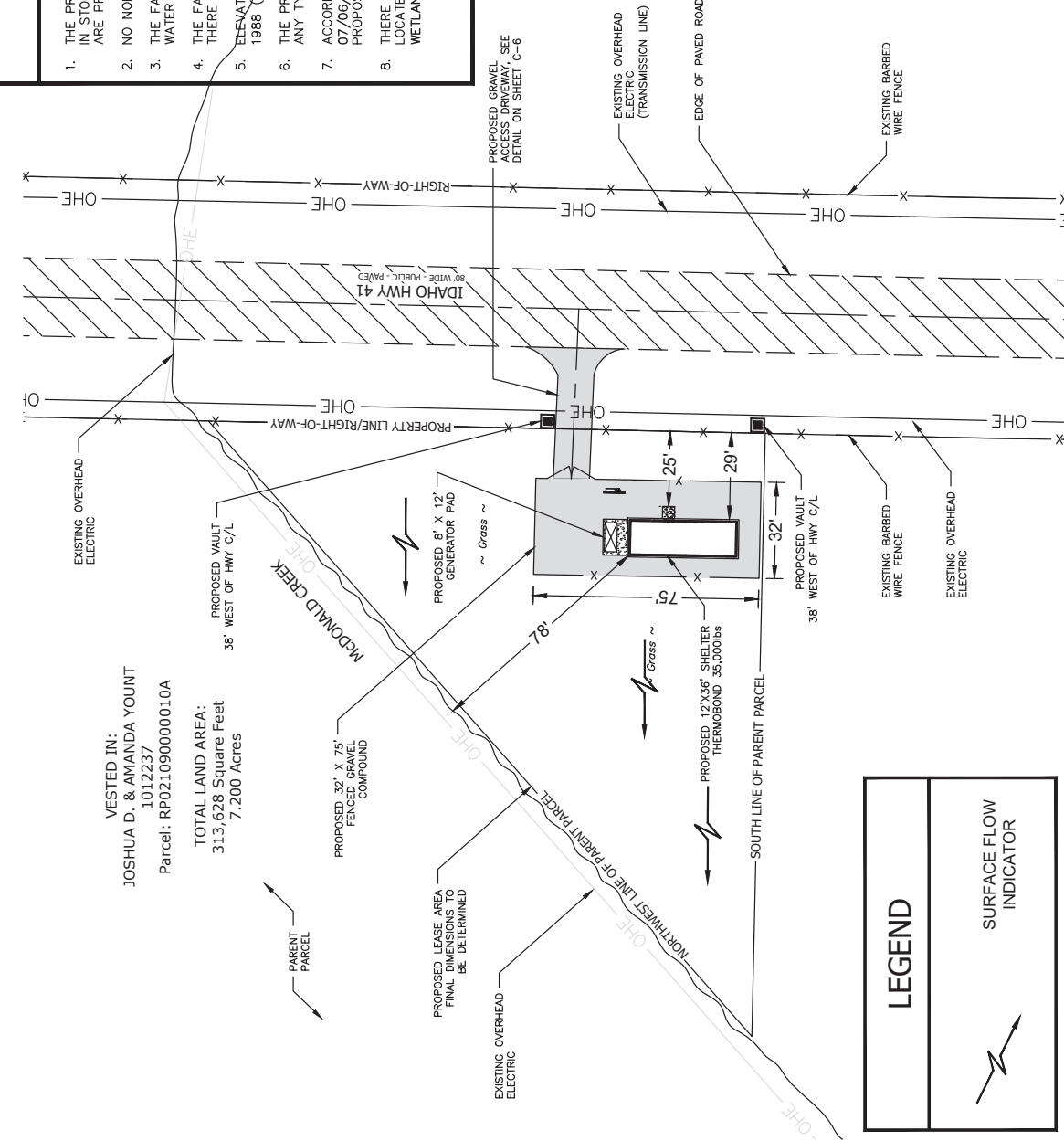
Name

3/05/2024

Date

# NOTES

1. THE PROPOSED FACILITY WILL CAUSE ONLY A "DE MINIMIS" INCREASE IN STORMWATER RUNOFF. THEREFORE, NO DRAINAGE STRUCTURES ARE PROPOSED.
2. NO NOISE, SMOKE, DUST, OR ODOR WILL RESULT FROM THIS FACILITY.
3. THE FACILITY IS UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SANITARY SERVICE.
4. THERE IS NO HANDICAP ACCESS REQUIRED.
5. ELEVATIONS REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
6. THE PROPOSED DEVELOPMENT DOES NOT INCLUDE STREET SIGNS OF ANY TYPE.
7. ACCORDING TO THE F.I.R.M. COMMUNITY PANEL #53063C0215D, DATED 07/06/2010, AND PANEL #42051C0203E, DATED 07/18/2018, THE PROPOSED SITE IS NOT IN A FLOOD PLAIN.
8. THERE ARE NO WETLANDS OR WATERS OF THE COMMONWEALTH LOCATED ON THE SITE AS PER A DETERMINATION BY THE NATIONAL WETLANDS INVENTORY ON 05/20/2020.



VESTED IN:  
JOSHUA D. & AMANDA YOUNT  
1012237  
Parcel: RP021090000010A

TOTAL LAND AREA:  
313,628 Square Feet  
7,200 Acres

PROPOSED 32' X 75'  
FENCED GRAVEL  
COMPOUND

PROPOSED LEASE AREA  
DIMENSIONS TO  
FINAL DESIGN TO  
BE DETERMINED

PROPOSED 8' X 12'  
GENERATOR PAD

PROPOSED 12' X 36" SHELTER  
THERMOBOND 35,000lbs

PROPOSED VAULT

PROPOSED VAULT

LEGEND

SURFACE FLOW INDICATOR



CALL IDAHO DIG LINE  
811 or 800-342-1585  
CALL 3 WORKING DAYS  
BEFORE YOU DIG!

