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**[EXT SENDER] RE: Bonner County Planning - VA0018-23 Agency Review - Variance - Administrative - Shoreline Setback - Moore**

1 message

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**Horsmon, Merritt** <merritt.horsmon@idfg.idaho.gov>  
To: Bonner County Planning <planning@bonnercountyid.gov>

Wed, Sep 6, 2023 at 1:33 PM

Hi Janna,

The Idaho Department of Fish and Game does not have any comments to submit for this application.

Thank you for the opportunity to review and comment,

## Merritt Horsmon

Regional Technical Assistance Manager

Panhandle Region

[2885 W. Kathleen Ave.](#)

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**From:** Bonner County Planning <[planning@bonnercountyid.gov](mailto:planning@bonnercountyid.gov)>

**Sent:** Thursday, August 24, 2023 10:00 AM

**To:** Kristie May <[Kristie.May@deq.idaho.gov](mailto:Kristie.May@deq.idaho.gov)>; Dan McCracken <[Dan.McCracken@deq.idaho.gov](mailto:Dan.McCracken@deq.idaho.gov)>; Erik Sjoquist <[esjoquist@idl.idaho.gov](mailto:esjoquist@idl.idaho.gov)>; Army Corps of Engineers <[CENWW-RD-CDA@usace.army.mil](mailto:CENWW-RD-CDA@usace.army.mil)>; Horsmon, Merritt <[merritt.horsmon@idfg.idaho.gov](mailto:merritt.horsmon@idfg.idaho.gov)>; PHD <[EHapplications@phd1.idaho.gov](mailto:EHapplications@phd1.idaho.gov)>; US Fish & Wildlife Services - Christy Johnson Hughes <[fw1idahoconsultationrequests@fws.gov](mailto:fw1idahoconsultationrequests@fws.gov)>

**Cc:** Robert Winningham <[robertb.winningham@bonnercountyid.gov](mailto:robertb.winningham@bonnercountyid.gov)>; Travis Haller <[travis.haller@bonnercountyid.gov](mailto:travis.haller@bonnercountyid.gov)>

**Subject:** Bonner County Planning - VA0018-23 Agency Review - Variance - Administrative - Shoreline Setback - Moore

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The above-named application has been submitted to the Bonner County Planning Department for processing.

Please review the application relative to your agency's area of expertise and include any recommended conditions of approval and supporting code sections. Please see attached for details.

**Thank you,**

**Janna Berard, Administrative Assistant III**

**Bonner County Planning Department**

**208-265-1458 ext - 1252**