

## **Bonner County Planning Department**

"Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864

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Email: planning@bonnercountyid.gov Website:www.bonnercountyid.gov

November 8, 2023

TO:

Bonner County Floodplain Review
Idaho Department of Environmental Quality (DEQ)
Idaho Department of Lands - CDA
Idaho Transportation Department- District I
U.S. Army Corps of Engineers
U.S. Forest Service

GIS Addressing
Idaho Department of Fish & Game
Idaho Department of Lands - Sandpoint
Panhandle Health District
U.S. Fish & Wildlife Service

FROM: Rob Winningham, Planning Tech

SUBJECT: File VA0021-23 - Variance - Administrative - Street Setback - Anderson/Baltrus

The above-named application has been submitted to the Bonner County Planning Department for processing and has been determined to be complete. The applicants are requesting street setback of 17 feet 6 inches where 25 feet is required. The parcel is zoned Suburban (S). The project is located off Baldy Mountain Rd in Section 17, Township 57N, Range 2W, Boise-Meridian.

To review this application, go to the Planning Department web site at <a href="https://bonnercountyid.gov/current-projects">bonnercountyid.gov/current-projects</a>. If you experience difficulties visiting the project web page, try an alternative browser (Mozilla Firefox or Google Chrome) for access. If you prefer to receive hard copies of the application or have any difficulties reaching this web site, please contact the planning department as soon as possible.

Please review the application relative to your agency's area of expertise and include any recommended conditions of approval and supporting code sections by **December 4, 2023**. If your agency requires any additional information from the applicant, please advise the planning department in writing allowing ample time for applicant response. All comments will be forwarded to the applicant and representatives. If no response is provided, staff will conclude your agency has no objections to the project or recommended conditions.

If you have no comment or response, you may indicate below and return this form to the Planning Department. Thank you for your assistance.

| NO COMMENT |  |      |
|------------|--|------|
|            | Agency Name, Initials of Agency Representative | Date |
|            |  |      |

cc: Jenoa Anderson, Landowner Brocken Baltrus, Landowner