



## Bonner County Planning Department

*"Protecting property rights and enhancing property value"*

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September 19, 2023

TO:

Assessor	Bonner County Floodplain Review
Bonner County Road & Bridge	GIS Addressing
Idaho Department of Environmental Quality (DEQ)	Idaho Department of Fish & Game
Idaho Department of Lands - CDA	Idaho Department of Lands - Sandpoint
Panhandle Health District	U.S. Army Corps of Engineers
U.S. Fish & Wildlife Service	U.S. Forest Service

FROM: Rob Winningham, Planning Technician

SUBJECT: File VA0024-23 - Variance - Administrative - Lot Size Minimum - Brandt

The above-named application has been submitted to the Bonner County Planning Department for processing and has been determined to be complete. The applicants are requesting a minimum parcel/lot size of 8 acres where 10 acres is required. The parcel is zoned Agricultural/Forestry 10 (A/F-10). The project is located off E Shingle Mill Rd in Section 33, Township 58N, Range 1W, Boise-Meridian.

To review this application, go to the Planning Department web site at [bonnercountyid.gov/current-projects](http://bonnercountyid.gov/current-projects). If you experience difficulties visiting the project web page, try an alternative browser (Mozilla Firefox or Google Chrome) for access. If you prefer to receive hard copies of the application or have any difficulties reaching this web site, please contact the planning department as soon as possible.

Please review the application relative to your agency's area of expertise and include any recommended conditions of approval and supporting code sections by **October 10, 2023**. If your agency requires any additional information from the applicant, please advise the planning department in writing allowing ample time for applicant response. All comments will be forwarded to the applicant and representatives. If no response is provided, staff will conclude your agency has no objections to the project or recommended conditions.

**If you have no comment or response, you may indicate below and return this form to the Planning Department. Thank you for your assistance.**

NO COMMENT \_\_\_\_\_  
Agency Name, Initials of Agency Representative Date

cc: ERNIE & NANCY BRANDT, Landowner  
Taylor Bradish, Project Representative