

# NOTICE OF PUBLIC HEARING



I hereby certify that a true and correct copy of this "Notice of Public Hearing" was digitally transmitted or mailed (postage prepaid) on this **2nd** day of **July 2024**.

J Crone  
Jenna Crone, Hearing Coordinator

This notice was mailed to political subdivisions, property owners within 300 feet of the subject property, and the media on **Tuesday July 2, 2024**.

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**NOTICE IS HEREBY GIVEN** that the Bonner County Hearing Examiner will hold a public hearing at **1:30 p.m. on Wednesday August 7, 2024**, in the Bonner County Administration Building, 1500 Highway 2, Sandpoint, Idaho, by Zoom teleconference, and YouTube Livestream to consider the following request:

**File CUP0008-24 - Conditional Use Permit - Public Utility Facility.** The applicant is requesting to construct one (1) additional 100,000 gallon water reservoir for Southside Water District. The 0.23-acre property is zoned Rural 5. The project is not located off a named road in Section 3, Township 56 North, Range 3 West, Boise-Meridian.

For details regarding this application, Zoom teleconference, or YouTube livestream, visit the Planning Department web site at [www.bonnercountyid.gov/departments/Planning](http://www.bonnercountyid.gov/departments/Planning). Staff reports are available online or may be viewed at the planning department approximately a week before the scheduled hearing.

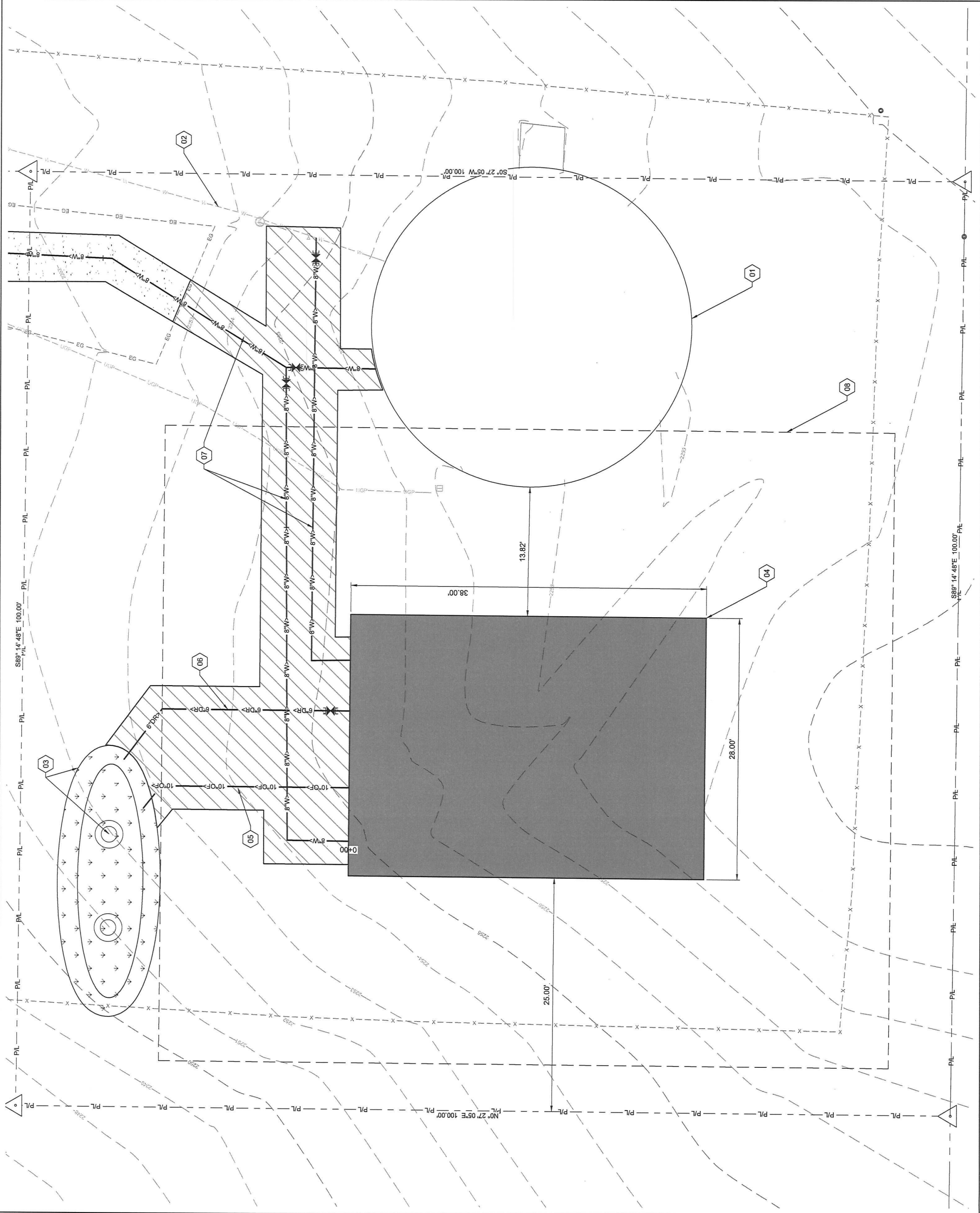
**Written statements must be submitted to the planning department record no later than seven (7) days prior to the public hearing.** Written statements not exceeding one standard letter sized, single spaced page may be submitted at the public hearing. Statements can be sent to the Bonner County Planning Department at 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864; faxed to 866-537-4935 or e-mailed to [planning@bonnercountyid.gov](mailto:planning@bonnercountyid.gov). The referenced start time stated above reflects the beginning of the hearing. Specific file start time and hearing duration vary.

During the hearing for this application, the public will be given an opportunity to provide testimony and/or evidence regarding how the proposal does or does not comply with the applicable approval criteria of the Bonner County Revised Code. At the close of the public hearing, the governing board will make a decision on the application that may include, but is not limited to, approval, denial, remand, or continuance of the public hearing. Any person needing special accommodations to participate in the public hearing should contact the Bonner County Planning Department at (208) 265-1458 at least 48 hours prior to the scheduled hearing.

**If you have no comment or response, you may indicate below and return this form to the Planning Department.**

NO COMMENT \_\_\_\_\_  
Name

\_\_\_\_\_  
Date



SHEET KEYNOTES

- 01 EXISTING CONCRETE WATER TANK 100,000 GAL OVERFLOW EL. 2,289' TANK TOP OF FLOOR EL. 2,253'
- 02 EXISTING 8" WATERLINE
- 03 OVERFLOW AND DRAIN SWALE WITH DRYWELLS
- 04 NEW CONCRETE WATER TANK 100,000 GAL AT GRADE OVERFLOW EL. 2,269' TOP OF FLOOR EL. 2,253'
- 05 OVERFLOW PIPE - 10" C 900 PVC
- 06 DRAIN PIPE - 6" C 900 PVC
- 07 NEW WATERLINE - 8" C 900 PVC
- 08 20' IDEQ TANK SETBACK

- 1. EXISTING UTILITIES ARE SHOWN IN AN APPROXIMATE LOCATION. CONTRACTOR TO VERIFY EXISTING UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. SEE UTILITY PLANS FOR MORE INFORMATION.
- 2. FURNISH MATERIALS WHERE "INSTALL", "PLACE" OR "CONSTRUCT" IS REQUIRED UNLESS NOTED OTHERWISE.
- 3. AREAS DISTURBED BY CONSTRUCTION WHERE SURFACE REPAIR IS NOT INDICATED SHALL BE RESTORED TO CONDITIONS FOUND PRIOR TO CONSTRUCTION. THIS COST SHALL BE INCIDENTAL TO THE CONTRACT.

GENERAL SHEET NOTES



WATER SYSTEM IMPROVEMENTS

EXISTING SITE PLAN CONDITIONS

SOUTHSIDE WATER AND SEWER DISTRICT

NO.		REVISIONS
This document or any part thereof in detail or design concept is the personal property of Keller Associates, Inc. and shall not be copied in any form without the written authorization of Keller Associates, Inc.		DATE

PRELIMINARY

Not For Construction

KELLER ASSOCIATES

601 Sherman Avenue, Suite 1  
Coeur d'Alene, Idaho 83814  
(208) 758-8601

DRAWN: — CHECK: —

VERIFY SCALE: Scales based on 22"x34" prints.

1-1/2 inches

PROJECT NO. 221081-004

PAGE

SHEET NO.

C-120-A