

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@co.bonner.id.us (e-mail) http://www.co.bonner.id.us/planning/index.html (web page)

CONDITIONAL USE PERMIT APPLICATION

FOR OFFICE USE ONLY:			
FILE # CUP0011-24	RECEIVED:		
	RECEIVED		
	By Alex Feyen at 8:00 am, Oct	t 03, 2024	
PROJECT DESCRIPTION:			
Describe the proposed use:Install a 190' lattice		가게 하고 있는 아이들이 가게 되었다. 이 사람이 되었다고 있는 아이들이 네	
shelter in a 50'x50' compond fence. Power will be supplied by Nothern Lights	enclosed in the a	chain-link	
lence. Fower will be supplied by Nothern Lights	rower.		
The use is conditionally provided for at Bonner	County Revised Code, Section(s)	<u> </u>	
APPLICANT INFORMATION:			
Landowner's name: North Flex, LLC.			
Mailing address: PO Box 711			
City: Roslyn	State: WA Zip code:	98941	
Telephone: 509-649-2500	Fax:		
E-mail: nathan@inlandcell.com			
REPRESENTATIVE'S INFORMATION: Scott Heft			
Representative's fiame.			
Company name: Weis Towers Mailing address: PO Box 711			
City: Roslyn	State: WA WA Zip coo	le:00041	
Telephone: 971-832-1133	Fax:	10.90941	
E-mail: nathan@inlandcell.com			
D man.			
ADDITIONAL APPLICANT/REPRESENTATIVE	INFORMATION:		
Name/Relationship to project: Scott Heft			
Company name: Weis Towers			
Mailing address: PO Box 711			
City: Roslyn	State: WA WAZip code	e: 98941	
Telephone: 971-832-1133	Fax:		
E-mail: scotth@weistowers.com			

P	Α	R	CEL	INFO	RM	AT	ION.

Section #: 16 Township: 57N Range: 5W Parcel acreage:			
Parcel # (s): RP57N05W1601151A			
Legal description:_THE EAST 330' OF THE NORTH HALF OF THE NORTHEAST QUARTER, LYING EASTERLY OF THE PRIEST RIVER (FHP 60D) HIGHWAY SURVEY, OF SECTION 16. TOWNSHIP 57 N, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHC			
Current zoning: AF Current use: Agriculture			
What zoning districts border the project site?			
North: Dist- 9, AG-10 East: Dist- 15- AG-10			
South: Dist-21- Forest 40F West: Dist 17- AG-10			
Comprehensive plan designation:			
Uses of the surrounding land(describe lot sizes, structures, uses): Forest/ AG			
North: AG			
South: Forest			
East: AG			
West: AG			
Nearest city: Four Corners Distance to the nearest city: 4 Miles			
Detailed directions to site:From Hwy 57 take Quartz Mountain Rd- NF-1314. Take a right on Northgate Rd			
ADDITIONAL PROJECT DESCRIPTION:			
Please describe in detail all applicable uses/plans for subject property, including:			
1) Size of buildings:8'x10'			
2) Type of unit:Unmanned equipment shelter			
9) # of Units:1			
4) Any machinery to be located on the site:			
5) Any storage area, etc.:NO			
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6) Phasing plans, expected start-up and completion dates:11/15/24Complete 1/25			
7) # of people on site (employees, visitors, etc.):0 onsite			
8) Hours of operation:24/7Unmanned			
9) Traffic to be generated (vehicles per day or week):0Maintenace Only			
10) Associated functions (receptions, outdoor activities, additional processes, etcNA			

11)	Parking, loading areas:NA			
12) Advertising sign, size and location:NA				
13)	Lighting plans:Not Required			
14)	Solid waste management plan: NA			
15) G	Complete detail of scope/process:			
	X			
16)	If required, are landscaping plans attached?			
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NARRATIVE STATEMENT: How will the conditional use be designed to avoid creating hazards or dangers to persons on or adjacent to the property?Compound will be fenced Explain the effects of elements such as noise, light glare, odor, fumes and vibrations on adjoining				
None				
How is the proposed use compatible with the adjoining land uses: None				
	CESS INFORMATION:			
Plea	ase check the appropriate boxes:			
	Private Easement			
**	Public Road Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing: Existing Gravel_road			

Combination of Public Road/Private Easement				
or way casement with and road name, it existing.				
SITE INFORMATION:				
Please provide a detailed description of the following land features:				
Topography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc:				
_Property is relatively flat and forested.				
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Water courses (lakes, streams, rivers & other bodies of water):				
NA				
_				
Is site within a flood plain? Yes No Firm Panel #: _See attached Map designation:				
Springs & & wells: _NA				
weils:NA				
Existing structures (size & use):				
1700 sq ft House- Empty				
Land cover (timber, pastures, etc):				
Timber				
Are wetlands present on site? Yes No Source of information:FEMA				
Other pertinent information (attach additional pages if needed):				

SERVICES:

Sewage disposal will be provided by: No sewer			
	Existing Community System - List name of sewer district or provider and type of system:		
	Proposed Community System – List type & proposed ownership:		
	Individual system – List type:		
Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details:			
Wate	er will be supplied by: No water re	quired	
	Existing public or community system - List name of provider:		
	Proposed Community System – List type & proposed ownership:		
Individual well Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details:NA			
Dist	ance (in miles) to the nearest:		
Pub	lic/Community Sewer System: NA	Solid Waste Collection Facility: NA	
	lic/Community Water System: NA	Fire Station: West Pend Oreille FD	
	nentary School: NA	Secondary Schools:	
	-	. County Road Name: Hwy 57	
Which fire district will serve the project site?District 2			
Which power company will serve the project site? Northern Lights			
How is the use/plan in accordance with the general and specific objectives of the Comprehensive Plan? (Copy of goals and objectives attached) Property			
Rights:NA			
Population:NA			
School facilities & Transportation:NA			

Economic	
Development:NA	
NA.	
Land Use:NA	
Natural	
Resources:NA	
Hazardous Areas:NA	
Hazardous Arcas.	
Public Services:NA	
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Transportation:NA	
Recreation:NA	
Recreation:NA	-
Special Areas or Sites:NA	
Housing:NA	
<u> </u>	
Community Design:NA	
Community DesignNA	
Agriculture:NA	<u> </u>
	
Implementation: (Not required to complete this element)	
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I hereby certify that all the information, statements, atta	ahmanta and avhibita submitted harawith
are true to the best of my knowledge. I further grant per	
representatives, elected or appointed officials to enter upo	
post the property or review the premises relative to the pro-	ocessing of this application.
Nathan Weis Nathan Weis (Oct 1, 2024 14:58 PDT)	
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Landowner's signature:	Date:
To an Assessment of the state of	D- 1-
Landowner's signature:	Date: