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Subject to all terms, conditions, and provisions shown on this form or attachments, permission is hereby granted to the above-named applicant to perform the work described.

	ocal Government Approval When Require	Depart	ment Approval
Signature		Signature	Walson 11-130
Markey Correit	di be considered Terrespons well fact incre		

Note: Permit will be considered Temporary until final inspection and approval by a department representative.

Permit 1-07-187 1	Hide Details
FROM: Stephanie Hale To:	Monday, July 16, 2012 12:16 PM
Sherry,	
Please find the permit attached.	
As we discussed additional access from the second s	SH41 to either parcel will not be allowed and the existing access

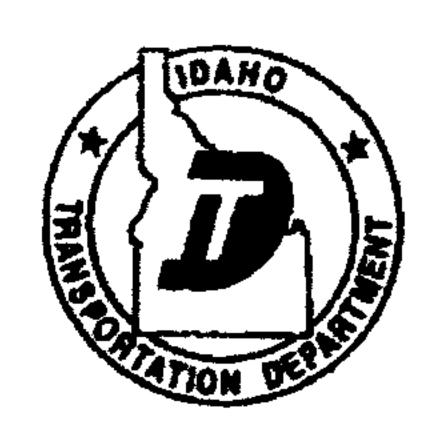
Stephanie Hale
Idaho Transportation Department
District 1 Traffic
600 W Prairie Ave
Coeur d'Alene, ID 83815
(208)772-1297
(208)772-8039 Fax
(208)772-8071 TDD-Hearing Impaired
stephanie.hale@itd.idaho.gov

1 Attached file | 5.2MB

1.pdf

Download

Reply to Stephanie Hale



EDAHO TRANSPORTATION DEPARTMENT 600 W. Prairie Ave. Coeur d'Alene, ID 83815-8764

(208) 772-1200 itd.idaho.gov

November 14, 2007

Charles & Christy Hilbert

RE:

Permit 1-07-187

SH41 MP 34.754

Dear Charles & Christy:

Enclosed is a right-of-way encroachment permit for the above referenced location. This is to formally permit the approach at the above location. It is if the uncerstanding no physical improvements will be done to the approach at this time.

If you have any questions pertaining to the permit, please contact me at 208-772-1297 or shirley.walson@itd.idaho.gov.

Sincerely,

Shirley Walson

Permits Coordinator

SWsh

CC:

DTE/file

DME

Mtnce/Waisanen

RIGHT OF WAY ENCROACHMENT APPLICATION INFORMATION

Name of Applican	t CHARLES+CH	RISTY HIL	BERI Dat	e10-29-07
Mailing Address_				
City		_ State_	Zip.	
Phone				
LOCATION OF PI	ROPOSED ENCROA	CHMENT		
Highway 4	Milepost 34 T		East (Rt)	West (Lt)X
Posted Speed			North (Lt)	South (Rt)
	mine side of highway, st town or junction		•	
TYPE OF PROPO	SED ENCROACHME	NT	•	•
Quantity	Width	_ ft Est. vol	ume	vehicles/day
Residential	Field	_ Other*_		
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PLEASE RETURN TO: Inland Power & Light Co: 320 E Second Avenue Spokane WA 99202

FILED BX MARIE SCOTT BONNER COUNTY RECORDER _DEPUTY

752833

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	P	UGHT-OF-W	AY EASEMEN'	T
	KNOW ALL MEN	N BY THESE PRESEN	TS, that the undersigned	a. (herein called the "Grantor")
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19-55	N-6W N2			
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Assessor's proj	perty lax parcel or account s successors and assigns i	t number KP551	V06W12720	2A
overhead condi	souccessors and assigns to	is also granted the rig	nt, privilege, and authorit	y to clear cut 10 feet each side of ctions to the extent necessary to ke
them clear of s	aid electric line or system	and to cut down from	hrubbery and other obstru	ctions to the extent necessary to kake, leaning or dangerous trees that
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The undersigne	d WARRANT that they ha	ave the legal right to o	rant this easement and ac-	ights conveyed.
the Grantee for	any damages suffered by	Grantee should it later	be proven that the Granton	did not passes such basel with a
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IN WITNESS W	HEREOF, the undersigned	d have set their hands	and seals this day	or December 2007
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	- i		Gra	ntor's Signature
STATE OF	-LJAKO_			
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