

WO#: 20250183
Loc ID: 104950

RIGHT-OF-WAY EASEMENT NORTHERN LIGHTS, INC.

P.O. BOX 269, SAGLE, IDAHO 83860.....PHONE (208)263-5141

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, **DONALD R. MILLER and EDIE N. MILLER, husband and wife**, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **NORTHERN LIGHTS, INC.**, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is **P.O. BOX 269, SAGLE, IDAHO 83860**, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of **BONNER**, State of **IDAHO**, and more particularly described as follows:

For an underground primary distribution powerline and an underground secondary powerline, across a portion of the following described property: See Exhibit A

and to construct, operate and maintain an overhead or underground electric transmission and/or distribution lines or systems on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery located within **10 feet** of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions within a lateral distance of 20 feet from the center line of overhead line or 10 feet from center line of underground line; and the right to permit the installation of communication and other circuits on the poles of said electric transmission and distribution system.

The undersigned agree that all poles, wires, and other facilities, including any main service entrance equipment, installed in, upon, or under the above-described lands by the Cooperative shall remain the property of the Cooperative, removable at the option of the Cooperative.

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Exhibit A

A portion of the Southwest quarter of the Southwest quarter of Section 3, Township 57 North, Range 2 West of the Boise Meridian, Bonner County, Idaho, described as follows:

Commencing at the corner common to Sections 4, 9, 10 and 3, Township 57 North, Range 2 West of the Boise Meridian, thence North along the boundary line between Sections 3 and 4 a distance of 60 feet to the real point of beginning, thence North 365 feet along the boundary line between Section 3 and 4 to a point, thence East 200 feet to a point, thence South 365 feet to a point, thence West 200 feet to the real point of beginning;

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IN WITNESS WHEREOF, The Grantors have set their hands and seals this 23rd day of July, 2025.

X Donald R. Miller Donald R. Miller
X Eddie N. Miller Eddie N. Miller

STATE OF Idaho)
COUNTY OF Banner) ss

This record was acknowledged before me on 7/23/25 by Donald R. Miller & Eddie N. Miller



Amanda Thompson
Signature of Notary Public
My commission expires: 8/10/29