

## **BONNER COUNTY PLANNING DEPARTMENT**

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@po.bonner.id.us (e-mail) <a href="http://www.co.banner.id.us/planning/index,html">http://www.co.banner.id.us/planning/index,html</a> (web page)

### CONDITIONAL USE PERMIT APPLICATION

| FOR OFFICE USE                                   | E ONLY:   |                          |  |  |
|--|---|--------------------------|--|--|
| FILE #   |   | RECEIVED:                |  |  |
| PROJECT DESCR                                    | IPTION:   |                          |  |  |
| existing classrooms                              | osed use: <u>Addition of a mu</u> , new restrooms, an entry ve<br>nom spaces will not change. |                          | te and program_flexibility_for_<br>aceThe existing preschool and |  |
| The use is condition                             | onally provided for at Boni   | ner County Revised Code, | Section(s) 12-335  |  |
| APPLICANT INFO Landowner's name Mailing address: | RMATION:  P: North Idaho Learning Cen   | ter Inc.                 |  |  |
|  | Sandpoint   | State:  D                | Zip code: 83864  |  |
| Telephone:                                       |   | Fax:                     |  |  |
| E-mail:  |   |                          |  |  |
| REPRESENTATIV                                    | E'S INFORMATION:  |                          |  |  |
| Representative's n                               |   |                          |  |  |
| Company name:                                    | North Root Architectu   | re                       |  |  |
| Mailing address:                                 | 412 Pine St.  |                          |  |  |
| City:  | Sandpoint   | State:ID                 | Zip code: 83864  |  |
| Telephone:                                       | 208 255 8041  | Fax:                     |  |  |
| E-mail:  | reid@northrootarchite   | cture.com                |  |  |
| ADDITIONAL APP                                   | PLICANT/REPRESENTAT   | IVE INFORMATION:         |  |  |
| Name/Relationshi                                 | p to project:   |                          |  |  |
| Company name:                                    |   |                          |  |  |
| Mailing address:                                 |   |                          |  |  |
| City:  |   | State:                   | Zip code:  |  |
| Telephone:                                       |   | Fax:                     |  |  |
| E-mail:  |   |                          |  |  |

#### PARCEL INFORMATION:

| Section #: 20                 | Township: 57 N                | Range:             |                | Parcel acreage:           | 4.84  |
|-------------------------------|-------------------------------|--------------------|----------------|---------------------------|---|
| Parcel # (s): RP57N0          |                               | Nailge. 7          | 2VV            | Tarcer acreage.           | 4.84  |
|                               |                               | alf af the Cauthou | Ouerles        | of the Couthwest Overtage | of the Newboard Overster and the South  |
|                               |                               |                    |                |                           | of the Northeast Quarter and the South<br>Range 2 West, Bolse Meridian, Bonne |
| County, Idaho. Less           | the North 20 feet of said Sor | uth Half of the No | rthwest Qua    | rter of the Southwest Qua | rter of the Northeast Quarter and; Less                                       |
| the Pine Street Loop County F | Road right of way therein.    | Togethe            | r with all imp | provements thereon and ap | purtenances thereto.  |
| Current zoning: S             | Suburban                      |                    | Curre          | nt use: School, Priv      | vate non-profit   |
| What zoning district          | ts border the projec          | t site?            | Subu           | rban                      |   |
| North: S                      | Suburban                      |                    | East:          | Suburban                  |   |
| South: S                      | Suburban                      |                    | West:          | Suburban                  |   |
| Comprehensive plan            | ı designation:                | Suburban G         | rowth Ar       | еа                        |   |
| Uses of the surroun           | ding land( describe           | lot sizes, st      | tructure       | s, uses):                 |   |
| North: Suburban, Si           | ingle Family Resident         | tial 4.8 acre l    | ot             |                           |   |
| South: Suburban, Si           | ingle Family Resident         | tial 2 lots at 1   | .14 acre       | s and 3.48                |   |
| East: Suburban, Si            | ingle Family Resident         | tial 11.1 acre     | lot            |                           |   |
| West: Suburban, Si            | ingle Family Resident         | tial 4.95 acre     | lot            |                           |   |
| Nearest city: Sandpo          | oint, ID                      |                    | Distar         | ce to the nearest         | city: .85 miles   |
| Detailed directions t         | to site: From town, d         | rive west alo      | ng W Pi        | ne St. project is loca    | ated on right side of road  |
|                               |                               |                    |                | <u> </u>                  |   |
|                               |                               |                    |                |                           |   |
|                               |                               |                    |                |                           |   |
|                               |                               |                    |                |                           |   |

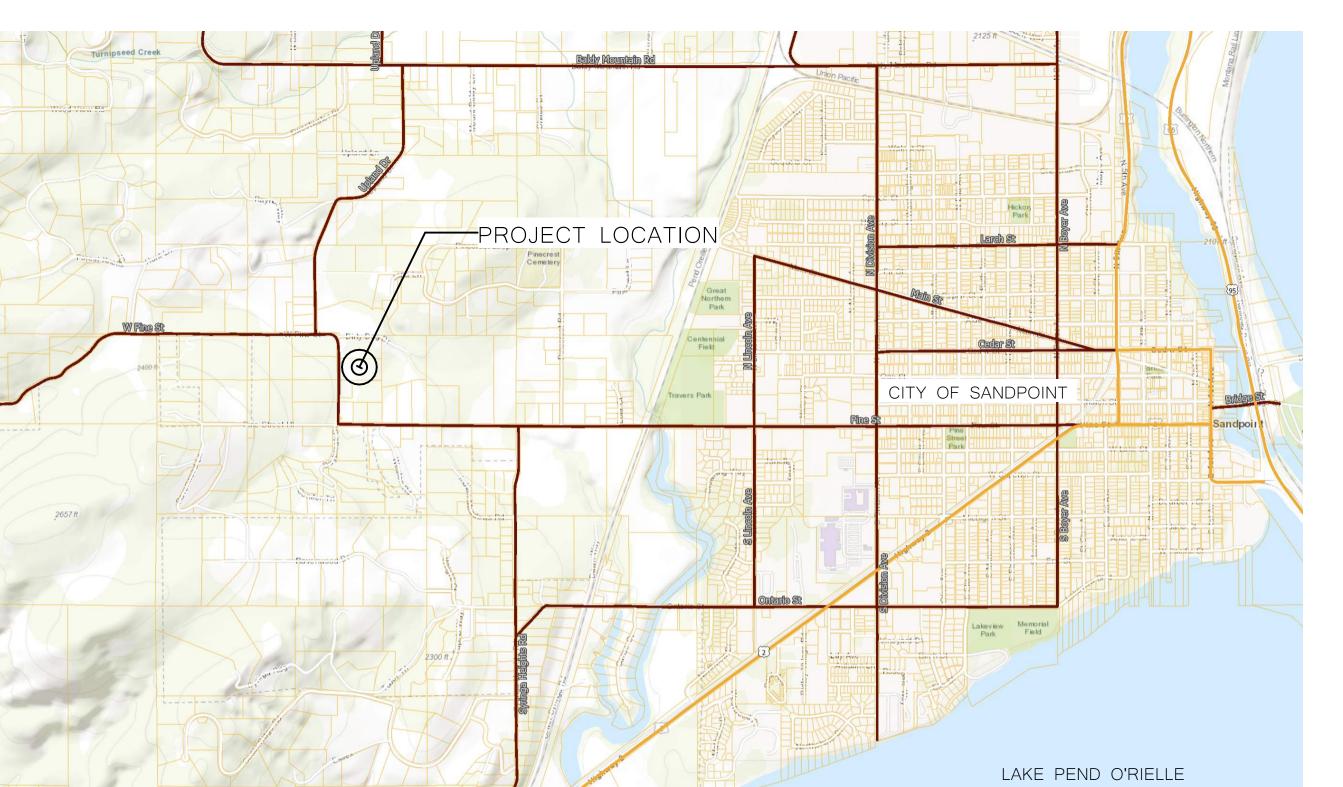
| 11) | Parking, loading areas: No change from current use - two parking areas   |
|-----|--|
| 12) | Advertising sign, size and location: No change from current use - existing sign  |
| 13) | Lighting plans: Building mounted lighting at entryway and under roof of southern patio   |
| 14) | Solid waste management plan: No change from current use, on site dumpsters   |
| 15) | Complete detail of scope/process:  No change quantity of students or teachers, the addition is to provide multi-use flex space outside of classrooms and additional ADA restroom and break room.   |
| 16) | If required, are landscaping plans attached?   |
| NA  | RRATIVE STATEMENT:   |
|     | w will the conditional use be designed to avoid creating hazards or dangers to persons on or accent to the property? There will be no change from the current use which has been operating in this location for 30 years.                |
|     | plain the effects of elements such as noise, light glare, odor, fumes and vibrations on adjoining perty:  No change in the current use - sounds from recess playgrounds, other odors, fumes, etc. not be created by this school use.     |
|     | v is the proposed use compatible with the adjoining land uses:   |
| AC  | CESS INFORMATION:  |
|     | ase check the appropriate boxes:   |
|     | Private Easement   |
|     |  |
| X   | Public Road Existing Proposed  Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing: Paved public road access off W. Pine St. to existing gravel parking lot |
|     |  |

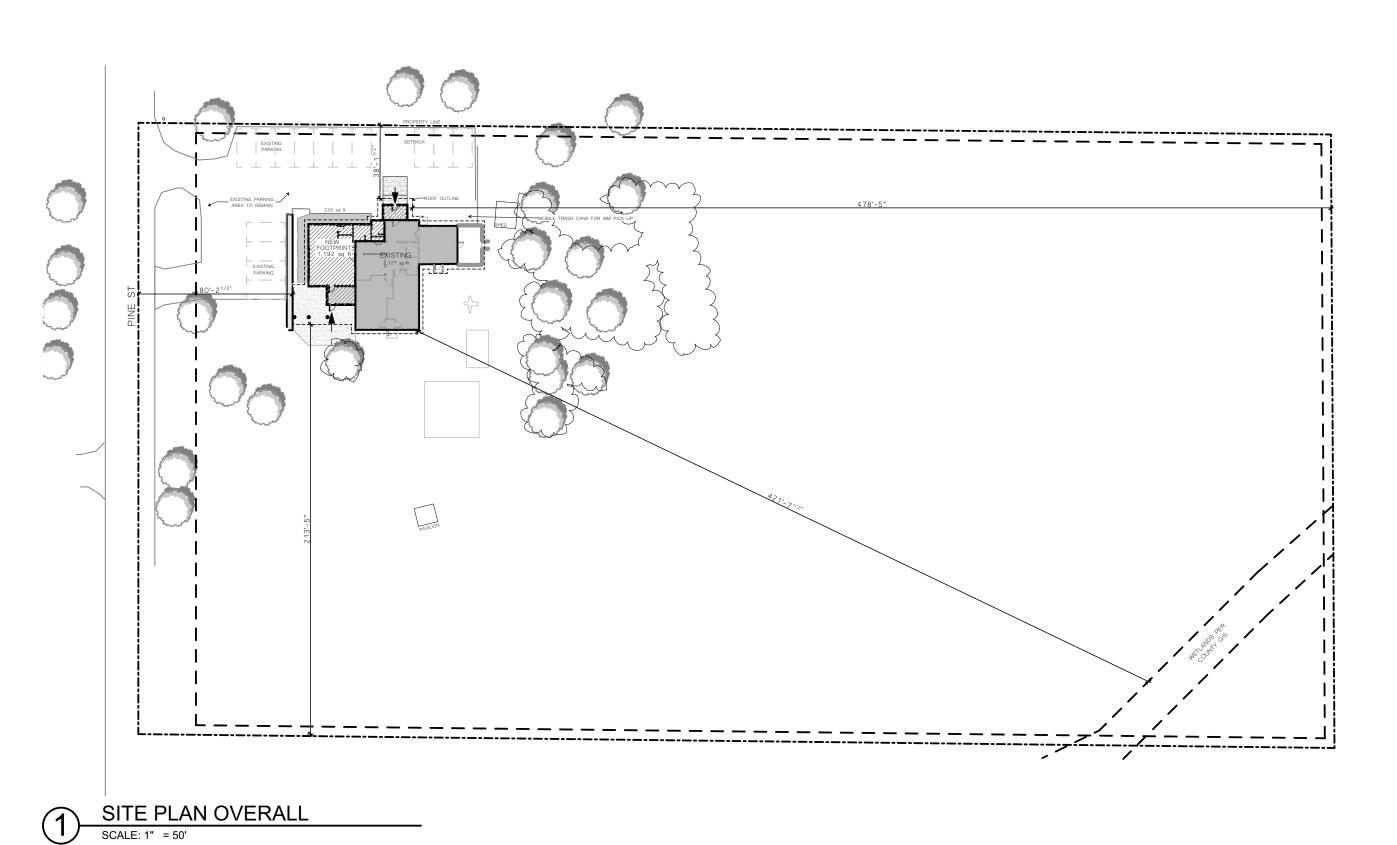
|            | Combination of Public Road/Private Easement   |
|------------|---|
|            |   |
| SIT        | E INFORMATION:  |
|            | ase provide a detailed description of the following land features:  |
| Top<br>Mir | ography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc: nimally sloping site adjacent to existing building and future proposed addition. Slopes generally s than 15% with a small bank 200' away from building site that has a slope greater than 30%. |
|            |   |
| Wat        | ter courses (lakes, streams, rivers & other bodies of water):   |
|            |   |
| ·          | ite within a flood plain? Yes No Firm Panel #: Map designation:<br>ings & wells: none   |
| Exis       | sting structures (size & use): Existing school square footage = 2.127 sq ft + 10x12 storage shed  |
|            |   |
| Lan        | d cover (timber, pastures, etc): site consists of open field, forested section and grassy section.  |
|            |   |
|            | wetlands present on site? X Yes No Source of information: Bonner County GIS er pertinent information (attach additional pages if needed):   |
|            |   |
|            |   |

#### **SERVICES:**

| Sew  | Sewage disposal will be provided by:  |   |  |  |  |
|------|---|---|--|--|--|
|      | Existing Community System - List n  | name of sewer district or provider and type of system:                |  |  |  |
|      | Proposed Community System – List type & proposed ownership:   |   |  |  |  |
| Ħ    | Individual system - List type: Existing septic tank and leech field, no change  |   |  |  |  |
|      | Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: Existing system with no change in capacity needed: 1250 gallon septic tank with basic drainage field at 1320 sq ft, approved by PHD in 2018   |   |  |  |  |
| Wate | ter will be supplied by:  |   |  |  |  |
| ×    |   |   |  |  |  |
|      | Proposed Community System – List type & proposed ownership:   |   |  |  |  |
|      | Individual well   |   |  |  |  |
|      | Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details:  No change in capacity to what is currently provided.  |   |  |  |  |
| Dist | tance (in miles) to the nearest:  |   |  |  |  |
| Pub  | olic/Community Sewer System: 2  | Solid Waste Collection Facility: .4                                   |  |  |  |
| Pub  | olic/Community Water System: 0  | Fire Station: 2   |  |  |  |
| Elen | mentary School: 1   | Secondary Schools: 1.5  |  |  |  |
| Cou  | inty Road: 0  | County Road Name: West Pine St.                                       |  |  |  |
| Whi  | ich fire district will serve the project site?  | P West Side Fire  |  |  |  |
| Whi  | ich power company will serve the project  | site? Avista  |  |  |  |
| How  |   |   |  |  |  |
| 1    | w is the use/plan in accordance on the property of goals and the property of goals are property of goals and the property of goals are property | with the general and specific objectives of the objectives attached)  |  |  |  |
| Con  | nprehensive Plan? (Copy of goals and  | objectives attached) ely affect neighboring properties either through |  |  |  |
| Prop | nprehensive Plan? (Copy of goals and perty Rights: The project would not adverse nuisance or in property value  | objectives attached) ely affect neighboring properties either through |  |  |  |

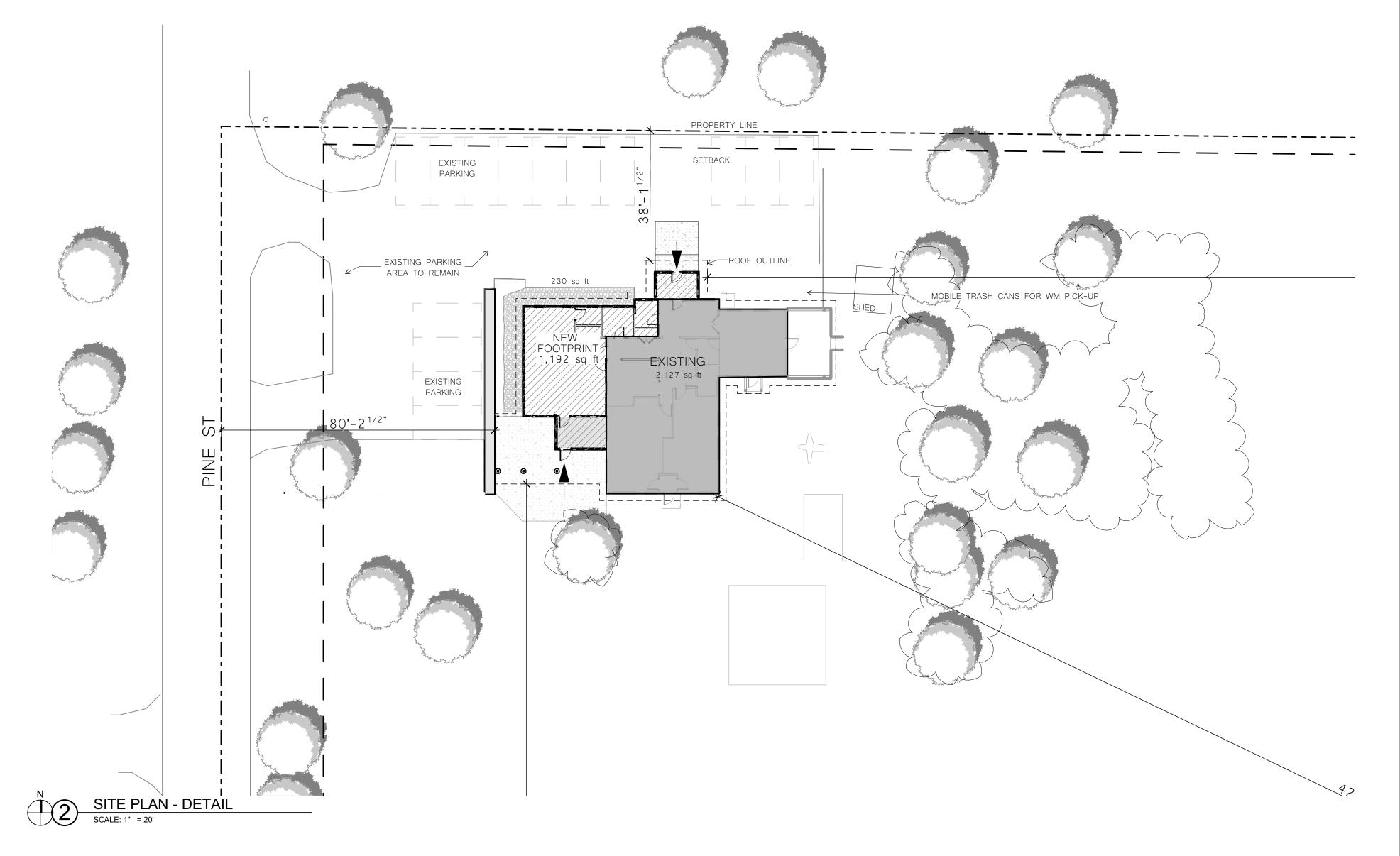
| Economic Development: The proposed addition would make operations at the school more   |
|--|
| organized and efficient, and create a space to support the staff and   |
| provide educational space  |
| Land Use: The small scale and more rural nature of this school has minimal impact  |
| on its surrounding land usage  |
| Natural Resources: The school will continue to operate in a way with minimal to no impact on   |
| its surrounding natural resources  |
|  |
| Hazardous Areas: The building area is not hazard prone   |
| Public Services: Service requirements would not change based on the school   |
| population's current use   |
| Transportation: Transportation impact would not change with the new addition of a multi-use space  |
|  |
| Recreation: No impact, current use of school provides recreation opportunities for students  |
|  |
| Special Areas or Sites: Proposed addition has no impact  |
| opecial Areas of Sites. Troposed addition has no impact  |
|  |
| Housing: Proposed addition has no impact   |
|  |
|  |
| Community Design: Proposed addition is in-line with currently allowed school use.  |
|  |
| Agriculture: No impact, current use has learning gardens   |
| Agriculture: No impact, current use has learning gardens   |
|  |
| Implementation: ( Not required to complete this element)   |
| and promote the formation of the state of th |
| I hereby certify that all the information, statements, attachments and exhibits submitted herewith   |
| are true to the best of my knowledge. I further grant permission to Bonner County employees and  |
| representatives, elected or appointed officials to enter upon the subject land to make examinations,   |
| post the property or review the premises relative to the processing of this application.   |
|  |
| Landowner's signature: Date: 15 Jan 2025   |
| Date   |
|  |
| Landowner's signature: Date:   |





LAKE PEND ORIELLE

VICINITY MAP (NOT TO SCALE)



SELKIKK SCHOO ADDITION

ISSUE ID CHANGE NAME DATE

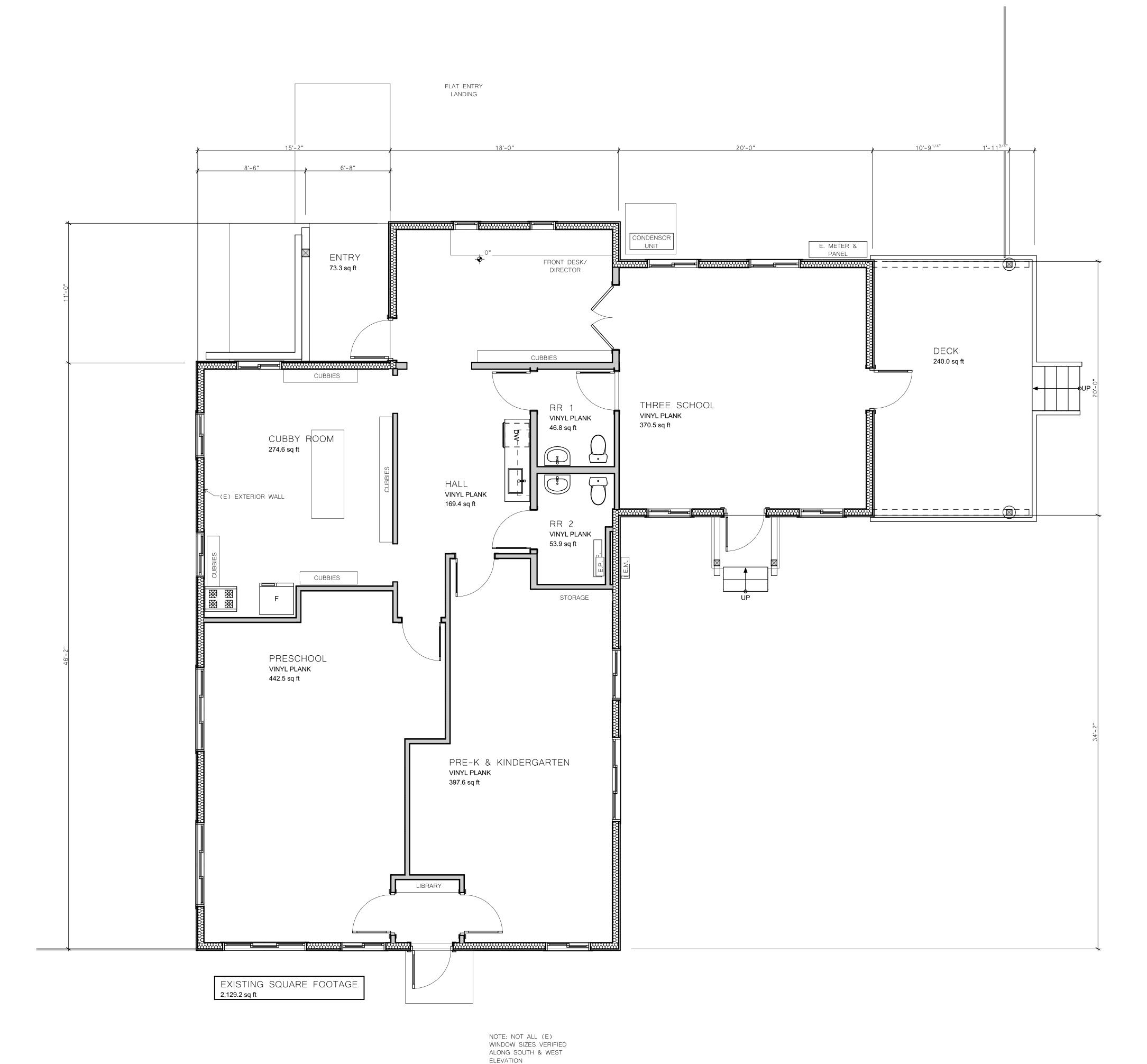
info@northrootarchitecture.com

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208 255 8041

SITE PLAN

Α0.



PROPERTY CONSTRUCTION, TO CONSTRUCTION,

DEMO - MAIN FLOOR

DEMO PLAN NOTES
-THIS DEMOLITION PLAN SHOWS GRAPHIC AND WRITTEN INFORMATION CONCERNING THE EXISTING SPACE.

-CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS AND DETERMINE THE SCOPE OF WORK REQUIRED.

-THE CONTRACTOR SHALL EXAMINE THE EXISTING BUILDING AND WORK SHOWN BY ALL CONTRACT DOCUMENTS TO DETERMINE THE SCOPE OF DEMOLITION REQUIRED WHETHER SPECIFICALLY SHOWN OR NOT.

-PROTECT ALL EXISTING STRUCTURE, SYSTEMS, FINISHES AND GENERAL CONSTRUCTION THAT ARE TO REMAIN THROUGHOUT THE COURSE OF THE WORK TO PREVENT DAMAGE OR LOSS. ANY SUCH DAMAGE CAUSED DURING THE COURSE OF THIS WORK WILL BE REPAIRED AT THE CONTRACTOR'S EXPENSE BEFORE THIS WORK IS CONCLUDED.

-CONTRACTOR IS TO VERIFY UTILITY LINE LOCATIONS AND MAINTAIN THOSE THAT SERVE OTHER PARTS OF THE BUILDING THAT ARE NOT AFFECTED BY THE DEMOLITION.

-ALL WORK WILL BE PERFORMED IN THE BEST WORKMANSHIP POSSIBLE IN ACCORDANCE WITH THAT TRADE'S BEST INDUSTRY STANDARDS.

-DEMOLITION CONTRACTOR IS TO ARRANGE FOR SHUT OFF OF EXISTING UTILITIES. CONTRACTOR SHALL ARRANGE ALL TEMPORARY POWER.

-NOISE AND DUST IS NOT TO BE DISRUPTIVE TO THE OCCUPIED AREA OF THE BUILDING. PROVIDE TEMPORARY PARTITIONS AS REQUIRED.

-DEMOLITION IS TO BE DONE IN A CAREFUL AND ORDERLY MANNER SO AS NOT TO DAMAGE FINISHES OR EQUIPMENT TO REMAIN.

-CONTRACTOR TO OBTAIN & COMPLY WITH ALL BUILDING RULES & REGULATIONS.

-CONTRACTOR SHOULD STRIVE TO REUSE ITEMS & MATERIALS AS POSSIBLE OR DONATE TO LOCAL REUSE STORE

-CONTRACTOR IS RESPONSIBLE FOR DEMOLISHING AND REMOVING ALL MATERIALS FROM PREMISES IN ORDER TO ACCOMPLISH THE SCOPE OF THE NEW WORK.

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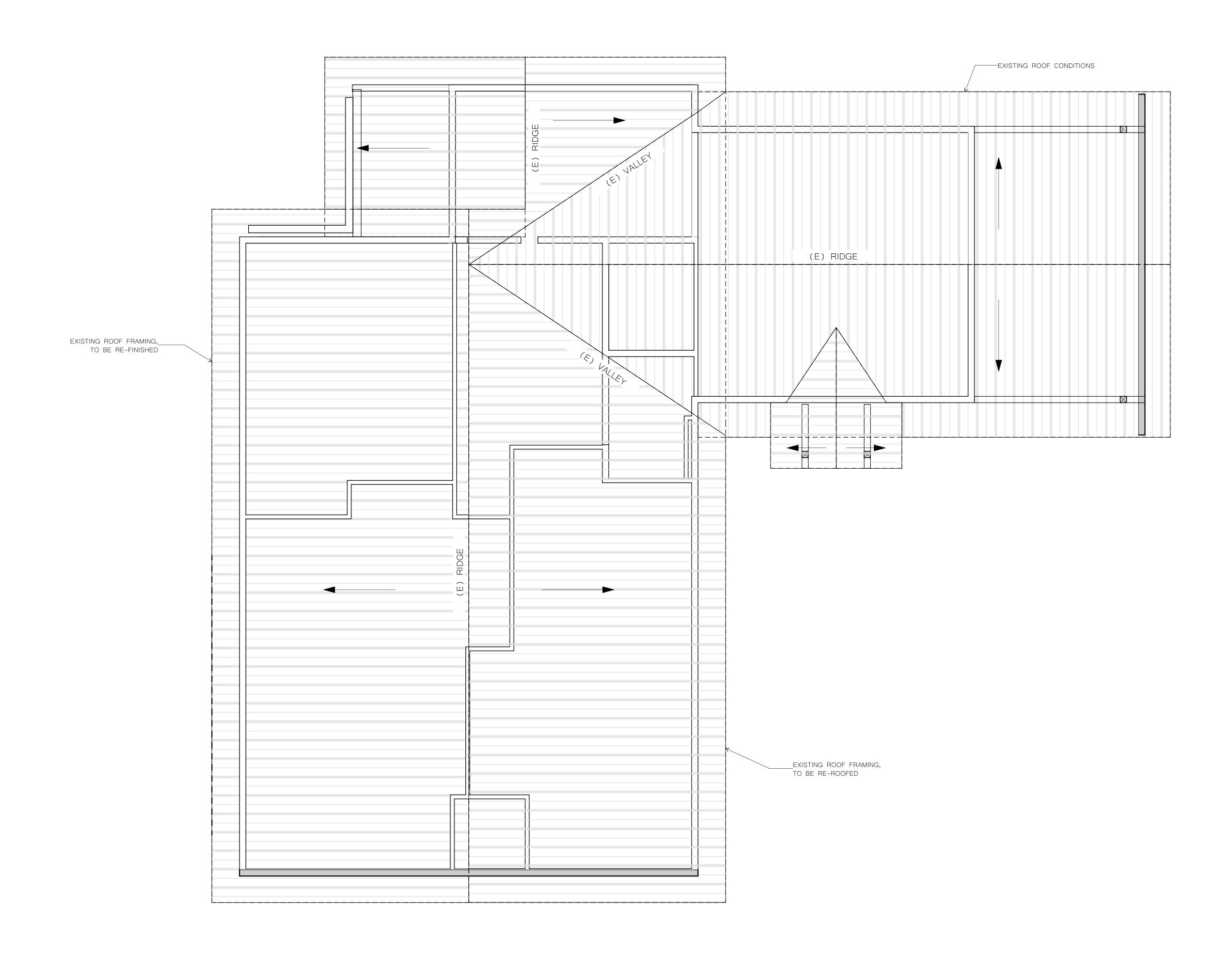
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ISSUE ID CHANGE NAME DATE

EXISTING MAIN FLOOR PLAN

(E)

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ADDITION

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EXISTING ROOF PLAN

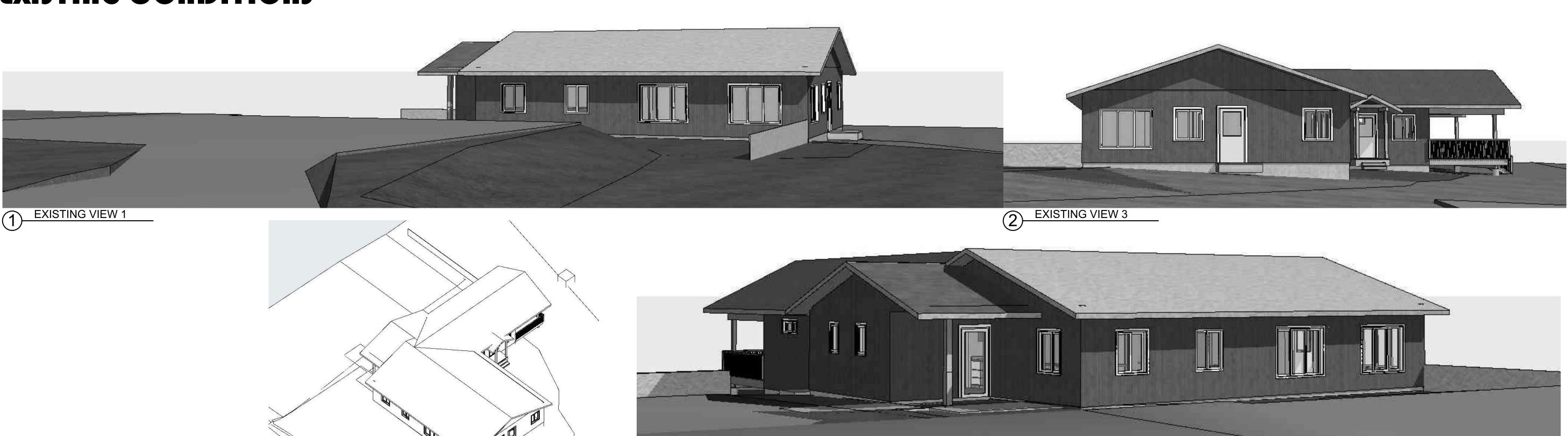
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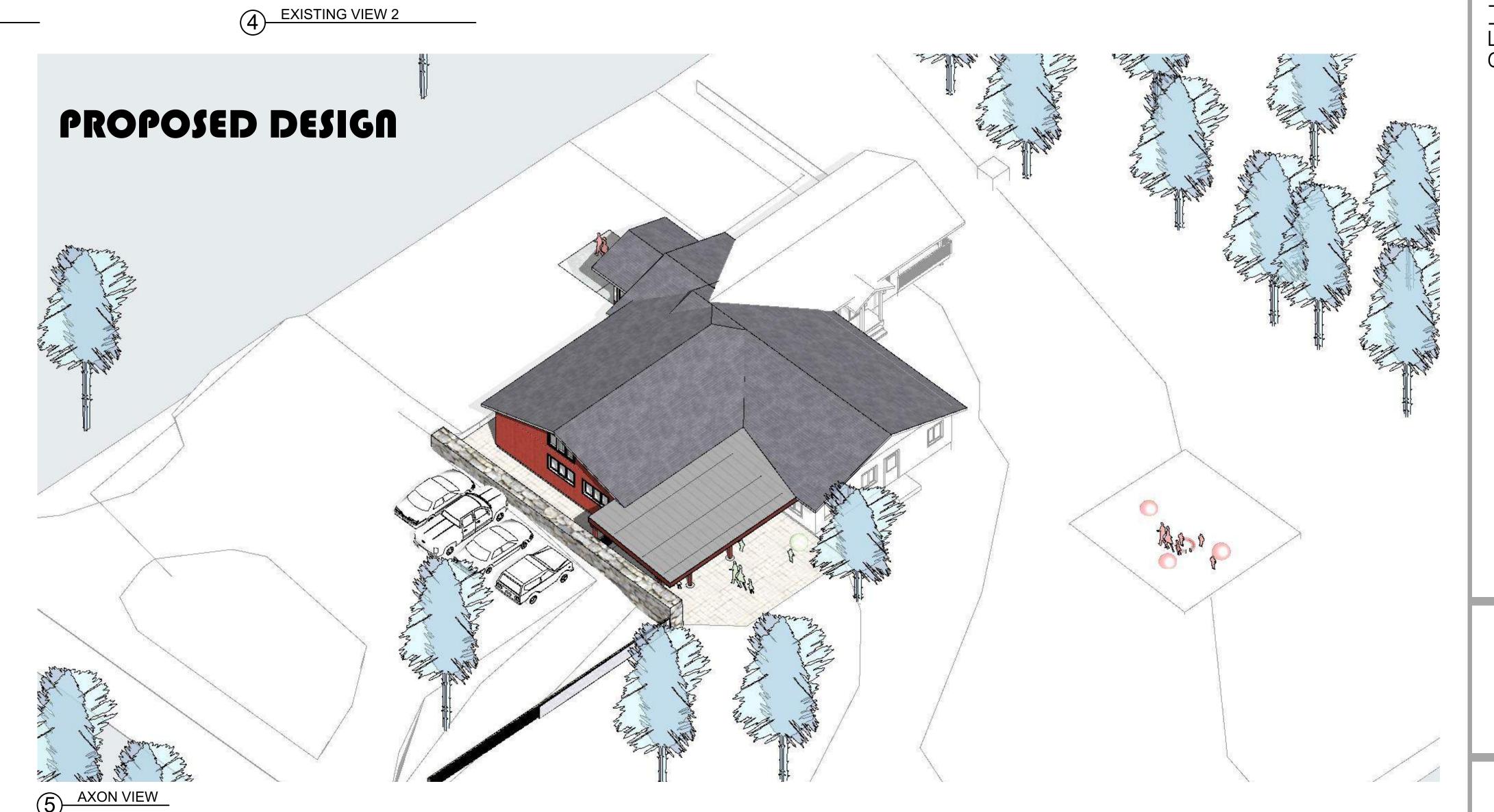
(E) ROOF PLAN

SCALE: 1/4" = 1'-0"

# EXISTING CONDITIONS

AXON VIEW EXISTING



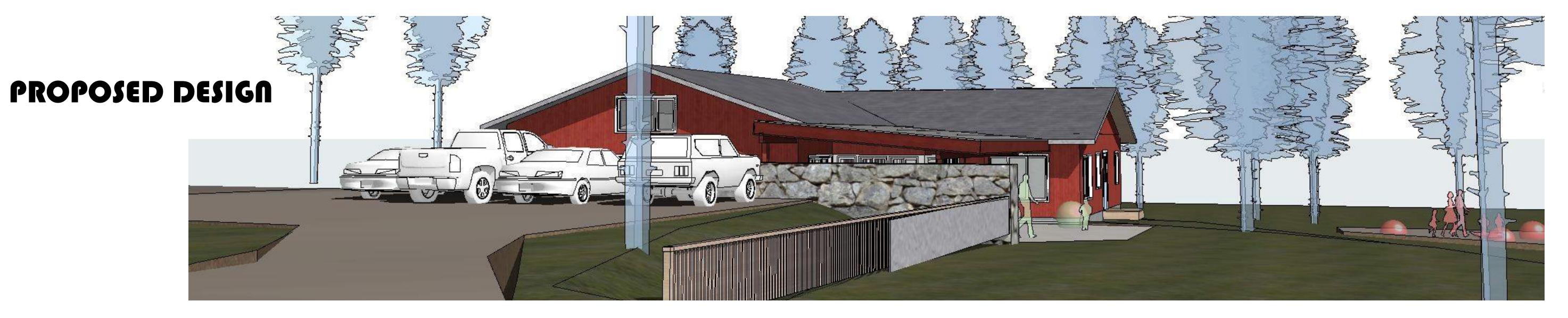


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3D VIEWS

A01



3) 3D NEW 2



2 3D NEW 3

3D NEW 1

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ADDITION

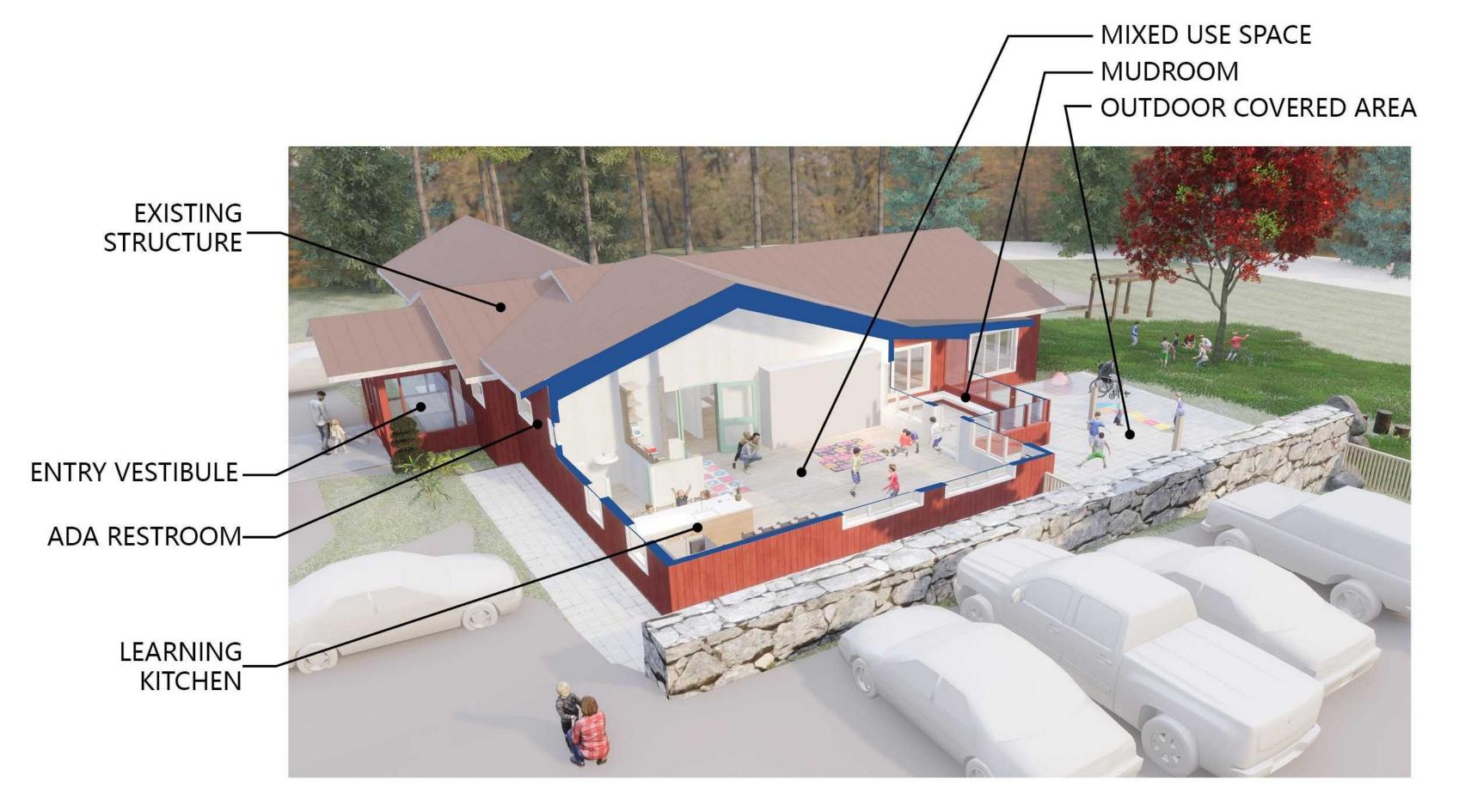
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3D VIEWS

A02





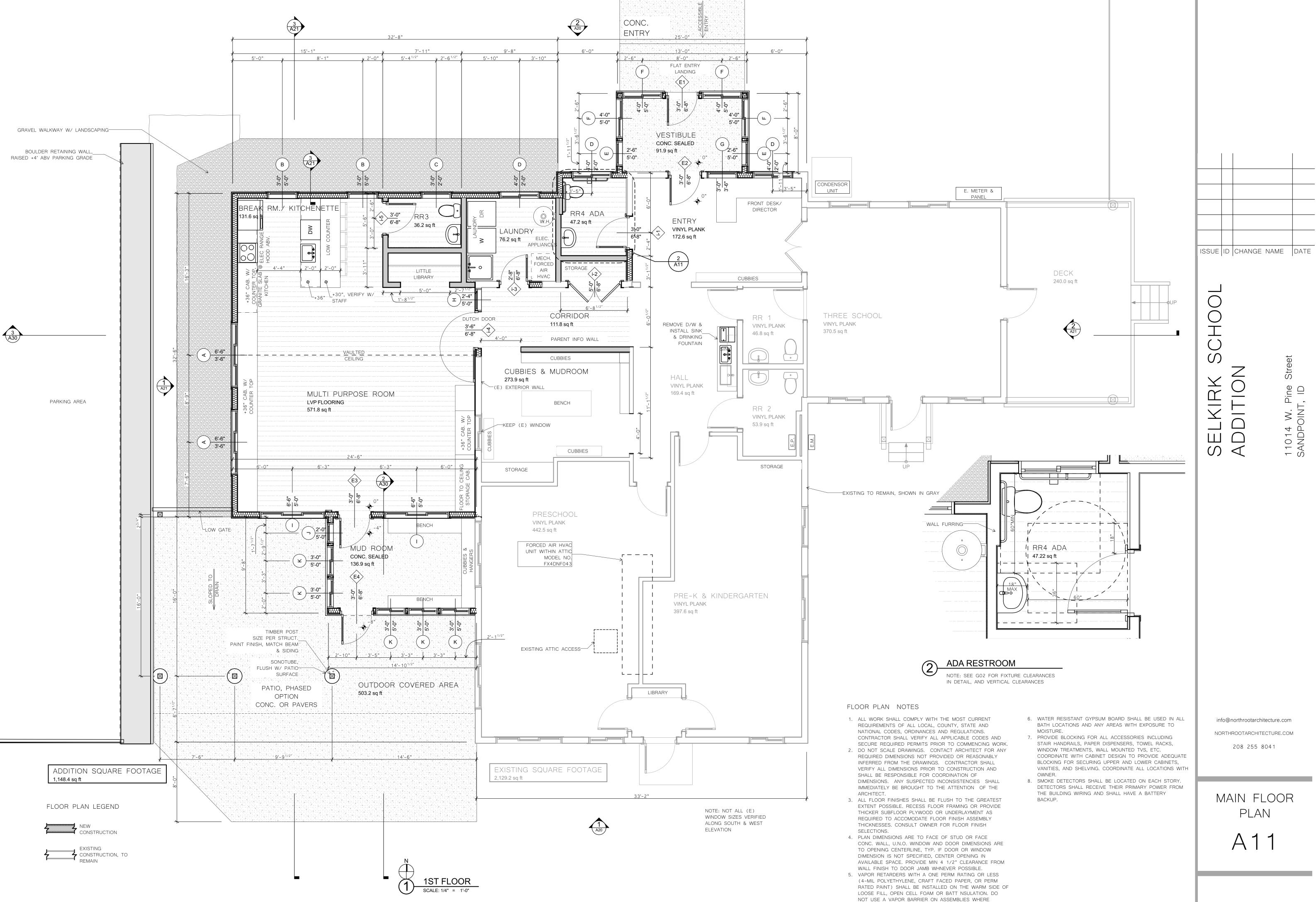
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SELKIRK ADDITION

info@northrootarchitecture.com NORTHROOTARCHITECTURE.COM 208 255 8041

3D VIEWS

A03



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208 255 8041

MAIN FLOOR

CLOSED CELL FOAM INSULATION IS USED.

