



SITE NAME: SANDPOINT

PROJECT: FIBER HUT

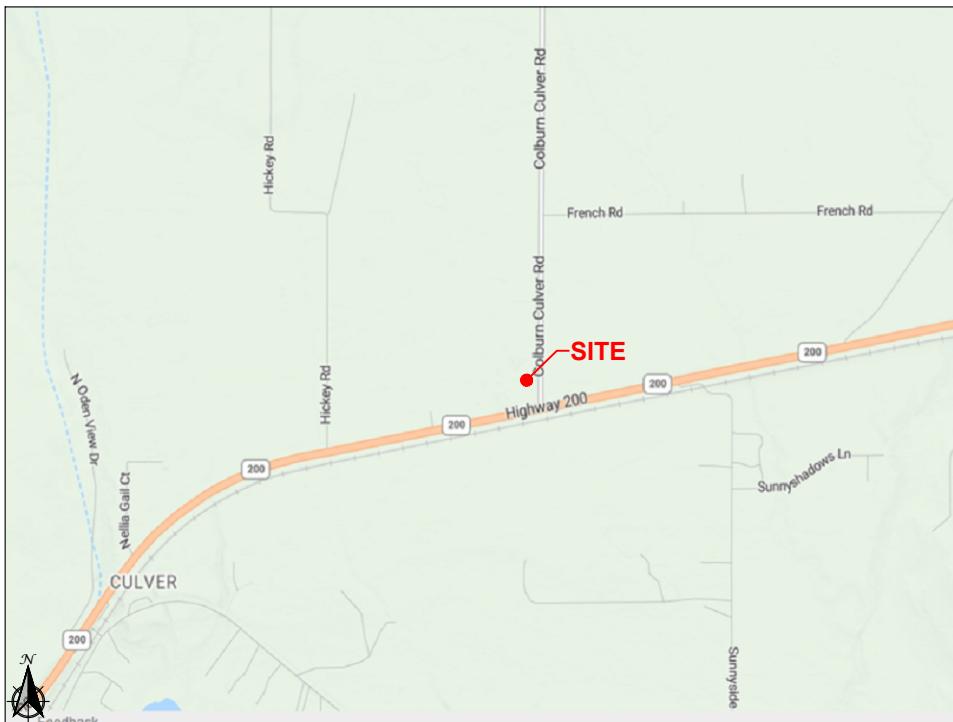
ADDRESS: 10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

SHEET LIST:

| | | |
|------|------------------------------|---|
| T1 | TITLE SHEET | ▲ |
| SV1 | PHASE 1 SURVEY SHEET | |
| GN1 | GENERAL NOTES | |
| GN2 | LEGEND & SYMBOL KEY | |
| A1.0 | OVERALL SITE PLAN | |
| A2.0 | DETAILED EXISTING SITE PLAN | ▲ |
| A2.1 | DETAILED NEW SITE PLAN | ▲ |
| A2.2 | SITE SIGNAGE LAYOUT | ▲ |
| C1.0 | LANDSCAPING PLAN | ▲ |
| D1.1 | DETAILS | ▲ |
| S0.0 | STRUCTURAL NOTES | ▲ |
| S1.1 | STRUCTURAL DETAILS | ▲ |
| S1.2 | STRUCTURAL DETAILS | ▲ |
| S1.3 | STRUCTURAL DETAILS | ▲ |
| S1.4 | STRUCTURAL DETAILS | |
| E0.0 | ELECTRICAL & GROUNDING NOTES | ▲ |
| E0.1 | GENERATOR NOTES | |
| E1.1 | DETAILED UTILITY PLAN | |
| E2.1 | ELECTRICAL ONE-LINE DIAGRAM | |
| E3.1 | ELECTRICAL DETAILS | |
| E3.2 | ELECTRICAL DETAILS | |
| E4.1 | GROUNDING PLAN | |
| E4.2 | GROUNDING DETAILS | |
| E4.3 | GROUNDING DETAILS | |
| E4.4 | GROUNDING DETAILS | |
| E5.1 | GENERATOR DETAILS | |



SITE MAP:



SITE PHOTO:



SHEET LIST:

| | | |
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| E4.3 | GROUNDING DETAILS | |
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| E5.1 | GENERATOR DETAILS | |

ATTACHMENTS:

EXISTING CIVIL SURVEY
SHELTER MANUFACTURER DRAWINGS
GENERATOR SPECIFICATIONS



533 AIRPORT BLVD SUITE 400
BURLINGAME, CA 94010

SCOPE OF WORK:

INSTALLATION OF A NEW PRE-FABRICATED EQUIPMENT SHELTER (FIBER HUT) AND 150 KW DIESEL GENERATOR WITHIN AN EXPANDED COMPOUND. SCOPE INCLUDES A NEW 600A, SINGLE-PHASE ELECTRICAL SERVICE.

PROJECT INFORMATION:

| | |
|--------------------|--|
| COUNTY: | BONNER |
| JURISDICTION: | BONNER COUNTY |
| PARCEL ID: | RP57N01W040080A |
| PROPERTY OWNER: | KRALY, STAN |
| ZONING DISTRICT: | C - (COMMERCIAL) |
| OCCUPANCY TYPE: | U - (UNMANNED FACILITY) |
| CONSTRUCTION TYPE: | VB |
| GOVERNING CODES: | IBC 2018, IMC 2018, IFC 2018, NEC 2017. |
| UTILITIES: | AVISTA UTILITIES 208-660-6155 |
| ONE-CALL IDAHO: | CONTRACTOR TO CALL BEFORE DIGGING!!! PHONE: 811 OR 800-342-1585 |

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SANDPOINT, ID 83864

PROJECT:
FIBER HUT

SET ISSUE:

| NO | DESC | DATE: |
|----|------|------------|
| 0 | CDs | 6/25/2025 |
| 1 | CDs | 11/21/2025 |
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| | | |
| | | |

TITLE SHEET

T 1

SCALE SET FOR 24"X36" SHEET
USE 1/2 SCALE FOR 11"X17" SHEET

PROJECT TEAM:

PROJECT MANAGER:
DAYTON SAVAGE
ONTIVITY
281.703.4464
DAYTON.SAVAGE@ONTIVITY.COM

CONSTRUCTION MANAGER:
JORDAN SCHILLING
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IIG CONTACT:
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IIG CONTACT:
JESSIE HUENERGARDT
INTERMOUNTAIN IG
JESSIE.HUENERGARDT@INTERMOUNTAINIG.COM

2 1 - REVISED THE SHEET LIST

1. GENERAL

- 1.1. CONTRACTOR SHALL VISIT THE SITE AND REVIEW ALL DESIGN DOCUMENTS FIELD VERIFYING ALL EXISTING CONDITIONS AND ASSESSING ALL MODIFICATIONS REQUIRED TO COMPLETE THE INSTALLATION. CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGER AND ARCHITECT / ENGINEER WITH ANY DISCREPANCIES BETWEEN ACTUAL CONDITIONS AND DESIGN DOCUMENTS AND OBTAIN WRITTEN CLARIFICATION PRIOR TO PROVIDING A QUOTE.
- 1.2. WHILE REVIEWING THE DESIGN DOCUMENTS, THE CONTRACTOR SHALL IDENTIFY ANY ITEMS WHERE THE DESIGN INTENT IS UNCLEAR AND OBTAIN WRITTEN CLARIFICATIONS PRIOR TO FURNISHING A BID.
- 1.3. CONTRACTOR SHALL OBTAIN WRITTEN AUTHORIZATION FROM THE CARRIER PRIOR TO PURCHASING ANY MATERIALS OR STARTING ANY WORK.
- 1.4. THESE DESIGN DOCUMENTS ARE DIAGRAMMATIC IN NATURE AND ARE INTENDED TO SHOW FINAL CONDITIONS. MULTIPLE PHASING STEPS MAYBE NEEDED TO MAINTAIN SITE OPERATION DURING CONSTRUCTION AND IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PLAN AND COORDINATE PHASING WITH CARRIER OPERATIONS.
- 1.5. CONTRACTOR SHALL, UNLESS OTHERWISE NOTED, INCLUDE IN THEIR SCOPE OF WORK ALL NECESSARY MATERIALS, LABOR AND EQUIPMENT TO COMPLETE THE INSTALLATION AS DESCRIBED IN DESIGN DOCUMENTS.
- 1.6. CONTRACTOR SHALL SUPERVISE AND DIRECT THE EXECUTION OF THE SHOWN PROJECT AND IS SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCING AND OBTAINING MATERIALS TO COMPLETE THE PROJECT. ANY REQUEST FOR ALTERATIONS TO THE DESIGN INTENT SHALL BE PROVIDED IN WRITING FOR REVIEW AND APPROVAL.
- 1.7. NO STRUCTURAL ALTERATIONS ARE TO BE MADE TO THE FACILITY UNLESS SPECIFICALLY NOTED.
- 1.8. CONTRACTOR SHALL MAKE PROVISIONS TO PROTECT EXISTING SITE FINISHES AS MUCH AS POSSIBLE. ANY IMPACT TO SITE AND SURROUNDINGS SHALL BE MITIGATED AND CONTRACTOR SHALL RETURN SITE TO PRE-CONSTRUCTION CONDITIONS.
- 1.9. ALL DEMOLISHED AND UNUSED MATERIALS SHALL BE REMOVED FROM SITE AND TRACKED ASSETS LOGGED AND RETURNED TO CARRIER FOR DISPOSAL OR RE-USE. CONTRACTOR TO KEEP THE SITE CLEAN, FREE OF HAZARDS AND TO PROPERLY DISPOSE OF ALL RUBBISH.
- 1.10. PLANS ARE NOT TO BE SCALED. UTILIZE DIMENSION CALL-OUTS FOR ESTIMATES. ALL CABLE LENGTHS ARE SHOWN FOR INFORMATIONAL PURPOSES AND IT IS THE CONTRACTORS RESPONSIBILITY TO FIELD VERIFY ALL LENGTHS PRIOR TO ORDERING.
- 1.11. CONTRACTOR TO OBTAIN X-RAY OR GPR (IF APPLICABLE) OF ANY MASONRY STRUCTURES IDENTIFYING ALL EMBEDMENT PRIOR TO CUTTING, DRILLING OR OTHER ACTIVITY WHICH COULD CAUSE DAMAGE. AVOID ALL EMBEDMENT. OBTAIN APPROVAL FROM STRUCTURAL ENGINEER PRIOR TO IMPACTING ANY STRUCTURAL FACILITIES.
- 1.12. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE MOST RECENT DESIGN DOCUMENTS AND ENSURING THEY ARE DISTRIBUTED AND ARE FOLLOWED BY ALL PERSONAL INVOLVED IN THE PROJECT.
- 1.13. EVERY EFFORT HAS BEEN MADE BY THE ARCHITECT / ENGINEERS TO PROVIDE ACCURATE AND COMPLETE DESIGN DOCUMENTS THOUGH MINOR ERRORS AND OMISSIONS MAYBE CONTAINED WITHIN THE DOCUMENTS. THESE SHALL NOT EXCUSE THE CONTRACTOR FROM PROVIDING AN ACCURATE PROPOSAL AND COMPLETING THE PROJECT IN ACCORDANCE WITH THE INTENT OF THE DESIGN DOCUMENTS.
- 1.14. THE CONTRACTOR SHALL BEAR THE RESPONSIBILITY OF IDENTIFYING ANY ISSUES AND NOTIFYING THE CONSTRUCTION MANAGER AND ARCHITECT / ENGINEER IN WRITING PRIOR TO SUBMITTING PRICING. IN THE EVENT OF DISCREPANCIES OR CONFLICTING ITEMS, THE CONTRACTOR SHALL PRICE THE MOST COSTLY OR EXPANSIVE OPTION UNLESS DIRECTED IN WRITING OTHERWISE.
- 1.15. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING ACCESS WITH VENUE MANAGEMENT FOR ALL NECESSARY WORK AND TO COMPLY WITH ANY REQUIREMENTS IMPOSED BY THE VENUE
- 1.16. CONTRACTOR TO PROVIDE CLOSE OUT PACKAGE WITH ALL TEST RESULTS, SETTING SCREEN SHOTS, RELEVANT CATALOGS / CUT SHEETS, INSTRUCTION SHEETS AND A SET OF RED-LINED AS-BUILT DRAWINGS PRIOR TO FINAL BILLING.

2. CODE COMPLIANCE

- 2.1. ALL WORK TO MEET OR EXCEED ALL APPLICABLE STANDARDS, CODES, ORDNANCES, RULES AND REGULATIONS. WHEN TWO OR MORE ARE IN CONFLICT, THE MOST STRINGENT SHALL BE FOLLOWED. WHERE LICENSING IS REQUIRED, CONTRACTOR SHALL OBTAIN ALL REQUIRED LICENSES PRIOR TO START OF WORK.
- 2.2. CONTRACTOR TO COORDINATE WITH LOCAL JURISDICTION FOR ANY CODE RELATED QUESTIONS. ALL JURISDICTION REQUIRED CHANGES ARE THE RESPONSIBILITY OF THE CONTRACTOR.
- 2.3. EQUIPMENT ROOMS ARE NOT MANNED, ARE NOT HABITABLE, AND TO NOT REQUIRE POTABLE WATER, SEWER CONNECTION OR A.D.A. ACCESS ACCOMMODATIONS.
- 2.4. CONTRACTOR TO REMOVE TRASH AND REFUSE ON A DAILY BASIS AND NO SOLID WASTE RECEPTACLE WILL BE SITED.

3. SITE WORK:

- 3.3. ALL EFFORT HAS BEEN MADE TO IDENTIFY EXISTING UTILITIES. THE CONTRACTOR IS RESPONSIBLE FOR IDENTIFYING ALL UTILITIES SHOWN OR NOT AND PROTECT FROM DAMAGE. EXCAVATION CONTRACTOR TO OBTAIN REQUIRED LOCATED PRIOR TO STARTING WORK.
- 3.4. CONTRACTOR TO VERIFY STATE REQUIREMENTS FOR UTILITY LOCATION SERVICES AND EXCAVATION CONTRACTOR SHALL NOTIFY STATE OR LOCAL NOTIFICATION CENTER AS REQUIRED PRIOR TO ANY SITE DISTURBANCES.
- 3.5. CONTRACTOR SHALL PROTECT ALL SITE FINISHES AND IMPROVEMENTS AND RETURN ALL TO PRE WORK CONDITION. IF EXTERIOR SITE

IMPROVEMENTS ARE REQUIRED, CONTRACTOR TO INSTALL AND MAINTAIN DRAINAGE / RUNOFF MITIGATION MEASURES THROUGH OUT THE PROJECT AND REVEGETATE AREA TO RETURN IT TO ORIGINAL CONDITIONS.

- 3.6.
- 3.7. NO FILL OR EARTHWORK TO OCCUR WITH ON OR WITH FROZEN MATERIAL

4. MATERIALS:

- 4.1. CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS AND SUPPLIES TO COMPLETE THE PROJECT NOT SPECIFICALLY PROVIDED BY CARRIER. CONTRACTOR TO CLARIFY PROVIDED MATERIALS PRIOR TO FURNISHING A BID.
- 4.2. ALL FURNISHED MATERIALS SHALL MEET CARRIER SPECIFICATIONS AND MINIMUM REQUIREMENTS FOR THE PROJECT. ANY SUBSTITUTIONS SHALL BE APPROVED IN WRITING BY CARRIER CONSTRUCTION MANAGER PRIOR TO PURCHASE AND INSTALLATION.
- 4.3. ALL OUTDOOR STEEL ITEMS SHALL BE HOT DIPPED GALVANIZED PER ASTM A123.
- 4.4. ALL BOLTS AND HARDWARE TO BE HOT DIPPED GALVANIZED UNLESS SPECIFICALLY REQUIRED TO BE OTHERWISE BY CODE OR CARRIER REQUIREMENT.
- 4.5. ANY DAMAGED GALVANIZING OR PAINT TO BE FIELD REPAIRED WITH 'COLD-GALV' OR APPROPRIATE PAINT UNDER CONDITIONS APPROVED BY PRODUCT MANUFACTURER.

5. GENERAL CABLING

- 5.1. ALL INSTALLED CABLES SHALL HAVE SHEATHS (RISER / PLENUM / OUTDOOR / UV RESISTANT) APPROPRIATE FOR THE MOST RESTRICTIVE ENVIRONMENT WHICH THEY WILL TRAVERSE.
- 5.2. ALL CABLING TO BE SUPPORTED AND LACED PER NEC, LOCAL REQUIREMENTS AND TO MEET CARRIER SPECIFICATIONS.
- 5.3. MAINTAIN REQUIRED SEPARATION BETWEEN CONDUCTORS AND OTHER CABLES AS PRESCRIBED BY CARRIER SPECIFICATIONS AND BEST PRACTICES.
- 5.4. ALL FIRE, SMOKE OR DRAFT BARRIERS SHALL BE REPAIRED SUCH THAT THEY MAINTAIN THEIR INTENDED / REQUIRED RATINGS.
- 5.5. ALL MEASUREMENTS SHOWN ON PLANS ARE TO ADD CONTRACTOR AND DO NOT INCLUDE ANY SLACK OR CABLE DRESSING LENGTH. ALL CABLE LENGTHS SHALL BE FIELD VERIFIED PRIOR TO ORDERING.

6. FIBER OPTICS:

- 6.1. VERIFY SINGLE-MODE OR MULTI-MODE AND CONNECTOR TYPE
- 6.2. ALL CABLES AND CONNECTORS TO BE PRE-APPROVED, OR AN EXCEPTION OBTAINED PRIOR TO PURCHASE AND INSTALLATION
- 6.3. ALL FIBER STRANDS SHALL BE FUSION SPLICED THOUGH OUT THE LENGTH OF THE RUN AND BE TERMINATED AT EACH END OF TRUNK UNLESS SPECIFICALLY NOTED.
- 6.4. ALL TERMINATIONS TO BE LANDED IN A BULKHEAD OR COILED AND PROTECTED IN A SPLICING CASE IF BULKHEAD IS SPACE CONSTRAINED.
- 6.5. ALL SPLICES TO BE FUSION TYPE AND INDIVIDUAL SPLICES SHALL HAVE A LOSS OF LESS THAN 0.1 dB. ANY SPLICES WITH HIGHER LOSSES TO BE REMADE.
- 6.6. ALL FIBERS TO BE TESTED WITH OTDR AND POWER METER. OTDR AND OPTICAL LOSS REPORT PROVIDED IN CLOSEOUT PACKAGE.
- 6.7. ALL FIBER CABLING TO BE INSTALLED IN PROTECTIVE CABLE MANAGEMENT SYSTEMS, DUCT OR BE ARMORED CABLE WHERE TRAVERSING SHARED SPACE.

7. COAX AND ANTENNAS

- 7.1. ALL ANTENNA MOUNTS SHALL BE INSTALLED IN ACCORDANCE WITH ANSI/TIA-222 AND APPLICABLE LOCAL CODES
- 7.2. ALL COAX TO BE INSTALLED PER CARRIER SPECIFICATIONS, SUPPORTED AT A MINIMUM OF EVERY 4'-0" IN PROPERLY SIZED BLOCKS OR OTHER COAX SUPPORTS U.N.O.
- 7.3. ALL COAX TRAVERSING EXTERIOR WALLS SHALL BE PROTECTED ON INTERIOR SIDE WITH LIGHTNING SURGE SUPPRESSOR GROUNDED TO BUILDING GROUNDING SYSTEM OR STEEL (NOT LIGHTNING PROTECTION SYSTEM). PROVIDE COAX GROUND KIT AT ANTENNA AND AS REQUIRED BY CARRIER.
- 7.4. ALL COAX TERMINATIONS SHALL BE LOW PIM AND APPROVED BY CARRIER.
- 7.5. MAINTAIN MINIMUM BEND RADIUS AND SUPPORT CABLE AS NEEDED TO PROTECT CABLES FROM SAGGING, KINKING OR BEING CAUGHT.
- 7.6. ALL COAX TO BE SWEEP (DTF & RETURN LOSS) AND PIM TESTED WITH PASSING REPORTS PROVIDED TO CARRIER.
- 7.7. PROVIDE 50 OHM LOAD ON ALL UNUSED PORTS.
- 7.8. WATERPROOF ALL EXTERIOR CONNECTIONS AND ANY OTHER CONNECTIONS EXPOSED TO MOISTURE OR CONDENSING ENVIRONMENTS WITH SELF AMALGAMATING BUTYL TAPE WITH MINIMUM 1/2" OVERLAP.
- 7.9. TORQUE ALL CONNECTIONS TO MANUFACTURER SPECIFICATIONS WITH APPROPRIATE TORQUE WRENCH.
- 7.10. MOUNT GPS ANTENNA ON 1-1/4" SCH. 40 STEEL OR STAINLESS STEEL PIPE (MIN. 18"). GROUND PIPE WITH BURNDY GROUNDING CLAMP AND INSTALL WITHIN 2° OF VERTICAL.



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BURLINGAME, CA 94010

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| 0 | CDs | 6/25/2025 |
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GENERAL NOTES

GN 1

LINETYPE LEGEND:

COAXIAL

| | | | |
|---------|---------|---------|---|
| COAX | COAX | COAX | FEEDLINE / JUMPER: GENERIC |
| PTS1-50 | PTS1-50 | PTS1-50 | FEEDLINE: PTS1-50 1/4" DIAMETER HIGH POWER 50 Ohm |
| LDF4-50 | LDF4-50 | LDF4-50 | FEEDLINE: LDF4-50 1/2" DIAMETER HIGH POWER 50 Ohm |
| LDF1-50 | LDF1-50 | LDF1-50 | FEEDLINE: LDF1-50 1/4" DIAMETER HIGH POWER 50 Ohm |
| HL4RPV | HL4RPV | HL4RPV | FEEDLINE: HL4RPV-50 1/2" DIAMETER HIGH POWER 50 Ohm |
| FSJ4-50 | FSJ4-50 | FSJ4-50 | FEEDLINE: FSJ4-50 1/2" DIAMETER HIGH POWER 50 Ohm |
| FSJ1-50 | FSJ1-50 | FSJ1-50 | FEEDLINE: FSJ1-50 1/4" DIAMETER HIGH POWER 50 Ohm |
| AL4RPV | AL4RPV | AL4RPV | FEEDLINE: AL4RPV-50 1/2" DIAMETER HIGH POWER 50 Ohm |
| AVA5-50 | AVA5-50 | AVA5-50 | FEEDLINE: AVA5-50 7/8" DIAMETER HIGH POWER 50 Ohm |
| AVA7-50 | AVA7-50 | AVA7-50 | FEEDLINE: AVA7-50 1-5/8" DIAMETER HIGH POWER 50 Ohm |
| TFT-402 | TFT-402 | TFT-402 | JUMPER: TFT-402 3/16" DIAMETER LOW PIM 50 Ohm |
| LMR-240 | LMR-240 | LMR-240 | JUMPER: LMR-240 1/4" DIAMETER LOW PIM 50 Ohm |
| | | | JUMPER: UPLINK |
| | | | JUMPER: DOWNLINK |

COMPOSITE

| | | | |
|--------|--------|--------|--|
| FO/DC | FO/DC | FO/DC | COMPOSITE CABLE: INDOOR FIBER / DC POWER TRUNK |
| HYBRID | HYBRID | HYBRID | HYBRID CABLE: OUTDOOR FIBER / DC POWER TRUNK |

CONDUIT

| | | | |
|--------|--------|--------|---------------------|
| 1in | 1in | 1in | CONDUIT: 1 INCH |
| 1.25in | 1.25in | 1.25in | CONDUIT: 1-1/4 INCH |
| 1.5in | 1.5in | 1.5in | CONDUIT: 1-1/2 INCH |
| 2in | 2in | 2in | CONDUIT: 2 INCH |
| 2.25in | 2.25in | 2.25in | CONDUIT: 2-1/4 INCH |
| 2.5in | 2.5in | 2.5in | CONDUIT: 2-1/2 INCH |
| 3in | 3in | 3in | CONDUIT: 3 INCH |
| 3.5in | 3.5in | 3.5in | CONDUIT: 3-1/2 INCH |
| 4in | 4in | 4in | CONDUIT: 4 INCH |

DATA

| | | | |
|------|------|------|--------------------------------|
| ALM | ALM | ALM | ALARM CABLE |
| CAT5 | CAT5 | CAT5 | COPPER CABLE: CAT5 |
| CAT6 | CAT6 | CAT6 | COPPER CABLE: CAT6 |
| ETH | ETH | ETH | COPPER CABLE: GENERIC ETHERNET |
| HDMI | HDMI | HDMI | HDMI CABLE |

FIBER

| | | | |
|-------|-------|-------|--------------------------------------|
| MMF | MMF | MMF | MULTI MODE FIBER OPTIC CABLE |
| SMF | SMF | SMF | SINGLE MODE FIBER OPTIC CABLE |
| UGF | UGF | UGF | UNDERGROUND FIBER OPTIC CABLE |
| OHF | OHF | OHF | OVERHEAD FIBER OPTIC CABLE |
| SM6 | SM6 | SM6 | SINGLE MODE FIBER TRUNK: 6 STRANDS |
| SM12 | SM12 | SM12 | SINGLE MODE FIBER TRUNK: 12 STRANDS |
| SM24 | SM24 | SM24 | SINGLE MODE FIBER TRUNK: 24 STRANDS |
| SM48 | SM48 | SM48 | SINGLE MODE FIBER TRUNK: 48 STRANDS |
| SM96 | SM96 | SM96 | SINGLE MODE FIBER TRUNK: 96 STRANDS |
| SM144 | SM144 | SM144 | SINGLE MODE FIBER TRUNK: 144 STRANDS |
| SM288 | SM288 | SM288 | SINGLE MODE FIBER TRUNK: 288 STRANDS |

POWER / GROUND

| | | | |
|--------|--------|--------|-----------------------------|
| ACP | ACP | ACP | POWER: AC |
| DCP | DCP | DCP | POWER: DC |
| OHP | OHP | OHP | POWER: OVERHEAD |
| UGP | UGP | UGP | POWER: UNDERGROUND |
| 750MCM | 750MCM | 750MCM | POWER CONDUCTOR: #750 MCM |
| 500MCM | 500MCM | 500MCM | POWER CONDUCTOR: #500 MCM |
| 250MCM | 250MCM | 250MCM | POWER CONDUCTOR: #250 MCM |
| 4/0AWG | 4/0AWG | 4/0AWG | POWER CONDUCTOR: #4/0 GAUGE |
| 3/0AWG | 3/0AWG | 3/0AWG | POWER CONDUCTOR: #3/0 GAUGE |
| 2/0AWG | 2/0AWG | 2/0AWG | POWER CONDUCTOR: #2/0 GAUGE |
| 1/0AWG | 1/0AWG | 1/0AWG | POWER CONDUCTOR: #1/0 GAUGE |
| 2 AWG | 2 AWG | 2 AWG | POWER CONDUCTOR: #2 GAUGE |
| 4 AWG | 4 AWG | 4 AWG | POWER CONDUCTOR: #4 GAUGE |
| 6 AWG | 6 AWG | 6 AWG | POWER CONDUCTOR: #6 GAUGE |
| 8 AWG | 8 AWG | 8 AWG | POWER CONDUCTOR: #8 GAUGE |
| 10AWG | 10AWG | 10AWG | POWER CONDUCTOR: #10 GAUGE |
| 12AWG | 12AWG | 12AWG | POWER CONDUCTOR: #12 GAUGE |
| GND | GND | GND | GROUND CONDUCTOR |

SYMBOL KEY:

- GROUNDING BOND: EXOTHERMIC / WELD
- GROUNDING BOND: MECHANICAL
- ▲ GROUNDING BOND: COMPRESSION
- GROUND ROD
- GROUND ROD W/ INSPECTION WELL

ONTIVITY
LOCAL CONNECTIONS | NATIONAL SOLUTIONS

IG
Intermountain Infrastructure Group

533 AIRPORT BLVD SUITE 400
BURLINGAME, CA 94010

IG
Intermountain Infrastructure Group

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LEGEND & SYMBOL KEY

GN2

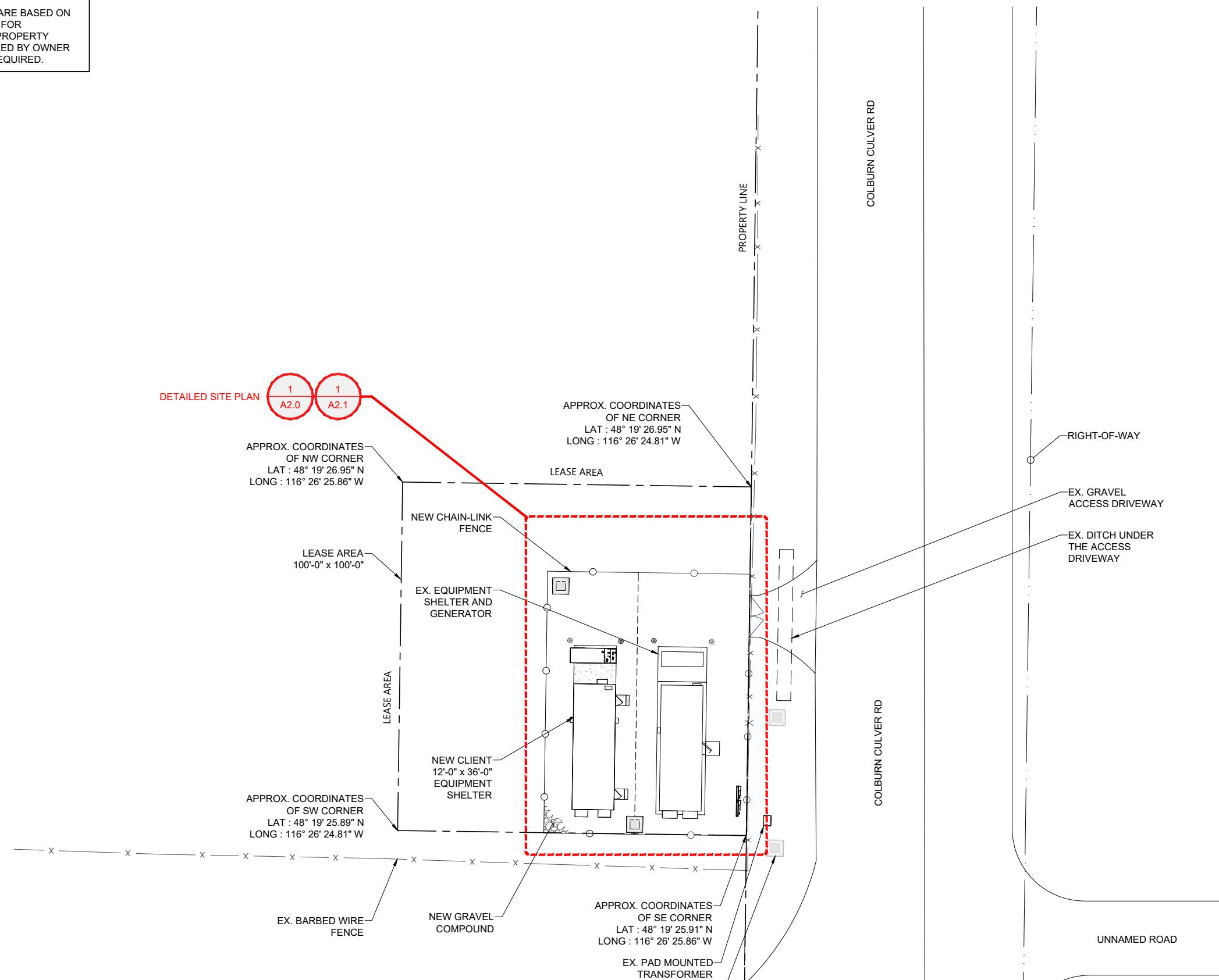
SCALE SET FOR 24" x 36" SHEET
USE 1/2 SCALE FOR 11" x 17" SHEET

ABBREVIATIONS:

| | | | |
|--------|---------------------------|---------|----------------------------|
| A/C | AIR CONDITIONING | MAX | MAXIMUM |
| AC | ALTERNATING CURRENT | MBO | MULTI-BAND OUTDOOR |
| AFF | ABOVE FINISHED FLOOR | MECH | MECHANICAL |
| AWS | ADVANCED WIRELESS SERVICE | MFR | MANUFACTURER |
| BBU | BASE BAND UNIT | MIMO | MULTIPLE IN MULTIPLE OUT |
| BRS | BROADBAND RADIO SERVICE | MIN | MINIMUM |
| BTS | BASE TRANSMISSION STATION | MISC | MISCELLANEOUS |
| C | CONDUIT | MMF | MULTI MODE FIBER |
| CC | CENTER TO CENTER | N/A | NOT APPLICABLE |
| CONC | CONCRETE | NTS | NOT TO SCALE |
| D | DEPTH | OC | ON CENTER |
| DC | DIRECT CURRENT | ONEW | ON CENTER EACH WAY |
| °, DEG | DEGREE | OD | OUTSIDE DIAMETER |
| Ø, DIA | DIAMETER | PCS | PERSONAL COMMUNICATION |
| DIAG | DIAGONAL | SERVICE | SERVICE |
| DISC | DISCONNECT | PDU | POWER DISTRIBUTION UNIT |
| EX | EXISTING | PVC | POLYVINYL CHLORIDE |
| EA | EACH | RAN | RADIO ACCESS NETWORK |
| EMT | ELECTRICAL METALLIC TUBE | REQ | REQUIRED |
| EXT | EXTERIOR | RF | RADIO FREQUENCY |
| FT | FOOT, FEET | RFDs | RADIO FREQUENCY DATA SHEET |
| FO | FIBER OPTIC | RRH | REMOTE RADIO HEAD |
| GA | GAUGE | SBO | SINGLE-BAND OUTDOOR |
| GB | GROUND BAR | SISO | SINGLE IN SINGLE OUT |
| GC | GENERAL CONTRACTOR | SMF | SINGLE MODE FIBER |
| GPS | GLOBAL POSITIONING SYSTEM | TYP | TYPICAL |
| GRC | GALVANIZED RIGID CONDUIT | UMTS | UNIVERSAL MOBILE |
| GRND | GROUND | UNO | UNLESS NOTED OTHERWISE |
| GSM | GLOBAL SYSTEM MOBILE | VERT | VERTICAL |
| HH | HANDLE | W/ | WITH |
| HORZ | HORIZONTAL | W/O | WITHOUT |
| ID | INSIDE DIAMETER | WCS | WIRELESS COMMUNICATION |
| INT | INTERIOR | SERVICE | SERVICE |
| L | LENGTH | XMF | TRANSFORMER |
| LBS | POUNDS | | |
| LTE | LONG TERM EVOLUTION | | |

NOTES:

- PROPERTY LINES SHOWN ARE BASED ON AVAILABLE DATA AND ARE FOR REFERENCE ONLY. FINAL PROPERTY BOUNDARIES TO BE VERIFIED BY OWNER OR LAND SURVEYOR AS REQUIRED.



533 AIRPORT BLVD SUITE 400
BURLINGAME, CA 94010

SITE NAME:
SANDPOINT

SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

PROJECT:
FIBER HUT

SET ISSUE:

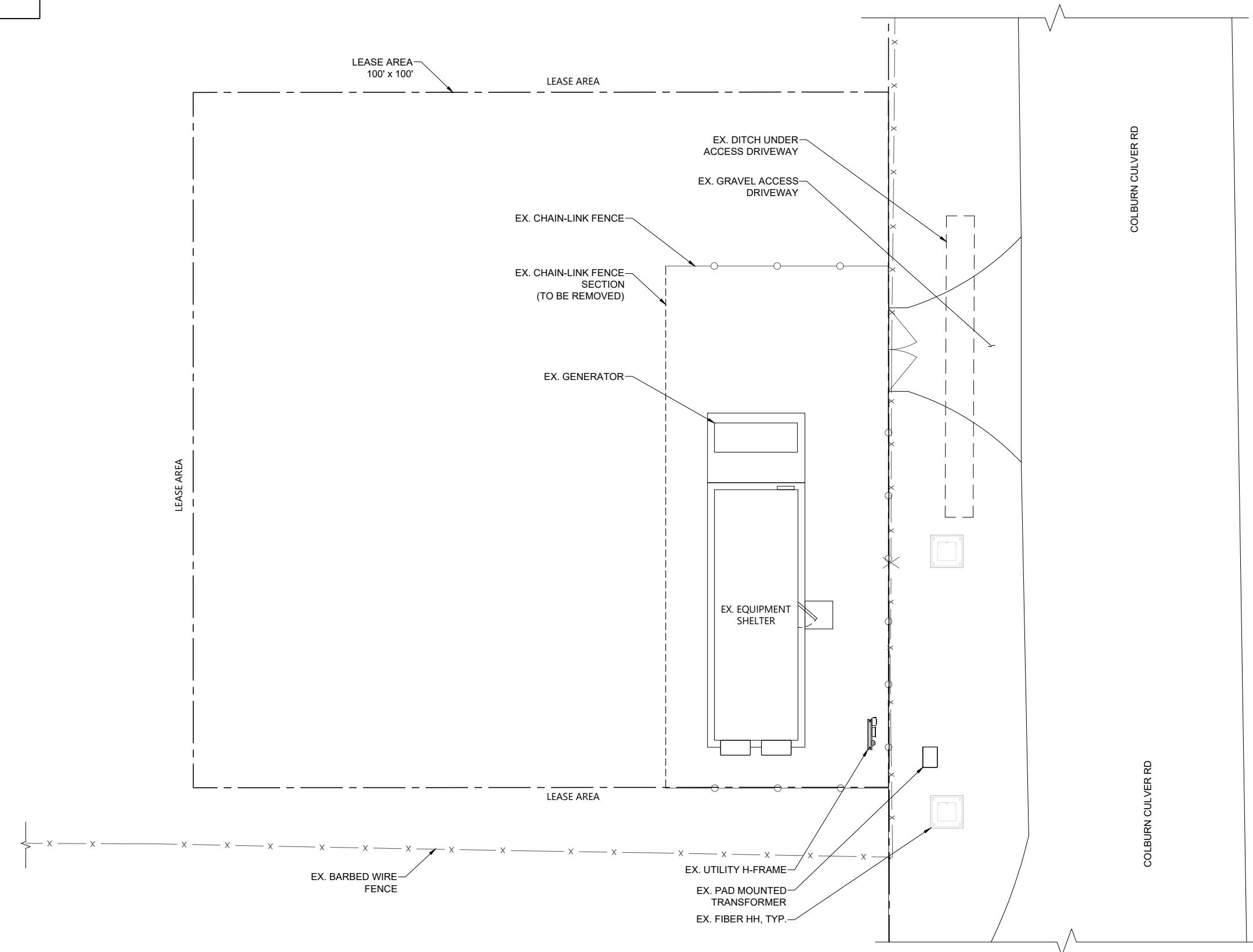
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OVERALL SITE PLAN

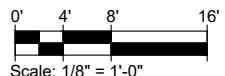
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NOTES:

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1 DETAILED EXISTING SITE PLAN



Scale: 1/8" = 1'-0"



533 AIRPORT BLVD SUITE 400

BURLINGAME, CA 94010

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FIBER HUT

SET ISSUE:

| NO | DESC | DATE: |
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| 0 | CDs | 6/25/2025 |
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DETAILED EXISTING SITE PLAN

A2.0

NOTES

1. NEW CHAIN-LINK FENCE TO MATCH EXISTING
2. NEW COMPOUND GRAVEL SURFACE TO MATCH EXISTING
3. NEW FIBER VAULT(S) TO BE PROVIDED & INSTALLED BY IIG
4. PROPERTY LINES SHOWN ARE BASED ON AVAILABLE DATA AND ARE FOR REFERENCE ONLY. FINAL PROPERTY BOUNDARIES TO BE VERIFIED BY OWNER OR LAND SURVEYOR AS REQUIRED.



III
G

Intermountain Infrastructure Group

3333 ANV CRV DEV SITE 400
BURLINGAME, CA 94010

BURLINGAME, CA 94010

SITE NAME: SANDPOINT

SITE ADDRESS:

PROJECT:

SET ISSUE:

| O | DESC | I |
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| | CDs | 11 |
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DETAILED NEW SITE PLAN

A2. 1

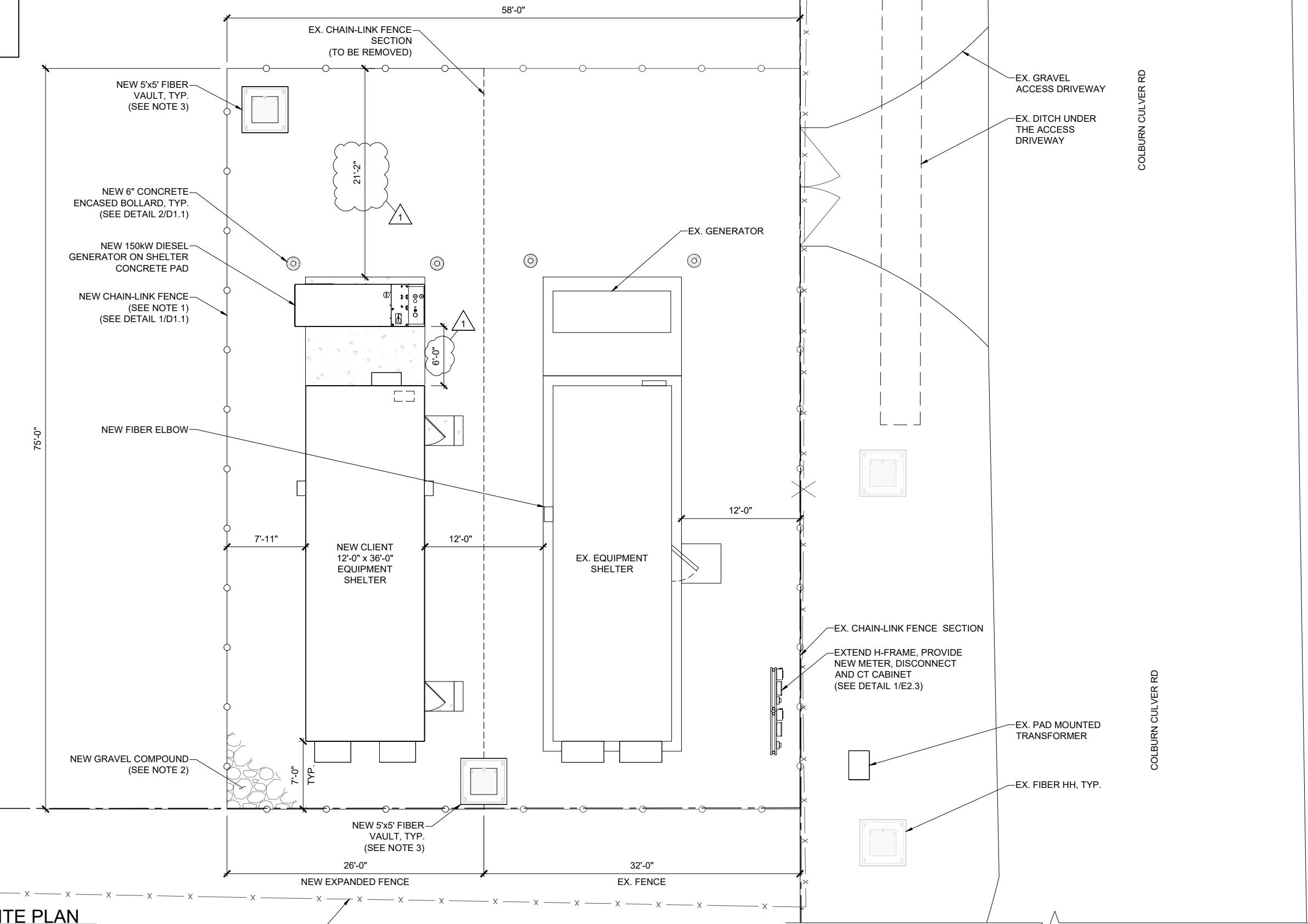
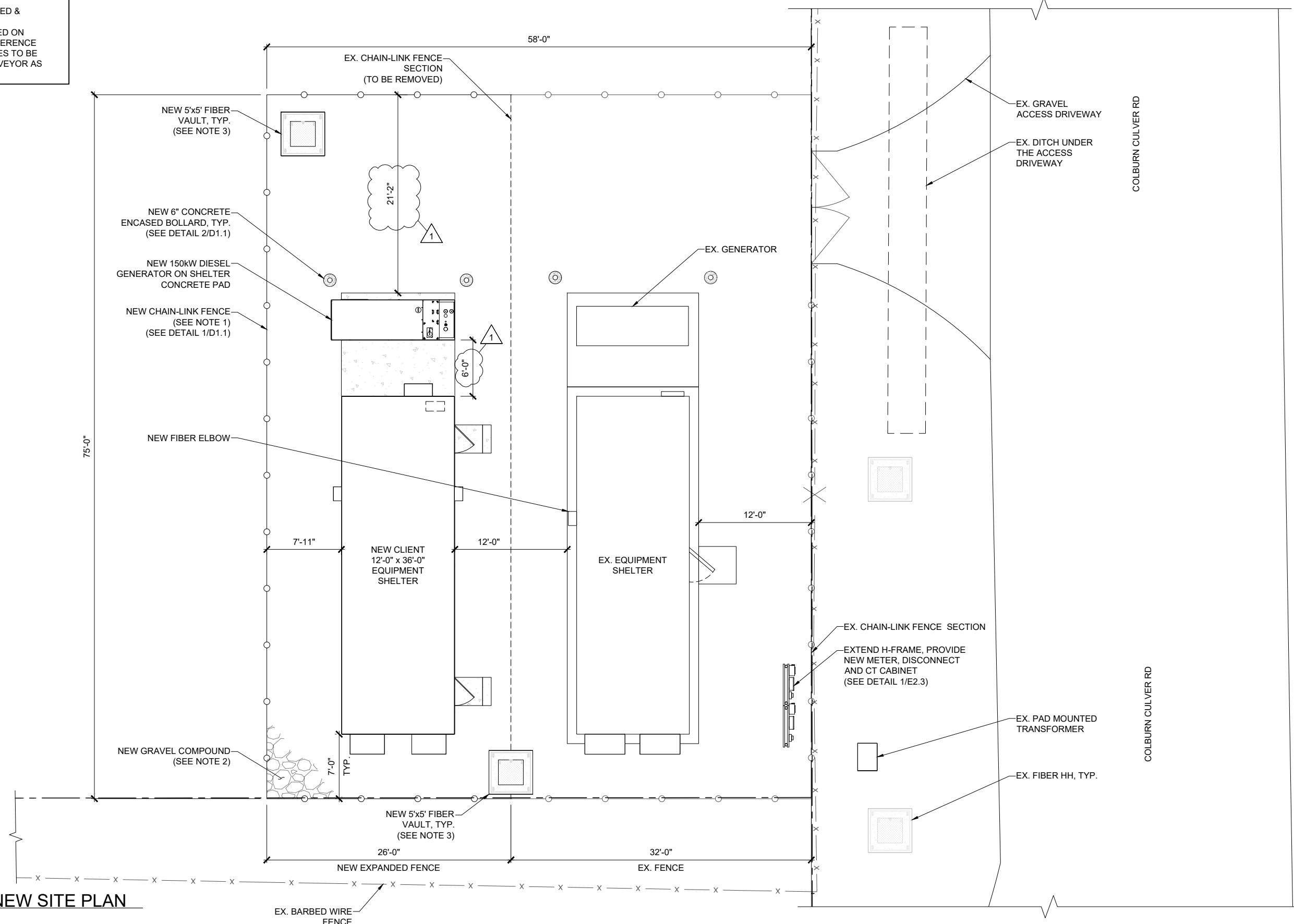
 - REVISED SHELTER
FOUNDATION AND DIMENSIONS

SCALE SET FOR 24"X36" SHEET
USE 1/2 SCALE FOR 11"X17" SHEET



1 DETAILED NEW SITE PLAN

SCALE: 3/16" = 1'-0"





Intermountain Infrastructure Group

533 AIRPORT BLVD SUITE 400
BURLINGAME, CA 94010

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SANDBPOINT, ID 83864

PROJECT:
FIBER HUT

| SET ISSUE: | | |
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| NO | DESC | DATE: |
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SITE SIGNAGE LAYOUT

A2.2

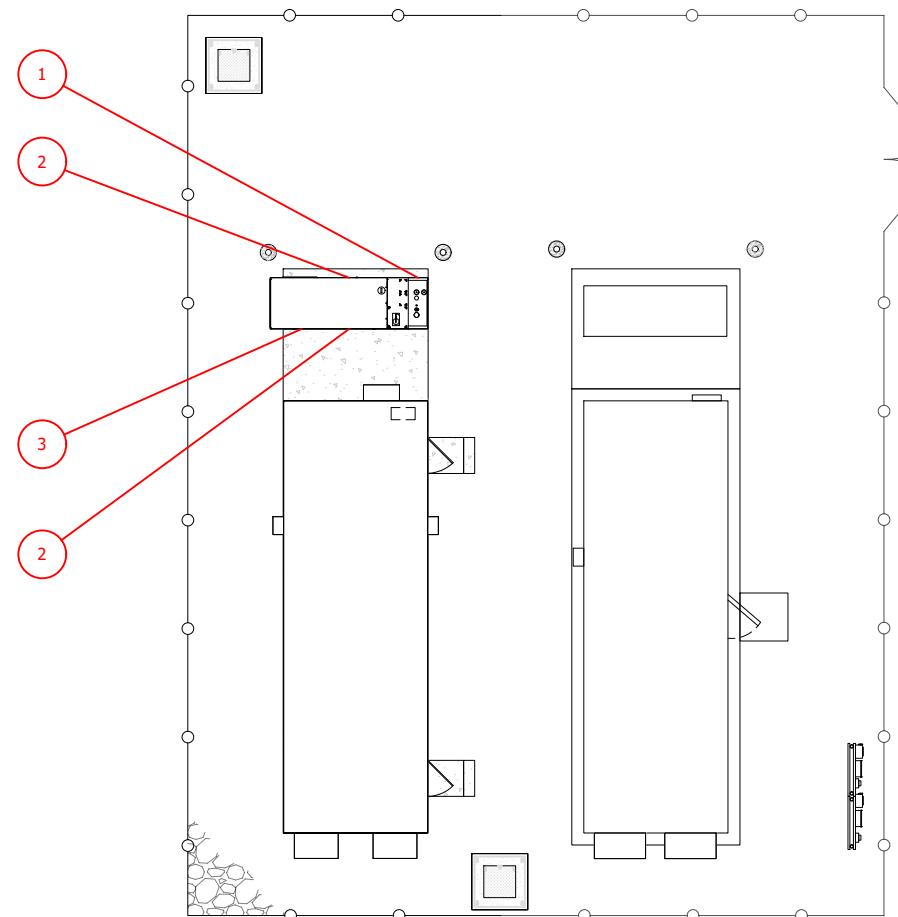
SCALE SET FOR 24" x 36" SHEET
USE 1/2 SCALE FOR 11" x 17" SHEET

| SIGNAGE KEY | | | |
|-------------|--------------------------------------|---|-----|
| ID | DESCRIPTION | LOCATION | QTY |
| 1 | DANGER FLAMMABLE MATERIAL NO SMOKING | GENERATOR FUEL TANK | 2 |
| 2 | DANGER DIESEL FUEL | GENERATOR ACCESS DOOR | 1 |
| 3 | GENERATOR EMERGENCY SHUTOFF | ABOVE INTEGRATED GENERATOR SHUT-OFF SWITCH | 2 |
| | GENERATOR EMERGENCY SHUTOFF | TO LEFT OF FIBER HUT ACCESS DOOR (MIN 20' FROM GENERATOR) | |

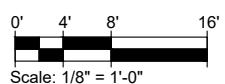
NOTES:

⚠ PROVIDE SECONDARY SHELTER MOUNTED GENERATOR SHUT OFF SWITCH IN BREAK GLASS TYPE WEATHERPROOF ENCLOSURE TO COMPLY WITH NFPA 110.

⚠ SECONDARY LOCATION TO BE MIN. 20' FROM GENERATOR ENCLOSURE.



1 SITE SIGNAGE PLAN



Scale: 1/8" = 1'-0"

SCALE SET FOR 24" x 36" SHEET
USE 1/2 SCALE FOR 11" x 17" SHEET

NOTES:

1. NEW COMPOUND SURFACE TO MATCH EXISTING CONDITION.
2. NATIVE VEGETATION REMAINS UNDISTURBED OUTSIDE THE COMPOUND AREA.
3. SELF-SUSTAINING INDIGENOUS DRYLAND GRASS MIX TO BE SEEDED AROUND OUTSIDE OF COMPOUND.

SITE NAME:
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PROJECT:
FIBER HUT

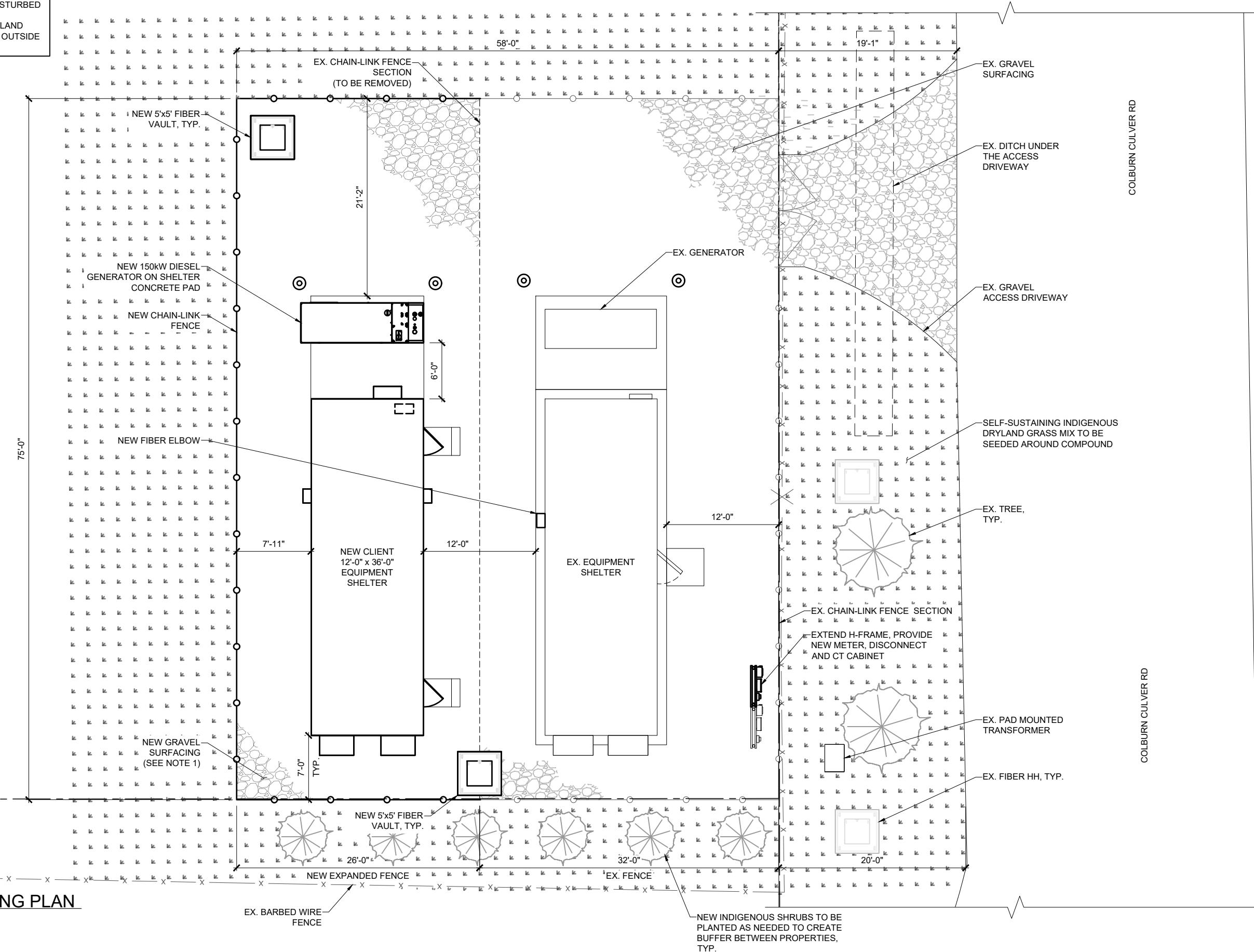
SET ISSUE:

| NO | DESC | DATE: |
|----|------|------------|
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LANDSCAPING
PLAN

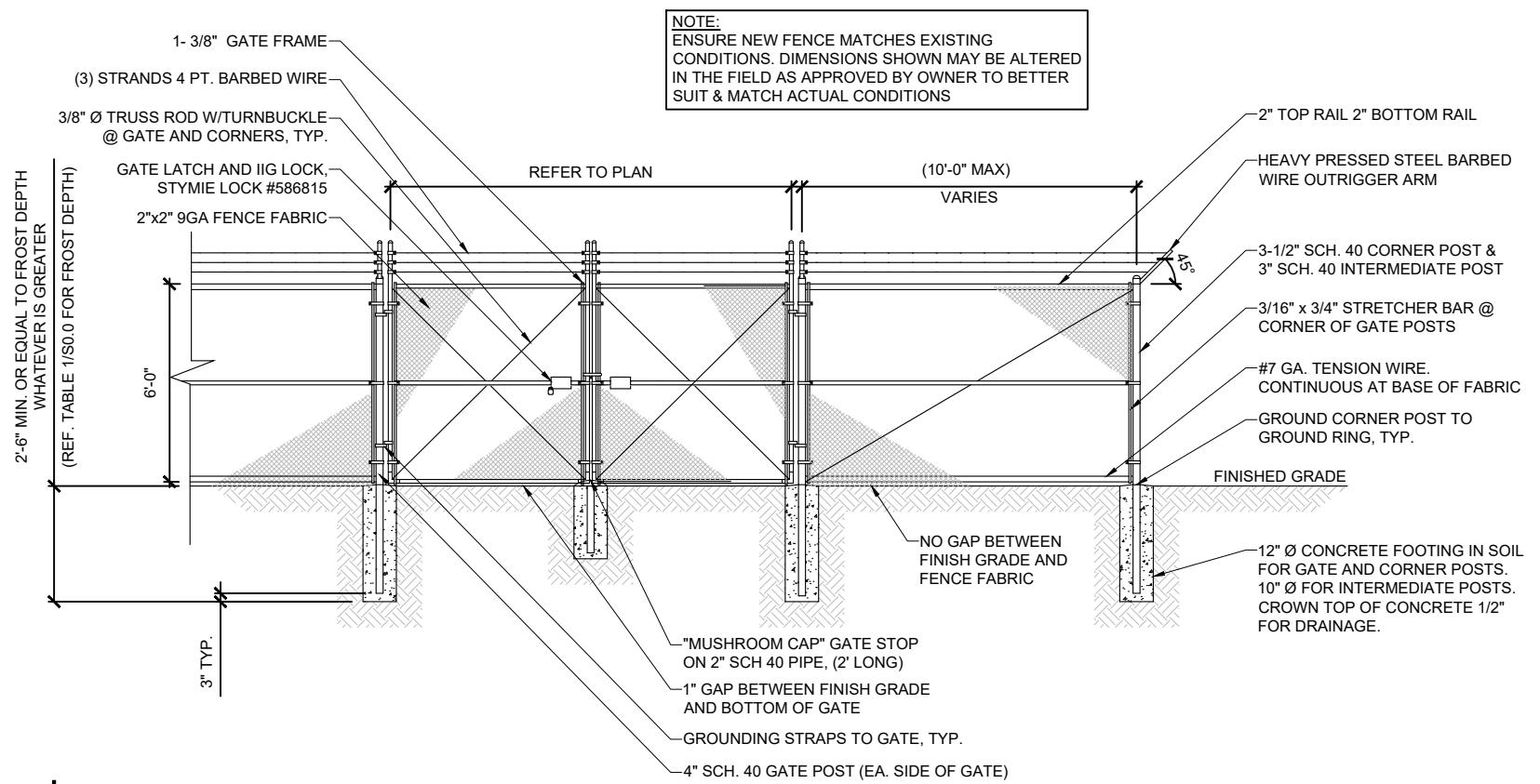
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SCALE SET FOR 24" x 36" SHEET
USE 1/2 SCALE FOR 11" x 17" SHEET

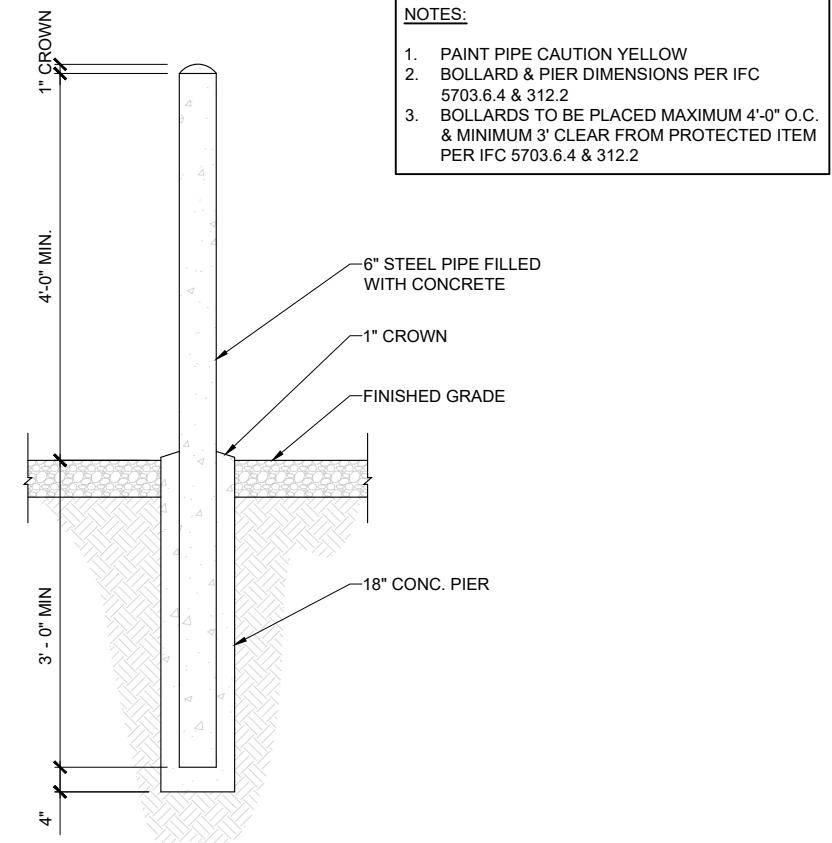


2 - ADDED NEW SHEET FOR LANDSCAPING PLAN

SCALE SET FOR 24" x 36" SHEET
USE 1/2 SCALE FOR 11" x 17" SHEET



1 CHAIN-LINK FENCE DETAIL
SCALE: N.T.S



2 BOLLARD DETAIL
SCALE: N.T.S



Intermountain Infrastructure Group

533 AIRPORT BLVD SUITE 400

BURLINGAME, CA 94010

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SANDPOINT, ID 83864

PROJECT:
FIBER HUT

| SET ISSUE: | NO | DESC | DATE: |
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| | 0 | CDs | 6/25/2025 |
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| | | | |

DETAILS

D 1.1

1. CODES
 1.1. (IBC) INTERNATIONAL BUILDING CODE WITH LOCAL AMENDMENTS

2. GENERAL:
 2.1. THE CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE 48 HOURS IN ADVANCE OF THE TIME WHEN A SIGNIFICANT PORTION OF THE REINFORCING HAS BEEN TIED AND WHEN THE CONCRETE IS TO BE POURED FOR SCHEDULING SITE INSPECTIONS.
 2.2. POSITIVE DRAINAGE SHALL BE PROVIDED ADJACENT TO ALL FOUNDATIONS SO PONDING OF RAINFALL NEAR THE FOUNDATIONS DOES NOT OCCUR.
 2.3. DURING CONSTRUCTION, TEMPORARY GRADES SHALL BE ESTABLISHED TO PREVENT RUNOFF FROM ENTERING THE FOUNDATION AND ANCHORAGE EXCAVATIONS.
 2.4. DRAINAGE PATTERNS APPROVED AT THE TIME OF FINISH GRADING SHALL BE MAINTAINED THROUGHOUT THE LIFE OF THE TOWER.

3. CONCRETE MIXTURE:
 3.1. ALL DETAILING, FABRICATION AND PLACING OF REINFORCING BARS SHALL BE IN ACCORDANCE WITH THE ACI DETAILING MANUAL SP-68 (LATEST REVISION).

3.2. REINFORCING BARS SHALL BE GRADE 60 DEFORMED BARS CONFORMING TO ASTM SPECIFICATION A615, EXCEPT TIES WHICH MAY BE ASTM A615 (GRADE 40). USE CLASS 8 LAP SPLICES.

3.3. ALL REINFORCING BARS SHALL BE TIED WITH TIE WIRE AT ALL REINFORCING BAR INTERSECTIONS. THE CONTRACTOR SHALL SUPPORT THE REINFORCING BAR MAT WITH STEEL CHAIRS SPACED NO MORE THAN 4 FEET O.C.

3.4. ALL WATER SHALL BE REMOVED FROM THE BOTTOM OF THE EXCAVATION PRIOR TO COMPACTING FILL AND PLACING CONCRETE.

3.5. CONCRETE SHALL BE NORMAL WEIGHT (N.W.) AND SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS.

3.6. ALL CONCRETE SHALL HAVE AIR ENTRAINMENT AS BELOW:

| NOMINAL MAXIMUM AGGREGATE SIZE, in. | TARGET AIR CONTENT, PERCENT F1 |
|-------------------------------------|--------------------------------|
| 3/8 | 6 |
| 1/2 | 5.5 |
| 3/4 | 5 |
| 1 | 4.5 |
| 1-1/2 | 4.5 |
| 2 | 4 |
| 3 | 3.5 |

3.7. CONCRETE SHALL BE PLACED AGAINST UNDISTURBED SOIL WHERE POSSIBLE. FORMS, WHEN REQUIRED SHALL BE REMOVED PRIOR TO BACKFILLING. THE MAXIMUM WATER CEMENT RATIO SHALL BE 0.55.

3.8. PREPARE AND SUBMIT BATCH TICKETS FOR EACH TYPE AND STRENGTH OF CONCRETE. CEMENT SHALL CONFORM TO ASTM C150 TYPE-1.

3.9. FOR FIELD MIXING, PREPARE AND SUBMIT MIX DESIGNS FOR PRE-APPROVAL FOR EACH TYPE AND STRENGTH OF CONCRETE IN ACCORDANCE WITH ACI 211, "PROPORTIONING CONCRETE MIXTURES", AND ACI 301, "SPECIFICATIONS FOR STRUCTURAL CONCRETE".

3.10. SLUMP TEST SHALL BE MADE IN ACCORDANCE WITH ASTM C143. THE ALLOWABLE CONCRETE SLUMP SHALL BE 3 INCHES (± 1) UNLESS ADMIXTURES ARE USED. ADMIXTURE SHALL BE IN ACCORDANCE WITH ASTM C494 STANDARD TYPES A,B,C,D OR E. THE ENGINEER SHALL PRE-APPROVE SUPERPLASTICIZER USE. DO NOT USE CHLORIDE-CONTAINING ADMIXTURES. AIR ENTRAINING ADMIXTURES SHALL CONFORM TO ASTM C260.

3.11. FINE AGGREGATE SHALL CONFORM TO ASTM C33. COURSE AGGREGATE SHALL BE GRAVEL OR CRUSHED STONE CONFORMING TO ASTM C33. MAXIMUM AGGREGATE SIZE SHALL BE 3/4".

3.12. WATER SHALL BE CLEAN AND FREE FROM OILS, ACIDS, ALKALIES AND ORGANIC MATERIALS. NO ADDITIONAL WATER SHALL BE ADDED TO THE CONCRETE AT THE JOB SITE.

3.13. HOT WEATHER CONCRETE PLACEMENT SHALL COMPLY WITH ACI 305R. COLD WEATHER CONCRETE PLACEMENT SHALL COMPLY WITH ACI 306.1.

3.14. CONCRETE SHALL NOT BE POURED WHEN TEMPERATURES ARE LOWER THAN 32°F. ACCELERATORS SUCH AS CALCIUM CHLORIDE SHALL NOT BE USED.

3.15. CONCRETE SHALL NOT BE POURED DURING FREEZING OR NEAR-FREEZING TEMPERATURES. IF TEMPERATURE IS BELOW 40°F, ALL CONCRETE PLACED IN FORMS SHALL HAVE A TEMPERATURE OF 70° TO 80°F. DURING FREEZING OR NEAR-FREEZING WEATHER, CONCRETE MUST BE HEATED TO 70°F FOR 5 DAYS OR 50°F FOR 7 DAYS. A COVERING MUST BE MAINTAINED IN PLACE 2 HOURS AFTER HEATING HAS BEEN DISCONTINUED.

3.16. CONCRETE SHALL BE PLACED WITH 24 HOURS OF EXCAVATION INSPECTIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXPOSED EXCAVATIONS PRIOR TO CONCRETE PLACEMENT.

3.17. PLACE CONCRETE BY USING A CHUTE OR HOPPER DEVICE SUCH THAT CONCRETE SHALL NOT FREE FALL FROM A HEIGHT GREATER THAN 5 FEET. DEPOSIT CONCRETE WITHIN THE CENTER OF THE STEEL REINFORCING CAGE TO PREVENT SEGREGATION.

3.18. CONSOLIDATE PLACED CONCRETE WITH MECHANICAL VIBRATING EQUIPMENT IN ACCORDANCE WITH ACI 309R. DO NOT USE VIBRATORS TO TRANSPORT CONCRETE.

3.19. CONCRETE SHALL BE CURED IN ACCORDANCE WITH ACI 301. WHEN APPLICABLE, CURING COMPOUNDS SHALL BE WATER CLEAR, STYRENE ACRYLATE TYPE A MINIMUM SOLIDS CONTENT OF 30%. APPLICATION SHALL BE IN CONFORMANCE WITH MANUFACTURER'S INSTRUCTIONS.

3.20. ALL CONCRETE TESTING SHALL BE IN ACCORDANCE WITH ACI 318. A MINIMUM OF (2) 6" x 12" CONCRETE CYLINDERS PER ANCHOR BLOCK AND A MINIMUM OF (6) 6" x 12" CYLINDERS PER BATCH REQUIRED.

3.21. FOR THE LESSER OF 26 C.Y. OR ONE DAY'S PLACEMENT, A MINIMUM OF 4 CONCRETE CYLINDERS SHALL BE TAKEN. CONCRETE SHALL BE TESTED AS REQUIRED BY OWNER'S PROJECT MANAGER

THE SHALLOWER SOILS.

8. SLAB-ON-GRADE

8.1. SLAB-ON-GRADE FOUNDATIONS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE ENGINEERING DESIGN FOR SITE PREPARATION, DRAINAGE, AND MAINTENANCE.
 8.2. WITHIN THE AREA OF THE PROPOSED SLAB-ON-GROUND, REMOVE AND DISPOSE OF ALL SURFACE VEGETATION, ANY DELETERIOUS MATERIALS WHICH MAY BE PRESENT, AND ALL SOIL REQUIRED TO PROVIDE FOUNDATION BACKFILL BELOW AND ADJACENT TO THE SLAB AS INDICATED IN THE DRAWINGS. IF SOFT, WEAK, OR UNSTABLE SOIL CONDITIONS ARE REVEALED, OVER EXCAVATE THE AREA AND BRING BACK TO GRADE WITH FOUNDATION BACKFILL.
 8.3. PLACE A 15 MIL POLYETHYLENE, ASTM E 1745 (CLASS A), VAPOR BARRIER OVER COMPAKTED SOIL PRIOR TO PLACING FOUNDATION SLAB.
 8.4. REFER TO PLANS FOR STIFFENED SLAB-ON-GRADE DIMENSIONS, THICKNESS, AND REINFORCING.
 8.5. THE TROWEL FINISHED CONCRETE SLAB-ON-GRADE FLOOR PROFILE SHALL COMPLY WITH THE FOLLOWING FLATNESS AND LEVELNESS VALUES AS DEFINED IN THE ASTM E 1155:

SPECIFIED
OVERALL

MINIMUM
LOCAL

FLATNESS (FF) 25 17
LEVELNESS (FL) 20 15

9. ANCHOR BOLTS:

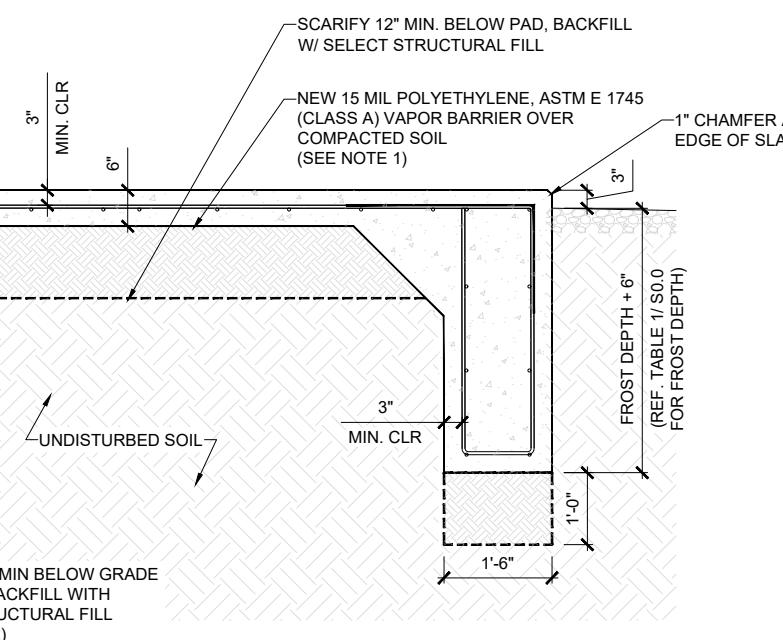
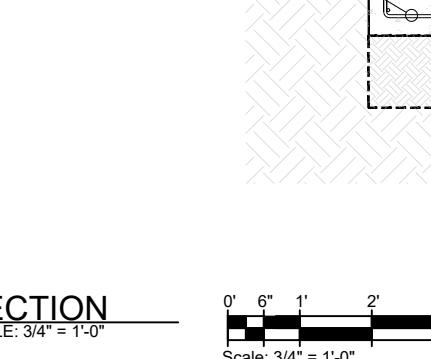
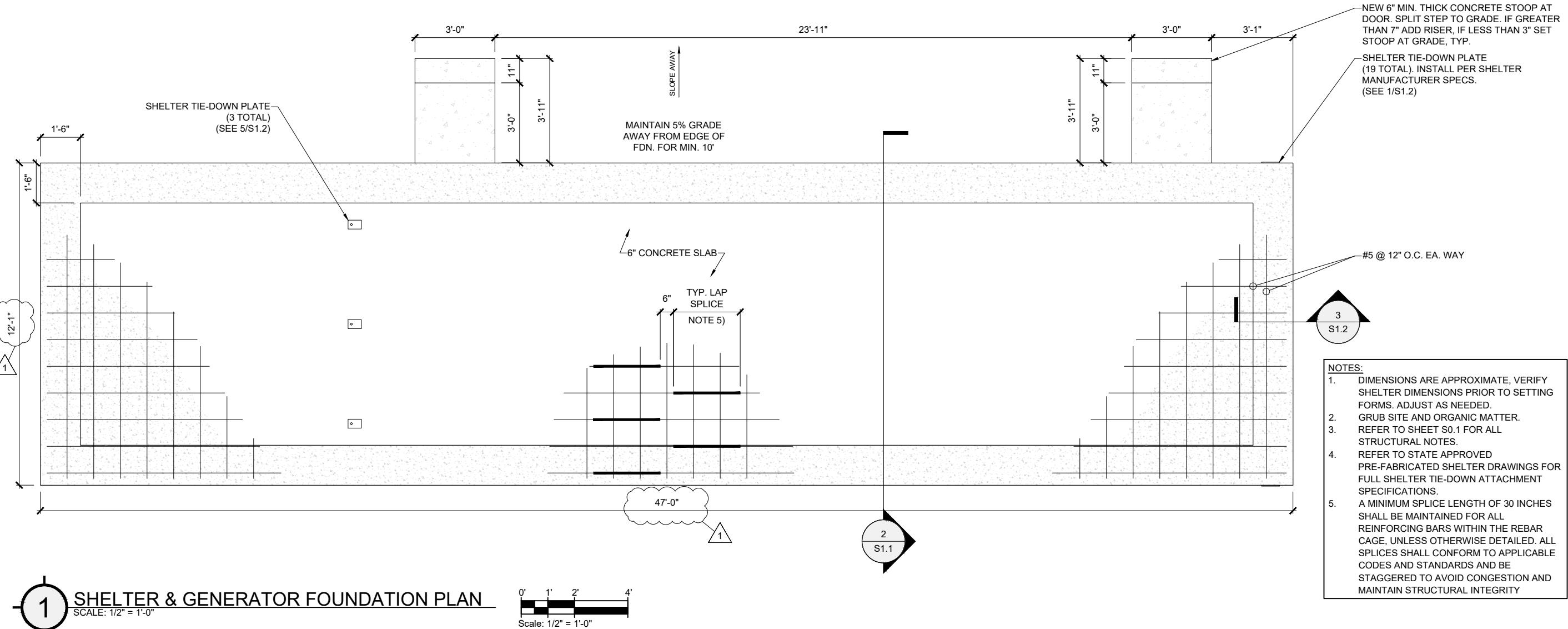
9.1. ANCHOR BOLTS SHALL CONFORM TO ASTM A307 WITH HEAVY HEXAGONAL NUTS.

10. BOLTS:

10.1. COMMON (MACHINE) BOLTS SHALL CONFORM TO ASTM A307 GRADE A AND NUTS TO ASTM A563. ONE COMMON BOLT ASSEMBLY SHALL CONSIST OF A BOLT, A HEAVY HEX NUT AND A HARDENED WASHER AND A LOCK WASHER.
 10.2. HIGH-STRENGTH BOLTS SHALL CONFORM TO ASTM A325; ONE HIGH STRENGTH BOLT ASSEMBLY SHALL CONSIST OF A HEAVY HEX STRUCTURAL BOLT, A HEAVY HEX NUT, A HARDENED WASHER, AND A LOCK WASHER CONFORMING TO ASTM F436. THE HARDENED WASHER SHALL BE INSTALLED AGAINST THE ELEMENT TURNED IN TIGHTENING. UNLESS NOTED OTHERWISE ON THE DRAWINGS, ALL CONNECTIONS SHALL BE BEARING TYPE CONNECTIONS.

| SITE | LATITUDE | LONGITUDE | CITY | COUNTY | STATE | FROST DEPTH |
|-------------------|------------|--------------|------------------------|------------------|-------|-------------|
| Snohomish WA | 47.90107 | -122.85715 | Snohomish | Snohomish county | WA | 12" |
| Trinidad WA | 47.23799 | -119.85777 | Trinidad | Grant | WA | 24" |
| Soap Lake WA | 47.3827167 | -119.3459388 | Soap Lake | Grant | WA | 24" |
| Odessa WA | 47.333 | -118.6911472 | Odessa | Lincoln | WA | 24" |
| Harrington WA | 47.836056 | -118.2605917 | Harrington | Lincoln | WA | 30" |
| Espanola WA | 47.6141306 | -117.7371833 | Medical Lake | Spokane | WA | 30" |
| Chattaroy WA | 47.8895444 | -117.3430944 | Chattoroy | Spokane | WA | 30" |
| Blanchard ID | 48.098194 | -117.0235611 | Blanchard-Glengary, ID | Bonner County | ID | 36" |
| Sandpoint ID | 48.3240056 | -116.4402778 | Sandpoint | Bonner | ID | 36" |
| Noxon MT | 48.0726417 | -115.9534417 | Heron | Sanders | MT | 42" |
| Thompson Falls MT | 47.6194417 | -115.3972611 | Thompson Falls | Sanders | MT | 42" |
| Paradise MT | 47.3523194 | -114.7742278 | Plains | Sanders | MT | 42" |
| Superior MT | 47.1813333 | -114.8628639 | Superior | Mineral | MT | 42" |
| Frenchtown MT | 47.1262472 | -447.2753278 | Frenchtown | Missoula | MT | 42" |
| Turah, MT | 46.7985667 | -113.765556 | Clinton | Missoula | MT | 42" |
| Drummond MT | 46.6670722 | -113.145075 | Drummond | Granite | MT | 48" |
| Deer Lodge MT | 46.3370833 | -112.7308806 | Deer Lodge | Powell | MT | 48" |
| Butte MT | 45.9172222 | -112.4907333 | Butte | Silver Bow | MT | 48" |
| Willow Creek, MT | 45.8210056 | -11.8331157 | Whitehall | Jefferson | MT | 48" |
| Bemis, WA | 46.9088222 | -118.3331611 | Lind-Washluncna | Adams | WA | 24" |
| Pickard, WA | 46.4355306 | -118.4075139 | Eureka Flat, WA | Walla walla | WA | 24" |
| Touchet WA | 46.0383611 | -1187661 | Touchet, WA | Walla walla | WA | 24" |

7. MOISTURE MANAGEMENT
7.1.
7.2.
7.3.
7.4.
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7.44.
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7.46.
7.47.
7.48.
7.49.
7.50.



NOTES:

1. THE MOISTURE RETARDER SHALL HAVE A PERMEANCE LESS THAN 0.01 US PERMS AS DETERMINED BY ASTM E96.
2. BASED ON THE ON FIELD TESTING, IF THE BEARING CAPACITY OF SOIL IS MORE THAN 5000 PSF, THE STRUCTURAL FILL UNDER THE GRADE BEAMS IS NOT REQUIRED. THE FIELD TEST DATA SHALL BE PROPERLY DOCUMENTED.
3. LEAVE DOWELS OUT TO CONNECT THE STOOP. REF. DETAIL 2/S1.2 FOR STOOP REINFORCEMENT.

 - REVISED FOUNDATION DIMENSIONS

S 1 . 1

SCALE SET FOR 24" x 36" SHEET
USE 1/2 SCALE FOR 11" x 17" SHEET

SITE NAME:
SANDPOINT

SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

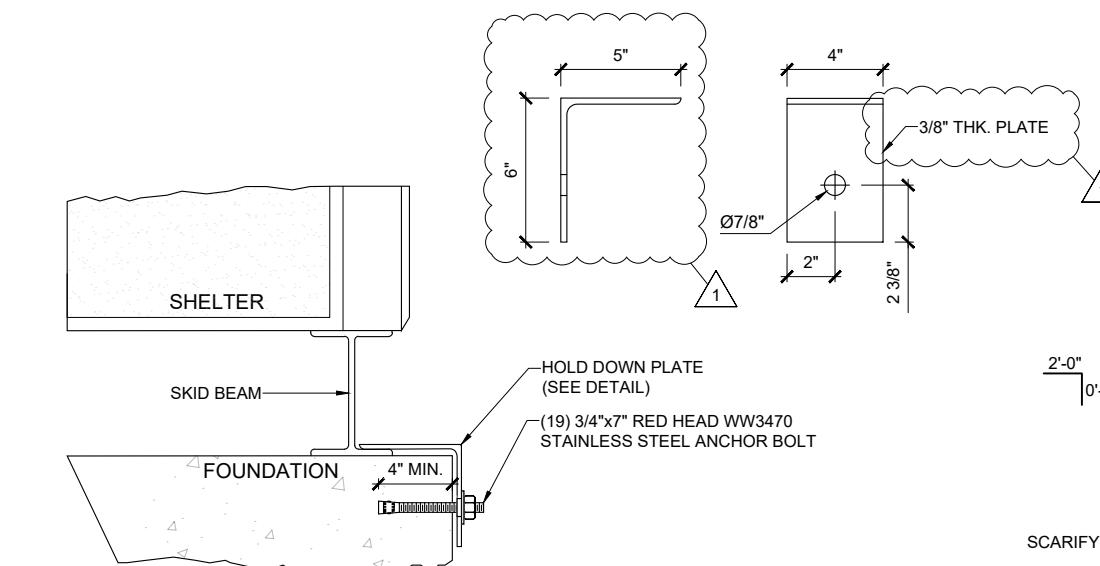
PROJECT:
FIBER HUT

| NO | DESC | DATE: |
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| 1 | CDs | 11/21/2025 |
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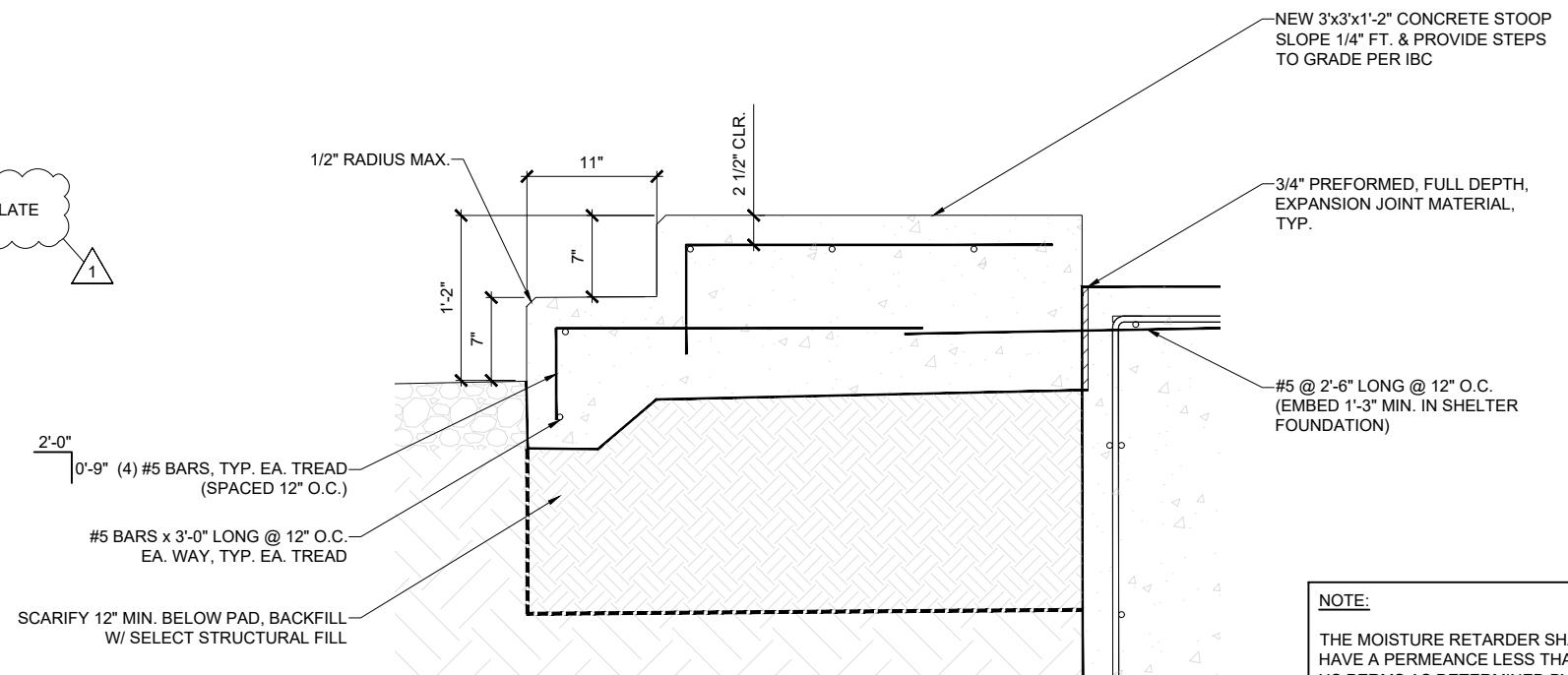
STRUCTURAL DETAILS

CONTRACTOR NOTE:

REFER TO GENERATOR MANUFACTURER'S
RECOMMENDATIONS FOR ANCHORING TO
SLAB. DETAILS NOT SHOWN IN THIS SET.



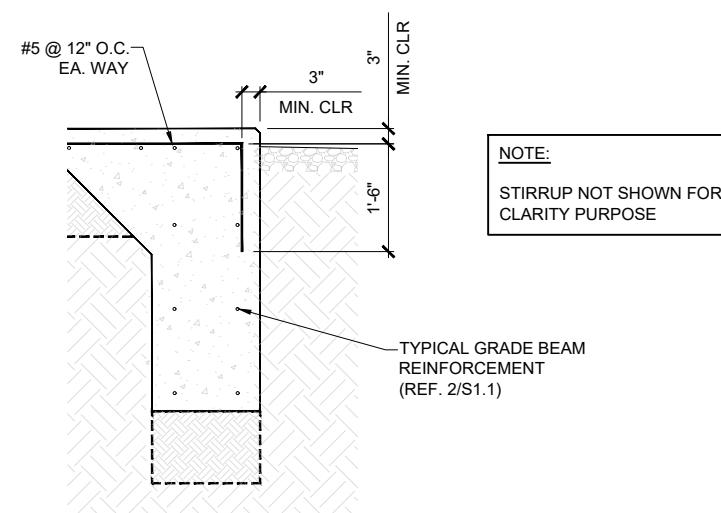
1 ANCHOR PLATE DETAIL - 1
SCALE: N.T.S.



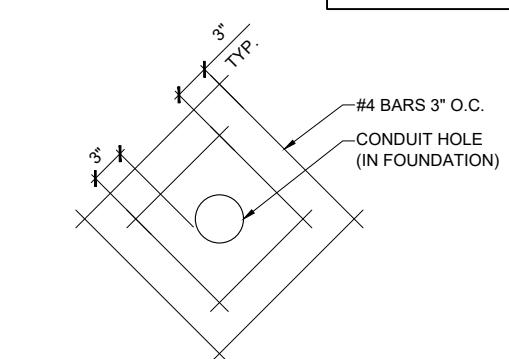
NOTE:
THE MOISTURE RETARDER SHALL
HAVE A PERMEANCE LESS THAN 0.01
US PERMS AS DETERMINED BY ASTM
E96.



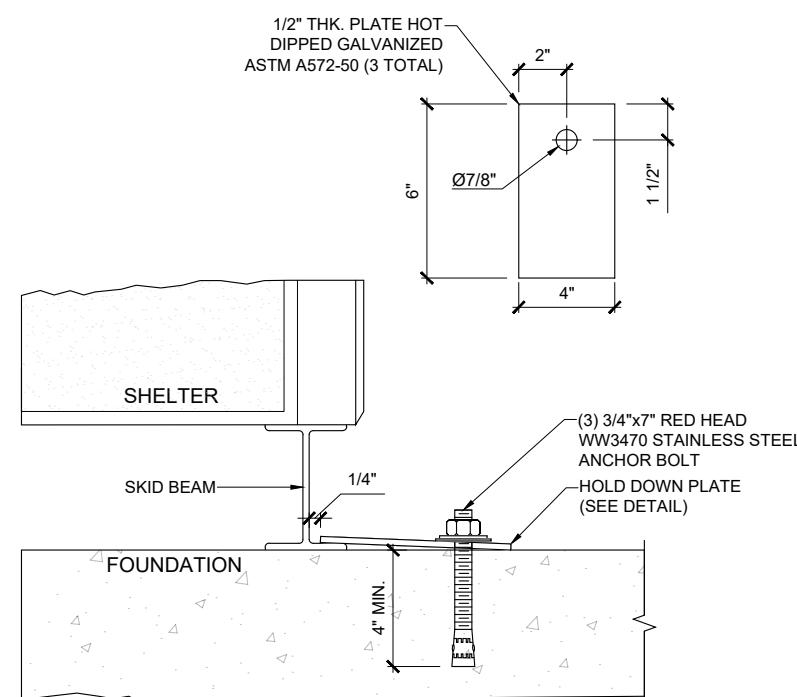
533 AIRPORT BLVD SUITE 400
BURLINGAME, CA 94010



3 SHELTER FOUNDATION SECTION
SCALE: 3/4" = 1'-0"
0' 6" 1' 2' 3'
Scale: 3/4" = 1'-0"



4 REBAR DETAIL AT CONDUIT HOLE
SCALE: N.T.S.



5 ANCHOR PLATE DETAIL - 2
SCALE: N.T.S.

1 - REVISED THE HOLD DOWN
PLATE DETAIL DIMENSIONS

STRUCTURAL
DETAILS

S 1.2

| REINFORCEMENT STEEL SCHEDULE FOR SHELTER AND GENERATOR FOUNDATION (EACH FOUNDATION) | | | | | | | | |
|---|------|------------|---------------|-----------------|---------------|-----------|-------|------------------|
| S.NO | TYPE | REBAR SIZE | REBAR SPACING | DIMENSIONS | | | | QUANTITY |
| | | | | a | b | c | d | |
| 1 | D | #5 | 1'-0" | 46'-6" (NOTE 1) | 1'-6" | 0'-2 1/2" | - | 13 |
| 2 | A | #5 | 1'-0" | 11'-7" | - | - | - | X (REF. TABLE 1) |
| 3 | B | #4 | 1'-0" | 1'-0" | FROST D. + 3" | 0'-3" | 0'-2" | 118 |
| 4 | A | #5 | 1'-0" | 46'-6" (NOTE 1) | - | - | - | Y (REF. TABLE 1) |
| 5 | A | #4 | 0'-3" | VARIABLE | - | - | - | NOTE 2 |

NOTE:

1. A MINIMUM SPLICE LENGTH OF 30 INCHES SHALL BE MAINTAINED FOR ALL REINFORCING BARS WITHIN THE REBAR CAGE, UNLESS OTHERWISE DETAILED. ALL SPLICES SHALL CONFORM TO APPLICABLE CODES AND STANDARDS AND BE STAGGERED TO AVOID CONGESTION AND MAINTAIN STRUCTURAL INTEGRITY (REFER 1/S1.1).
2. THE REBAR QUANTITY WILL VARY BASED ON THE NUMBER OF CONDUITS PASSING THROUGH THE PAD.

TABLE-1

| FROST DEPTH | QUANTITY | |
|-------------|----------|----|
| | X | Y |
| 0" TO 18" | 52 | 4 |
| 19" TO 30" | 56 | 8 |
| 31" TO 42" | 60 | 12 |
| 43" TO 54" | 64 | 16 |



| REINFORCEMENT STEEL SCHEDULE FOR EACH STOOP | | | | | | | | |
|---|------|------------|---------------|------------|-------|-----------|---|----------|
| S.NO | TYPE | REBAR SIZE | REBAR SPACING | DIMENSIONS | | | | QUANTITY |
| | | | | a | b | c | d | |
| 1 | A | #5 | 1'-0" | 2'-6" | - | - | - | 9 |
| 2 | C | #5 | 1'-0" | 2'-7" | 0'-9" | 0'-2 1/2" | - | 8 |


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BURLINGAME, CA 94010

 SITE NAME:
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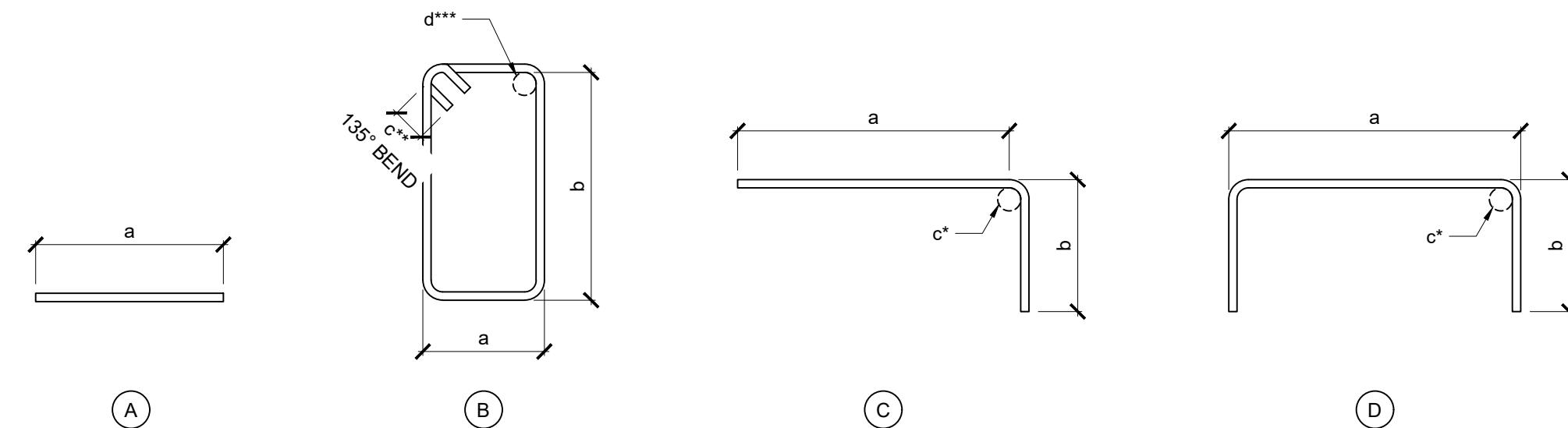
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10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

 PROJECT:
FIBER HUT

| SET ISSUE: | NO | DESC | DATE: |
|------------|-----|------------|-------|
| 0 | CDs | 6/25/2025 | |
| 1 | CDs | 11/21/2025 | |
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 STRUCTURAL
DETAILS

S 1.3

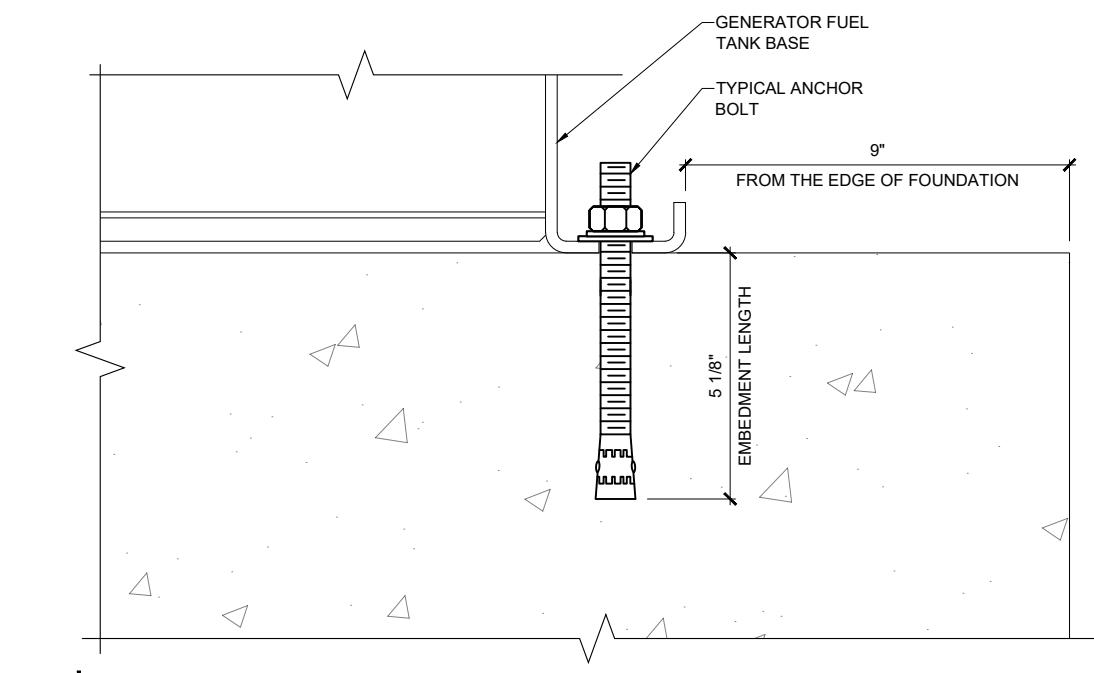
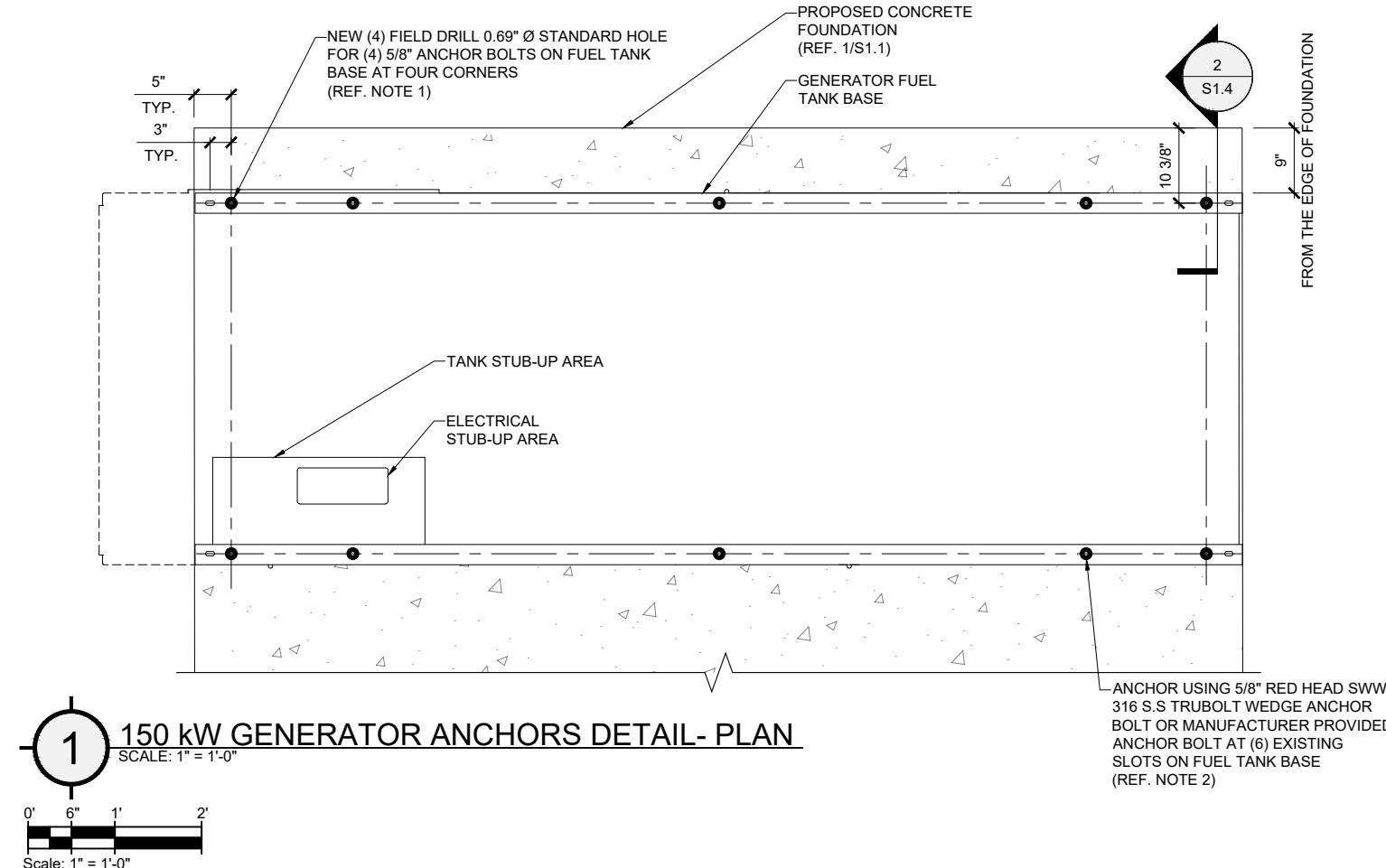
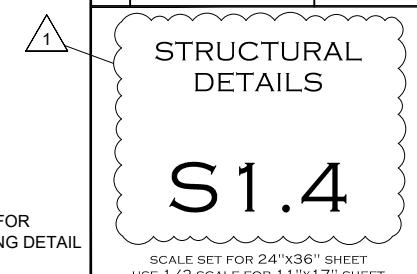


* - NUMBER OF BENDS

 - REVISED STEEL SCHEDULE

 SCALE SET FOR 24"x36" SHEET
USE 1/2 SCALE FOR 11"x17" SHEET

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| SITE NAME: | SANDBPOINT | |
| SITE ADDRESS: | 10690 COLBURN CULVER RD, SANDBPOINT, ID 83864 | |
| PROJECT: | FIBER HUT | |
| SET ISSUE: | | |
| NO | DESC | DATE: |
| 1 | CDs | 11/21/2025 |
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NOTES:

1. FIELD CUTTING AND FIELD DRILLING MAY BE NECESSARY TO ACHIEVE THE REQUIRED DIMENSIONS. CUTTING, DRILLING, AND RUST LOCATIONS SHALL BE MECHANICALLY CLEANED WITH METAL BRISTLE BRUSH. APPLY TWO BRUSH-ON COATS OF ZINGA/ZRA (OR PPROVED EQUIVALENT).
2. MANUFACTURER PROVIDED SLOTS WITH SIZES AS APPROPRIATE.

1 - ADDED NEW SHEET FOR
GENERATOR MOUNTING DETAIL

SCALE SET FOR 24"X36" SHEET
USE 1/2 SCALE FOR 11"X17" SHEET

ELECTRICAL

1. CODES

1.1. (NEC) NATIONAL ELECTRICAL CODE

2. GENERAL

2.1. CONTRACTOR SHALL PROVIDE ALL ITEMS OF LABOR AND MATERIALS TO MAKE A COMPLETE INSTALLATION OF ELECTRICAL WORK, AS SHOWN ON DRAWINGS, AS SPECIFIED, AND AS NECESSARY FOR COMPLETE SYSTEMS, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:

- MAIN POWER BRANCH/FEEDERS AS REQUIRED.
- BRANCH FEEDER FOR POWER AND LIGHTING.
- ALL ELECTRICAL CONDUCTORS AND CONDUIT.
- ALL WIRING DEVICES, SAFETY SWITCHES.
- ALL LIGHTING FIXTURES AND LAMPS.
- ALL COMMUNICATION EMPTY CONDUIT SYSTEMS.
- LIGHTNING SURGE PROTECTION DEVICE.
- ANTENNA AND EQUIPMENT GROUNDING.

2.2. ALL INSTALLATIONS TO MAINTAIN REQUIRED CLEARANCES.

2.3. CONTRACTOR TO SIZE CONDUCTORS PER NEC AND CARRIER REQUIREMENTS AND UPSIZE AS REQUIRED TO MINIMIZE VOLTAGE DROP.

2.4. CONTRACTOR TO SIZE CONDUIT PER NEC.

3. REQUIREMENTS:

- 3.1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH ALL LOCAL AND NATIONAL ELECTRICAL CODES.
- 3.2. ALL WORK SHALL BE COMPLETED BY A CERTIFIED MASTER ELECTRICIAN.
- 3.3. ALL WORK SHALL CONFORM TO THE LATEST VERSION OF MOTOROLA R56 STANDARDS.
- 3.4. AFTER INSTALLATION TEST ALL CONDUCTORS FOR SHORTS AND GROUNDS BEFORE ENERGIZING.

4. GUARANTEE:

4.1. THE CONTRACTOR SHALL FURNISH A WRITTEN CERTIFICATE, GUARANTEEING ALL MATERIALS, EQUIPMENT AND LABOR FURNISHED BY CONTRACTOR TO BE FREE OF ALL DEFECTS FOR A PERIOD OF ONE YEAR FROM AND AFTER THE DATE OF FINAL ACCEPTANCE OF ELECTRICAL WORK. THE CONTRACTOR SHALL FURTHER GUARANTEE THAT IF ANY DEFECTS APPEAR WITHIN THE STIPULATED GUARANTEED PERIOD, SUCH WORK SHALL BE REPLACED WITHOUT COST TO THE OWNER.

5. FEEDERS, SWITCHES AND METERING EQUIPMENT:

5.1. MAKE ARRANGEMENTS WITH OWNERS AS NEEDED TO BRING IN BRANCH FEEDERS FOR ELECTRICAL SERVICE AS SHOWN ON DRAWINGS. PAY ALL CHARGES INVOLVED THEREWITH. FURNISH, INSTALL FEEDER WIRE TO OWNER DISTRIBUTION PANEL. PROVIDE METER AS SHOWN ON DRAWINGS.

6. PANELBOARD CONSTRUCTION:

6.1. PANELBOARDS SHALL CONSIST OF A CAN, FRONT, INTERIOR AND CIRCUIT PROTECTIVE DEVICES AND SHALL BE MANUFACTURED IN ACCORDANCE WITH UNDERWRITER'S LABORATORIES. THE GAUGE OF METAL USED AND THE GUTTER SPACE SHALL BE IN ACCORDANCE WITH APPLICABLE UL STANDARDS. EACH PANEL SHALL HAVE A DOOR MOUNTED ON A SEMI-CONCEALED HINGES WITH A CYLINDER LOCK, INDEX CARD HOLDER PROPERLY FILLED IN AS TO CIRCUIT; ALL PANELS WITH MASTER KEY. ALL PANELS SHALL BE FINISHED WITH BAKED-ON GRAY ENAMEL, OVER RUST INHIBITOR COAT. PANEL BOARDS SHALL BE AS MANUFACTURED BY G.E., ITE, SQUARE "D" OR CUTLER HAMMER.

7. WIRING:

- 7.1. CONDUCTORS SHALL BE TYPE "THHN/THWN" OR "XHHW-2" INSULATION.
- 7.2. INSTALL CONDUCTORS IN CLEAN, DRY CONDUITS. USE UL APPROVED PULLING LUBRICANT WHERE REQUIRED.
- 7.3. USE #12 AS MINIMUM CONDUCTOR SIZE FOR POWER SYSTEMS. ALL CONTROL WIRES SHALL BE STRANDED AND TERMINATED WITH CRIMPED-ON LUGS.
- 7.4. MAKE CONNECTION, SPLICES AND TAPS ONLY IN APPROVED BOXES AND FITTINGS. FOR SMALL BRANCH CIRCUIT CONDUCTORS, FIRST TWIST CONDUCTORS TOGETHER, THEN INSTALL A "SCOTCHLOK" OR EQUAL SPRING CONNECTOR OF PROPER SIZE. FOR LARGE CONDUCTORS USE SPLIT-BOLT OR HYDRAULICALLY COMPRESSED CONNECTIONS, THEN APPLY ENOUGH LAYERS OF VINYL ELECTRICAL TAPE TO EQUAL THE INSULATION VALUE OF THE CONDUCTOR INSULATION.
- 7.5. WHERE FACTORY COLOR CODED CONDUCTORS ARE NOT AVAILABLE, INSTALL BANDS OF COLORED VINYL PLASTIC TAPE AT EACH END OF EACH CONDUCTOR.

8. CONDUIT:

- 8.1. PROVIDE A COMPLETE ASSEMBLY OF CONDUIT, TUBING OR DUCT WITH FITTINGS, INCLUDING, BUT NOT LIMITED TO, CONNECTORS, NIPPLES, COUPLINGS, LOCKNUTS, BUSHINGS, EXPANSION FITTINGS, OTHER COMPONENTS AND ACCESSORIES AS NEEDED. CONNECTIONS AND COUPLING MUST BE COMPRESSION TYPE TO MEET R56 FOR BONDING REQUIREMENTS.
- 8.2. FITTINGS SHALL BE DESIGNED AND APPROVED FOR THE SPECIFIC USE INTENDED. PROVIDE INSULATED THROATS OR BUSHINGS FOR ALL CONDUITS. GROUNDING BUSHINGS SHALL ALSO HAVE INSULATED THROATS.

8.3. MINIMUM CONDUIT SIZE IN ALL CASES SHALL BE 1/2" UNLESS MINIMUM SIZE IS SPECIFIED TO BE LARGER FOR SPECIFIC SYSTEMS SPECIFIED ELSEWHERE IN THE SPECIFICATIONS OR ON THE DRAWINGS.

8.4. RIGID STEEL CONDUIT SHALL BE HEAVY-WALL STEEL TUBE WITH METALLIC CORROSION-RESISTANT COATING ON INTERIOR AND EXTERIOR, HOT-DIPPED GALVANIZED, FREE FROM DEFECTS, MANUFACTURED IN ACCORDANCE TO ANSI STANDARDS, AND UL-LISTED. USE THREADED COUPLINGS. USE RIGID GALVANIZED STEEL CONDUIT IN ALL LOCATIONS UNLESS NOTED OTHERWISE.

8.5. UNDERGROUND CONDUIT SHALL BE SCHEDULE 40 PVC (UNLESS NOTED OTHERWISE).

8.6. AS A MINIMUM, CONDUIT SIZES SHALL BE IN ACCORDANCE WITH NEC CONDUIT FILL REQUIREMENTS, REGARDLESS OF SIZE SCHEDULE OR INDICATED. IF LARGER SIZE IS SCHEDULED OR INDICATED, THE LARGER SIZE SHALL BE USED.

9. CONDUIT INSTALLATION:

- 9.1. ANCHOR CONDUIT WITH HANGERS, CONDUIT STRAPS OR OTHER DEVICES SPECIFICALLY DESIGNED FOR THE PURPOSE. WIRE TIES SHALL NOT BE PERMITTED. USE TRAPEZE HANGERS FOR MULTIPLE PARALLEL CONDUIT RUNS.
- 9.2. ALL CONCRETE INSERTS SHALL BE GALVANIZED OR CADMIUM PLATED; INDIVIDUAL HANGERS, TRAPEZE HANGERS AND RODS SHALL BE PRIME COATED.
- 9.3. INSTALL HORIZONTAL RUNS OF CONDUIT TO PROVIDE A NATURAL DRAIN TO PREVENT MOISTURE COLLECTING IN THE POCKETS OR TRAPS.
- 9.4. CAP CONDUIT ENDS UNTIL CONDUCTOR IS INSTALLED TO PREVENT FOREIGN OBJECTS FROM ENTERING CONDUIT.
- 9.5. FITTINGS AND CONDUITS SHALL BE APPROVED FOR GROUNDING PURPOSES OR SHALL BE JUMPERED WITH A COPPER GROUNDING CONDUCTOR OF PROPER AMPACITY. LEAVE TERMINATION OF SUCH JUMPERS EXPOSED.
- 9.6. INSTALL (2) 200 POUND NYLON PULL CORDS IN ROUGH-IN RACEWAYS.
- 9.7. INSTALL OFFSETS, PULL BOXES AND ELBOWS AS REQUIRED TO ACCOMPLISH A HARMONIOUS ROUTING OF THE SYSTEMS.
- 9.8. OPENINGS AROUND ELECTRICAL PENETRATIONS THROUGH FIRE RESISTANT RATED CONSTRUCTION SHALL BE FIRE-STOPPED USING APPROVED METHODS TO MAINTAIN THE FIRE RESISTANT RATING.

10. JUNCTION AND PULL BOXES:

- 10.1. USE GALVANIZED PULL AND JUNCTION BOXES THAT COMPLY WITH NEC AS TO SIZE AND CONSTRUCTION.
- 10.2. FOR JUNCTION AND PULL BOXES, USE BOXES NOT LESS THAN 4" SQUARE AND 1 1/2" DEEP WITH REMOVABLE COVERS.
- 10.3. IN WET AREAS OR OUTDOORS, USE CAST ALUMINUM OR CAST IRON BOXES WITH THREADED HUBS AND GASKET COVERS.
- 10.4. INSTALL JUNCTION AND PULL BOXES IN ACCESSIBLE LOCATIONS. POSITION BOXES SO COVERS CAN BE REMOVED.
- 10.5. INSTALL BOXES ON CONCEALED CONDUITS WITH COVERS FLUSH WITH FINISH.

GROUNDING

1. GENERAL:

- 1.1. GROUNDING SHALL BE INSTALLED PER MOTOROLA R56 STANDARDS AND GUIDELINES FOR COMMUNICATIONS SITES.
- 1.2. CONTRACTOR TO BOND METALLIC ITEMS TO GROUNDING SYSTEM WITHIN SITE PER CARRIER REQUIREMENTS.

2. CONNECTIONS:

- 2.1. ALL EXTERNAL GROUNDING CONNECTIONS SHALL BE MADE BY THE EXOTHERMIC PROCESS, BY IRREVERSIBLE HIGH COMPRESSION, AND/OR BY 2-HOLE LONG BARREL LUGS. NO SINGLE-HOLE, CRIMP-ON, OR SOLDER CONNECTIONS SHALL BE USED. CONNECTIONS SHALL INCLUDE ALL CABLE TO CABLE SPLICE. ALL MATERIALS USED (MOLDS, WELDING METAL, TOOLS, ETC.) SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES.
- 2.2. ALL INTERIOR GROUNDING AND BONDING CONDUCTORS SHALL BE CONNECTED BY TWO HOLE-TYPE (COMPRESSION) CONNECTIONS. MECHANICAL CONNECTIONS, FITTINGS OR CONNECTIONS THAT DEPEND SOLELY ON SOLDER SHALL NOT BE USED.

3. GROUND RODS:

- 3.1. ALL GROUND RODS SHALL BE COPPER-CLAD STEEL 5/8" DIAMETER X 10'-0" LONG AND OF THE NUMBER AND AT LOCATIONS INDICATED. GROUND RODS SHALL BE DRIVEN FULL LENGTH VERTICALLY IN UNDISTURBED EARTH.
- 3.2. GROUND RODS SHALL BE LOCATED SO AS TO AVOID THE TOWER FOUNDATION.
- 3.3. IF ROCK IS ENCOUNTERED, GROUND RODS MAY BE DRIVEN AT AN OBLIQUE ANGLE OF NOT GREATER THAN 45 DEGREES FROM VERTICAL OR MAY BE BURIED HORIZONTALLY AND PERPENDICULAR TO THE BUILDING, IN A TRENCH AT LEAST 36" DEEP.
- 3.4. GROUND RODS SHALL BE BURIED TO A MINIMUM DEPTH OF 30 INCHES BELOW FINISHED GRADE, WHERE POSSIBLE, OR BURIED BELOW THE FREEZE LINE, WHICHEVER DEPTH IS GREATER.
- 3.5. GROUND RODS SHALL NOT BE INSTALLED MORE THAN 20 FEET APART (OR TWICE THE LENGTH OF THE ROD) AND NOT LESS THAN 6 FEET (PER NFPA 70, ARTICLE 250-56).

4. GROUND BARS:

- 4.1. ALL GROUND BARS SHALL BE 1/4" THICK BARE COPPER PLATES (U.N.O.) AND OF SUFFICIENT SIZE TO GROUND ATTACHMENTS INDICATED IN THE DRAWINGS (MIN. 2"x12"). HOLES SHALL BE 7/16" DIAMETER ON 3/4" CENTERS TO PERMIT THE CONVENIENT USE OF TWO-HOLE LUGS.
- 4.2. THE METHOD OF ATTACHMENT OF THE GROUNDING ELECTRODE CONDUCTOR TO GROUND BARS SHALL BE EXOTHERMIC OR IRREVERSIBLE HIGH COMPRESSION.

5. CABLES:

- 5.1. ALL EXTERIOR GROUNDING CABLES SHALL BE #2 STRANDED GREEN JACKETED COPPER WIRE UNLESS INDICATED OTHERWISE ON DRAWINGS.
- 5.2. WHEN THE DIRECTION OF THE CONDUCTOR MUST CHANGE, IT SHALL BE DONE GRADUALLY. ALL BENDS SHALL BE MADE WITH THE GREATEST PRACTICAL RADIUS AND SHALL NOT BE LESS THAN 8".
- 5.3. ALL CONDUITS SHALL BE MECHANICALLY SUPPORTED.
- 5.4. ALL METALLIC CONDUIT SHALL USE GROUND-BUSHING CONNECTIONS.
- 5.5. ALL CONDUITS USED AS RACEWAYS FOR GROUNDING CONDUCTORS SHALL BE BONDED AT BOTH ENDS IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
- 5.6. PROVIDE WIRE PROTECTION PIPES AT ALL GROUND WIRES AT GRADE LEVEL PER GROUND WIRE PROTECTION DETAIL.

6. DISSIMILAR MATERIALS:

- 6.1. BONDING OF TWO DISSIMILAR METALS MAY RESULT IN GALVANIC CORROSION, A REACTION THAT OCCURS AT THE JUNCTION OF DISSIMILAR METALS WHEN THEY ARE EXPOSED TO MOISTURE. THE DEGREE AND RATE OF CORROSION DEPENDS ON THE RELATIVE POSITION OF THE METALS IN THE ELECTROCHEMICAL SERIES. TO DETERMINE THE LIKELIHOOD OF TWO METALS REACTING REFERENCE SECTION 6.5.2 IN THE R56 SPECIFICATIONS.
- 6.2. THE SAME METAL SHALL BE USED THROUGHOUT THE SYSTEM WHEN POSSIBLE.
- 6.3. EXOTHERMICALLY WELD CONNECTIONS OF DIFFERENT METALS WHEN WELD MATERIAL IS AVAILABLE FOR THE METALS BEING BONDED.
- 6.4. COPPER CONDUCTORS SHALL NOT BE INSTALLED ON ALUMINUM ROOFING OR SIDING.
- 6.5. ALUMINUM AND COPPER SHALL NOT BE DIRECTLY CONNECTED TO EACH OTHER UNLESS USING EXOTHERMIC WELDING MATERIALS SPECIFICALLY INTENDED FOR THESE TWO METALS TO MAKE THE CONNECTION. ALUMINUM AND COPPER MAY BE JOINED WITH THE USE OF A LISTED BIMETALLIC TRANSITION CONNECTOR OF STAINLESS STEEL. THESE CONNECTORS SHALL BE LISTED FOR THE SIZE AND NUMBER OF CONDUCTORS AND MARKED WITH AL/CU. THESE CONNECTIONS SHALL BE LIBERALLY COATED WITH A CONDUCTIVE ANTI-OXIDANT AT THE POINT OF INSERTION INTO THE CONNECTOR.
- 6.6. COPPER SHALL NOT COME IN CONTACT WITH GALVANIZED STEEL.
- 6.7. TINNED COPPER SHALL BE USED WHEN CONNECTING TO A GALVANIZED STEEL STRUCTURE.

7. ANTI-OXIDANT:

- 7.1. ANTI-OXIDANT COMPOUND SHALL BE USED BETWEEN ALL EXTERNAL MECHANICAL CONNECTIONS. CARE SHALL BE TAKEN TO USE THE APPROPRIATE ANTI-OXIDANT TYPE. ZINC ANTI-OXIDANT (GRAY COLOR) SHALL BE USED WHEN CONNECTING TO GALVANIZED AND ALUMINUM OBJECTS AND COPPER ANTI-OXIDANT (COPPER COLOR) SHALL BE USED WHEN CONNECTING TO COPPER OBJECTS.

8. TEST PROCEDURE:

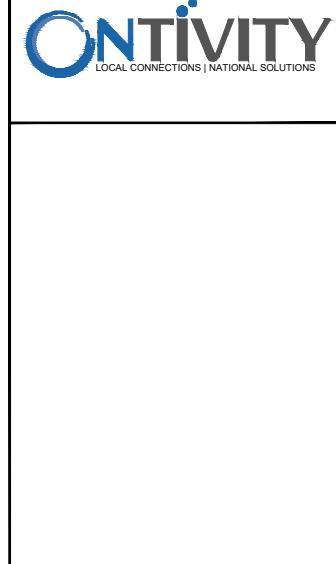
- 8.1. THE GROUND SYSTEM RESISTANCE SHALL NOT EXCEED 10 OHMS. A DESIGN GOAL OF 5 OHMS IS RECOMMENDED. TESTING SHALL BE PERFORMED IN ACCORDANCE WITH INDUSTRY STANDARD RESISTANCE TESTING.
- 8.2. GROUND TEST MUST BE PERFORMED PRIOR TO UTILITY CONNECTION AND GROUND CONNECTION TO ANY EXISTING SITE COMMON GROUNDING ELECTRODE SYSTEM.

9. GROUNDING RING:

- 9.1. THE GROUND RING ENCIRLING THE BUILDING SHALL BE A MINIMUM SIZE OF NO. 2 AWG SOLID TINNED COPPER CONDUCTOR IN DIRECT CONTACT WITH THE EARTH AT A MINIMUM DEPTH OF 36 INCHES. CONDUCTOR BENDS SHALL HAVE A MINIMUM RADIUS OF 8 INCHES.
- 9.2. ALL EXTERNAL GROUND RINGS ARE TO BE JOINED TOGETHER AND ALL CONNECTIONS SHALL BE EXOTHERMIC OR IRREVERSIBLE HIGH COMPRESSION. NO LUGS OR CLAMPS WILL BE ACCEPTED.

10. FENCE / GATE:

- 10.1. GROUND ALL SECTIONS OF FENCE AND GATE AS INDICATED ON DRAWINGS. GROUND EACH GATE POST AND CORNER POST. ALL CONNECTIONS FOR THE FENCE GROUND SYSTEM SHALL BE EXOTHERMIC WELD AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES.



533 AIRPORT BLVD SUITE 400
BURLINGAME, CA 94010

SITE NAME:
SANDBPOINT

SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDBPOINT, ID 83864

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ELECTRICAL &
GROUNDING NOTES
E.O.O.

SCALE SET FOR 24"X36" SHEET
USE 1/2 SCALE FOR 11"X17" SHEET

NOTES:

1. GENERATOR

1.1. CLEARANCES

1.1.1. LOCATION OF EXTERIOR TANKS (IFC 5704.2.9.6.1. & NFPA TABLE 22.4.1.1A) GENERATOR TANKS WITH A CAPACITY LESS THAN 275 GALLONS MUST BE A MINIMUM OF 5' FROM A PROPERTY LINE, ROW OR STRUCTURE WITH COMBUSTIBLE WALLS. TANKS WITH A CAPACITY OF 276-750 MUST BE 10' FROM PROPERTY LINE.

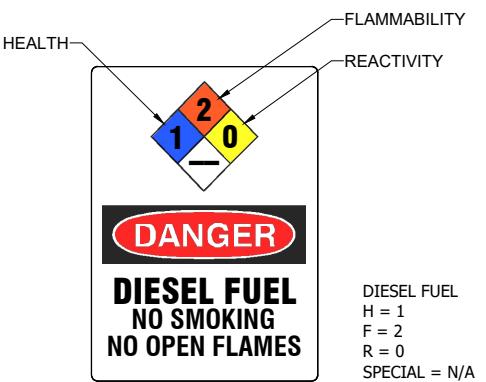
1.2. SIGNAGE

1.2.1. NO SMOKING OR OPEN FLAMES (IFC 5704.2.3.1) THE FOLLOWING SIGNS MADE OF DURABLE MATERIAL ARE REQUIRED ON THE GENERATOR ROOM DOOR. (SEE BELOW)

1.2.2. NFPA HAZMAT PLACARD (IFC 5003.5 & NFPA 704) VISIBLE HAZARD IDENTIFICATION SIGNS AS SPECIFIED BY NFPA 704 SHALL BE PLACED ON GENERATOR ROOM DOOR REFLECTING HIGHEST HAZARD WITHIN THE COMPOUND (SEE BELOW).

1.2.3. FILLING INSTRUCTIONS (IFC 5704.2.9.7.6.1) A PERMANENT SIGN SHALL BE PROVIDED AT THE FILL POINT FOR THE TANK, DOCUMENTING THE FILLING PROCEDURE AND TANK CALIBRATION CHART.

1.2.4. EMERGENCY SHUT DOWN PROCEDURES (NFPA 37.10.2.1) PROVIDE CLEAR EMERGENCY SHUTDOWN PROCEDURES, FOR SAFELY DISABLING THE GENERATOR



1.3. TANK VENTILATION (IFC 5704.2.9.7.2 & IFC 5704.2.7.3. & NFPA 30) STORAGE TANKS MUST BE EQUIPPED WITH NORMAL AND EMERGENCY VENTING. NORMAL TANK VENT PIPES MUST EXIT STRUCTURE & SHALL BE NO SHORTER THAN 12 FEET ABOVE FINISHED GROUND. VAPORS SHALL BE DISCHARGED AWAY FROM EAVES OR OBSTRUCTIONS. EMERGENCY VENT PIPES MUST EXIT STRUCTURE & SHALL COMPLY WITH NFPA 30/22.7. & IMC 1305.7.

1.4. HAZARDOUS MATERIALS INVENTORY STATEMENT (IFC APPENDIX H) ALL HAZARDOUS CHEMICALS MUST BE REPORTED TO LOCAL COUNTY FIRE DEPARTMENT PRIOR TO INSPECTION.

1.5. INSPECTIONS: CONTRACTOR SHALL VERIFY WITH LOCAL FIRE DEPARTMENT INSPECTION REQUIREMENTS INCLUDING:

1.5.1. INSPECTION TEAM WITNESS FILLING OF THE DIESEL TANK.
1.5.2. INSPECTION TEAM WITNESS DEMONSTRATION OF FLOAT SWITCH SET POINTS OF 90% & 40%

1.6. DIESEL SUB BASE TANK CONSTRUCTION (U.L. 142)

1.6.1. FUEL CONTAINMENT BASIN: SUB BASE TANK SHALL INCLUDE WELDED STEEL CONTAINMENT BASIN SIZED AT A MINIMUM OF 125% OF THE TANK CAPACITY TO PREVENT ESCAPE OF FUEL IN THE EVENT OF A TANK RUPTURE

1.6.2. LEAK DETECTION SYSTEM: A FUEL CONTAINMENT BASIN LEAK DETECTOR SHALL BE SUPPLIED AND WIRED FOR ALARM CONDITION VISIBLE FROM GENERATOR CONTROL PANEL.

1.6.3. SUB BASE TANK VENTING: NORMAL EMERGENCY VENTING SHALL BE SIZED PER U.L. 142 SPECIFICATION FOR WETTED SURFACE AREA OF TANK.

1.6.4. ENGINE ENVIRONMENTAL SPILL PROTECTION: TOP OF FUEL TANK BASE SHALL INCLUDE SPILL CONTAINMENT TO CATCH ANY EXCESS SPILL OR LEAKS FROM ENGINE AND COOLING SYSTEM. THIS SHALL BE SIZED FOR 125% OF ENGINE FLUIDS AND FUEL SPILL CONTAINMENT.

1.7. REMOTE MANUAL STOP (NFPA 110 5.6.5.6 & 5.6.5.6.1)

1.7.1. ALL INSTALLATIONS SHALL BE PROVIDED WITH AT LEAST ONE REMOTE EMERGENCY STOP SWITCH FOR EACH PRIME MOVER.

1.7.2. THE REMOTE EMERGENCY STOP SWITCH SHALL BE LOCATED OUTSIDE THE ROOM HOUSING THE PRIME MOVER OR EXTERIOR ENCLOSURE A MINIMUM OF 20' FROM THE FUEL SOURCE AND SHALL BE PERMITTED TO BE MOUNTED ON THE EXTERIOR OF THE ENCLOSURE.

1.8. VEHICLE PROTECTION

1.8.1. IMPACT PROTECTION IS REQUIRED FOR EXTERIOR GENERATORS WHERE SUBJECT TO VEHICLE IMPACTS WHERE 4" CONCRETE FILLED BOLLARDS ARE USED, THEY SHALL BE SET AT A MINIMUM OF 3 FEET FROM THE GENERATOR. (DFC 312)

1.9. EMERGENCY GENERATOR STATUS PANEL CONTRACTOR IS TO COORDINATE WITH LOCAL FIRE DEPARTMENT WITH GETTING FIELD APPROVAL OF FINAL LOCATION PRIOR TO INSTALLATION.

ALL GENERATORS SHALL BE PROVIDED WITH A REMOTE STATUS PANEL THAT SHOWS THE FOLLOWING:

1.9.1. OPERATING STATUS (ON-OFF) AND MALFUNCTION INDICATION PANEL AS REQUIRED BY NFPA 110

1.9.2. INDICATION OF TRANSFER SWITCH POSITION (NORMAL-EMERGENCY)

1.9.3. INDICATION THAT GENERATOR IS IN AUTOMATIC MODE
1.9.4. MAIN FUEL OIL STORAGE TANK LOW FUEL LEVEL ALARM. THE LOW FUEL SENSING SWITCH SHALL INDICATE WHEN LESS THAN THE MINIMUM FUEL NECESSARY FOR FULL LOAD RUNNING AS PER NFPA 110 SECTION 5.5.2 OR A MINIMUM OF 75% OF THE TANK SIZE

1.10. LOAD DURATION CALCULATIONS

1.10.1. FUEL TANK SIZE (357.9 GALLONS)

1.10.2. FUEL FILL ALARM @ 90% = 322.11 GALLONS

1.10.3. FUEL CONSUMPTION = 10 GAL/HR @ 100% LOAD W/ FAN PER MANUFACTURE CUT SHEET

1.10.4. (10 GAL/HR X 2HRS X 133% = 26.6 GALLONS) TANK PROVIDED 357.9 GALLON / 10 GPH = 35.79 HR RUNTIME

1.11. FUEL OIL PIPING AND STORAGE

THE GENERATOR TANK MAXIMUM STATIC HEAD PRESSURE AT 5'-0" FUEL FILL IS 2.2 PSI. THE GENERATOR TANK MAXIMUM STATIC HEAD PRESSURE CALCULATION AT 12'-0" VENT PIPE IS 5.2 PSI. (2.31 FT OF HEAD EQUALS 1 PSI (POUND PER SQUARE INCH) OF PRESSURE).

5'-0" HEAD AT FUEL FILL (5/2.31 = 2.2PSI)
12'-0" HEAD AT VENT PIPE (12/2.31 = 5.2PSI)

THE CURRENT DESIGN DOES NOT EXCEED THE MAXIMUM 10PSI PER IMC. 1305.7

1.12. LOCATION OF EXHAUST OUTLETS

THE TERMINATION POINT OF EXHAUST OUTLETS AND DUCTS DISCHARGING TO THE OUTDOORS SHALL BE LOCATED WITH THE FOLLOWING MINIMUM DISTANCES:

1.12.1. FOR DUCTS CONVEYING EXPLOSIVE OR FLAMMABLE VAPORS, FUMES OR DUSTS: 30 FEET (914 MM) FROM PROPERTY LINES; 10 FEET (3048 MM) FROM OPERABLE OPENINGS INTO BUILDINGS; 6 FEET (1829 MM) FROM EXTERIOR WALLS AND ROOFS; 30 FEET (9144 MM) FROM COMBUSTIBLE WALLS AND OPERABLE OPENINGS INTO BUILDINGS WHICH ARE IN THE DIRECTION OF EXHAUST DISCHARGE; 10 FEET (3048 MM) ABOVE ADJOINING GRADE.

1.12.2. FOR OTHER PRODUCT-CONVEYING OUTLETS: 10 FEET (3048 MM) FROM THE PROPERTY LINES; 3 FEET (914 MM) FROM EXTERIOR WALLS AND ROOFS; 10 FEET (3048 MM) FROM OPERABLE OPENINGS INTO BUILDINGS; 10 FEET (3048 MM) ABOVE ADJOINING GRADE.

1.12.3. FOR ALL ENVIRONMENTAL AIR EXHAUST: 3 FEET (914 MM) FROM PROPERTY LINES; 3 FEET (914 MM) FROM OPERABLE OPENINGS INTO BUILDINGS FOR ALL OCCUPANCIES OTHER THAN GROUP U, AND 10 FEET (3048 MM) FROM MECHANICAL AIR INTAKES. SUCH EXHAUST SHALL NOT BE CONSIDERED HAZARDOUS OR NOXIOUS.

1.12.4. EXHAUST OUTLETS SERVING STRUCTURES IN FLOOD HAZARD AREAS SHALL BE INSTALLED AT OR ABOVE THE ELEVATION REQUIRED BY SECTION 1612 OF THE INTERNATIONAL BUILDING CODE FOR UTILITIES AND ATTENDANT EQUIPMENT.

1.13. PERMIT & INSPECTION NOTES

1.13.1. CONTRACTOR SHALL PROVIDE ANY INSPECTIONS REQUIRED BY LOCAL JURISDICTION PRIOR TO FUELING THE GENERATOR.

1.13.2. LEGALLY REQUIRED EMERGENCY OR STANDBY GENERATORS SHALL BE ACCEPTANCE TESTED IN ACCORDANCE WITH NFPA 110. DOCUMENTATION SHALL BE PROVIDED BY CONTRACTOR TO THE LOCAL JURISDICTION OUTLINING THE NFPA 110 ACCEPTANCE TEST CONDUCTED AND RESULTS SHOWING CONFORMITY WITH NFPA 110 ACCEPTANCE TESTING REQUIREMENTS.

1.13.3. CONTRACTOR SHALL INQUIRE WITH LOCAL JURISDICTION FOR ANY ADDITIONAL ANNUAL PERMITS RELATING TO GENERATORS OR COMBUSTIBLE STORAGE.

SITE NAME:
SANDBPOINT

SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDBPOINT, ID 83864

PROJECT:
FIBER HUT

SET ISSUE:
NO DESC DATE:

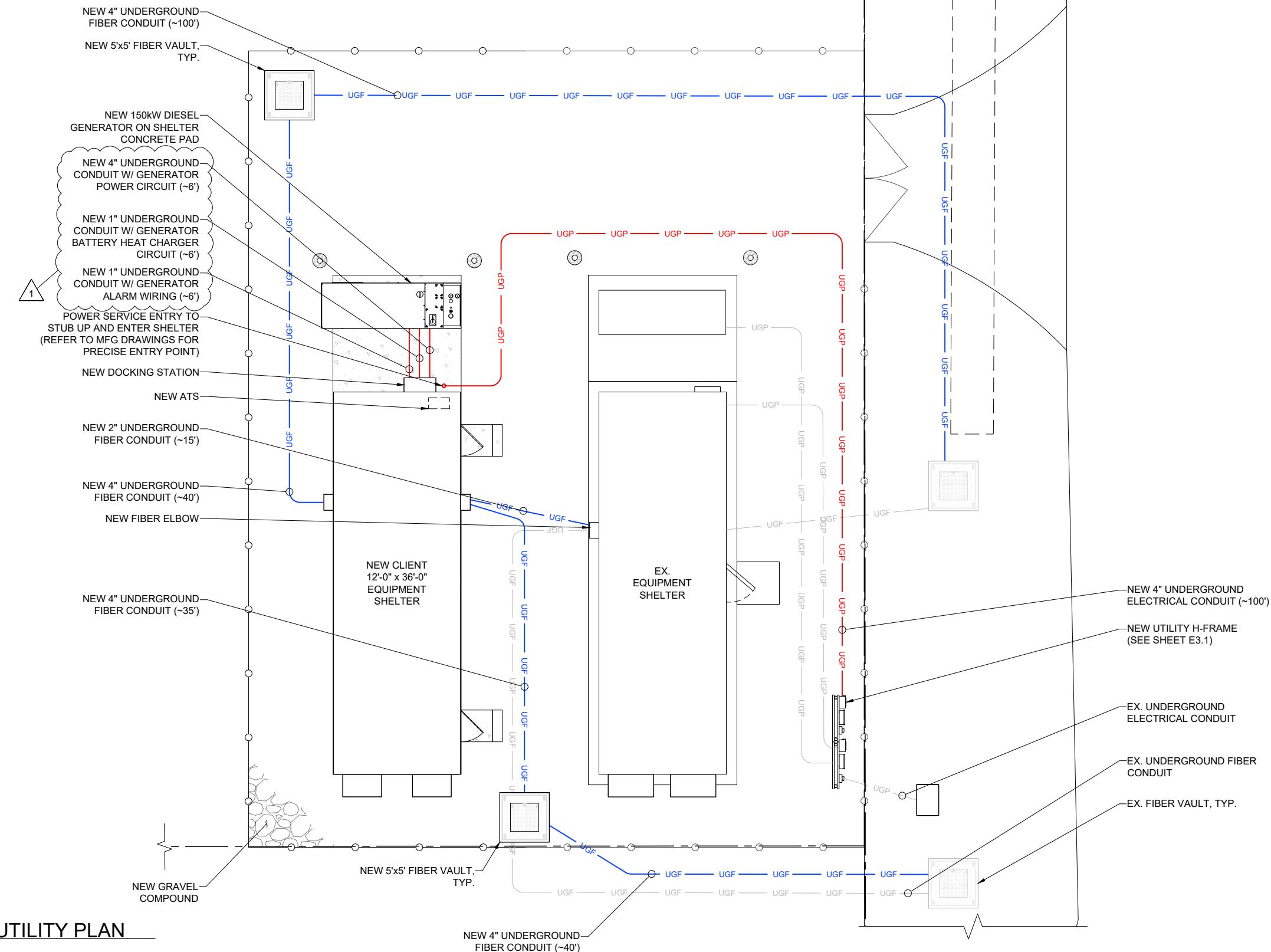
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GENERATOR NOTES

EO. 1

NOTES:

1. ALL NEW UNDERGROUND CONDUIT TO BE SCHEDULE 40 PVC.
2. EXISTING BURIED UTILITY LINES WERE NOT VERIFIED BY MEANS OF GPR / UTILITY LOCATES, AND ARE SHOWN AS ASSUMED ROUTES. CONTRACTOR TO OBTAIN UTILITY LOCATES / CALL 811 PRIOR TO DIGGING.



1 DETAILED UTILITY PLAN

SCALE: 3/16" = 1'-0"
0' 2' 4' 8' 12'
Scale: 3/16" = 1'-0"

1 - REVISED THE CONDUITS LENGTH

E 1 . 1

SCALE SET FOR 24"X36" SHEET
USE 1/2 SCALE FOR 11"X17" SHEET



533 AIRPORT BLVD SUITE 400
BURLINGAME, CA 94010

SITE NAME:
SANDPOINT

SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

PROJECT:
FIBER HUT

SET ISSUE:

| NO | DESC | DATE: |
|----|------|------------|
| 0 | CDs | 6/25/2025 |
| 1 | CDs | 11/21/2025 |
| | | |
| | | |
| | | |

DETAILED UTILITY PLAN

SITE NAME:
SANDPOINT

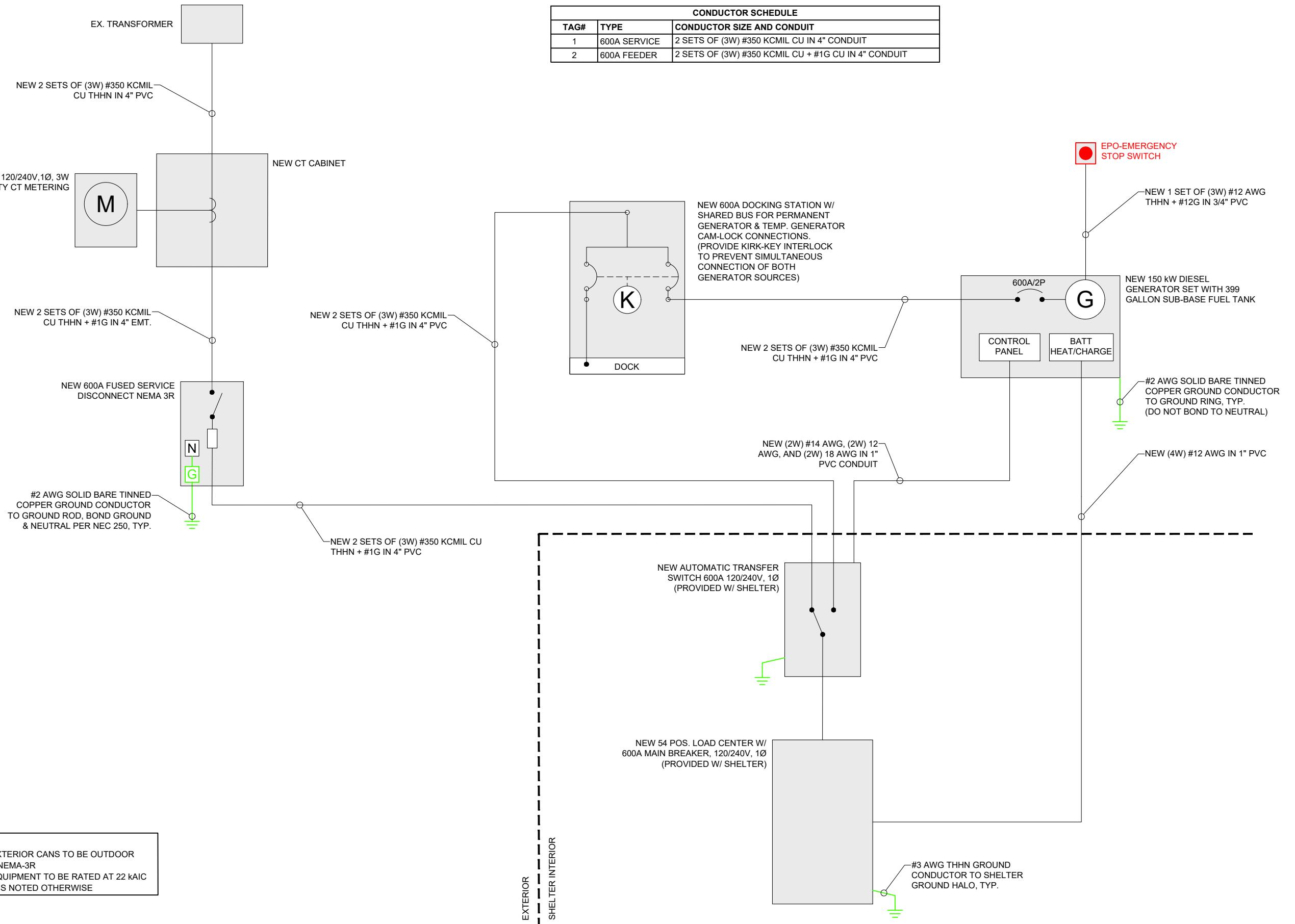
 SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

 PROJECT:
FIBER HUT

| SET ISSUE: | NO | DESC | DATE: |
|------------|----|------|-----------|
| | 0 | CDs | 6/25/2025 |
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 ELECTRICAL
ONE-LINE DIAGRAM

E2.1



NOTES:

1. POST(S) MUST BE EFFECTIVELY GROUNDED.
2. BOLLARDS SHOULD BE INSTALLED TO PROTECT EQUIPMENT WHEN INSTALLATION IS IN A TRAFFIC AREA.
3. ADEQUATE CLEARANCE SHALL BE MAINTAINED FROM DRIVEWAYS, OR OTHER OBSTRUCTIONS. MAINTAIN 3' CLEARANCE IN FRONT OF METER AND 2' CLEARANCE AT SIDES OF METER.
4. PVC CONDUIT MUST EXTEND 18" BELOW FINAL GRADE, MINIMUM.

SITE NAME:
SANDPOINT

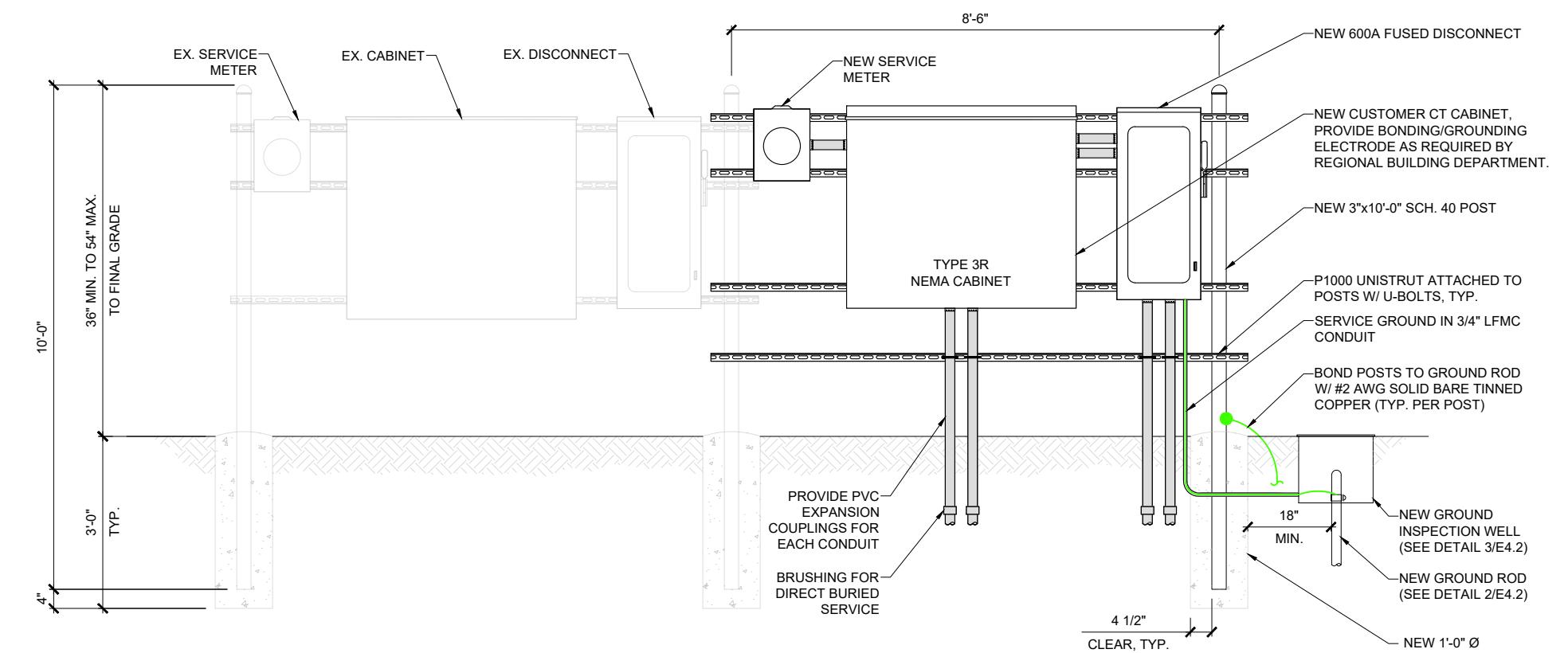
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10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

PROJECT:
FIBER HUT

| SET ISSUE: | | |
|------------|------|-----------|
| NO | DESC | DATE: |
| 0 | CDs | 6/25/2025 |
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ELECTRICAL
DETAILS

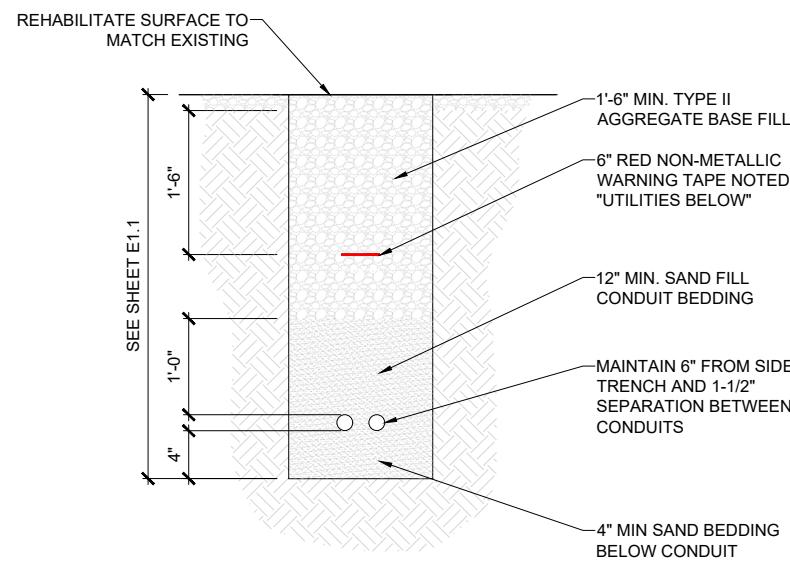
E3.1



1

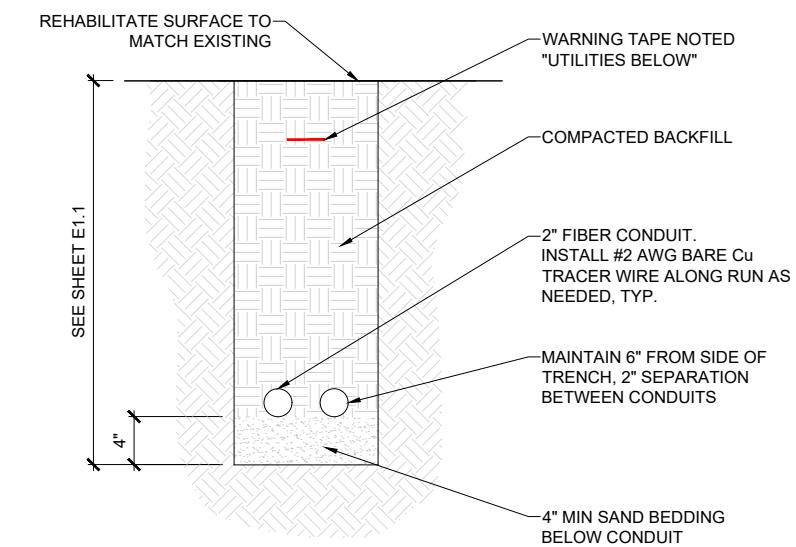
UTILITY H-FRAME DETAIL

SCALE: N.T.S



ELECTRIC TRENCH NOTES:

1. COMPACT TYPE II TO 95% STANDARD PROCTOR @ 2% MOISTURE.
2. COMPACT SAND TO 90% STANDARD PROCTOR @ 2% MOISTURE.
3. COORDINATE TRENCH INSPECTIONS WITH UTILITY REPRESENTATIVES AND JURISDICTIONAL INSPECTORS.
4. VERIFY JOINT TRENCH USE RESTRICTIONS AND REQUIREMENTS PRIOR TO PLACING UTILITY. MAINTAIN 12" RADIAL SEPARATION FROM WATER AND TELECOM.
5. VERIFY MOST RECENT STANDARDS AND SPECIFICATIONS WITH UTILITY PROVIDER.
6. FOR CONDUITS ROUTED BENEATH FUTURE SHELTERS, TRENCH TO ENSURE A MINIMUM COVER OF 5'-0" FROM FINISHED GRADE TO THE TOP OF CONDUIT.



TRENCH NOTES:

1. COMPACT TYPE II TO 95% STANDARD PROCTOR @ 2% MOISTURE.
2. COMPACT SAND TO 90% STANDARD PROCTOR @ 2% MOISTURE.
3. COORDINATE TRENCH INSPECTIONS WITH UTILITY REPRESENTATIVES AND JURISDICTIONAL INSPECTORS.
4. VERIFY JOINT TRENCH USE RESTRICTIONS AND REQUIREMENTS PRIOR TO PLACING UTILITY. MAINTAIN 12" RADIAL SEPARATION FROM WATER AND TELECOM.
5. VERIFY MOST RECENT STANDARDS AND SPECIFICATIONS WITH UTILITY PROVIDER.
6. FOR CONDUITS ROUTED BENEATH FUTURE SHELTERS, TRENCH TO ENSURE A MINIMUM COVER OF 5'-0" FROM FINISHED GRADE TO THE TOP OF CONDUIT.

1 ELECTRICAL SERVICE TRENCH
SCALE: N.T.S

2 FIBER SERVICE TRENCH
SCALE: N.T.S



533 AIRPORT BLVD SUITE 400
BURLINGAME, CA 94010

SITE NAME:
SANDPOINT

SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

PROJECT:
FIBER HUT

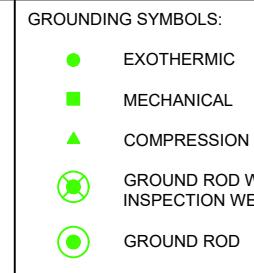
| SET ISSUE: | | |
|------------|------|-----------|
| NO | DESC | DATE: |
| 0 | CDs | 6/25/2025 |
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ELECTRICAL DETAILS

E3.2

NOTES:

1. GROUND RODS SHALL BE COPPER-CLAD STEEL, MINIMUM 5/8" DIAMETER BY 10'-0" LENGTH, INSTALLED VERTICALLY UNLESS SITE-SPECIFIC CONSTRAINTS DICTATE OTHERWISE.
2. GROUND RODS SHALL BE SPACED NO MORE THAN 20 FEET APART, AND SHALL BE BONDED TO THE GROUND RING USING EXOTHERMIC WELDS OR LISTED IRREVERSIBLE COMPRESSION CONNECTORS.
3. THE PERIMETER GROUND RING SHALL BE INSTALLED AT A MINIMUM DEPTH OF 36 INCHES BELOW FINISHED GRADE AND AT LEAST 36 INCHES AWAY FROM THE BUILDING FOUNDATION.
4. BOND ALL METALLIC STRUCTURAL AND NON-STRUCTURAL COMPONENTS INCLUDING HVAC UNITS, JUNCTION BOXES, ENTRY PORTS, AND METALLIC CONDUIT SLEEVES DIRECTLY TO THE PERIMETER GROUND RING.
5. PROVIDE 2X MIN. BONDS TO EXTERNAL SYSTEMS SUCH AS FUEL TANKS, GENERATORS, PERIMETER FENCING, AND EXISTING GROUND RINGS IN ACCORDANCE WITH THEIR RESPECTIVE R56 GROUNDING DETAILS.
6. AT LEAST ONE GROUND ROD SHALL BE EQUIPPED WITH A TEST WELL FOR INSPECTION AND GROUND RESISTANCE TESTING PURPOSES.
7. TEST ELECTRODE SYSTEM RESISTANCE TO ENSURE ≤ 5 OHMS.
8. NEW FENCE POST(S) TO BE GROUNDED PER DETAILS 1 & 2/E4.4



ONTIVITY
LOCAL CONNECTIONS | NATIONAL SOLUTIONS



Intermountain Infrastructure Group

533 AIRPORT BLVD SUITE 400
BURLINGAME, CA 94010

SITE NAME:
SANDPOINT

SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

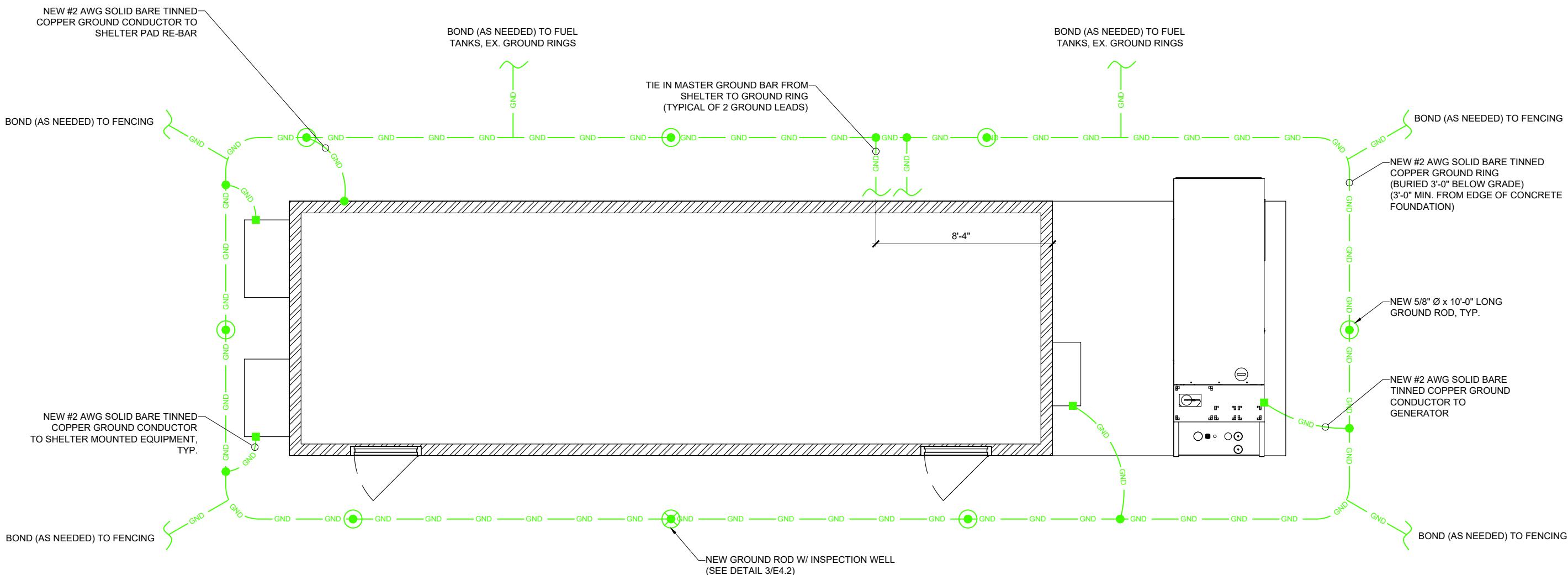
PROJECT:
FIBER HUT

SET ISSUE:
NO DESC DATE:
0 CDs 6/25/2025

GROUNDING PLAN

E4.1

SCALE SET FOR 24"X36" SHEET
USE 1/2 SCALE FOR 11"X17" SHEET



1

TYPICAL SHELTER GROUNDING DETAIL

SCALE: N.T.S.

SITE NAME:
SANDPOINT

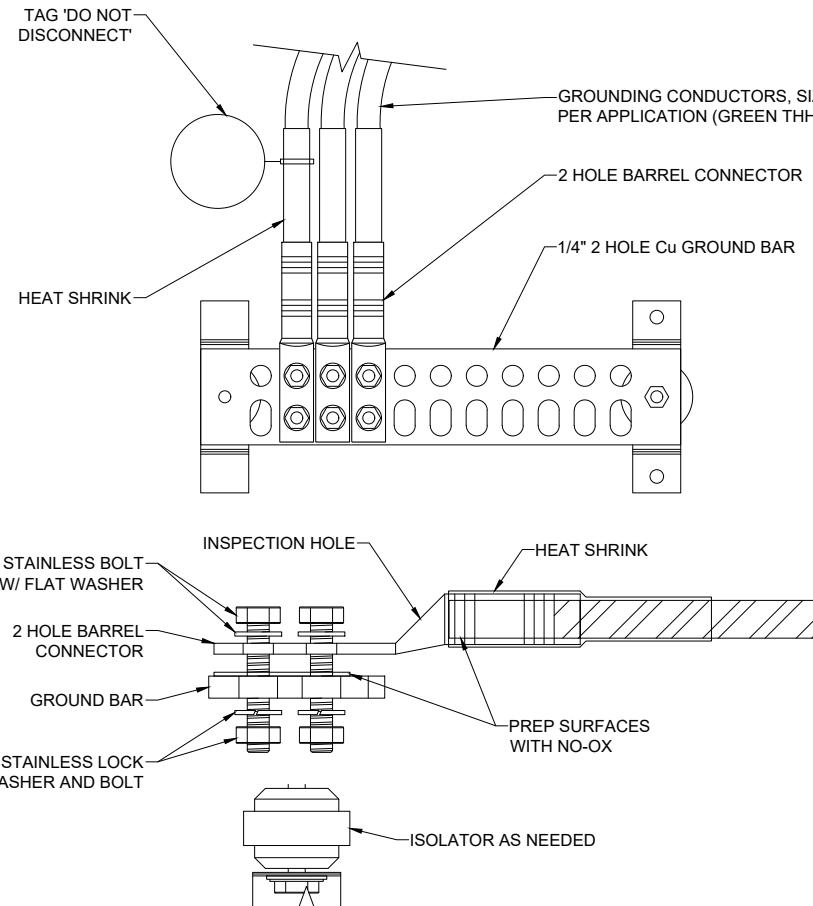
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10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

PROJECT:
FIBER HUT

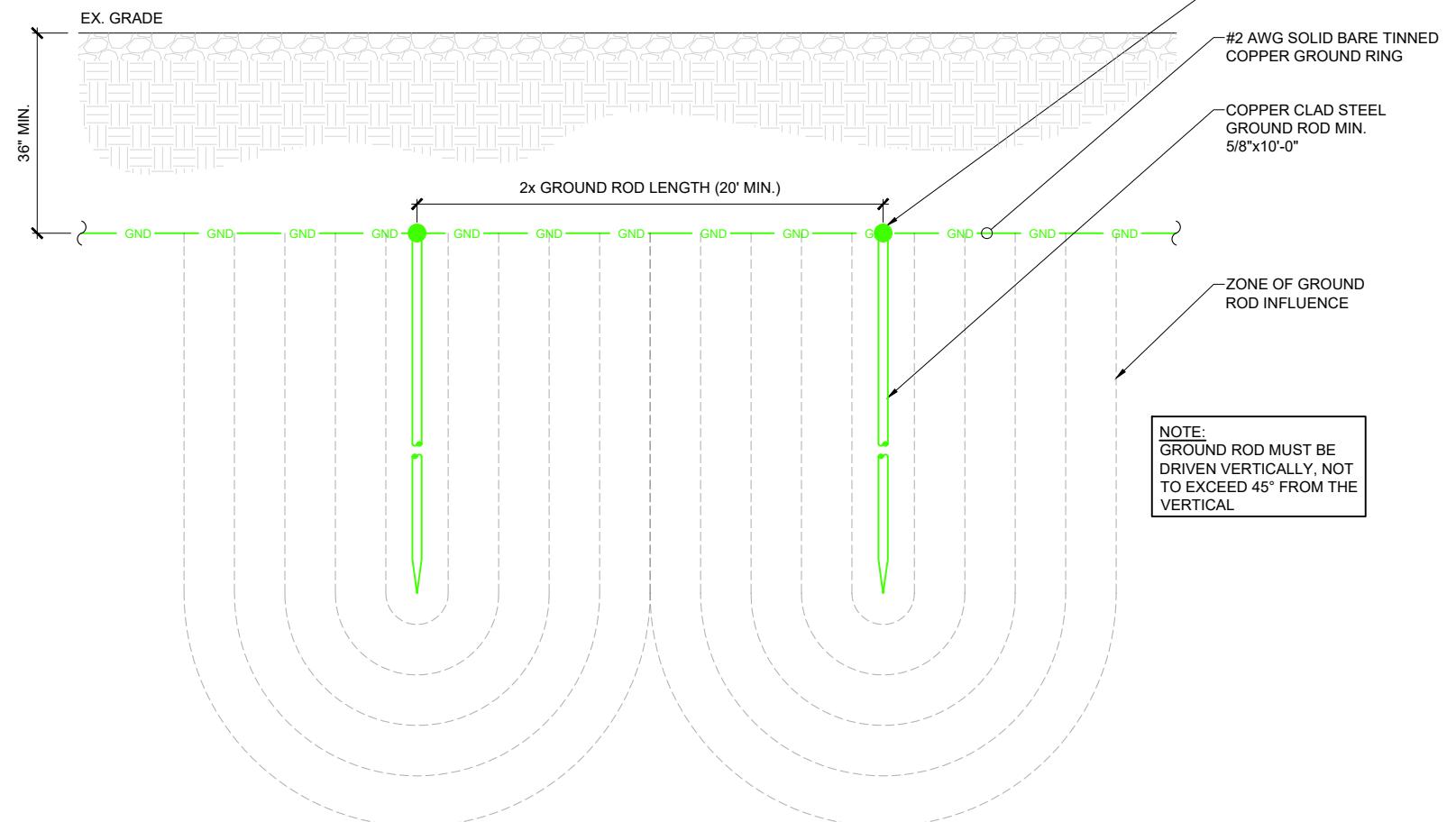
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| | 0 | CDs | 6/25/2025 |
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GROUNDING DETAILS

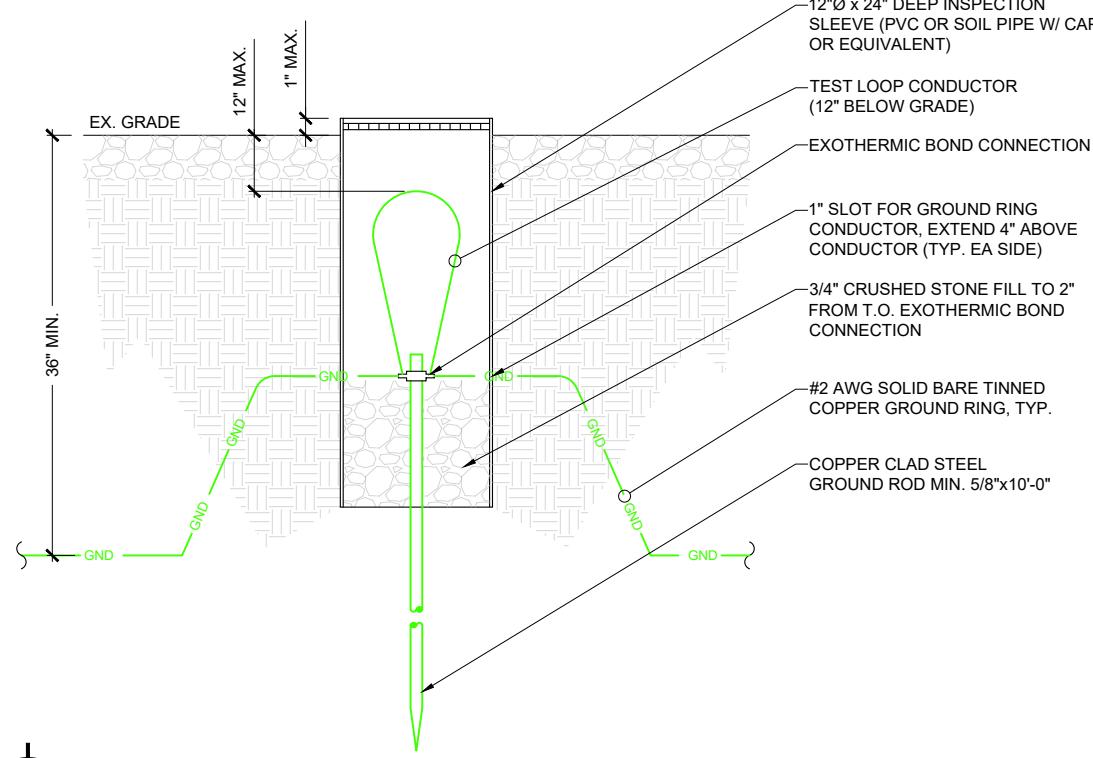
E4.2



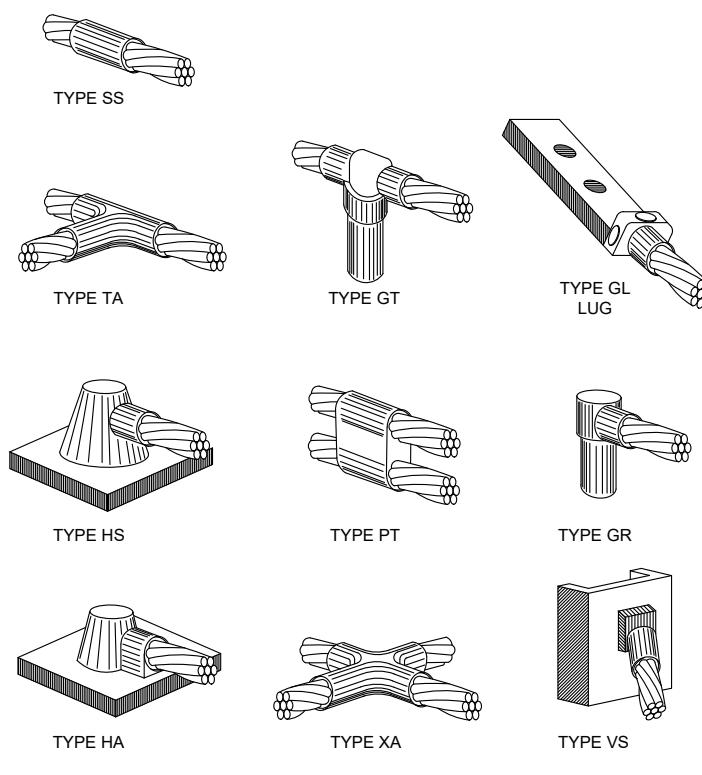
1 2 HOLE GROUND BAR
SCALE: N.T.S



2 GROUND ROD DETAIL
SCALE: N.T.S



3 TEST GROUND ROD WITH INSPECTION SLEEVE
SCALE: N.T.S



4 CADWELD DETAILS
SCALE: N.T.S



SITE NAME:
SANDPOINT

SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

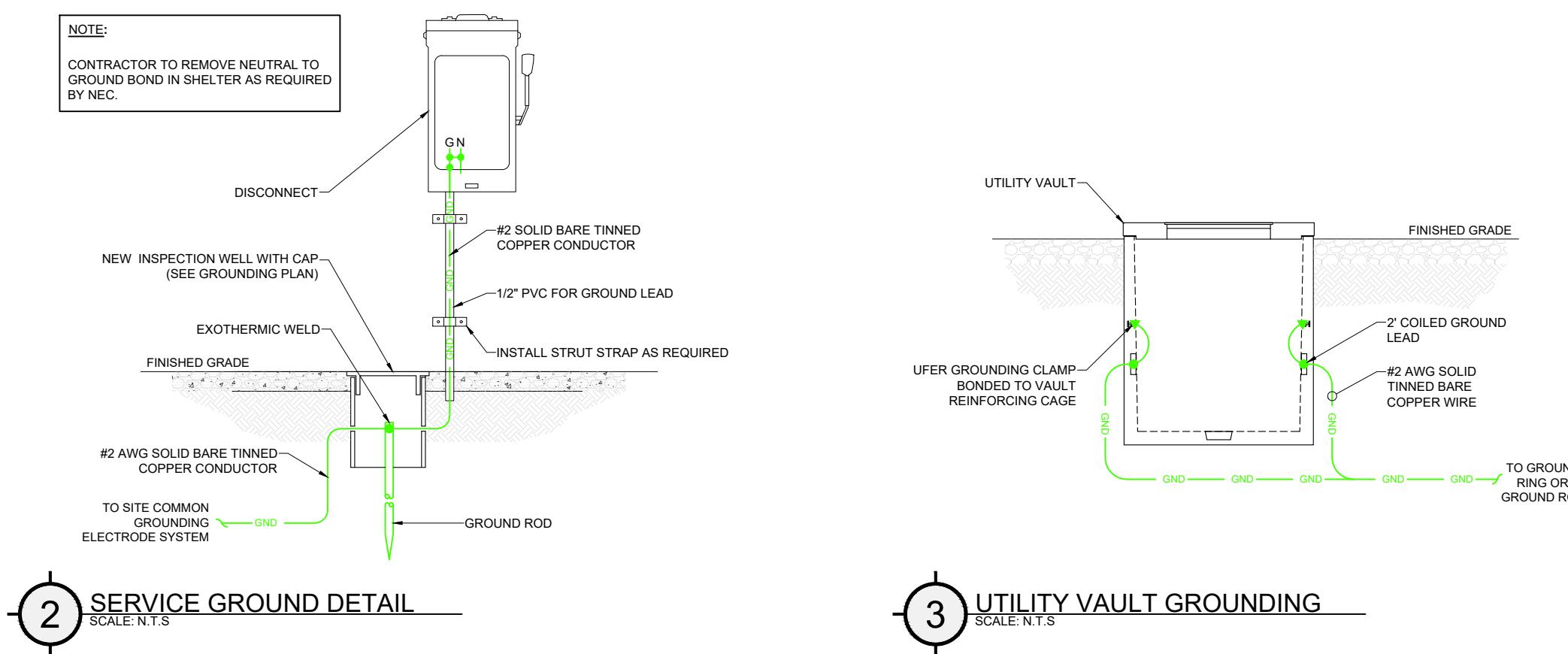
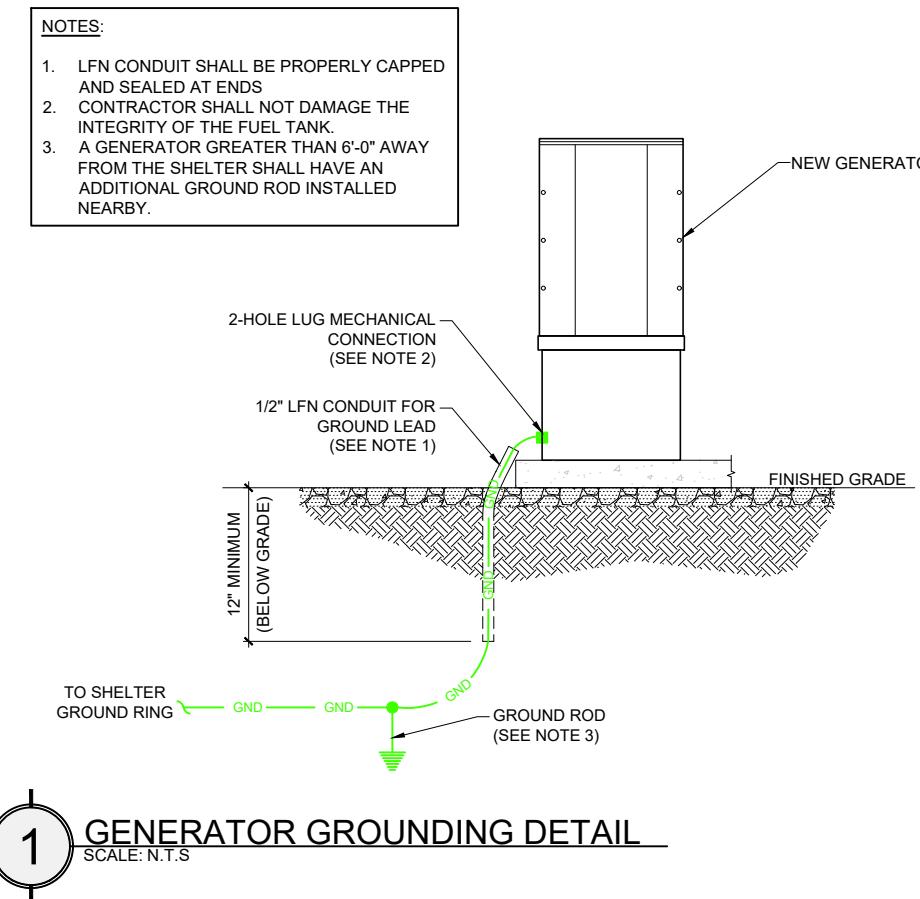
PROJECT:
FIBER HUT

SET ISSUE:

| NO | DESC | DATE: |
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| 0 | CDs | 6/25/2025 |
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**GROUNDING
DETAILS**

E4.3



SITE NAME:
SANDPOINT

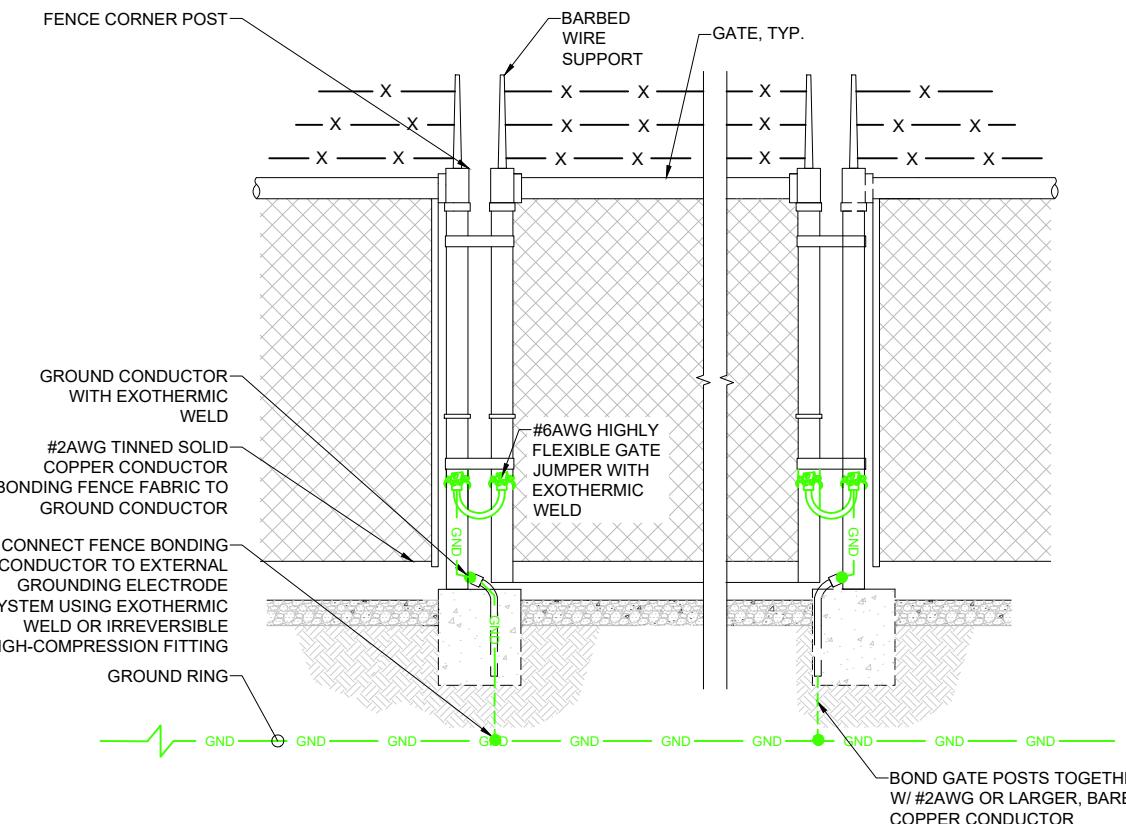
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SANDPOINT, ID 83864

PROJECT:
FIBER HUT

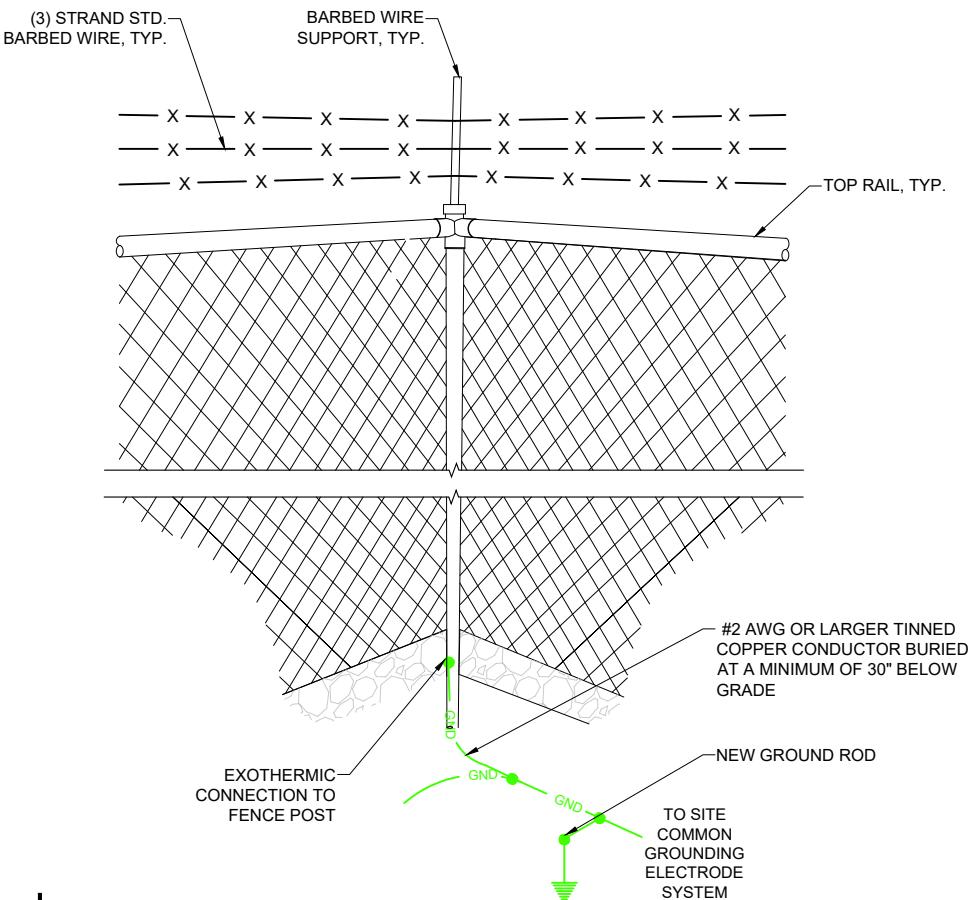
| SET ISSUE: | NO | DESC | DATE: |
|------------|----|------|-----------|
| | 0 | CDs | 6/25/2025 |
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GROUNDING
DETAILS

E4.4



1 FENCE & GATE STANDARD GROUNDING DETAIL
SCALE: N.T.S



2 GROUNDING DETAIL AT CORNER POST
SCALE: N.T.S



SITE NAME:
SANDPOINT

SITE ADDRESS:
10690 COLBURN CULVER RD,
SANDPOINT, ID 83864

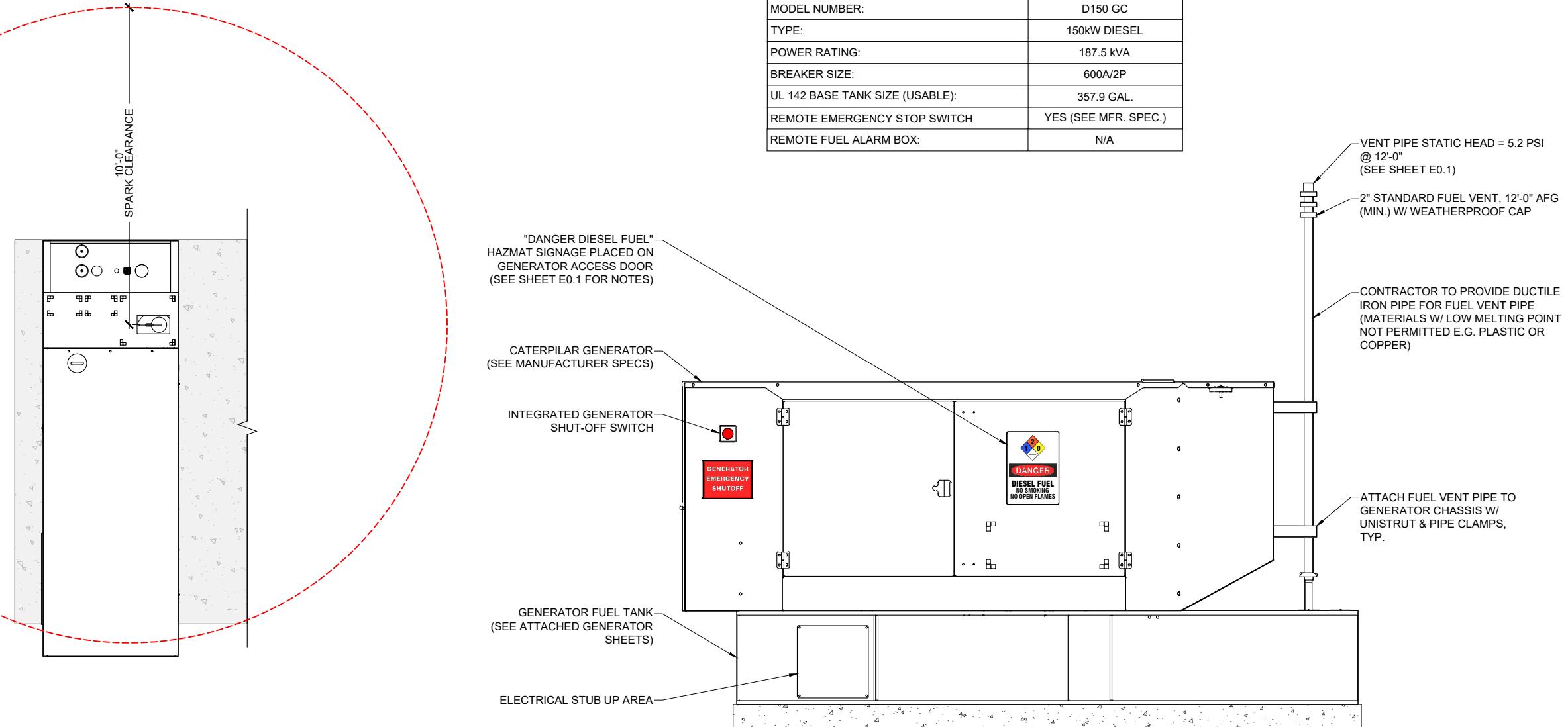
PROJECT:
FIBER HUT

| SET ISSUE: | NO | DESC | DATE: |
|------------|----|------|-----------|
| | 0 | CDs | 6/25/2025 |
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GENERATOR DETAILS

E5.1

| | |
|---------------------------------|----------------------|
| MANUFACTURER: | CATERPILLER |
| MODEL NUMBER: | D150 GC |
| TYPE: | 150kW DIESEL |
| POWER RATING: | 187.5 kVA |
| BREAKER SIZE: | 600A/2P |
| UL 142 BASE TANK SIZE (USABLE): | 357.9 GAL. |
| REMOTE EMERGENCY STOP SWITCH | YES (SEE MFR. SPEC.) |
| REMOTE FUEL ALARM BOX: | N/A |

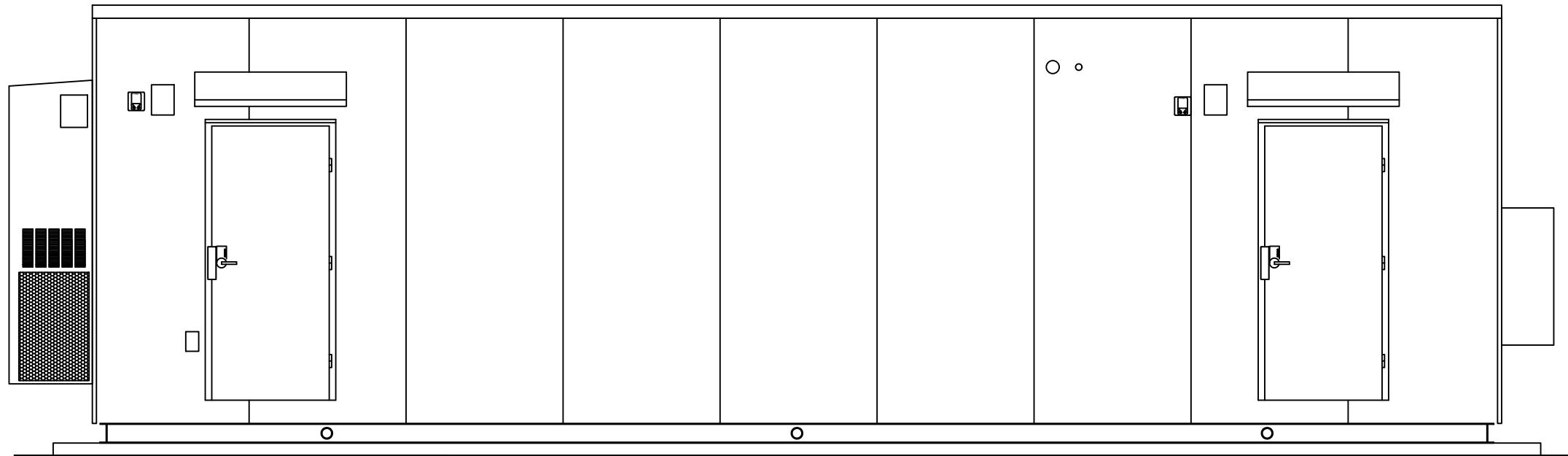


| DRAWING INDEX | |
|---------------|---------------------------|
| SHEET | DESCRIPTION |
| C1.0 | COVER PAGE |
| C2.0 | REVISIONS & NOTES |
| C3.0 | BILL OF MATERIALS |
| A1.0 | OVERALL FLOOR PLAN |
| A1.1 | REFLECTED CEILING PLAN |
| A1.2 | CABLE LADDER LAYOUT |
| A1.3 | CABLE LADDER TIER LAYOUT |
| A1.4 | FLOOR LAYOUT |
| A1.5 | WALL A INTERIOR ELEVATION |
| A1.6 | WALL B INTERIOR ELEVATION |
| A1.7 | WALL C INTERIOR ELEVATION |
| A1.8 | WALL D INTERIOR ELEVATION |
| A2.0 | EXTERIOR ELEVATIONS |
| A3.0 | DOOR DETAIL |
| E1.0 | ELECTRICAL SCHEMATIC |
| E1.1 | ALARMS |
| E2.0 | GROUNDING |
| E2.1 | GROUND BAR DETAIL |
| E2.2 | RACK ELEVATIONS |
| E2.3 | RACK DETAILS |
| E2.3 | DC PLANT BREAKER SCHEDULE |
| S1.0 | CORNER CONSTRUCTION |
| S1.1 | ROOF CONSTRUCTION |
| S1.2 | FASTENER SCHEDULE |
| S2.0 | SKID |
| S2.1 | SKID DETAILS |
| S3.0 | FOUNDATION |
| S4.0 | RIGGING NOTES |

PLANT LOCATION:
300 N HERITAGE RD
BRANDON, SD 57005

INTERMOUNTAIN INFRASTRUCTURE GROUP

12'W. OD X 36'L. OD X 9'H. ID



| DESIGN CRITERIA | SPECIAL CONDITIONS/LIMITATIONS: | STATE CODES | NOTES | FOR SIGNATURE OR STAMPED APPROVAL |
|---|--|--|--|-----------------------------------|
| USAGE CONSTRUCTION TYPE OCCUPANCY GROUP STORIES ULTIMATE WIND SPEED FLOOR LOAD ROOF LOAD FLOOR AREA BUILDING HEIGHT SEISMIC DESIGN WIND EXPOSURE BUILDING WEIGHT | UNOCCUPIED SHELTER VB U 1 115 MPH VULT 200 PSF 100 PSF 184 SQ. FT. 12'- 3" CAT D CAT C 24,600 LBS | 1. THE VENTILATION OF THE ROOF CAVITY SHALL BE ACCORDANCE WITH THE REQUIREMENTS OF THE LOCAL AUTHORITY HAVING JURISDICTION. 2. THIS BUILDINGS WILL NOT BE LOCATED IN A FLOOD PLAIN. | AGENCY LABEL, STATE INSIGNIA, AND DATA PLATE TO BE LOCATED ON THE MAIN PANEL. PROPER DOOR FUNCTION WAS VERIFIED AT THE FACTORY. HOWEVER, DUE TO BUILDING MOVEMENT DURING SHIPPING, IT IS THE CUSTOMERS RESPONSIBILITY TO VERIFY PROPER DOOR OPERATION, AND ADJUST AS NECESSARY, AFTER THE BUILDING IS SET AND ANCHORED. | |



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PROJECT SERIAL NUMBER:
2412-516A
SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP
SITE NAME:

DRAWN:
2/10/25
DRAWN BY:
NRS
REVISION #:
3
REVISED:
4/22/25

SHEET NAME:
COVER PAGE
DRAWING NUMBER:
TBB1945
SHEET NUMBER:
C1.0

ELECTRICAL NOTES

1. ALL WIRING SHALL BE IN ACCORDANCE WITH THE APPLICABLE EDITION OF THE NEC.
2. ALL ELECTRICAL MATERIALS SHALL BE U.L. LISTED AND CLASSIFIED AS SUITABLE FOR THE PURPOSE SPECIFIED.
3. ALL WIRING SHALL BE SURFACE MOUNTED IN RACEWAYS USING APPROVED CONNECTORS, COUPLINGS, AND CLAMPS. ALL CONDUIT SHALL BE ANCHORED IN PLACE AT APPROXIMATELY EVERY 4 FT AND A MAXIMUM OF 3' FROM EVERY ELECTRICAL BOX.
4. ALL AC WIRING SHALL BE THHN STRANDED COPPER CONDUCTORS.
5. ALL WIRING SHALL BE TESTED AND INSPECTED PRIOR TO SHIPMENT.
6. GREEN GROUNDING CONDUCTORS SHALL BE ROUTED TO ALL OF THE BUILDING'S AC POWERED DEVICES. CONDUIT SHALL NOT BE USED AS THE SOLE SOURCE OF GROUNDING.
7. ALL ALARM DEVICES WIRING SHALL BE IN ITS OWN CONDUIT SYSTEM.
8. MINIMUM EMT CONDUIT SIZE SHALL BE TRADE SIZE 16 (1/2")
9. ELECTRICAL CONDUIT FITTINGS SHALL BE THE SET SCREW TYPE.
10. IF SMOKE DETECTORS, SPRINKLER HEADS, OR HYDROGEN DETECTORS ARE PRESENT, THEY SHALL NOT BE INSTALLED ABOVE CABLE LADDER WHEN CABLE LADDER IS USED IN THE SHELTER.
11. USE CONDUIT STUBS TO TOP TIER CABLE LADDER FOR ALARMS AND ETHERNET CABLING IF AVAILABLE, USE VELCRO FOR ALARMS ON CABLE TRAY.

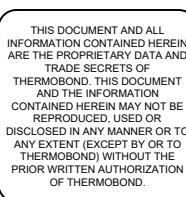
CONSTRUCTION NOTES

1. SHELTER FINISH: OZARK AGGREGATE
2. FLOOR TO HAVE 2X6 JOISTS ON 12" CENTERS
3. FLOOR TO HAVE R-21 FIBERGLASS INSULATION
4. WALLS TO HAVE 2X4 STUDS ON 12" CENTERS
5. WALLS TO HAVE R-15 FIBERGLASS INSULATION WITH R-7.5 RIGID FOAM
6. ROOF TO HAVE 2X12 TRUSS ON 12" CENTERS
7. ROOF TO HAVE R-38 SPRAY IN FOAM INSULATION APPLIED TO UNDERSIDE OF FR DECK PANEL A
8. ROOF TO BE FR DECK PANEL A
9. PERIMETER SKID TO BE HOT DIP GALVANIZED
10. ALL EDGING AND TRIM TO DARK BRONZE IN COLOR
11. 10 1/2" X 1 1/2" 18 GAUGE GALVANIZED STRAPS TO BE INSTALLED ON ALL ROOF RIM JOISTS AND WHERE INDICATED ON FLOOR RIM JOISTS (SEE SKID). STRAPS ARE TO BE FASTENED WITH 1 1/2" X .100 KNULED MG NAILS.
12. DOUBLE FLOOR JOISTS TO BE INSTALLED EVERY 4'.
13. FRAME OUT FOR FUTURE BARD 5 TON HVAC

INTEGRATION NOTES

1. CABLE LADDER TO BE MOUNTED AT 7'-4" AND 8'-4" A.F.F.
2. FIBERGUIDE TO BE MOUNTED AT 7'-9" A.F.F.
3. LINEUP FEEDER OF #2 GREEN TELCOFLEX III WILL BE RUN ALONG BOTTOM TIER ONLY ON CABLE LADDER LINEUP AND BONDED TO THE MGB. #6 BONDING JUMPER TO BE INSTALLED TO EACH RELAY RACK.
4. CABLE LADDER JUNCTIONS AND CORNERS WILL BE BONDED. EACH CABLE LADDER TIER WILL BE BONDED TO THE MASTER MGB SEPARATELY.
5. THERMO BOND TO PROVIDE WIRING TO BATTERY RACK. CUSTOMER TO INSTALL BATTERIES.
6. VERTICAL 2" FIBERGUIDE TO BE MOUNTED TO THE FRONT OF RACK.
7. WESTELL RMX-4200 PANEL TO BE POWERED BY FUSE PANEL IN RR202.
ALARM AND ETHERNET CABLING TO BE RAN TO THEIR APPROPRIATE LOCATIONS
DC POWER CABLING WILL BE RAN ON BOTTOM TIER OF LADDER

| REVISION LOG | | | |
|--------------|-----|-----------|---------------------------|
| REV | BY | DATE | DESCRIPTION |
| 1 | NRS | 2/19/25 | CUSTOMER REVISIONS |
| 2 | TLS | 3/5/25 | ADDED INTEGRATION PACKAGE |
| 3 | TLS | 4/10/25 | INTEGRATION CHANGES |
| 4 | TLS | 4/22/2025 | CHANGES PER EVAN N |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |



PROJECT SERIAL NUMBER

2412-516A

300 N Heritage Rd. 1103 W Main St. 58120 County Road 3 www.thermabond.com
Brandon, SD 57005 Elk Point, SD 57025 Elkhart, IN 46517 800-356-2686

PROJECT NAME:

INTERMOUNTAIN INFRASTRUCTURE GROUP

DRAWN: DRAWN BY:

2/10/25 | NRS

SHEET NAME:

REVISIONS & NOTES

| | |
|-----------------|---------------|
| DRAWING NUMBER: | SHEET NUMBER: |
| TBB1945 | C2.0 |

| BILL OF MATERIALS | | | | |
|-------------------|--------------|---------------|-----------------|---|
| NO. | QTY. | TBB PART # | MFG PART # | DESCRIPTION |
| 1. | 2 | | DRL100022 | 3' X 7' STEEL DOOR SLAB |
| | 2 | | DRL100115 | 3070 STEEL DOOR FRAME, WELDED FRAME, RIGHT HAND REVERSE |
| 2 | 2 | | PDL6200IC/26D | PAINTED BRONZE |
| 2 | 2 | 099-0067 | AUX100019 | TRILOGY LOCKSET |
| 2 | 2 | | CLO100014 | LATCH GUARD, 13" |
| 2 | 2 | | CLO100015 | HYDRAULIC DOOR CLOSER |
| 2 | 2 | | CLO100021 | HYDRAULIC DOOR CLOSER HOLD OPEN ARM |
| 6 | 1 | | HNG100005 | BLADE STOP SPACER FOR HYDRAULIC DOOR CLOSER |
| 2 | 2 | | WTH100012 | STAINLESS STEEL HINGES |
| 2 | 2 | | SWP100004 | WEATHERSTRIPPING |
| 2 | 2 | | THR100014 | SWEEP |
| 2 | 2 | | THR100003 | THRESHOLD 36" |
| | 2 | 099-003 | 1C-7D1 STD 626 | THRESHOLD STOP STRIP |
| | 2 | 100-001 | | CONSTRUCTION CORE |
| 2. | 1 | 199-0016-BRZN | | DOOR ALARM |
| 3. | 2 | 500-128 | MS-OPS5M-WH | DOOR AWNING, 3070, BRONZE |
| 4. | 1 | 200-1694 | PBSABGBTB54A | OCCUPANCY SENSOR SWITCH |
| | | 200-1389 | | 600A. 120/240V. SINGLE PHASE, 54 POSITION |
| 5. | 1 | 100-0084 | MC4002-A | DISTRIBUTION PANEL W/ 600A. MAIN BREAKER |
| 6. | 2 | 899-856 | W60AF-A05ZPXXJ | BARD HVAC THERMOSTAT |
| 7. | 1 | 915-054 | GBI14420TBI | BARD 5 TON AC W/5KW HEAT, 11 EER, W/ ECONOMIZER |
| 8. | 2 | | | 20" MASTER GROUND BAR |
| 9. | 10 | 500-741 | | 4" RMC WALL PENETRATION |
| | | | | 4", LED LIGHT FIXTURE, 22W, 120V |
| 10. | 2 | 500-085 | SLIM | SMW4N-LED48-B-VK-WHT-DIM-FR-NL-DD/22W |
| 11. | 7 | 800-101 | | EXTERIOR LED LIGHT WITH PHOTOCELL, 12W |
| 12. | A/R | 900-186 | CLR-12-2 | DUPLEX RECEPTACLES 20A. |
| 13. | A/R | A/R | | 12" CABLE LADDER RACK |
| 14. | 1 | 001-2048 | | 4" WIRE RACEWAY |
| 15. | 2 | 800-100 | | METAL WALL FILE |
| 16. | 1 | 050-001 | | GFI RECEPTACLE 20A. W/WEATHERPROOF COVER |
| 17. | 1 | | | 66 ALARM PUNCH BLOCK |
| | | | | POWER FAIL, SINGLE PHASE, LOCATED IN CUSTOMER |
| | | | | SUPPLIED TRANSFER SWITCH (REMOVE BOX, KEEP RELAY) |
| 2. | 200-0040 | | | FUSE MIDGET, 5A |
| 1 | 200-0100 | | | FUSE BLOCK, MIDGET, 30A, 600V, 2 POLE |
| 2 | 550-0028 | YH292C | | H-TAP, BURNDY, 250-2 AWG MAIN, 2-6 AWG TAP, 8-14 AWG |
| | | | | TAP 2, TIN PLATED |
| 2 | 500-0021 | CFD-FR | | COVER, H-TAP, CVR FLAME RETARDANT, BLACK, BURNDY |
| 5' | 600-0120-BLK | | | STRANDED, #12 AWG, BLACK |
| 5' | 600-0120-RED | | | STRANDED, #12 AWG, RED |
| 18. | 1 | 100-0629 | | FIRE SUPPRESSION SYSTEM |
| 1 | 100-0660 | | | FIRE ALARM PANEL |
| 3 | 202-0196 | | | SMOKE DETECTOR |
| 1 | | | | CLEAN AGENT TANK |
| 2 | | | | PULL AND ABORT STATION |
| 2 | | | | HORN/STROBE |
| 2 | | | | EXTERIOR STROBE |
| 19. | 2 | 500-0177 | ECRG LED M6 | EMERGENCY EXIT SIGN WITH EMERGENCY LIGHTS |
| 20. | 1 | 399-0255 | 3ARD6 | EYEWASH |
| 21. | 1 | 399-0254 | 4EY92 | FIRST AID KIT |
| 22. | 1 | 399-0051 | PRO10CDM | FIRE EXTINGUISHER, 10LB C02 |
| 23. | | | | NOT USED |
| 24. | 1 | 499-005Y | | TELCO BOARD 4' X 4' |
| 25. | 1 | 100-0025 | B82XPR | SURGE ARRESTER, TYPE 2, MOV/SAD |
| 26. | 1 | 751-1557 | 8271001001 | FUSE PANEL, TRIMM |
| 27. | 13 | 915-211-GRY | | UNISTRUT, 1 5/8" X 1 5/8" X 16" |
| 28. | 12 | 850-1178 | PC-23784GRR | RELAY RACK, TWO POST, 23" X 84" X 45RU |
| 12 | 850-1179 | R2R084-CTS | | STEEL CABLE TIE KIT, 2 KITS PER RACK |
| 96 | 752-0117 | BC-4 | | TE BC-4 CABLE BRACKET KIT STRAIGHT 4" |
| 29. | 8 | 751-1448 | NRG300CB08-SENS | FUSE PANEL, TPA, 8/8, 250A DUAL-FEED, SENS |
| 29A. | 1 | 751-1621 | NRG300CB08-CTRL | FUSE PANEL, 8/8, 250A DUAL-FEED, CTRL |
| 30. | 10 | 450-8083 | FGS-KTW1-JA | VERTICAL SLOTTED DUCT FIBERGUIDE, 2" X 2" |

| BILL OF MATERIALS | | | | |
|-------------------|------|------------|-----------------|--|
| NO. | QTY. | TBB PART # | MFG PART # | DESCRIPTION |
| 31. | 1 | 751-1642 | RMX-4200 | WESTELL REMOTE MONITORING |
| | 1 | 751-1643 | RMX-INSTKIT | INSTALL HARDWARE FOR REMOTE FAMILY |
| | 1 | 751-1650 | CABKIT-RMM9PK-4 | CABLE KIT, 25 FT |
| | 1 | 751-1653 | SBTEMP-RJ-45 | SITEBUS TEMP SENSOR KIT |
| | 1 | 751-1654 | A90-RS232-ISO | RS232 ISOLATOR DONGLE |
| | 1 | 751-1655 | 560-00416 | DUAL TEMP/HUMIDITY SENSOR |
| 32. | 4 | 450-0052 | FGS-KTW2-K | VERTICAL SLOTTED DUCT FIBERGUIDE, 4" X 4" |
| 33. | A/R | 450-0034 | FGS-MSHS-A | FIBERGUIDE STRAIGHT SECTION |
| 34. | 16 | 450-0019 | FGS-MDSP-A | FIBERGUIDE DOWNSPOUT 4" X 4" |
| | 16 | 450-0015 | FGS-MCDS-AB | FIBERGUIDE DOWNSPOUT COVER 4" X 4" OR 4" X 6" |
| 35. | 2 | 450-0023 | FGS-MH9E-A | FIBERGUIDE HORIZONTAL 90° |
| 36. | 4 | 450-0064 | FGS-MHRT-A | FIBERGUIDE HORIZONTAL T |
| 37. | 10 | 850-1180 | CLB423DGK | CABLE LACING BRACKET 23X4 |
| 38. | 12 | 450-0006 | FGS-HDSI-AB | FIBERGUIDE, COMMSCOPE, DOWNSPOUT INSERT, CONVERTS 4" X 4" OR 4" X 6" TO 2" X 2" VERTICAL |
| | 12 | 450-8112 | FGS-MTRM-C | FIBERGUIDE, TRUMPET 2" X 2" |
| 39. | 2 | 850-0299 | CCH-04-U | CLOSET CONNECTOR HOUSING-4U |
| | 2 | 750-0600 | RRSP-4 | ADAPTER RACK RRSP 4 |
| | 18 | 752-0292 | CCH-CP12-B3 | BULKHEADS LC/APC (9 IN EACH 4U HOUSING) |
| 40. | 9 | 850-0335 | CCH-01U | CLOSET CONNECTOR HOUSING-1U |
| | 10 | 750-0065 | RRSP-1 | ADAPTER RACK RRSP 1 |
| | 18 | 752-0292 | CCH-CP12-B3 | BULKHEADS LC/APC (2 IN EACH 1U HOUSING) |
| 41. | 1 | 350-1173 | PDU1215 | PDU, 1.8KW, 120V, 5-15 INPUT, 13 OUTLET, 5-15R, EATON |
| 42. | 1 | 751-1649 | T351A30301 | INVERTER, Y-ONE 1000VA 48VDC/120VAC, CE+T MODEL |
| 43. | 4 | 450-0016 | FGS-MTRM-A | FIBERGUIDE, TRUMPET 4" X 4" |
| 44. | 1 | | | 1/4" STEEL LOAD PLATE |
| 45. | 1 | 753-0167 | UBI-U6+ | WIFI ACCESS POINT (MOUNTED ON TELCO BOARD) |

| CUSTOMER SUPPLIED MATERIAL | | | | |
|----------------------------|-------------|-------------|----------------|---|
| NO. | QTY. | TBB PART # | MFG PART # | DESCRIPTION |
| A. | 1 | CS8985-0013 | | CUSTOMER SUPPLIED AUTOMATIC TRANSFER SWITCH, ASCO, 300 SERIES, 600A |
| B. | 1 | CS8985-0008 | | CUSTOMER SUPPLIED DOCKING STATION, 800A, 240V, 1 PHASE, NEMA 3R |
| C. | 1 | CS8985-0014 | | CUSTOMER SUPPLIED, DC PLANT, 1500A, 48VDC |
| 5 | CS8985-0012 | | | CUSTOMER SUPPLIED, RECTIFIERS |
| 13 | CS8985-0016 | | | CUSTOMER SUPPLIED, RECTIFIER BLANK OFF PLATE |
| 20 | CS8985-0017 | | | CUSTOMER SUPPLIED, DC BREAKER, 60A, PLUG-IN, MIDTRIP |
| D. | 1 | CS8985-0011 | | CUSTOMER SUPPLIED, ALPHA RACK, 23" |
| E. | 1 | CS8985-0020 | | CUSTOMER SUPPLIED, OSP TERM PANEL, BLUE, LCA-A |
| 1 | CS8985-0022 | | | CUSTOMER SUPPLIED, OSP TERM PANEL, RED, LCA-A |
| F. | 1 | CS8985-0023 | 7280SE | CUSTOMER SUPPLIED, ETHERNET SWITCH |
| G. | 2 | CS8985-0024 | 200 X SFP-1G-T | CUSTOMER SUPPLIED, SFP MODULE |



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PROJECT SERIAL NUMBER:
2412-516A
PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP
SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

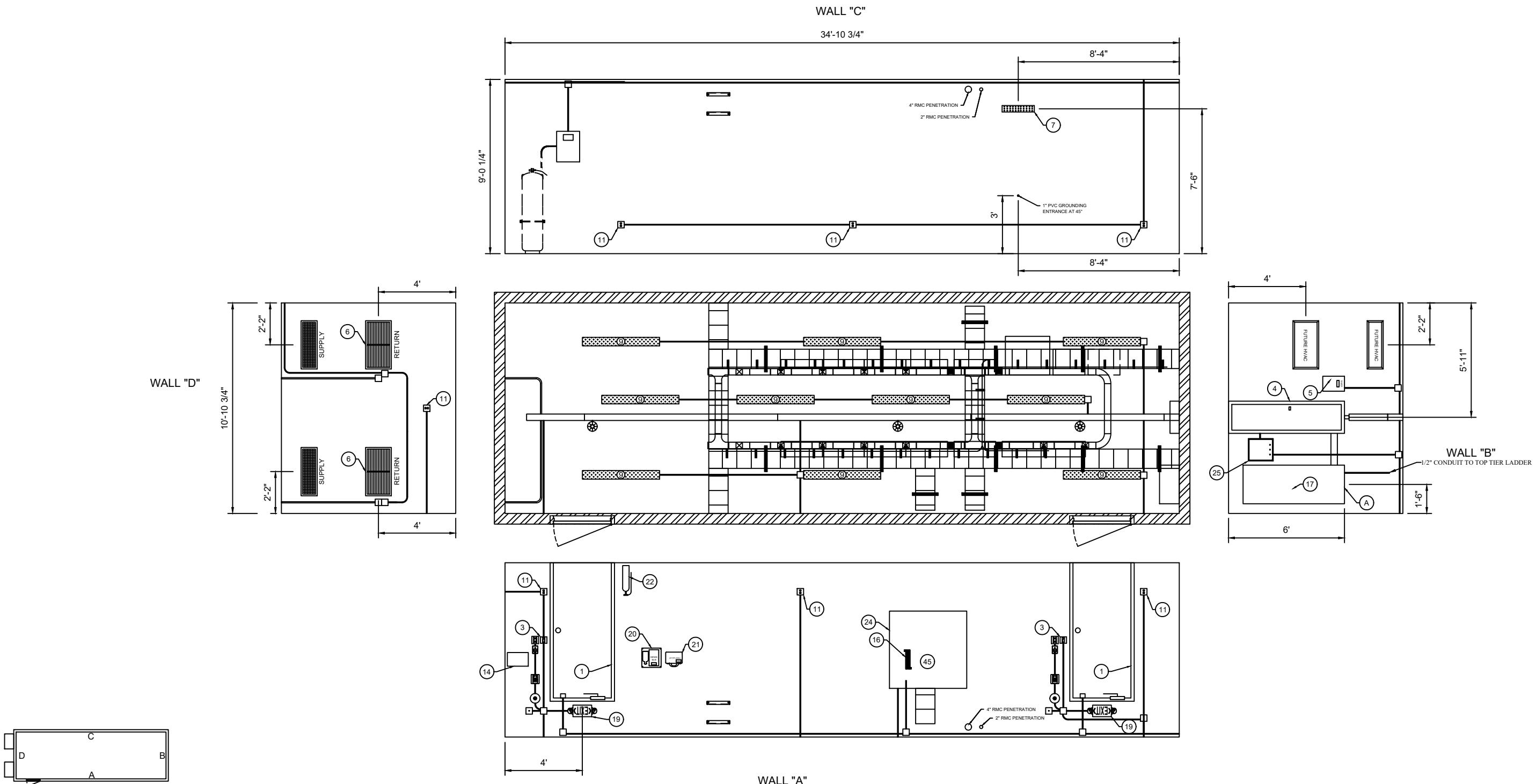
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DRAWN:
2/10/25
DRAWN BY:
NRS
REVISION #:
3
REVISED:
4/22/25

SHEET NAME:
BILL OF MATERIALS
DRAWING NUMBER:
TBB1945
SHEET NUMBER:
C3.0

NOTES:

1. ALL CONDUIT SHOWN IS APPROXIMATE AND MAY NOT
REFLECT ACTUAL RUNS IN BUILDING



SCALE: 3/16" = 1'-0"



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2/10/25

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3

REVISED:
4/22/25

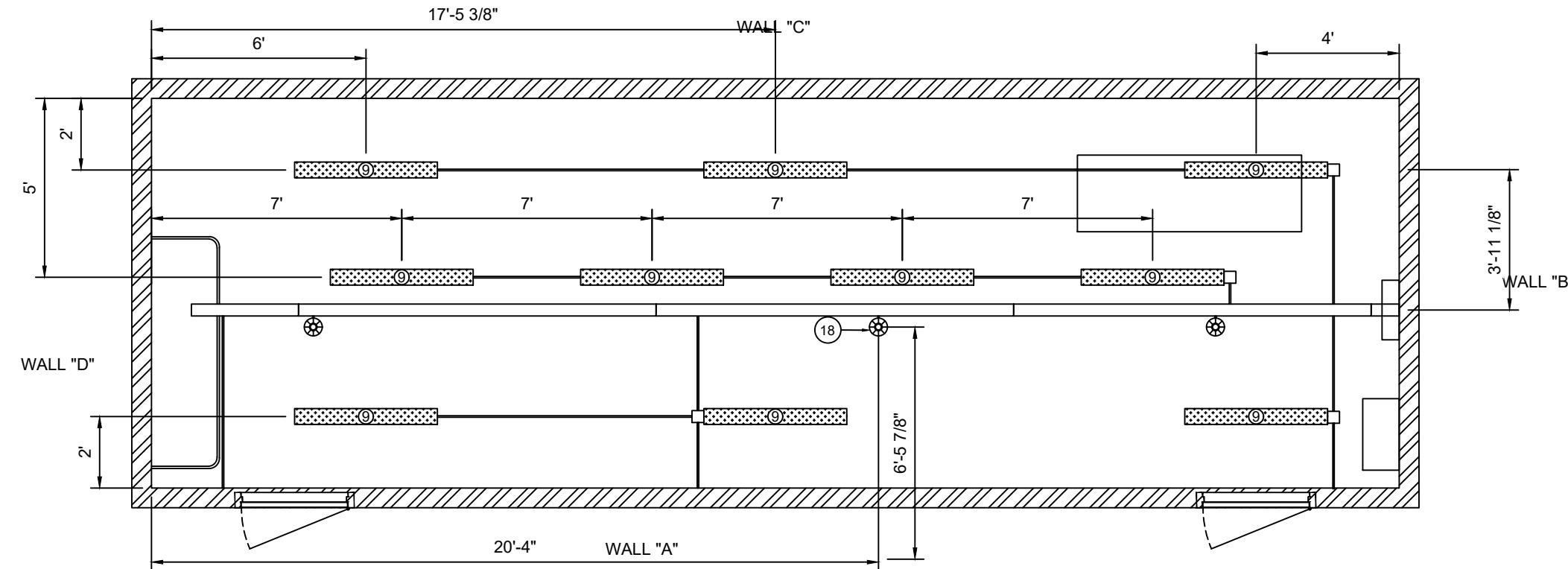
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DRAWING NUMBER:
TBB1945

SHEET NUMBER:
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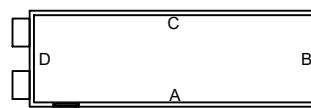
NOTES:

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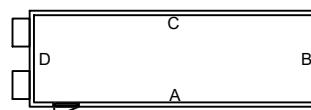
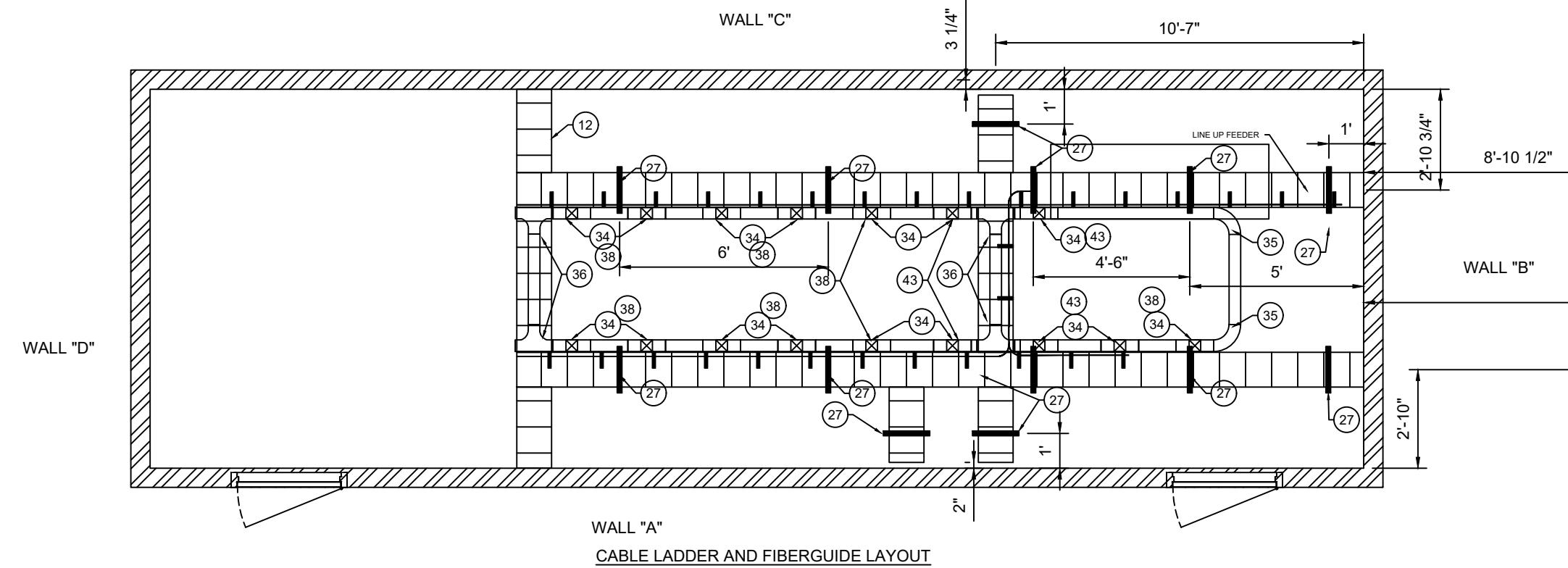
CEILING ELECTRICAL LAYOUT

SCALE: 1/4" = 1'-0"



NOTES:

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SCALE: 1/4" = 1'-0"



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12'W. OD X 36'L. OD X 9'H. ID

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INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

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2/10/25

DRAWN BY:
NRS

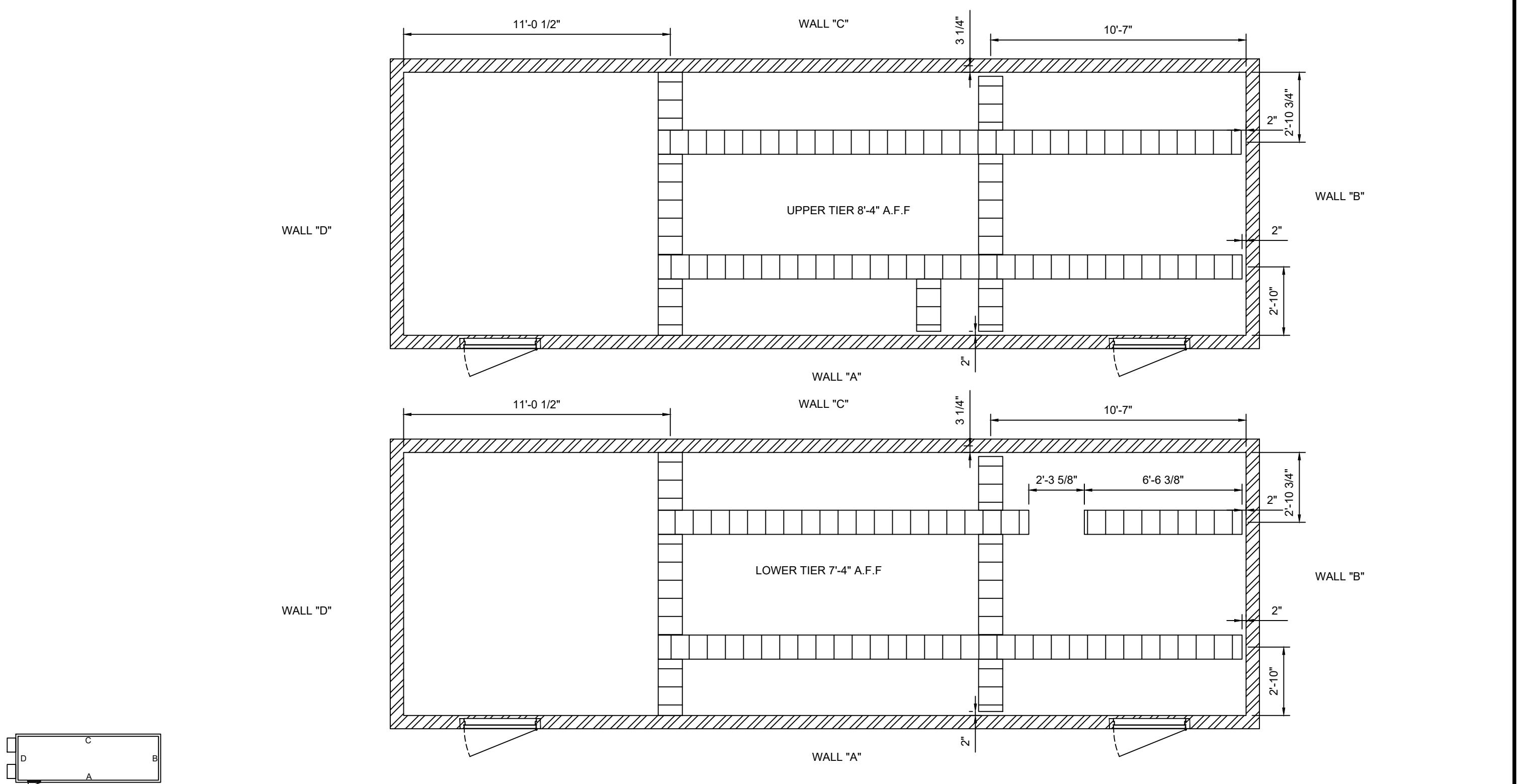
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4/22/25

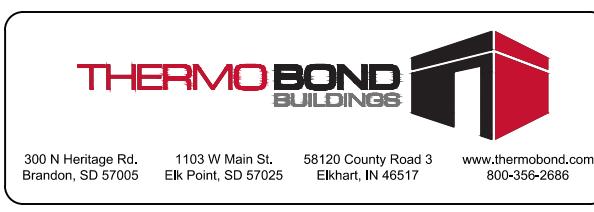
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CABLE LADDER LAYOUT

DRAWING NUMBER:
TBB1945

SHEET NUMBER:
A1.2



SCALE: ######



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2/10/25

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NRS

REVISION #:
3

REVISED:
4/22/25

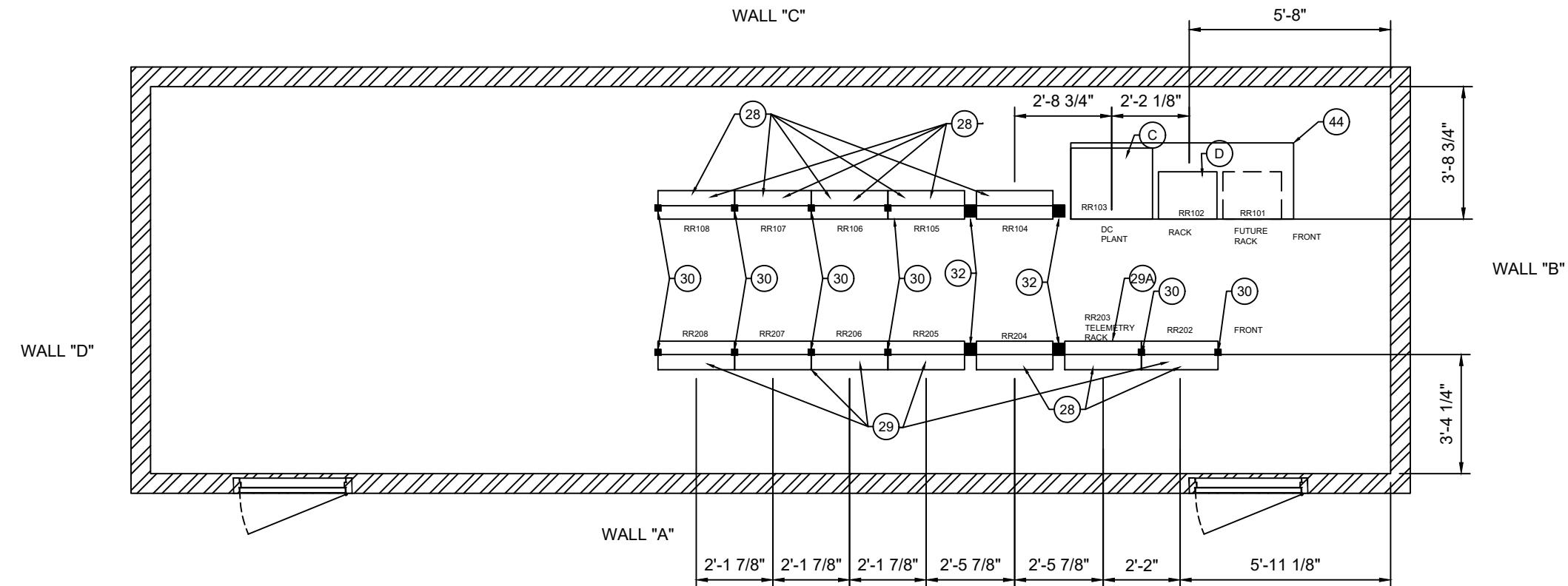
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CABLE LADDER TIER LAYOUT

DRAWING NUMBER:
TBB1945

SHEET NUMBER:
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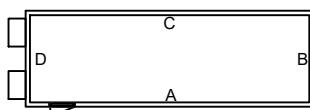
NOTES

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FLOOR LAYOUT

SCALE: 1/4" = 1'-0"



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PROJECT SERIAL NUMBER:
2412-516A

SHELTER SIZE:

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME

| | |
|---------|-----------|
| DRAWN: | DRAWN BY: |
| 2/10/25 | NRS |

| | |
|-------------|----------|
| REVISION #: | REVISED: |
| 3 | 4/22/25 |

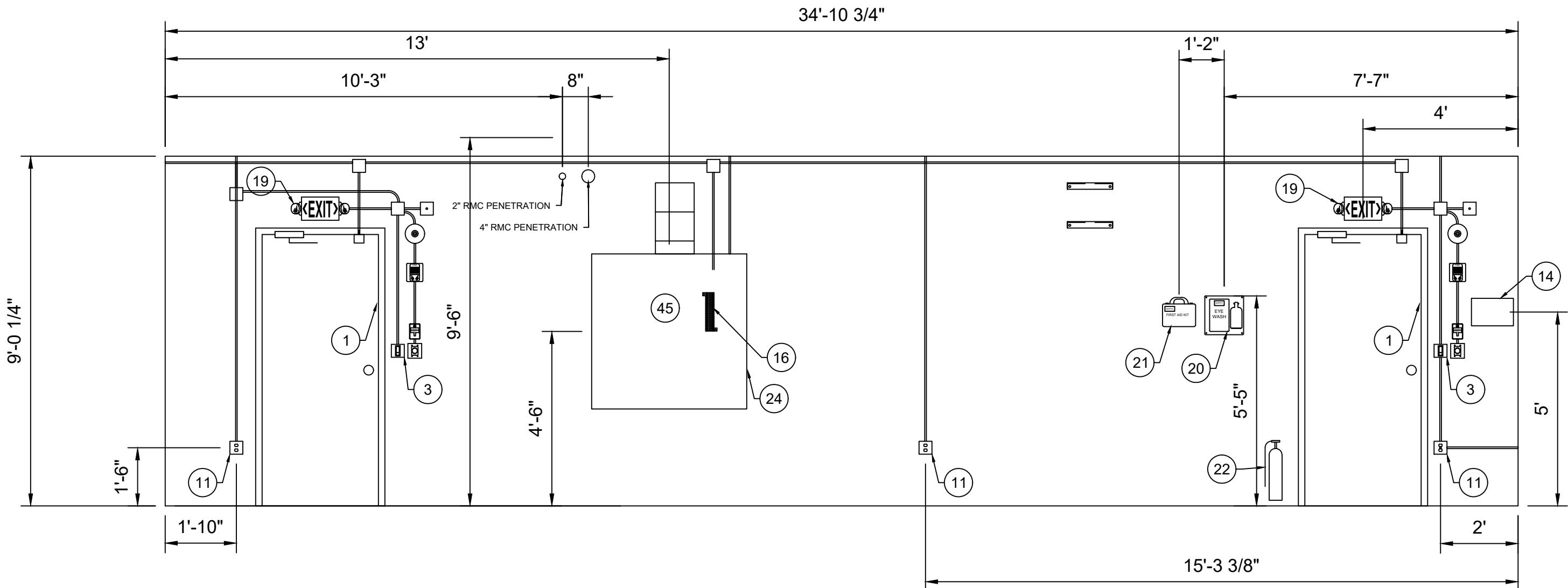
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FLOOR LAYOUT

DRAWING NUMBER:
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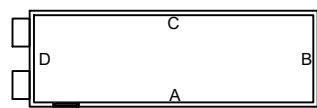
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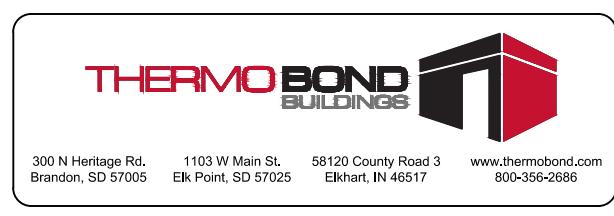
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WALL "A" INTERIOR LAYOUT



SCALE: 3/8" = 1'-0"



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12'W. OD X 36'L. OD X 9'H. ID

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

DRAWN BY:
NRS

REVISION #:
3

REVISED:
4/22/25

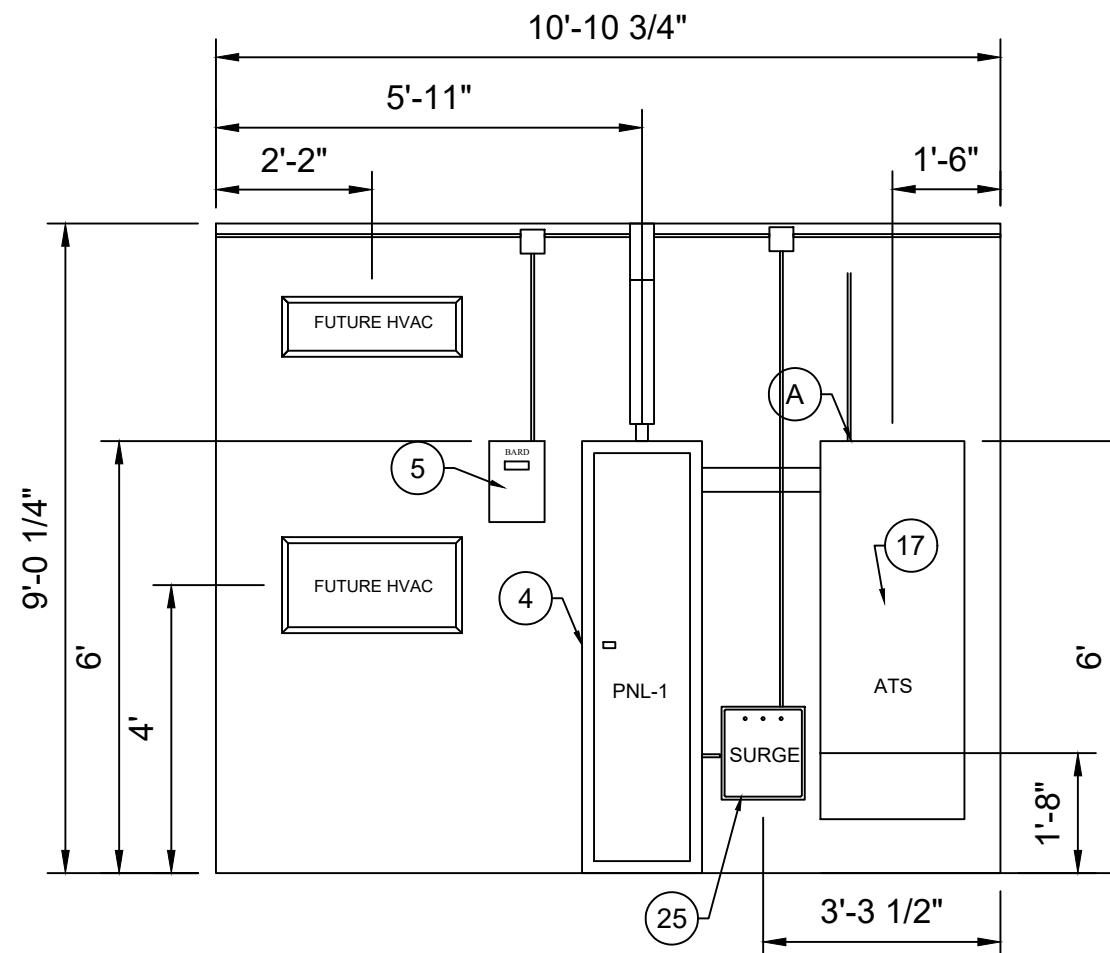
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DRAWING NUMBER:
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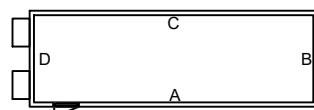
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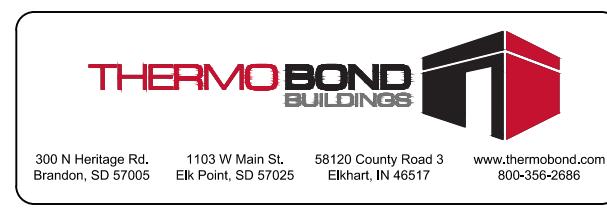
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WALL "B" INTERIOR LAYOUT



SCALE: 3/8" = 1'-0"



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PROJECT SERIAL NUMBER:
2412-516A

SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

DRAWN BY:
NRS

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3

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4/22/25

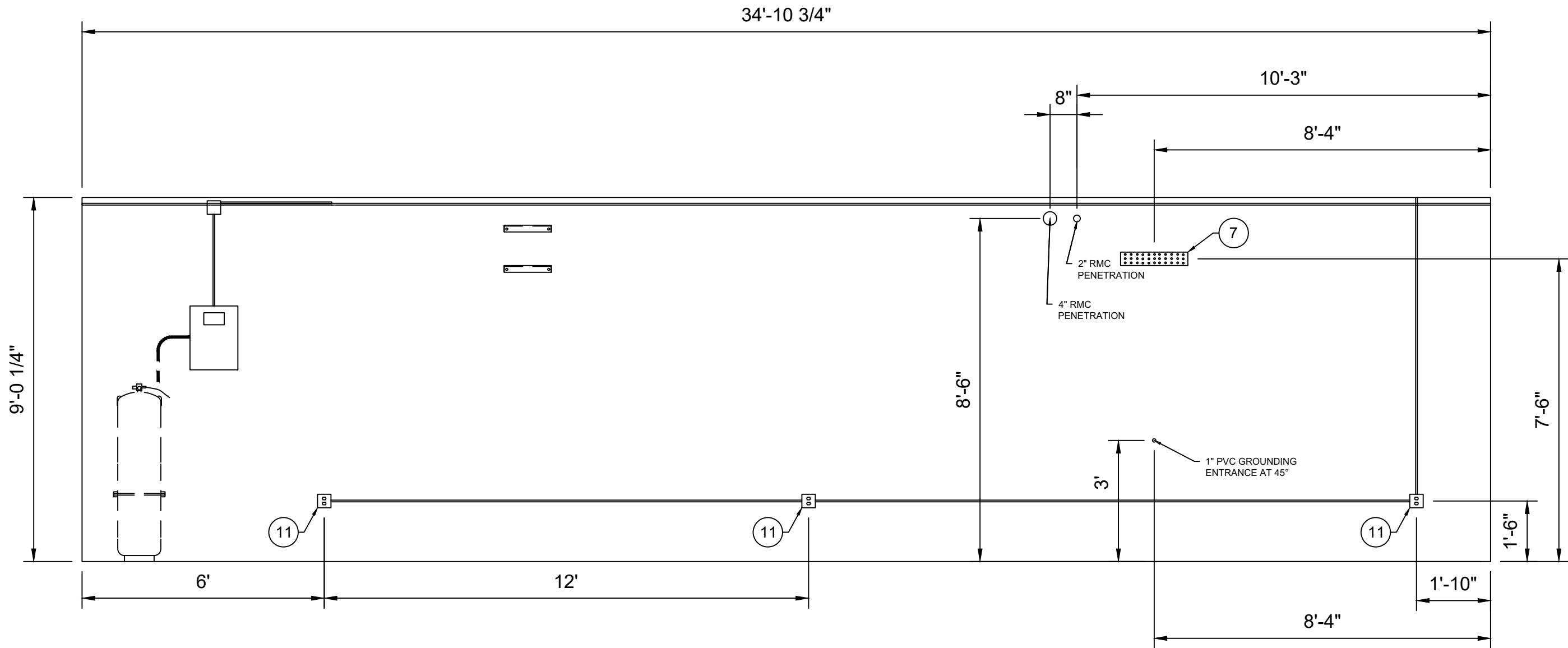
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DRAWING NUMBER:
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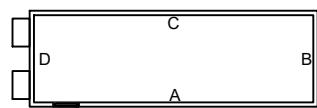
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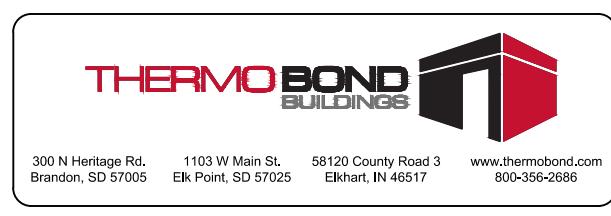
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WALL "C" INTERIOR LAYOUT



SCALE: 3/8" = 1'-0"



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2412-516A

SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

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NRS

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4/22/25

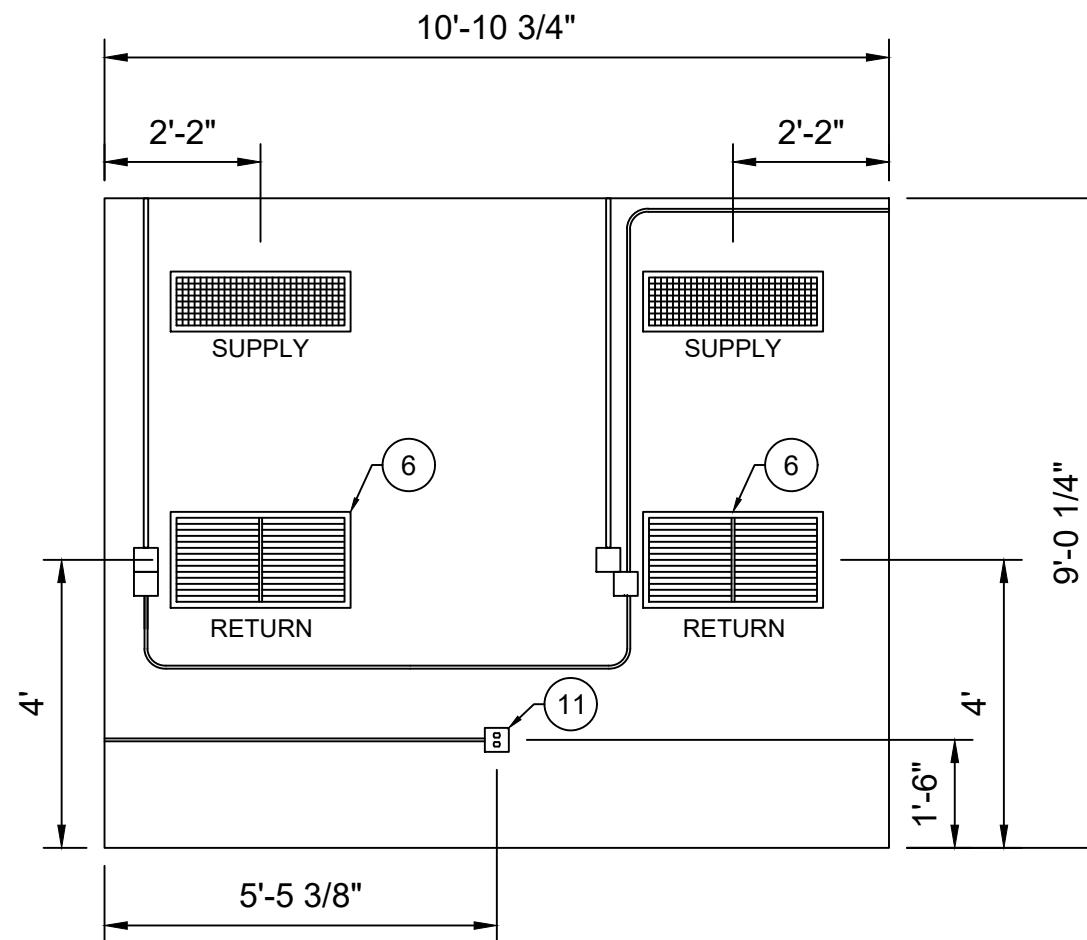
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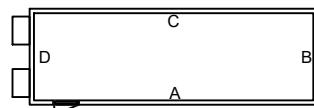
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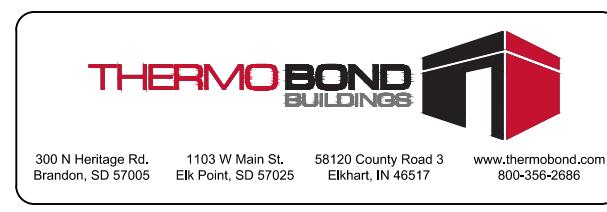
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WALL "D" INTERIOR LAYOUT



SCALE: 3/8" = 1'-0"



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PROJECT SERIAL NUMBER:
2412-516A

SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

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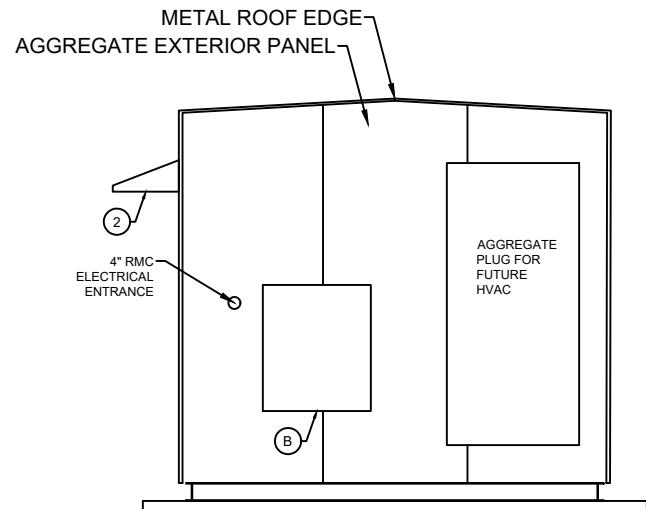
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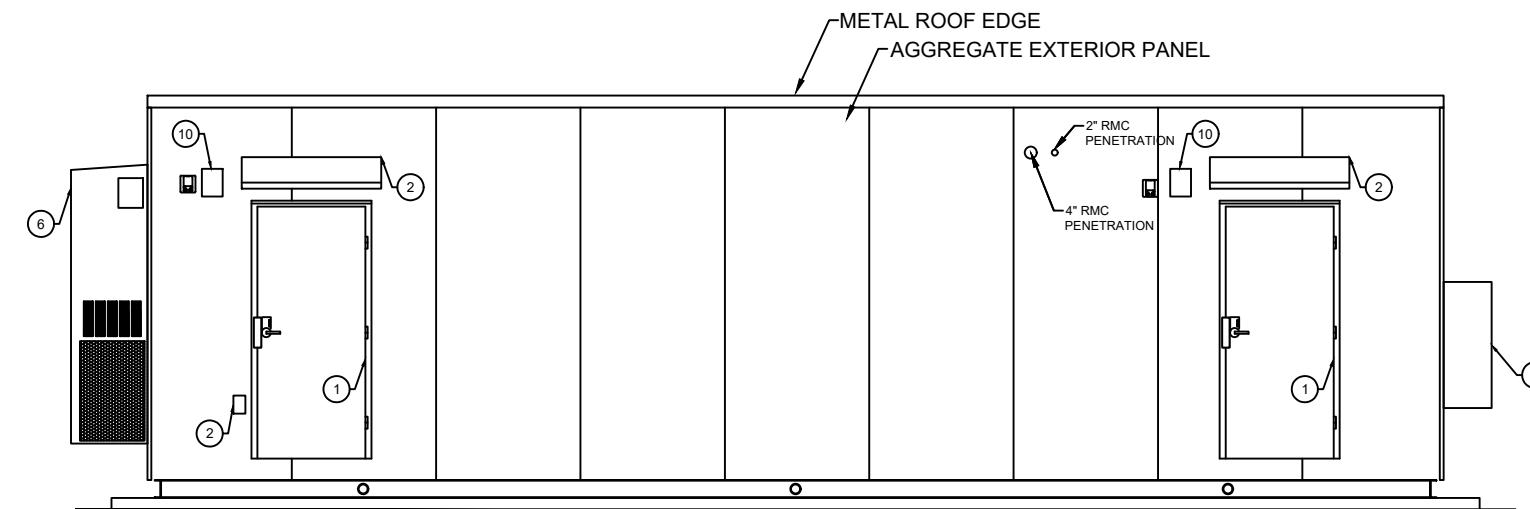
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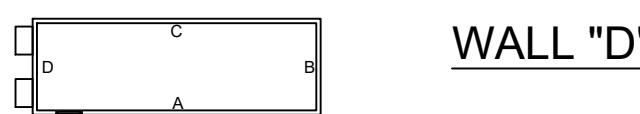
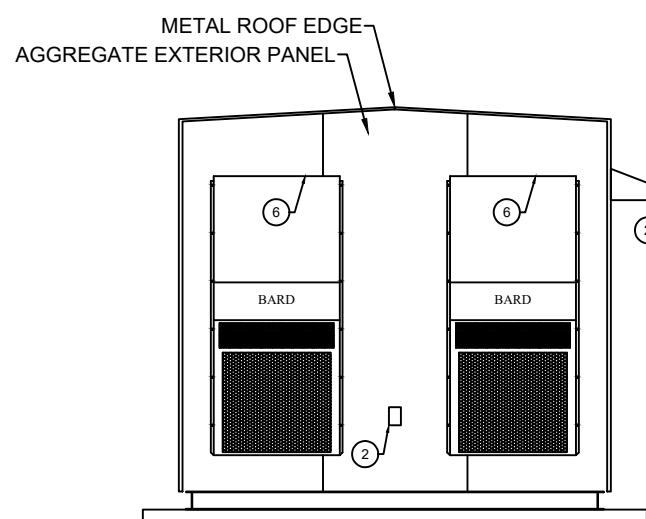
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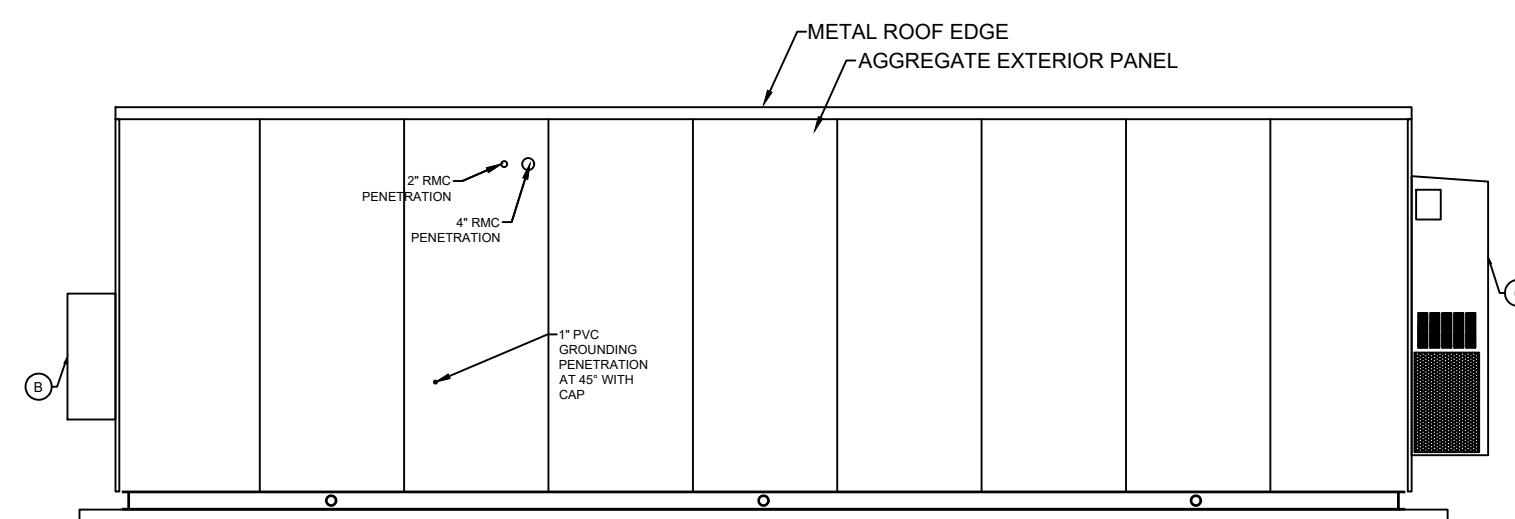
WALL "B"



WALL "A"



WALL "D"



WALL "C"

SCALE: 3/16" = 1'-0"



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2412-516A

SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

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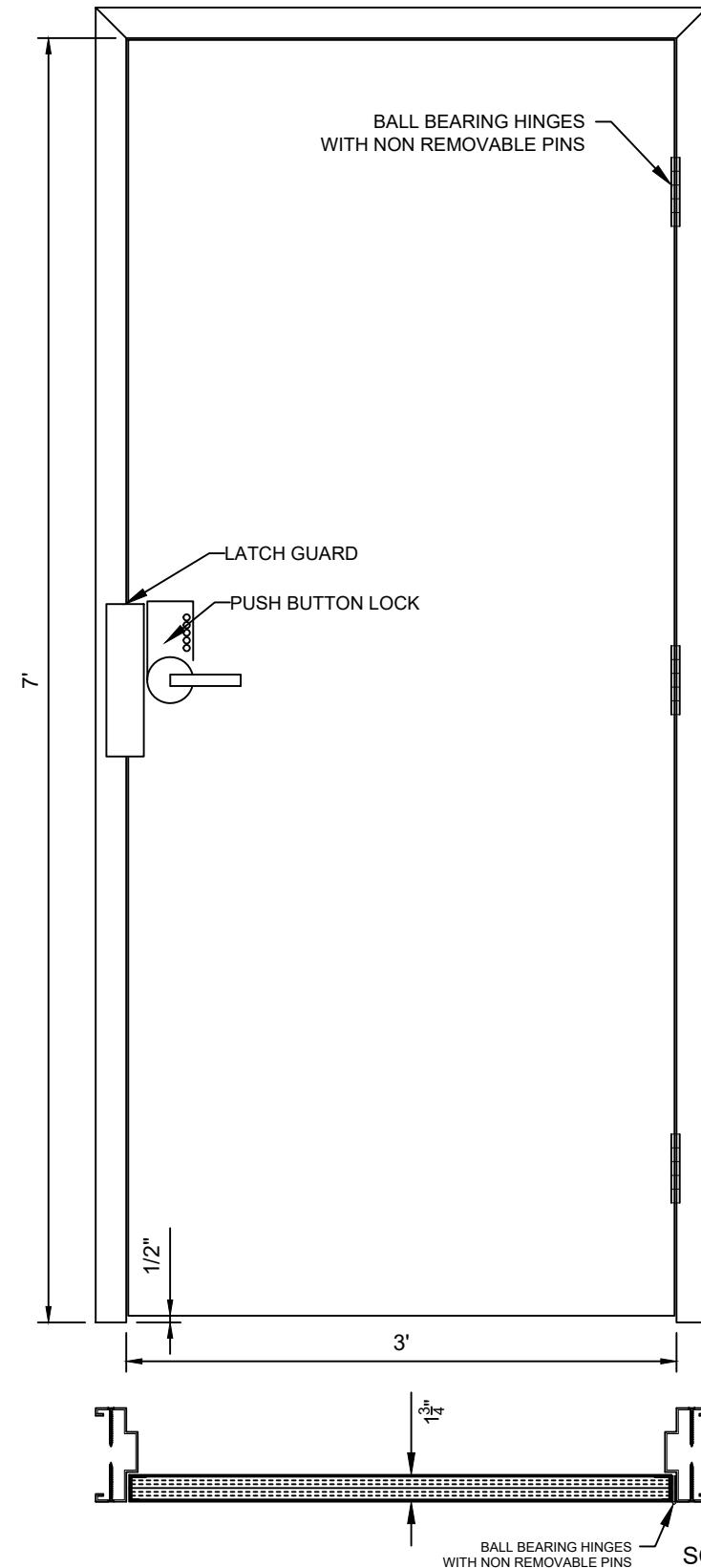
REVISION #:
3

REVISED:
4/22/25

SHEET NAME:
EXTERIOR ELEVATIONS

DRAWING NUMBER:
TBB1945

SHEET NUMBER:
A2.0



NOTES:

- DOOR FRAME 16 GAUGE PRIMED AND PAINTED STEEL.
- DOOR SLAB 18 GAUGE PRIMED AND PAINTED STEEL.
- WEATHER STRIPPING AROUND DOOR OPENING.
- THRESHOLD BELOW DOOR.
- DRIP CAP ABOVE DOOR FRAME.
- LATCH GUARD
- TRILOGY NETWORK ELECTRONIC PUSHBUTTON



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PROJECT NAME:
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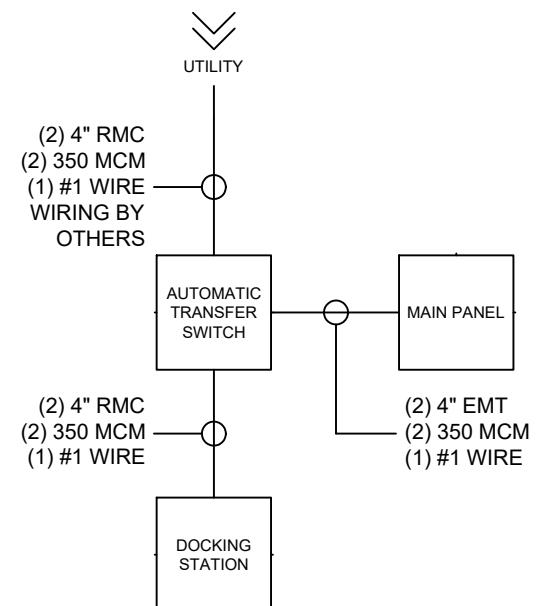
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REVISED:
4/22/25

SHEET NAME:
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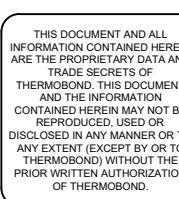
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SHEET NUMBER:
A3.0



WIRING SCHEMATIC

SCALE: NONE



PROJECT SERIAL NUMBER

2412-516A

SHELTER SIZE:

PROJECT NAME:

INTERMOUNTAIN INFRASTRUCTURE GROUP

INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN: DRAWN BY:

2/10/25 NBS

2/10/23

REVISION #: REVISED:

SHEET NAME: _____

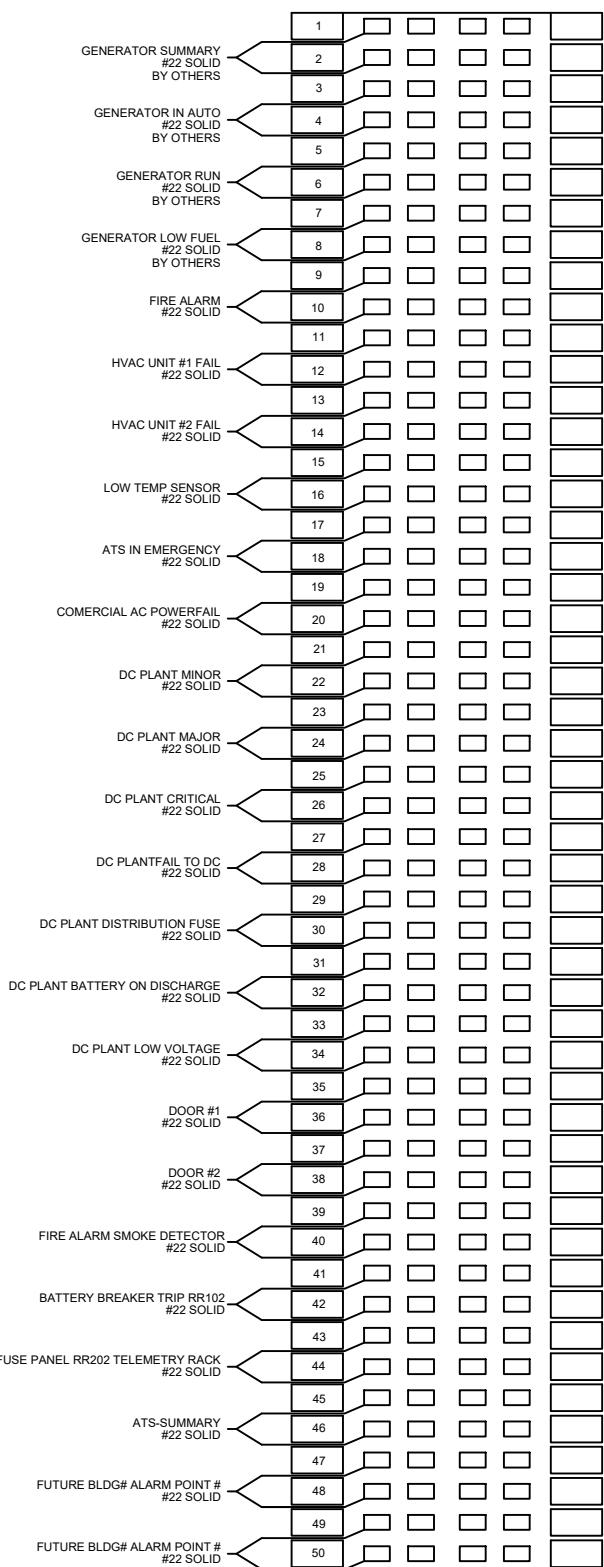
ELECTRICAL SCHEMATIC

ELECTRICAL SCHEMATIC

DRAWING NUMBER: _____ SHEET NUMBER: _____

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ALARM BLOCK



NOTES:

1. PROVIDE A LABEL ON THE BLOCK COVER LISTING ALL ALARMS AND TERMINAL LOCATIONS.
2. BRIDGE CLIPS TO BE INSTALLED ON ALL 50 POSITIONS.

TABLE 1
ALARM BLOCK-1

| LEFTSIDE | | | | | | CENTER | RIGHTSIDE | | | | ALARM | | |
|-----------------------------|------------------------|---------------------|----------|--------------|---------|-----------------------|-----------|--------------|----------|------|----------|--|--|
| ALARM | DESTINATION | WIRE | TERMINAL | 66 BLOCK PIN | | BRIDGE CLIP INSTALLED | | 66 BLOCK PIN | TERMINAL | WIRE | ALARM | | |
| GENERATORSUMMARY | GENERATOR | 22 SOLID (BYOTHERS) | N/C | 1 | (TIP+) | YES | (TIP+) | 1 | | | 22 SOLID | | |
| | | | C | 2 | (RING-) | YES | (RING-) | 2 | | | | | |
| GENERATORNOTINAUTO | GENERATOR | 22 SOLID (BYOTHERS) | N/C | 3 | (TIP+) | YES | (TIP+) | 3 | | | 22 SOLID | | |
| | | | C | 4 | (RING-) | YES | (RING-) | 4 | | | | | |
| GENERATORRUN | GENERATOR | 22 SOLID (BYOTHERS) | N/C | 5 | (TIP+) | YES | (TIP+) | 5 | | | 22 SOLID | | |
| | | | C | 6 | (RING-) | YES | (RING-) | 6 | | | | | |
| GENERATORLOWFUEL | GENERATOR | 22 SOLID (BYOTHERS) | N/C | 7 | (TIP+) | YES | (TIP+) | 7 | | | 22 SOLID | | |
| | | | C | 8 | (RING-) | YES | (RING-) | 8 | | | | | |
| FIREALARM | HVAC CONTROLLER | 22 SOLID | RED | 9 | (TIP+) | YES | (TIP+) | 9 | | | 22 SOLID | | |
| | | | WHITE | 10 | (RING-) | YES | (RING-) | 10 | | | | | |
| HVACUNIT#1FAIL | HVAC #1 | 22-2 SOLID | RED | 11 | (TIP+) | YES | (TIP+) | 11 | | | 22 SOLID | | |
| | | | WHITE | 12 | (RING-) | YES | (RING-) | 12 | | | | | |
| HVACUNIT#2FAIL | HVAC #2 | 22-2 SOLID | RED | 13 | (TIP+) | YES | (TIP+) | 13 | | | 22 SOLID | | |
| | | | WHITE | 14 | (RING-) | YES | (RING-) | 14 | | | | | |
| LOWTEMPTEMPSENSOR | TEMPERATURE | 22 SOLID | RED | 15 | (TIP+) | YES | (TIP+) | 15 | | | 22 SOLID | | |
| | | | BLACK | 16 | (RING-) | YES | (RING-) | 16 | | | | | |
| ATSINEMERGENCY | ATS | 22 SOLID | RED | 17 | (TIP+) | YES | (TIP+) | 17 | | | 22 SOLID | | |
| | | | WHITE | 18 | (RING-) | YES | (RING-) | 18 | | | | | |
| COMERCIALACPOWERFAIL | UTILITYPOWER INSIDEATS | 22 SOLID | RED | 19 | (TIP+) | YES | (TIP+) | 19 | | | 22 SOLID | | |
| | | | WHITE | 20 | (RING-) | YES | (RING-) | 20 | | | | | |
| DCPLANTMINOR | DCPLANT L-ADIO K10 | CAT6 CABLE #1 | W/BL | 21 | (TIP+) | YES | (TIP+) | 21 | | | 22 SOLID | | |
| | | | BL/W | 22 | (RING-) | YES | (RING-) | 22 | | | | | |
| DCPLANTMAJOR | | | W/O | 23 | (TIP+) | YES | (TIP+) | 23 | | | 22 SOLID | | |
| | | | O/W | 24 | (RING-) | YES | (RING-) | 24 | | | | | |
| DCPLANTCRITICAL | | | WGR | 25 | (TIP+) | YES | (TIP+) | 25 | | | 22 SOLID | | |
| | | | GR/W | 26 | (RING-) | YES | (RING-) | 26 | | | | | |
| DCPLANTFAILTODC | | | WBR | 27 | (TIP+) | YES | (TIP+) | 27 | | | 22 SOLID | | |
| | | | BR/W | 28 | (RING-) | YES | (RING-) | 28 | | | | | |
| DCPLANTDISTRIBUTIONFUSE | DCPLANT L-ADIO K-7 | CAT6 CABLE #2 | W/BL | 29 | (TIP+) | YES | (TIP+) | 29 | | | 22 SOLID | | |
| | | | BL/W | 30 | (RING-) | YES | (RING-) | 30 | | | | | |
| DCPLANTBATTERYONDISCHARGE | | | W/O | 31 | (TIP+) | YES | (TIP+) | 31 | | | 22 SOLID | | |
| | | | O/W | 32 | (RING-) | YES | (RING-) | 32 | | | | | |
| DCPLANTLOWVOLTAGE | | | WGR | 33 | (TIP+) | YES | (TIP+) | 33 | | | 22 SOLID | | |
| | | | GR/W | 34 | (RING-) | YES | (RING-) | 34 | | | | | |
| DOOR1 | DOOR1 | 22 SOLID | RED | 35 | (TIP+) | YES | (TIP+) | 35 | | | 22 SOLID | | |
| DOOR2 | DOOR2 | 22 SOLID | WHITE | 36 | (RING-) | YES | (RING-) | 36 | | | 22 SOLID | | |
| FIREALARM SMOKE DETECTOR | SMOKE DETECTORS | 22 SOLID | RED | 37 | (TIP+) | YES | (TIP+) | 37 | | | 22 SOLID | | |
| | | | WHITE | 38 | (RING-) | YES | (RING-) | 38 | | | | | |
| BATTERYBREAKERTRIP RR102 | RR102 | 22-2 SOLID | RED | 39 | (TIP+) | YES | (TIP+) | 39 | | | 22 SOLID | | |
| | | | WHITE | 40 | (RING-) | YES | (RING-) | 40 | | | | | |
| FUSEPANELRR202TELEMETRYRACK | RR102 | CAT6 | RED | 41 | (TIP+) | YES | (TIP+) | 41 | | | 22 SOLID | | |
| | | | WHITE | 42 | (RING-) | YES | (RING-) | 42 | | | | | |
| ATS-SUMMARY | ATS | 22 SOLID | W/B | 43 | (TIP+) | YES | (TIP+) | 43 | | | 22 SOLID | | |
| | | | B/W | 44 | (RING-) | YES | (RING-) | 44 | | | | | |
| FUTURE BLDG# ALARM POINT # | | 22 SOLID | RED | 45 | (TIP+) | YES | (TIP+) | 45 | | | 22 SOLID | | |
| | | | WHITE | 46 | (RING-) | YES | (RING-) | 46 | | | | | |
| FUTURE BLDG# ALARM POINT # | | 22 SOLID | 47 | (TIP+) | YES | (TIP+) | 47 | | | | 22 SOLID | | |
| | | | 48 | (RING-) | YES | (RING-) | 48 | | | | | | |
| FUTURE BLDG# ALARM POINT # | | 22 SOLID | 49 | (TIP+) | YES | (TIP+) | 49 | | | | 22 SOLID | | |
| | | | 50 | (RING-) | YES | (RING-) | 50 | | | | | | |

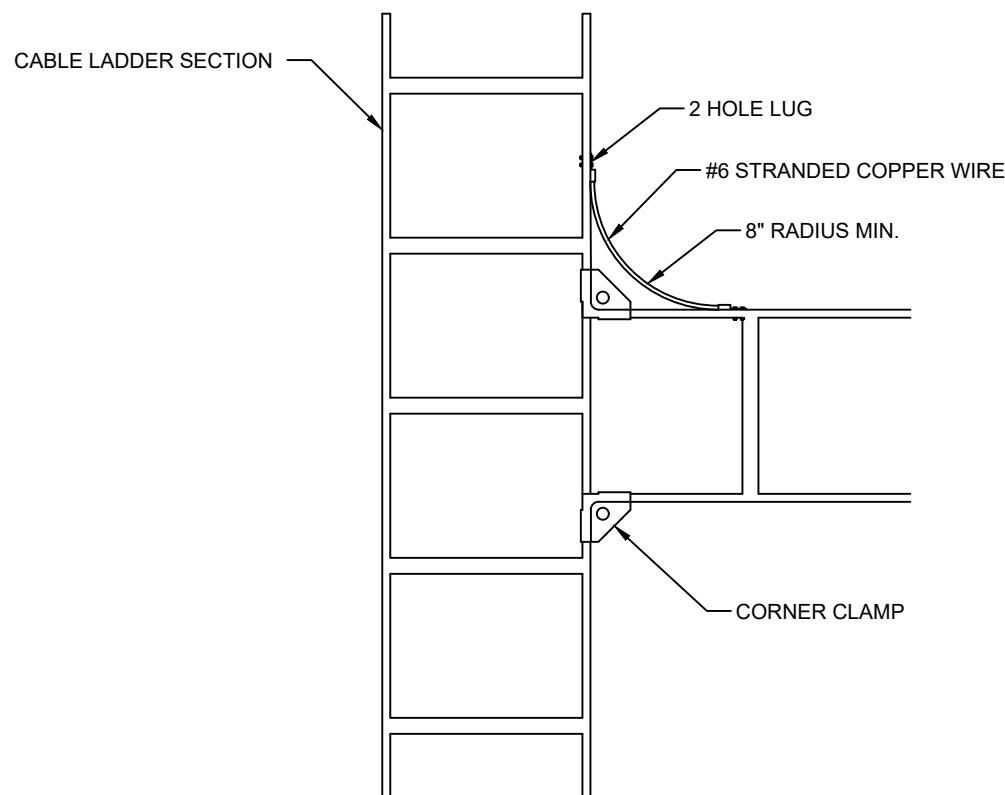


PROJECT SERIAL NUMBER:
2412-516A
PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP
SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

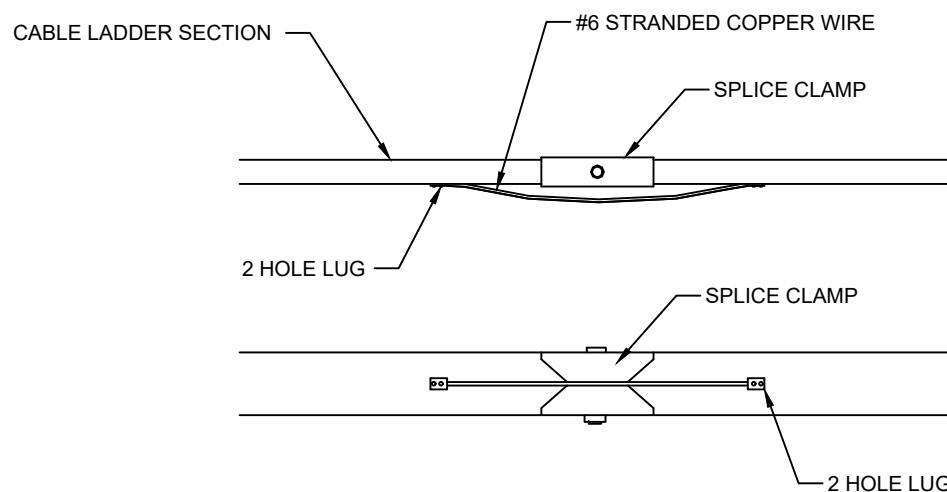
PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP
SITE NAME:

DRAWN:
2/10/25
DRAWN BY:
NRS
REVISION #:
3
REVISED:
4/22/25

SHEET NAME:
ALARMS
DRAWING NUMBER:
TBB1945
SHEET NUMBER:
E1.1



1 CABLE LADDER CORNER BOND
EXTEND ACROSS EVERY LADDER-LADDER CONNECTION



2 LADDER SPLICING WITH BONDING JUMPER
EXTEND ACROSS EVERY LADDER-LADDER CONNECTION

SCALE: NONE



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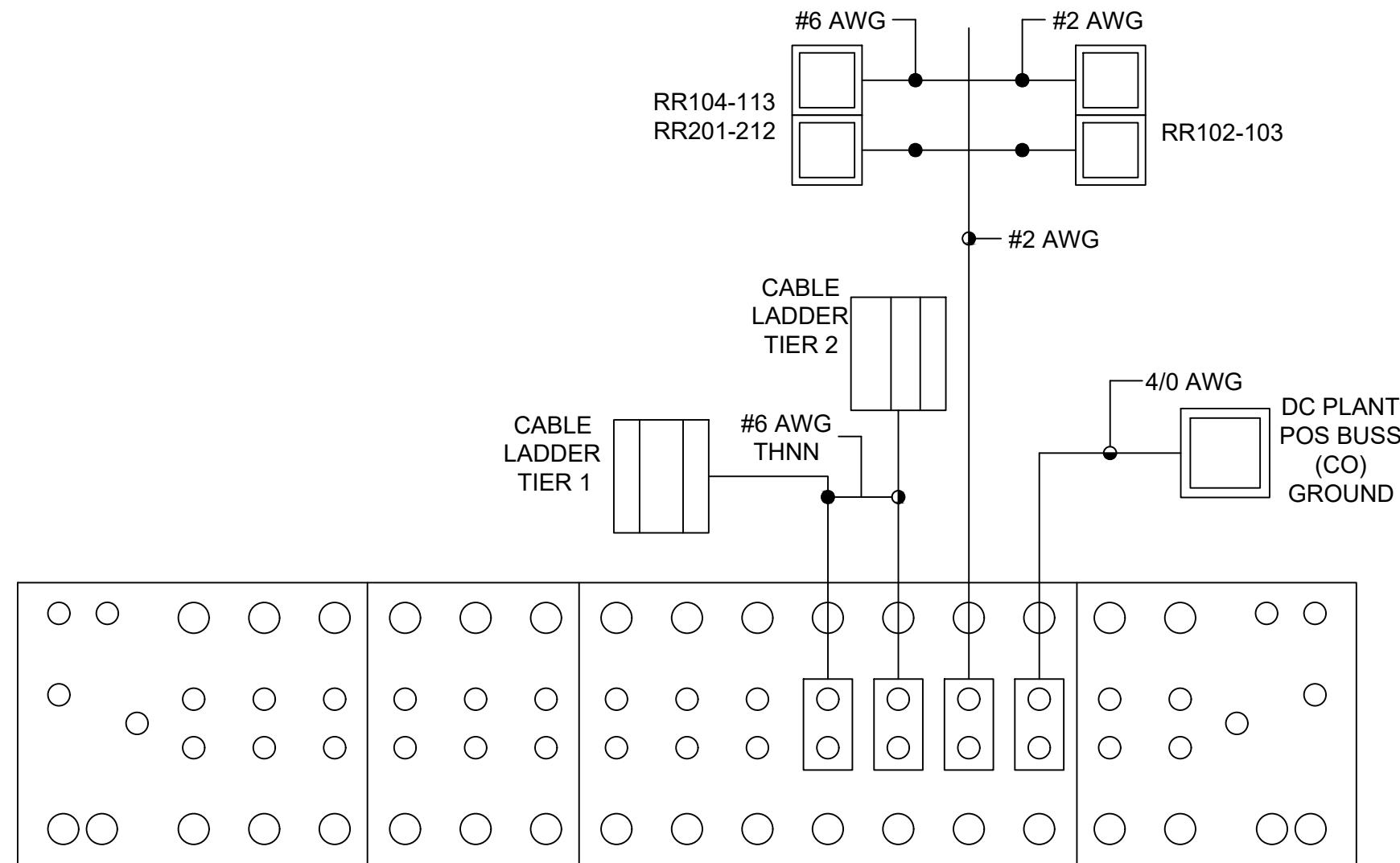
SITE NAME:

DRAWN: 2/10/25 DRAWN BY: NRS

REVISION #: 3 REVISED: 4/22/25

SHEET NAME: **GROUNDING**

DRAWING NUMBER: **TBB1945** SHEET NUMBER: **E2.0**



P

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NOTES:

1. ALL GROUNDS ARE TELCOFLEX III UNLESS OTHERWISE NOTED

SCALE: NONE



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SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

DRAWN BY:
NRS

REVISION #:
3

REVISED:
4/22/25

SHEET NAME:
GROUND BAR DETAIL

DRAWING NUMBER:
TBB1945

SHEET NUMBER:
E2.1

| RACK RR105-108, RR202, RR205-208 | | | |
|----------------------------------|----------|--|--------------------------------|
| RU NO. | ITEM NO. | DESCRIPTION | PART NO. |
| 45 | | | |
| 44 | 29 | FUSE PANEL | 751-1448 |
| 43 | 37 | CABLE LACING BRACKET (MOUNTED TO BACK) | 850-1180 |
| 42 | 40 | FDP 12 X 12 W/2 CCHP-CP12-B3-C ITEM 40 | 850-0335 (2) 752-0292 750-0065 |
| 41 | | | |
| 40 | | | |
| 39 | | | |
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| RACK RR104, RR204 FIBER RACK | | | |
|------------------------------|----------|-------------|----------|
| RU NO. | ITEM NO. | DESCRIPTION | PART NO. |
| 45 | | | |
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| 3 | | | |
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| 1 | | | |

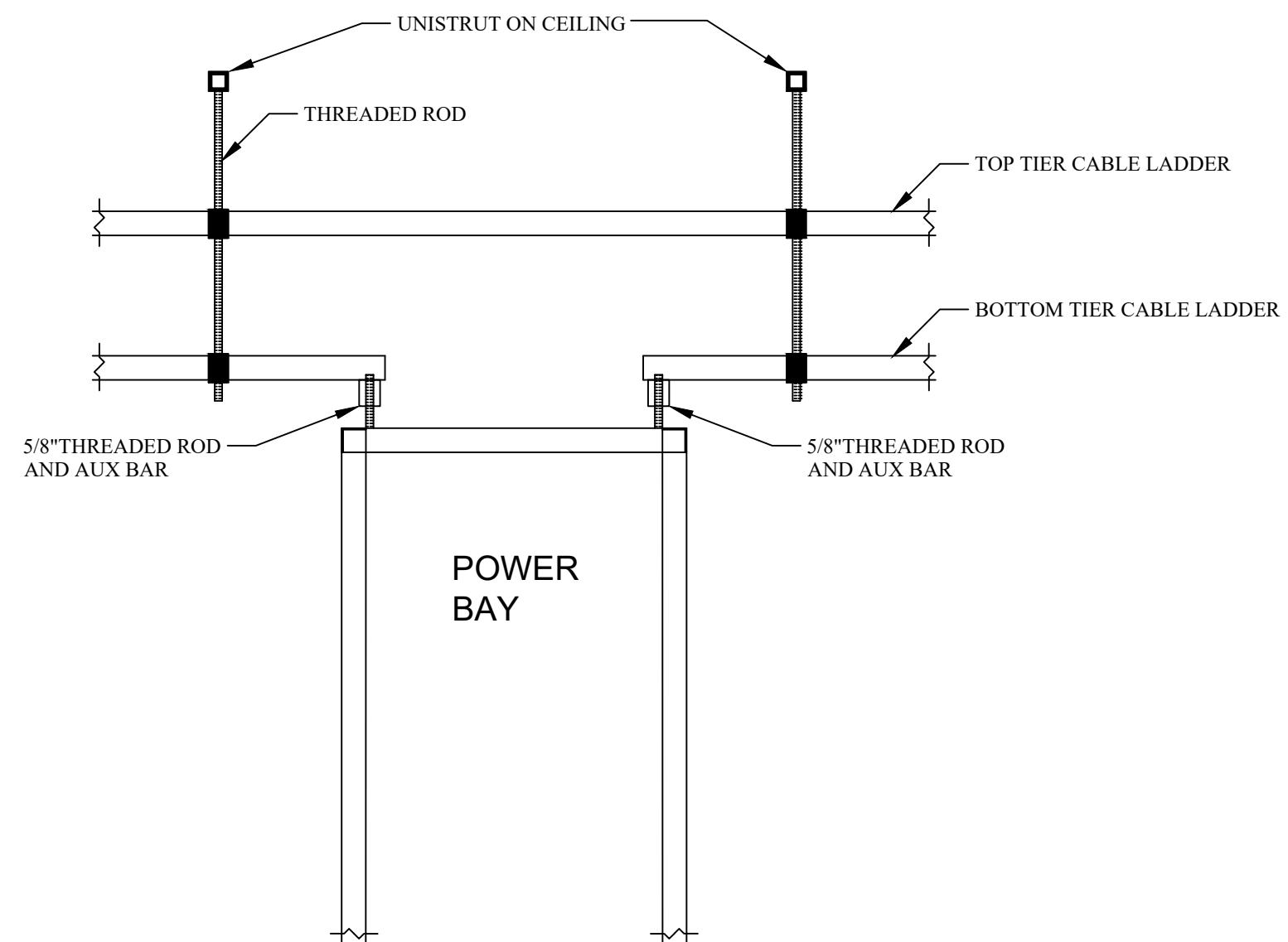
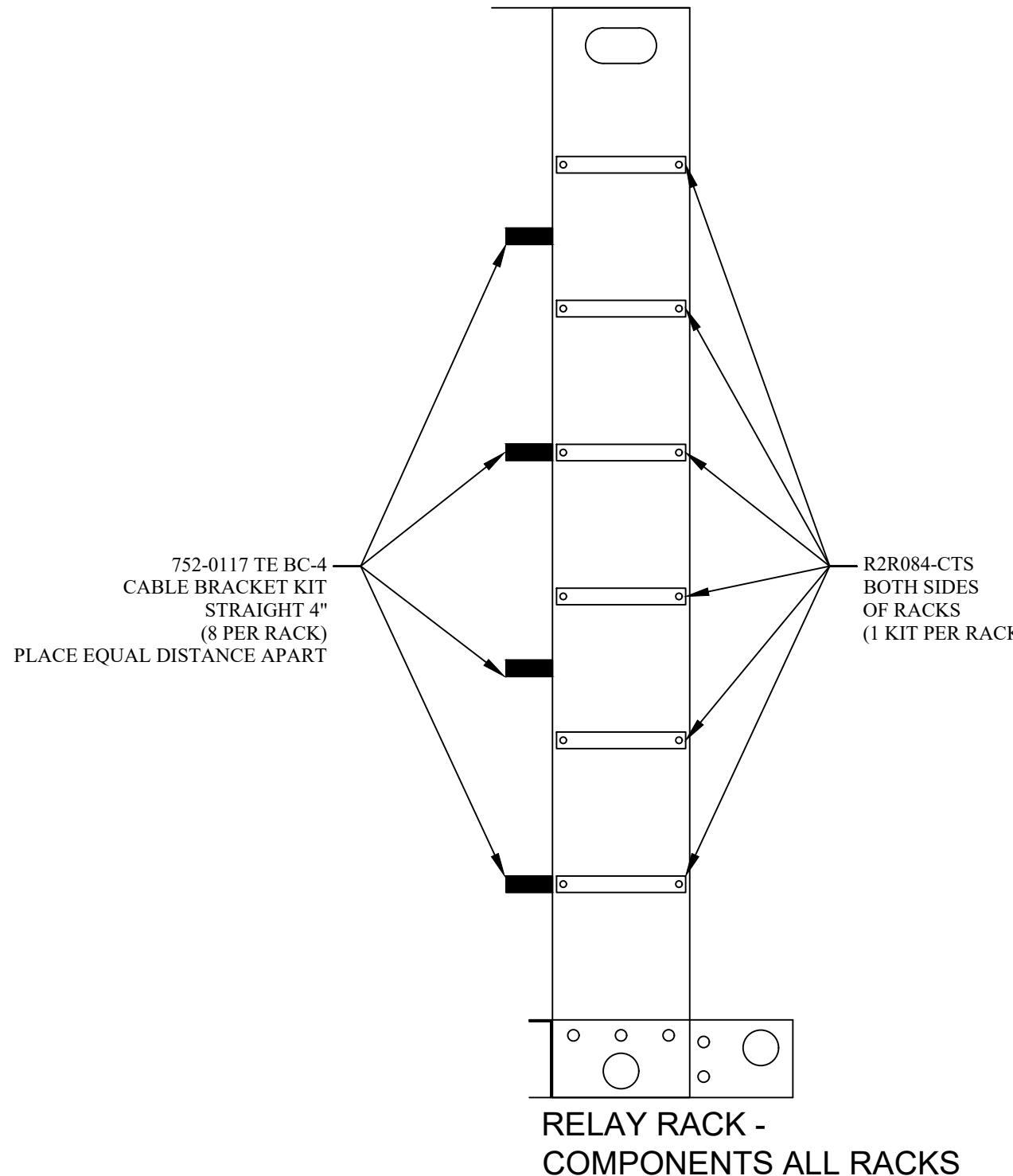
| RACK RR203 TELEMETRY RACK | | | |
|---------------------------|----------|--|--------------------------------|
| RU NO. | ITEM NO. | DESCRIPTION | PART NO. |
| 45 | | | |
| 44 | 26 | FUSE PANEL | 751-1557 |
| 43 | 37 | CABLE LACING BRACKET (MOUNTED TO BACK) | 850-1180 |
| 42 | 40 | FDP 12 X 12 W/2 CCHP-CP12-B3-C ITEM 40 | 850-0335 (2) 752-0292 750-0065 |
| 41 | | | |
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| RACK RR202 | | | |
|------------|----------|--|--------------------------------|
| RU NO. | ITEM NO. | DESCRIPTION | PART NO. |
| 45 | | | |
| 44 | 29A | FUSE PANEL | 751-1620 |
| 43 | 37 | CABLE LACING BRACKET (MOUNTED TO BACK) | 850-1180 |
| 42 | 40 | FDP 12 X 12 W/2 CCHP-CP12-B3-C ITEM 40 | 850-0335 (2) 752-0292 750-0065 |
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RACK ELEVATIONS

SCALE: NONE

| | | | | | |
|---|--|--|--|--|--|
|  <p>300 N Heritage Rd. 1103 W Main St. 58120 County Road 3 Brandon, SD 57005 Elk Point, SD 57025 Elkhart, IN 46517 www.thermobond.com 800-356-2686</p> | <p>PROJECT SERIAL NUMBER: 2412-516A</p> <p>SHELTER SIZE: 12'W. OD X 36'L. OD X 9'H. ID</p> | <p>PROJECT NAME: INTERMOUNTAIN INFRASTRUCTURE GROUP</p> <p>SITE NAME: ----</p> | <p>DRAWN: 2/10/25</p> <p>REVISION #: 3</p> | <p>DRAWN BY: NRS</p> <p>REVISED: 4/22/25</p> | <p>SHEET NAME: RACK ELEVATIONS</p> <p>DRAWING NUMBER: TBB1945</p> <p>SHEET NUMBER: E2.2</p> |
|---|--|--|--|--|--|



SCALE: NONE



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INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

DRAWN BY:
NRS

REVISION #:
3

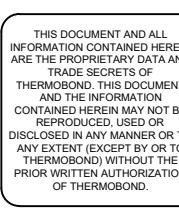
REVISED:
4/22/25

SHEET NAME:
RACK DETAILS

DRAWING NUMBER:
TBB1945

SHEET NUMBER:
E2.3

SCALE: NONE



PROJECT SERIAL NUMBER

2412-516A

SHELTER SIZE:

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

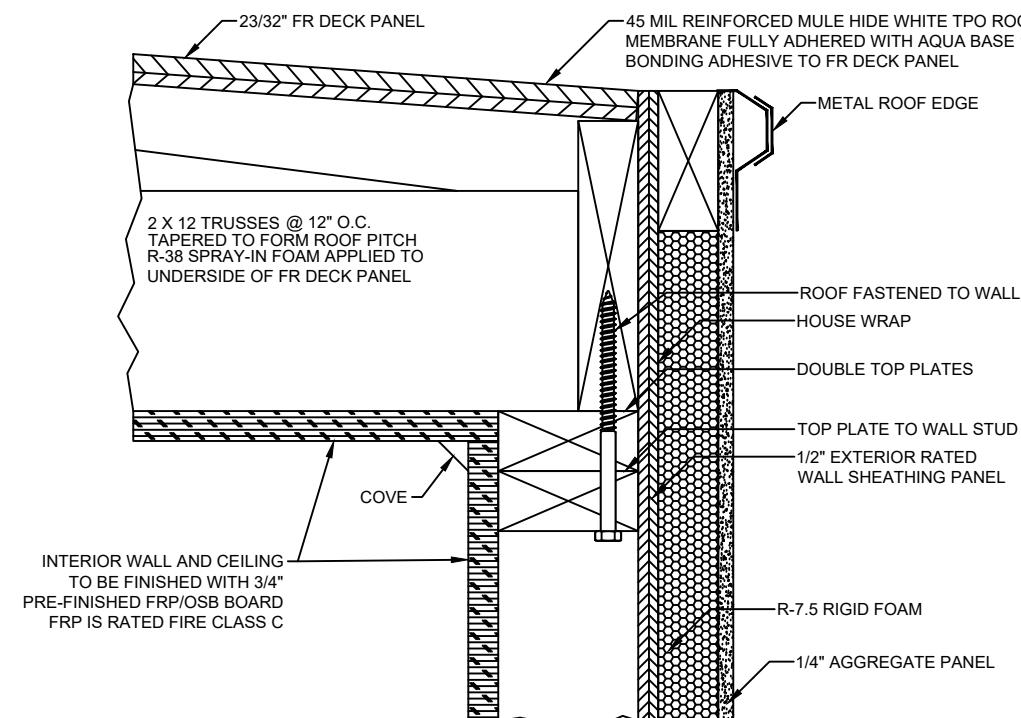
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|---------|-----------|
| DRAWN: | DRAWN BY: |
| 2/10/25 | NRS |

| | |
|-------------|----------|
| REVISION #: | REVISED: |
| 3 | 4/22/25 |

SHEET NAME:
DC PLANT BREAKER SCHEDULE

DRAWING NUMBER: **TBB1945** SHEET NUMBER: **E2.4**

WALL TO ROOF DETAIL

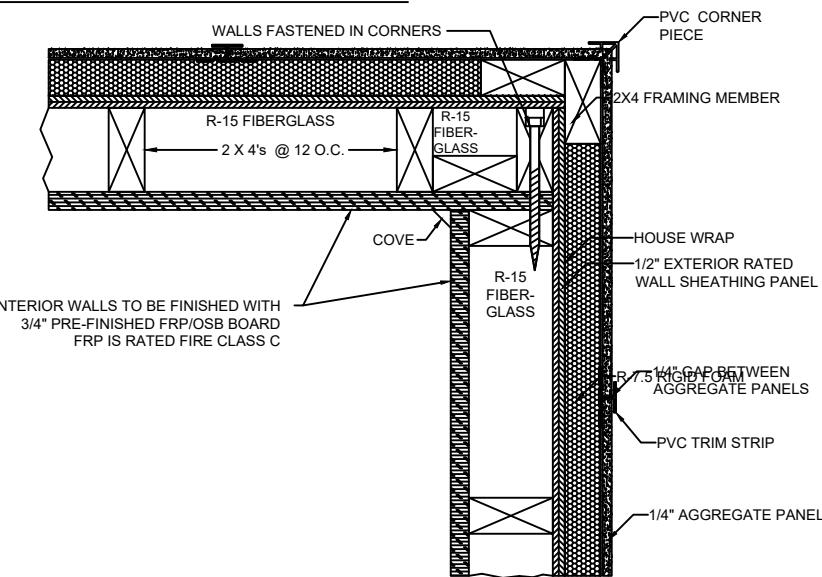


SPRAY-IN FOAM REQUIREMENT NOTES:

- SPRAY-IN FOAM TO BE BASF SPRAYTITE 178 APPLIED AT THE FOLLOWING THICKNESS (PER INTERTEK REPORT CCRR-1031):

| | |
|------|--------------|
| R-21 | 3-1/2" THICK |
| R-25 | 4" THICK |
| R-30 | 5" THICK |
| R-35 | 6" THICK |
| R-38 | 6" THICK |

WALL CORNER DETAIL

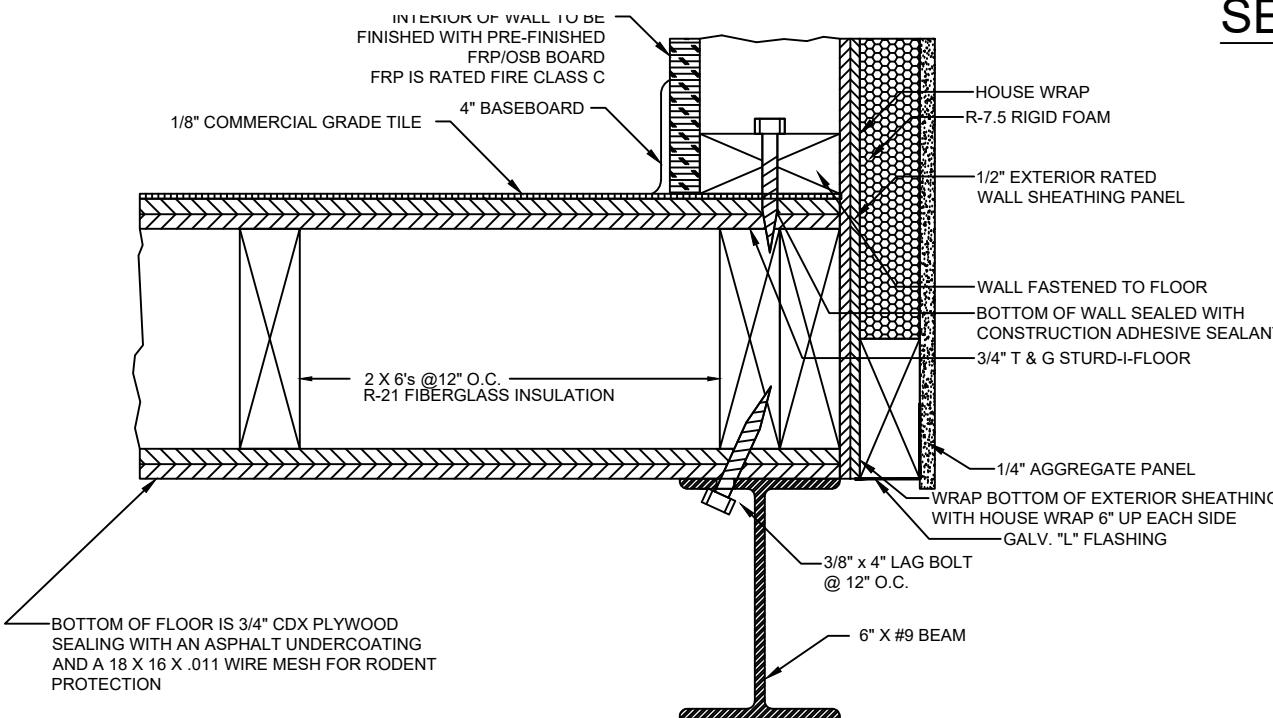


INSULATION REQUIREMENT NOTES:

- RIGID FOAM BOARD TO BE OWENS-CORNING FOAMULAR 150 WITH THE FOLLOWING R VALUES (PER UL ER811-01):

| | |
|-------|----------------|
| R-3 | - 1/2" THICK |
| R-5 | - 1" THICK |
| R-7.5 | - 1 1/2" THICK |

SEE FASTENER SCHEDULE



WALL TO FLOOR DETAIL

CONSTRUCTION NOTES:

FR DECK PANEL A AND TPO MEMBRANE MUST BE INSTALLED PER ICC-ESR 1776.

- MULE-HIDE FR DECK PANEL A ROOF DECK MUST BE INSTALLED WITH PYROTITE LAMINATE FACING UP.
- ALL DECK JOINTS MUST BE BLOCKED WITH 2X4 BLOCKING OR INSTALLED OVER A ROOF JOIST.
- GAPS IN THE DECK PANELS MUST BE CAULKED WITH RECTORSEAL FLAMESAFE FS9000+.

NOTIFICATION NOTES:

- USE A SPANNER TO SECURE THE FASTENERS IN THE DECK PANELS PER ICC-ESR 1776.
- HOUSE WRAP TO BE INSTALLED 1/8" BELOW SHEETING AND EXTEND TO TOP OF TOP PLATE. ALL SEAMS TO BE LAPPED 6" AND TAPED W/SEAM TAPE.
- WALL SHEATHING MUST BE BLOCKED WITH 2X4 BLOCKING OR INSTALLED OVER A ROOF JOIST.
- ALL DECK JOINTS MUST BE BLOCKED WITH 2X4 BLOCKING OR INSTALLED OVER A ROOF JOIST.
- GAPS IN THE DECK PANELS MUST BE CAULKED WITH RECTORSEAL FLAMESAFE FS9000+.



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2412-516A

SHELTER SIZE:
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PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

DRAWN BY:
NRS

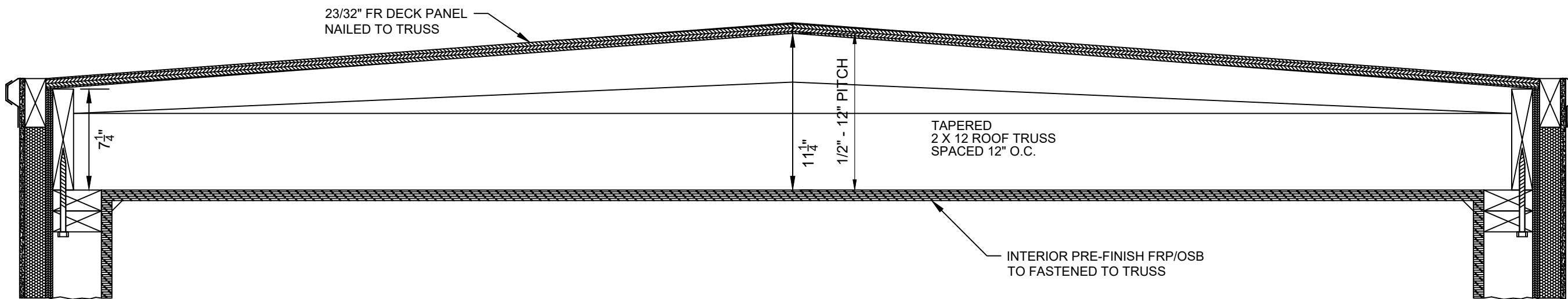
REVISION #:
3

REVISED:
4/22/25

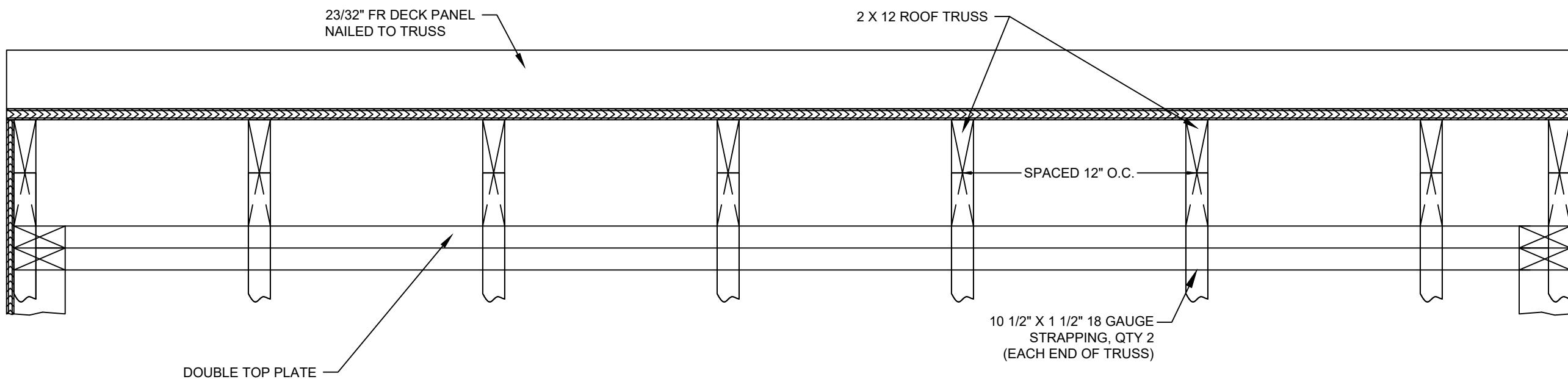
SHEET NAME:
CORNER CONSTRUCTION

DRAWING NUMBER:
TBB1945

SHEET NUMBER:
S1.0



ROOF STRUCTURE END DETAIL



ROOF STRUCTURE SIDE DETAIL

NOTES:

1. SEE FASTENER SCHEDULE FOR FASTENER INFORMATION.
2. HOUSE WRAP TO BE INSTALLED 1/8" BELOW SHEETING AND EXTEND TO TOP OF TOP PLATE. ALL SEAMS TO BE LAPPED 6" AND TAPED W/SEAM TAPE.
3. ALL SCREW HOLES THROUGH PANELS FILLED WITH POLYURETHANE CAULK PRIOR TO SCREW BEING INSTALLED.
4. ALL STRUCTURAL LUMBER SHALL BE SPF #1 OR #2.
5. ALL CDX, EXTERIOR SHEATHING & T&G GLUED TO STUDS WITH ENERBOND SF GLUE TO ALL STUDS BEFORE NAILING.



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2/10/25

DRAWN BY:
NRS

REVISION #:
3

REVISED:
4/22/25

SHEET NAME:
ROOF CONSTRUCTION

DRAWING NUMBER:
TBB1945

SHEET NUMBER:
S1.1

FASTENER SCHEDULE CHART

| ITEM | SIZE | TYPE | SPACING | TOLERANCE | MINIMUM | TBB PART # |
|---|---------------|-------------|--|-----------|-----------|------------|
| INTERIOR OSB/FRP TO ASSEMBLY FRAMEWORK | 15GA X 2 1/2" | FINISH NAIL | 6" AROUND PERIMETER, 12" IN FIELD | +/- 1/4" | 36 | 299-0003 |
| ALL OSB, CDX & T&G TO ASSEMBLY FRAMEWORK | .131 X 2 1/2" | COMMON NAIL | 4" AROUND PERIMETER, 12" IN FIELD | +/- 1/4" | 36 | 299-0006 |
| SHEATHING TO RIM JOIST | .131 X 2 1/2" | COMMON NAIL | 4" ON CENTER | +/- 1/4" | VARIABLES | 299-0006 |
| CORNER WALL TO WALL | 3/8" X 6" | LAG | 3/4" FROM OUTER EDGE, 24" OC IN FIELD | +/- 3/4" | VARIABLES | 299-0012 |
| FLOOR TO SKID | 3/8" X 4" | LAG | 12" OC STAGGERED | | VARIABLES | 299-0284 |
| WALL TO FLOOR | 3/8" X 4" | LAG | 2" FROM FLUSH OUTER EDGE, EVERY 24" | +/- 3/4" | VARIABLES | 299-0284 |
| ROOF TO WALL | 3/8" X 6" | LAG | 12" OC | +/- 3/4" | VARIABLES | 299-0012 |
| TOP PLATE TO STUD 2X4 | .131 X 3" | COMMON NAIL | 2 END NAILED | | 2 | 299-0002 |
| STUD TO SOLE PLATE | .131 X 3" | COMMON NAIL | 2 END NAILED | | 2 | 299-0002 |
| DOUBLE TOP PLATES | .131 X 3" | COMMON NAIL | 16" OC TYPICAL FACE NAIL | +/- 3/4" | VARIABLES | 299-0002 |
| TOP PLATES LAP & INTERSECTIONS | .131 X 3" | COMMON NAIL | 2 FACE NAILED | | 2 | 299-0002 |
| CONTINUOUS HEADER, TWO PIECES | .131 X 3" | COMMON NAIL | 16" OC ALONG EDGE | +/- 3/4" | VARIABLES | 299-0002 |
| CONTINUOUS HEADER TO STUD | .131 X 3" | COMMON NAIL | 4 END NAILED | | 4 | 299-0002 |
| ROOF TRUSS TO PLATE | .131 X 3" | COMMON NAIL | 6 FACE NAILED | | 6 | 299-0002 |
| ROOF DECK | .131 X 2 1/2" | COMMON NAIL | 6" AROUND PERIMETER, 12" IN FIELD | +/- 1/4" | 36 | 299-0006 |
| END WALL SHEATHING | .131 X 2 1/2" | COMMON NAIL | 4" AROUND PERIMETER, 12" IN FIELD | +/- 1/4" | VARIABLES | 299-0006 |
| SIDE WALL SHEATHING | .131 X 2 1/2" | COMMON NAIL | 6" AROUND PERIMETER, 12" IN FIELD | +/- 1/4" | VARIABLES | 299-0006 |
| ROOF FACE TO ROOF BASE | #8 X 3/4" | TEK SCREW | 12" O.C. | | VARIABLES | 299-0013 |
| EXTERIOR AGGREGATE PANEL WITH NO RIGID INSULATION | #10 X 2" | SS SCREW | 1" FROM EDGE, 1 EVERY 2' IN FIELD; PREDRILLED 3/16" HOLES | +/- 1/4" | VARIABLES | 299-0008 |
| EXTERIOR AGGREGATE PANEL WITH R5 RIGID INSULATION | #10 X 2 1/2" | SS SCREW | 1" FROM EDGE, 1 EVERY 2' IN FIELD; PREDRILLED 3/16" HOLES | +/- 1/4" | VARIABLES | 299-0009 |
| EXTERIOR AGGREGATE PANEL WITH R7.5 RIGID INSULATION | #10 X 3 1/2" | SS SCREW | 1" FROM EDGE, 1 EVERY 2' IN FIELD; PREDRILLED 3/16" HOLES | +/- 1/4" | VARIABLES | 299-0045 |
| 18 GA STRAPPING OF DOUBLE STUDS TO RIM JOIST | .148 X 2 1/2" | COMMON NAIL | 16 NAILS MIN, 8 INTO DOUBLE STUDS AND 8 ONTO RIM JOIST (BOTH STRAPS) | | 16 | 299-0508 |

SPAN RATINGS FOR CONSTRUCTION MATERIALS:

FLOOR 23/32" T&G: 24 OC

WALL 15/32" OSB: 32/16

ROOF 23/32" PLYWOOD: 48/24



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PROJECT SERIAL NUMBER:
2412-516A

SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

DRAWN BY:
NRS

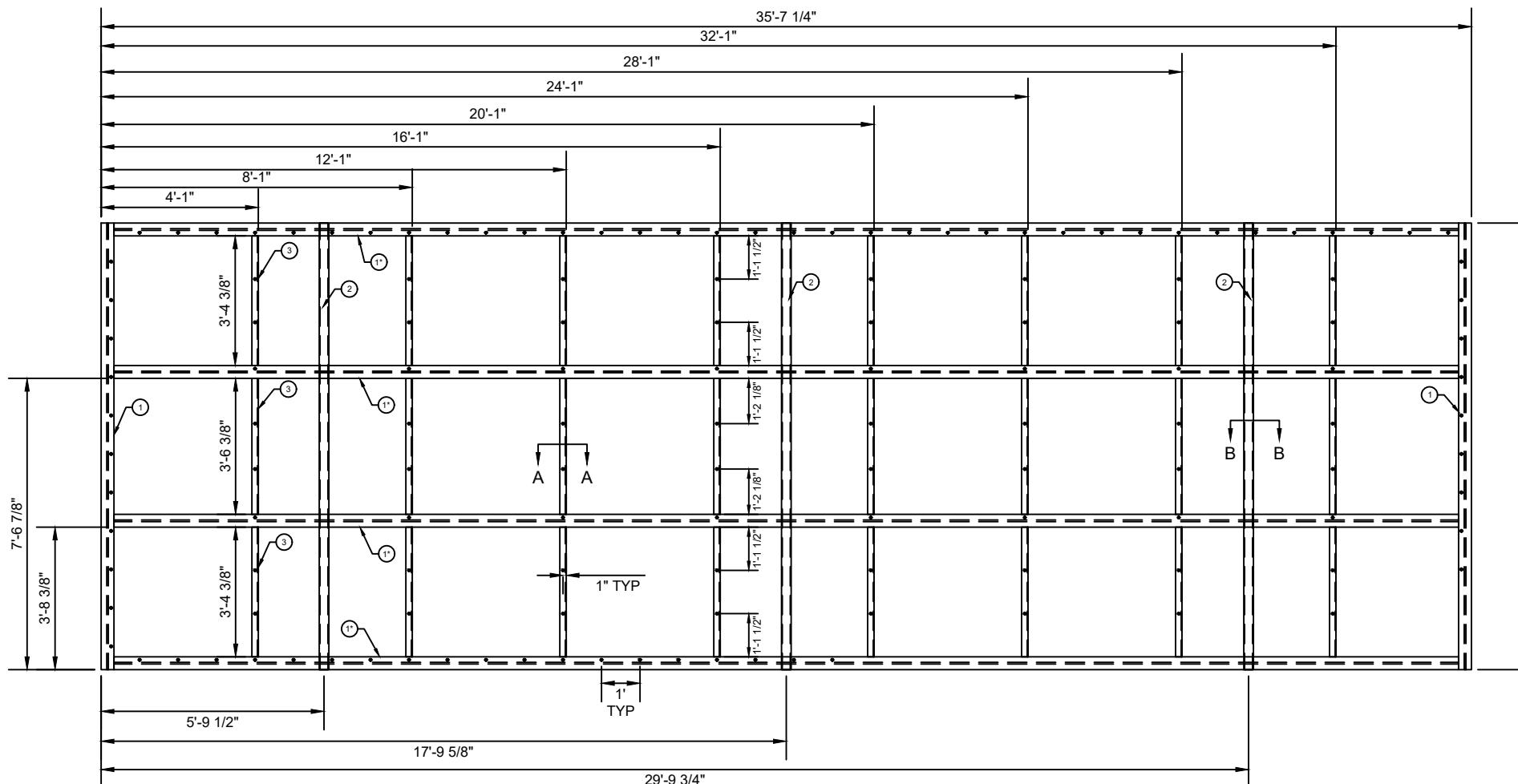
REVISION #:
3

REVISED:
4/22/25

SHEET NAME:
FASTENER SCHEDULE

DRAWING NUMBER:
TBB1945

SHEET NUMBER:
S1.2



SCALE: 1/4" = 1'-0"

WELDED ASSEMBLY

UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS
SHOWN ON THIS DRAWING SHALL HAVE THE
FOLLOWING TOLERANCE:
FRACTION $\pm 1/8"$
ANGLE $\pm 2^\circ$

NOTES:

1. FINISH: HOT DIP GALVANIZED.
- *2. BOTH ENDS OF THIS BEAM ARE COPED, SEE BEAM COPING DETAIL
3. STRAPPING TO BE ATTACHED TO KING STUDS ON OPENINGS MARKED

| TOTAL BLACK STEEL WEIGHT 1992.3# | | | | |
|----------------------------------|------|-------|---------------------------------|---------|
| NO. | QTY. | GRADE | DESCRIPTION | WEIGHT |
| 3. | 24 | A36 | ANGLE, SUPPORT (2 X 2 X 1/4) | 261.8# |
| 2. | 3 | A500B | PIPE SUPPORT (3" NOM. SCH 40) | 263.9# |
| 1. | 6 | A992 | BEAM SUPPORT (W6 X 9#) GRADE 50 | 1466.6# |

LIST OF MATERIAL



300 N Heritage Rd. 1103 W Main St. 58120 County Road 3 www.thermobond.com
Brandon, SD 57005 Elk Point, SD 57025 Elkhart, IN 46517 800-356-2686

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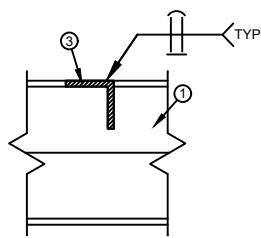
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2412-516A

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

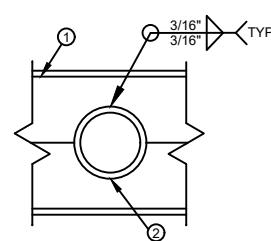
SITE NAME:

| | |
|-------------|-----------|
| DRAWN: | DRAWN BY: |
| 2/10/25 | NRS |
| REVISION #: | REVISED: |
| 3 | 4/22/25 |

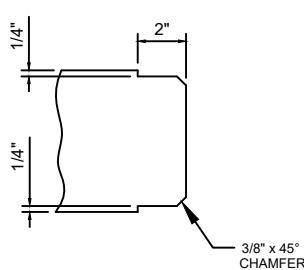
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|-----------------------------------|------------------------------|
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| DRAWING NUMBER: TBB1945 | SHEET NUMBER: S2.0 |



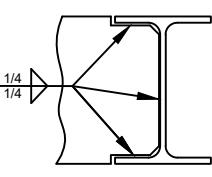
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SECTION "A-A"



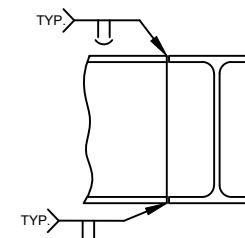
1 1/2" = 1' SCALE
SECTION "B-B"



1 1/2" = 1' SCALE
BEAM COPING DETAIL

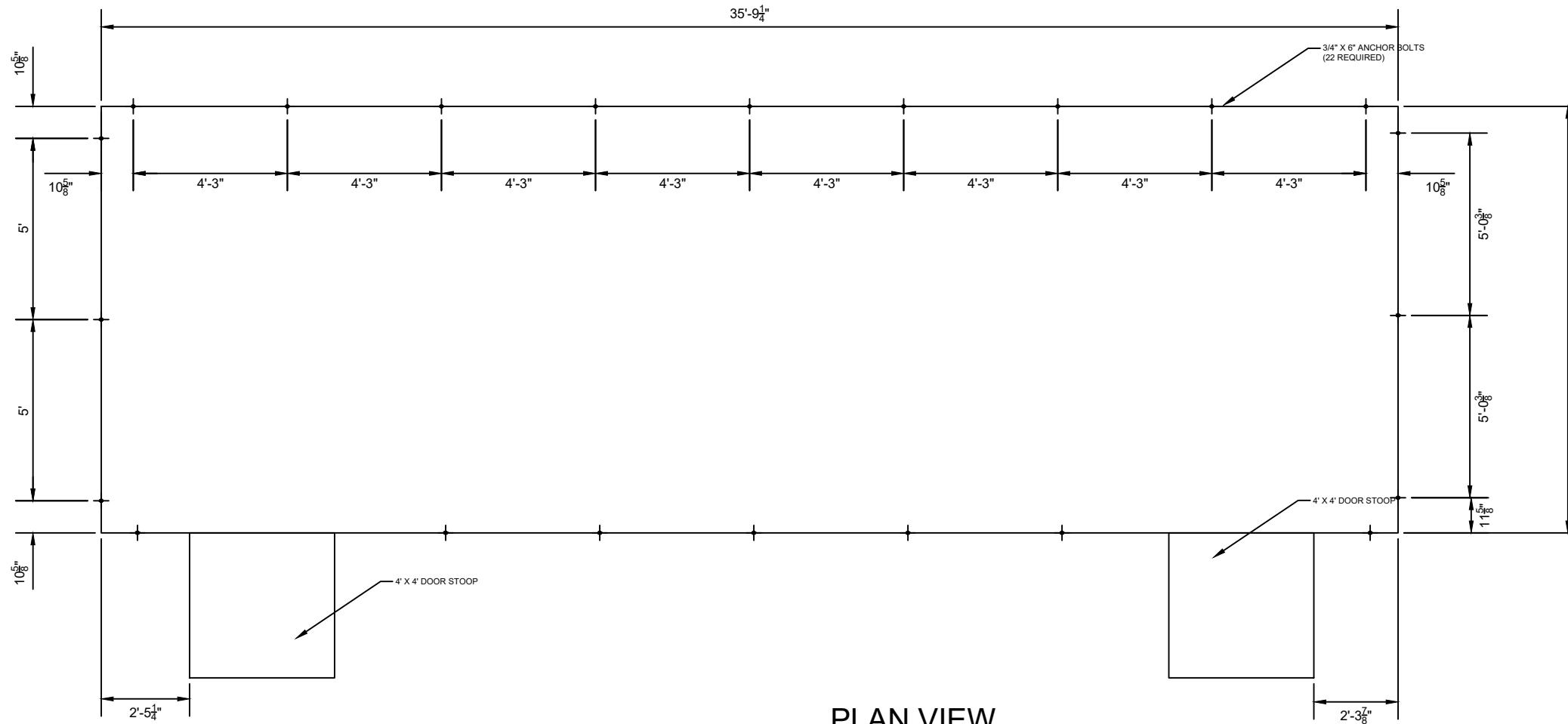


1 1/2" = 1' SCALE
BEAM COPING WELD



1 1/2" = 1' SCALE
BEAM TO BEAM WELD

THIS IS NOT A FOUNDATION DESIGN. FOUNDATION DESIGN MUST BE COMPLETED BY A LICENSED PROFESSIONAL.



SCALE: 1/4" = 1'-0"

NOTES:

1. CONTRACTOR IS RESPONSIBLE FOR ENSURING COMPLIANCE WITH ANY LOCAL, STATE, OR FEDERAL REGULATIONS.
2. FOUNDATION MUST SUPPORT THE FULL WEIGHT OF THE SHELTER.
3. UNLESS OTHERWISE NOTED, THE SHELTER MUST BE SUPPORTED AT ALL LIFTING LOCATIONS (MINIMUM). ADDITIONAL SUPPORT MAY BE REQUIRED PER PLAN.
4. SHELTER IS DESIGNED FOR A SLAB FOUNDATION FOR NON-STRUCTURAL REASONS. IF A DIFFERENT DESIGN IS REQUESTED, CONTACT THERMO BOND FOR APPROVAL.
5. ANCHOR LOCATION AND QUANTITY ARE REQUIRED PER PLAN. IF A DIFFERENT LOCATION OR QUANTITY IS REQUESTED, CONTACT THERMO BOND FOR APPROVAL.
6. SHELTER ANCHORING DEVICES MUST BE ENTIRELY ABOVE GRADE.
7. FOUNDATION MUST BE SQUARE TO WITHIN +/- 1/4".
8. FOUNDATION SUPPORT LOCATIONS MUST BE LEVEL TO +/- 1/4" AND FOUNDATION MAY NOT BE CROWNED BETWEEN SUPPORT LOCATIONS.
9. FOUNDATION FOOTPRINT PER PLAN +/- 1" EACH DIRECTION UNLESS OTHERWISE NOTED.



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PROJECT SERIAL NUMBER:
2412-516A

SHELTER SIZE:
12'W. OD X 36'L. OD X 9'H. ID

PROJECT NAME:
INTERMOUNTAIN INFRASTRUCTURE GROUP

SITE NAME:

DRAWN:
2/10/25

DRAWN BY:
NRS

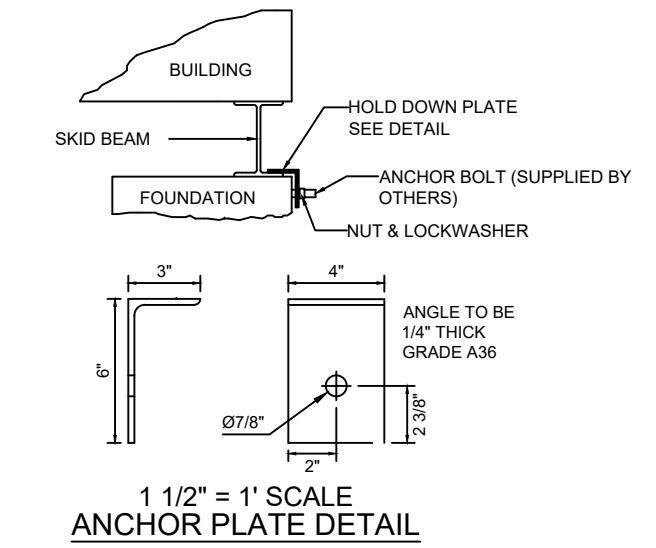
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REVISED:
4/22/25

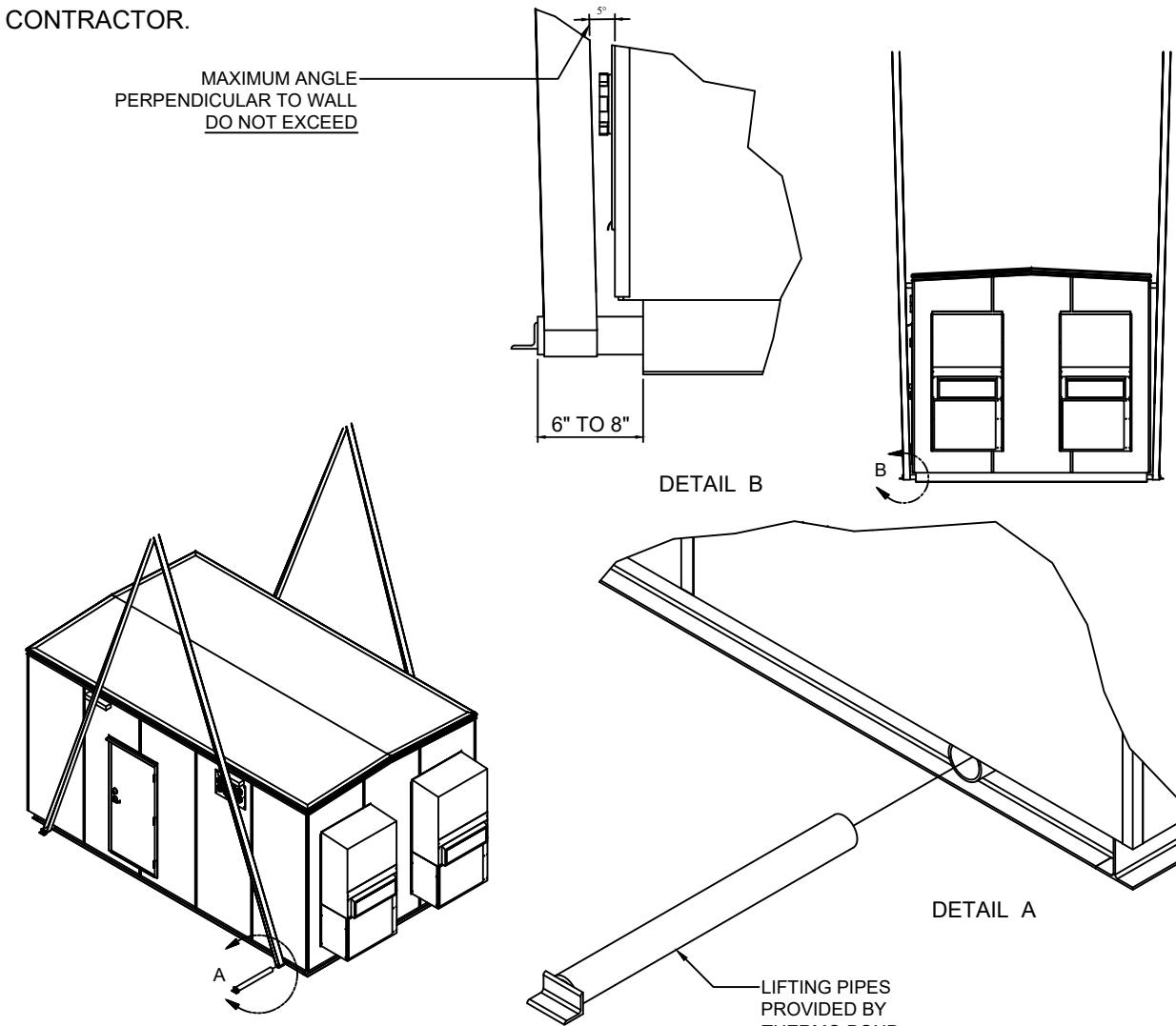
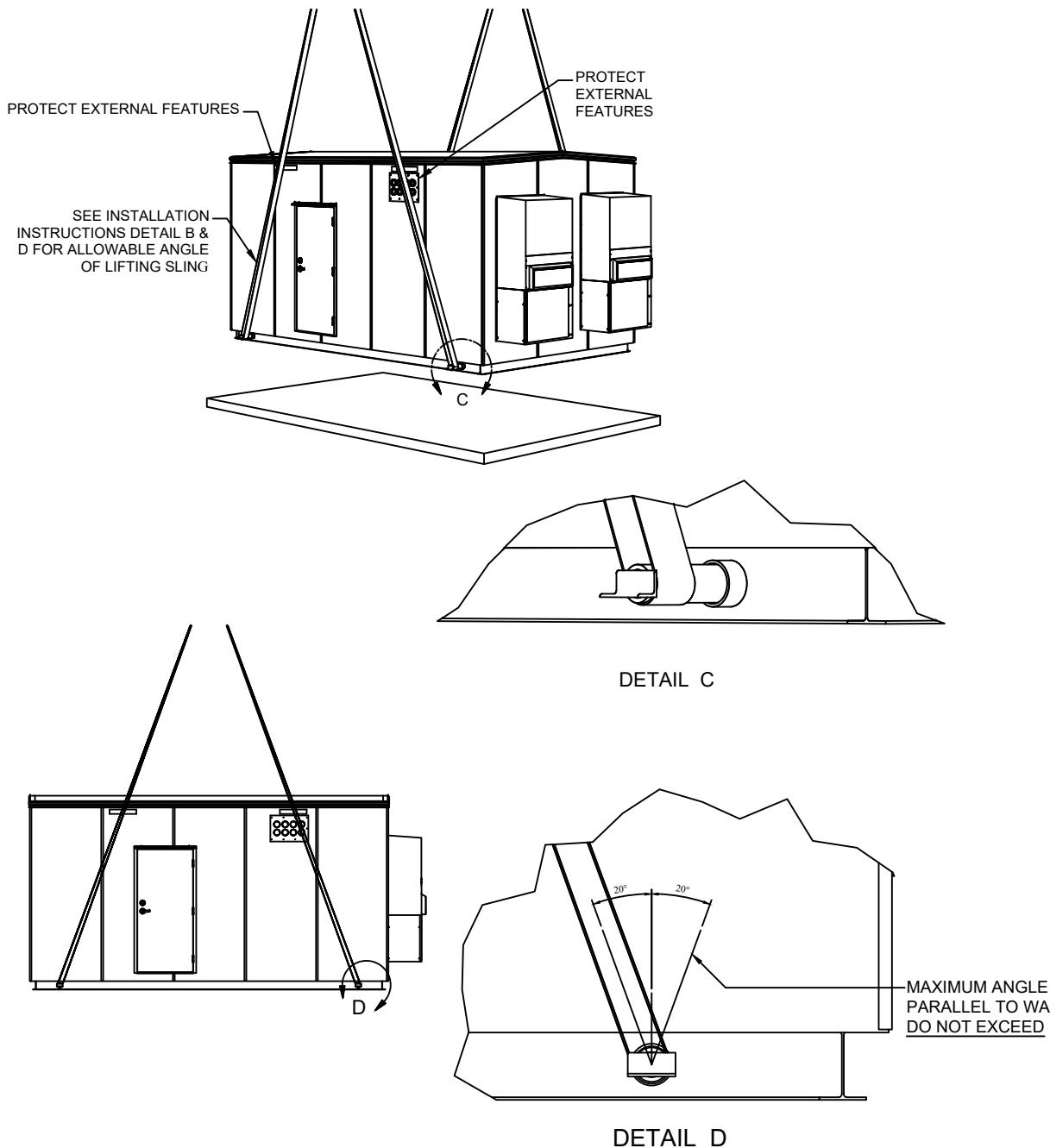
SHEET NAME:
FOUNDATION

DRAWING NUMBER:
TBB1945

SHEET NUMBER:
S3.0



LIFTING POINT DEVICES WILL BE PROVIDED AS NOTED BELOW. ALL OTHER RIGGING EQUIPMENT AND PLAN IS THE RESPONSIBILITY OF THE RIGGING CONTRACTOR.



RIGGING NOTES:

1. THE SHELTER MUST BE LIFTED ONLY AT THE INDICATED LIFTING POINTS.
2. THE SHELTER MUST BE LIFTED USING ALL INDICATED LIFTING POINTS.
3. THE SHELTER MUST BE LEVEL WHEN LIFTING.
4. ANY TEMPORARY STRUCTURE MUST REMAIN IN PLACE DURING THE LIFTING PROCESS.
5. NO ADDITIONAL ON-SITE EQUIPMENT MAY BE ADDED TO THE SHELTER PRIOR TO LIFTING.
6. THERMO BOND LIFTING POINT DEVICES MUST BE USED FOR LIFTING. IF OTHER LIFTING DEVICES ARE REQUESTED, CONTACT THERMO BOND FOR APPROVAL.
7. MODIFICATION OF LIFTING POINT DEVICES IS NOT PERMITTED.
8. INSPECT LIFTING POINT DEVICES FOR DAMAGE PRIOR TO LIFTING. DO NOT USE DEVICES WITH DAMAGE AND CONTACT THERMO BOND FOR REPLACEMENT.
9. ROUTE RIGGING AWAY FROM ROOF LINE OR PROTECT FROM DAMAGE PRIOR TO LIFTING.
10. ROUTE RIGGING AWAY FROM EXTERNAL EQUIPMENT AND PROTRUSIONS OR PROTECT FROM DAMAGE PRIOR TO LIFTING.
11. DO NOT PLACE THE SHELTER ON UNEVEN OR UNSTABLE SURFACES.
12. RIGGING CONTRACTOR IS RESPONSIBLE FOR ENSURING SAFETY AND QUALITY REQUIREMENTS ARE MET.
13. RIGGING CONTRACTOR IS RESPONSIBLE FOR ENSURING COMPLIANCE WITH ANY LOCAL, STATE, OR FEDERAL REGULATIONS.
14. INSPECT SHELTER AND EQUIPMENT FOR DAMAGE AFTER PLACEMENT.
15. THESE LIFTING INSTRUCTIONS ARE NOT ENGINEERED BY THERMO BOND BUILDINGS, ANY LIFTING ENGINEERING THAT NEEDS TO BE DONE TO LIFT THE SHELTER IS THE RESPONSIBILITY OF THE CUSTOMER AND/OR RIGGING COMPANY.
16. AN UNBALANCED LOAD SHOULD BE ANTICIPATED, TAKE ALL NECESSARY PRECAUTIONS TO BALANCE THE LOAD PRIOR TO LIFTING THE SHELTER.

Cat® D150 GC

Diesel Generator Sets



Standby : 60 Hz



Image shown may not reflect actual configuration.

| | |
|-----------------------|-------------------------------------|
| Engine Model | Cat® C7.1 In-line 6, 4-cycle diesel |
| Bore x Stroke | 105 mm x 135 mm (4.1 in x 5.3 in) |
| Displacement | 7.01 L (428 in ³) |
| Compression Ratio | 16.7:1 |
| Aspiration | Turbocharged Air-to-Air-Aftercooled |
| Fuel Injection System | Electronic, Common Rail |
| Governor | Electronic |

| Model | Standby | Emission Strategy |
|---------|---------|-------------------|
| D150 GC | 150 ekW | EPA TIER III |

PACKAGE PERFORMANCE

| Performance | | Standby |
|---|--|--------------|
| Frequency | | 60 Hz |
| Genset Power Rating | | 187.5 kVA |
| Genset power rating with fan, 3p@ 0.8 & 1p@1.0 power factor | | 150 ekW |
| Performance Number | | P4390A-00 |
| Fuel Consumption | | |
| 100% load with fan, L/hr (gal/hr) | | 37.8 (10.0) |
| 75% load with fan, L/hr (gal/hr) | | 30.3 (8.0) |
| 50% load with fan, L/hr (gal/hr) | | 21.9 (5.8) |
| Cooling System ¹ | | |
| Radiator air flow restriction (system), kPa (in. Water) | | 0.12 (0.48) |
| Engine coolant capacity, L (gal) | | 9.5 (2.5) |
| Radiator coolant capacity, L (gal) | | 11.5 (3.0) |
| Total coolant capacity, L (gal) | | 21 (5.5) |
| Inlet Air | | |
| Combustion air inlet flow rate, m ³ /min (cfm) | | 15.3 (540.3) |
| Max. Allowable Combustion Air Inlet Temp, °C (°F) | | 51 (124) |
| Exhaust System | | |
| Exhaust stack gas temperature, °C (°F) | | 441 (825) |
| Exhaust gas flow rate, m ³ /min (cfm) | | 31.2 (1102) |
| Exhaust system backpressure (maximum allowable) kPa (in. water) | | 15.0 (60.2) |
| Heat Rejection | | |
| Heat rejection to exhaust (total) kW (Btu/min) | | 132.0 (7496) |
| Heat rejection to aftercooler, kW (Btu/min) | | 38.0 (2138) |
| Heat rejection to atmosphere from engine, kW (Btu/min) | | 29.0 (1649) |
| Emissions (Nominal) ² | | |
| NOx + HC, g/kW-hr | | 4.0 |
| CO, g/kW-hr | | 1.0 |
| PM, g/kW-hr | | 0.2 |

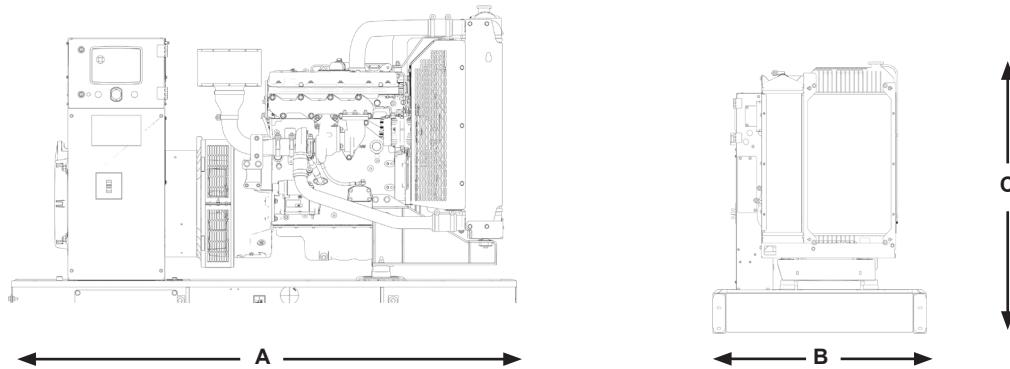
D150 GC Diesel Generator Sets

Electric Power



| Alternator ³ | 480V | 208V | 600V |
|---|---------|---------|---------|
| Voltages | | | |
| Motor starting capability @ 30% Voltage Dip, skVA | 257 | 280 | 625 |
| Current Amps | 226 | 520 | 180 |
| Frame Size | M2256L4 | M2294L4 | M2275L4 |
| Excitation | SE | SE | AREP |
| Temperature Rise, °C | 130 | 105 | 130 |

WEIGHTS & DIMENSIONS



| Dim "A" mm (in) | Dim "B" mm (in) | Dim "C" mm (in) | Dry Weight kg (lb) |
|--------------------|--------------------|--------------------|-----------------------|
| 2634 (103.7) | 1300 (51.2) | 1402 (52.2) | 1562 (3443) |

Note: General configuration not to be used for installation. See general dimension drawings for detail.

APPLICABLE CODES AND STANDARDS:

AS1359, CSA C22.2 No100-04, UL142, UL489, UL869, UL2200, NFPA37, NFPA70, NFPA99, NFPA110, IBC, IEC60034-1, ISO3046, ISO8528, NEMA MG1-22, NEMA MG1-33, 2006/95/EC, 2006/42/EC, 2004/108/EC.

Note: Codes may not be available in all model configurations. Please consult your local Cat Dealer representative for availability.

STANDBY: Output available with varying load for the duration of the interruption of the normal source power. Average power output is 70% of the standby power rating. Typical operation is 200 hours per year, with maximum expected usage of 500 hours per year.

PRIME: Output available with varying load for an unlimited time. Average power output is 70% of the prime power rating. Typical peak demand is 100% of prime rated kW with 10% overload capability for emergency use for a maximum of 1 hour in 12. Overload operation cannot exceed 25 hours per year.

RATINGS: Ratings are based on SAE J1349 standard conditions. These ratings also apply at ISO3046 standard conditions.

DEFINITIONS AND CONDITIONS

¹ For ambient and altitude capabilities consult your Cat dealer. Air flow restriction (system) is added to existing restriction from factory.

² Emissions data measurement procedures are consistent with those described in EPA CFR 40 Part 89, Subpart D & E and ISO8178-1 for measuring HC, CO, PM, NOx. Data shown is based on steady state operating conditions of 77° F, 28.42 in HG and number 2 diesel fuel with 35° API and LHV of 18,390 BTU/lb. The nominal emissions data shown is subject to instrumentation, measurement, facility and engine to engine variations. Emissions data is based on 100% load and thus cannot be used to compare to EPA regulations which use values based on a weighted cycle.

³ UL 2200 Listed packages may have oversized generators with a different temperature rise and motor starting characteristics. Generator temperature rise is based on a 40° C ambient per NEMA MG1-32.

LET'S DO THE WORK™

www.Cat.com/electricpower
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Image shown may not reflect actual configuration

D40 GC - D200 GC Sound Attenuated Level 2 Enclosures

60 Hz: 40 ekW - 200 ekW

Features

Robust/Highly Corrosion Resistant Construction

- Factory installed on skid base or 24hr Integral fuel tank
- Caterpillar white paint
- Environmentally friendly, polyester powder baked paint
- 18 gauge steel minimum.
- Zinc plated fasteners
- Stainless steel hinges
- Internally mounted exhaust silencing system
- Designed and tested to comply with UL 2200 Listed generator set package.
- Enclosures are weatherproof and are extremely rugged to withstand outdoor exposure to the elements of weather.
- Comply with ASCE /SEI 7 for Wind Loads up to 100mph
- Optional seismic certification offered
- Compression door latches providing solid door seal

Excellent Access

- Large cable entry area for installation ease
- Accommodates side mounted single or multiple breakers
- Single door on left hand side
- Dual doors on right hand side
- Doors vertically hinged allow 180° opening rotation
- Doors capable of lift off at 90° opening rotation
- For non-routine service access are removeable panels
- Lube oil drain valve standard with coolant drain and valve piped to the exterior of the enclosure base
- Radiator fill cover

Security and Safety

- Lockable (keyed or padlock) doors which give full access to control panel and breaker
- Cooling fan and battery charging alternator fully guarded
- Fuel fill, oil fill and battery can only be reached via lockable access
- Optional externally mounted emergency stop button
- Designed for spreader bar lifting to ensure safety
- Stub-up area is rodent proof

- **Options**
- Skid base compatible
- UL Listed integral fuel tank with 24 hour running time capacity
- DC lighting package

Enclosure Package Operating Characteristics

A. Sound Attenuated- Level 2

| Model | Hz | ekW | SB | Sound Pressure Levels dBA | | Air Flow Rate | | Ambient Capability* @100% Load | |
|---------|----|-----|----|---------------------------|--|---------------|--------|-----------------------------------|-----|
| | | | | 7m (23ft) | | m³/s | cfm | °C | °F |
| | | | | 100% Load | | | | | |
| D40 GC | 60 | 40 | SB | 67.7 | | 1.5 | 3178.3 | 60 | 140 |
| D50 GC | 60 | 50 | SB | 68.6 | | 1.5 | 3178.3 | 54 | 129 |
| D60 GC | 60 | 60 | SB | 69.6 | | 1.5 | 3178.3 | 48 | 118 |
| D80 GC | 60 | 80 | SB | 76.5 | | 3.5 | 7416.1 | 60 | 140 |
| D100 GC | 60 | 100 | SB | 76.4 | | 3.5 | 7416.1 | 52 | 126 |
| D125 GC | 60 | 125 | SB | 74.8 | | 3.4 | 7204.2 | 61 | 142 |
| D150 GC | 60 | 150 | SB | 75.4 | | 3.4 | 7204.2 | 54 | 129 |
| D175 GC | 60 | 175 | SB | 79.3 | | 4.1 | 8687.4 | 49 | 120 |
| D200 GC | 60 | 200 | SB | 79.5 | | 4.1 | 8687.4 | 44 | 111 |

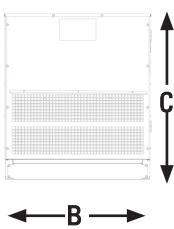
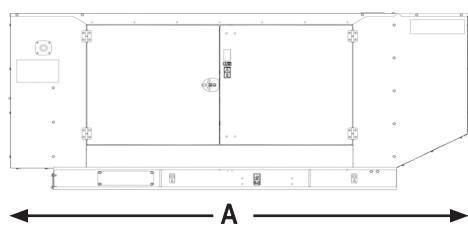
*Cooling system performance at sea level. Consult your Cat dealer for site specific ambient and altitude capabilities.

*Note: Sound level measurements are subject to instrumentation, installation and manufacturing variability, as well as ambient site conditions.

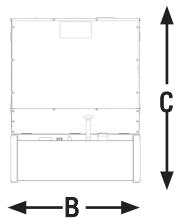
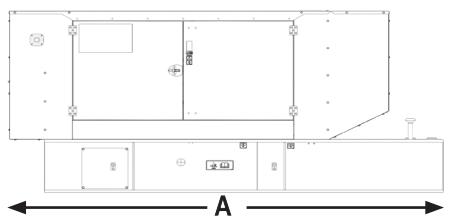
B. Component Weights to Calculate Package Weight

| Standby ekW | Wide Skid Base | | Sound Attenuated Enclosure (Steel) | |
|----------------|-------------------|-------|--|-------|
| | kg | lb | kg | lb |
| 40-60 | 92.6 | 204.1 | 178.8 | 394.2 |
| 80-100 | 96.2 | 212.1 | 189.1 | 416.9 |
| 125-200 | 115.9 | 255.5 | 274.4 | 604.9 |

C. Weights & Dimensions



Sound Attenuated Enclosure on Skid Base



Sound Attenuated Enclosure
on a UL Listed Integral Fuel Tank Base

*Note: For reference only – do not use for installation design. Please contact your local dealer for exact weights and dimensions

| Enclosure Type | Standby ratings | Length, L | | Width, W | | Height, H | | Package Weights | |
|--|--------------------|-----------|-------|----------|------|-----------|------|-----------------|------|
| | ekW | mm | in | mm | in | mm | in | kg | lb |
| Open Set on Skid (wide Base) | 40 | 1976 | 77.2 | 1099.8 | 43.3 | 1219.2 | 48.0 | 837.7 | 1847 |
| | 50 | 1976 | 77.2 | 1099.8 | 43.3 | 1219.2 | 48.0 | 931.6 | 2054 |
| | 60 | 1976 | 77.2 | 1099.8 | 43.3 | 1219.2 | 48.0 | 905.8 | 1997 |
| | 80 | 2098 | 82.6 | 1099.8 | 43.3 | 1343.6 | 52.9 | 950.2 | 2095 |
| | 100 | 2098 | 82.6 | 1099.8 | 43.3 | 1343.6 | 52.9 | 1007.8 | 2222 |
| | 125 | 2634 | 103.7 | 1300.4 | 51.2 | 1402 | 55.2 | 1405.6 | 3099 |
| | 150 | 2634 | 103.7 | 1300.4 | 51.2 | 1402 | 55.2 | 1561.7 | 3443 |
| | 175 | 2634 | 103.7 | 1300.4 | 51.2 | 1490.9 | 58.7 | 1696.8 | 3741 |
| | 200 | 2634 | 103.7 | 1300.4 | 51.2 | 1490.9 | 58.7 | 1776.7 | 3917 |
| Open Set on a UL Listed Integral Fuel Tank Base | 40 | 2707.6 | 106.6 | 1099.8 | 43.3 | 1384.3 | 54.5 | 1536.3 | 3387 |
| | 50 | 2707.6 | 106.6 | 1099.8 | 43.3 | 1384.3 | 54.5 | 1630.2 | 3594 |
| | 60 | 2707.6 | 106.6 | 1099.8 | 43.3 | 1384.3 | 54.5 | 1604.3 | 3537 |
| | 80 | 3035.3 | 119.5 | 1099.8 | 43.3 | 1582.4 | 62.3 | 1914.1 | 4220 |
| | 100 | 3035.3 | 119.5 | 1099.8 | 43.3 | 1582.4 | 62.3 | 1972.2 | 4348 |
| | 125 | 3670.3 | 144.5 | 1300.4 | 51.2 | 1757.6 | 69.2 | 3207.8 | 7072 |
| | 150 | 3670.3 | 144.5 | 1300.4 | 51.2 | 1757.6 | 69.2 | 3363.3 | 7415 |
| | 175 | 3670.3 | 144.5 | 1300.4 | 51.2 | 1846.6 | 72.7 | 3498.5 | 7713 |
| | 200 | 3670.3 | 144.5 | 1300.4 | 51.2 | 1846.6 | 72.7 | 3578.4 | 7889 |
| Sound Attenuated Enclosure on Skid Base | 40 | 2456.1 | 96.1 | 1120.1 | 44.1 | 1330.9 | 52.4 | 1016.5 | 2241 |
| | 50 | 2456.1 | 96.1 | 1120.1 | 44.1 | 1330.9 | 52.4 | 1110.4 | 2448 |
| | 60 | 2456.1 | 96.1 | 1120.1 | 44.1 | 1330.9 | 52.4 | 1084.5 | 2391 |
| | 80 | 2768.6 | 109.0 | 1120.1 | 44.1 | 1432.5 | 56.4 | 1139.4 | 2512 |
| | 100 | 2768.6 | 109.0 | 1120.1 | 44.1 | 1432.5 | 56.4 | 1197.0 | 2639 |
| | 125 | 2633.9 | 103.7 | 1318.2 | 51.9 | 1569.7 | 61.8 | 1680.1 | 3704 |
| | 150 | 2633.9 | 103.7 | 1318.2 | 51.9 | 1569.7 | 61.8 | 1836.1 | 4048 |
| | 175 | 2633.9 | 103.7 | 1318.2 | 51.9 | 1569.7 | 61.8 | 1971.3 | 4346 |
| | 200 | 2633.9 | 103.7 | 1318.2 | 51.9 | 1569.7 | 61.8 | 2051.1 | 4522 |
| Sound Attenuated Enclosure on a UL Listed Integral Fuel Tank Base | 40 | 2931.1 | 115.4 | 1120.1 | 44.1 | 1496 | 58.9 | 1715.0 | 3781 |
| | 50 | 2931.1 | 115.4 | 1120.1 | 44.1 | 1496 | 58.9 | 1808.9 | 3988 |
| | 60 | 2931.1 | 115.4 | 1120.1 | 44.1 | 1496 | 58.9 | 1783.1 | 3931 |
| | 80 | 3256.2 | 128.2 | 1120.1 | 44.1 | 1673.8 | 65.9 | 2103.3 | 4637 |
| | 100 | 3256.2 | 128.2 | 1120.1 | 44.1 | 1673.8 | 65.9 | 2161.4 | 4765 |
| | 125 | 4008.1 | 157.8 | 1318.2 | 51.9 | 1925.3 | 75.8 | 3481.8 | 7676 |
| | 150 | 4008.1 | 157.8 | 1318.2 | 51.9 | 1925.3 | 75.8 | 3637.8 | 8020 |
| | 175 | 4008.1 | 157.8 | 1318.2 | 51.9 | 1925.3 | 75.8 | 3773.0 | 8318 |
| | 200 | 4008.1 | 157.8 | 1318.2 | 51.9 | 1925.3 | 75.8 | 3852.8 | 8494 |

*Note: Weights include genset, enclosure (where applicable), tank and fuel (where applicable)

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Integral Fuel Tanks

D40 GC – D200 GC

Image show might not reflect actual product

Features

- UL Listed for United States (UL 142) and Canada (CAN/ULC S601)
- Facilitates compliance with NFPA 30 code, NFPA 37 and 110 standards and CSA C282 code
- Dual wall
- Low fuel level warning standard, customer configurable warning or shutdown
- Primary tank leak detection switch in containment basin
- Tank design provides capacity for thermal expansion of fuel
- Fuel supply dip tube is positioned so as not to pick up fuel sediment
- Fuel return and supply dip tube is separated by an internal baffle to prevent immediate re-supply of heated return fuel
- Pressure washed with an iron phosphate solution
- Interior tank surfaces coated with a solvent-based thin-film rust preventative
- Heavy gauge steel gussets with internal lifting rings
- Primary and secondary tanks are leak tested at 20.7 kPa (3 psi) minimum
- Compatible with open packages and enclosures
- Gloss black polyester alkyd enamel exterior paint
- Welded steel containment basin (minimum of 110% of primary tank capacity)
- Direct reading fuel gauge with variable electrical

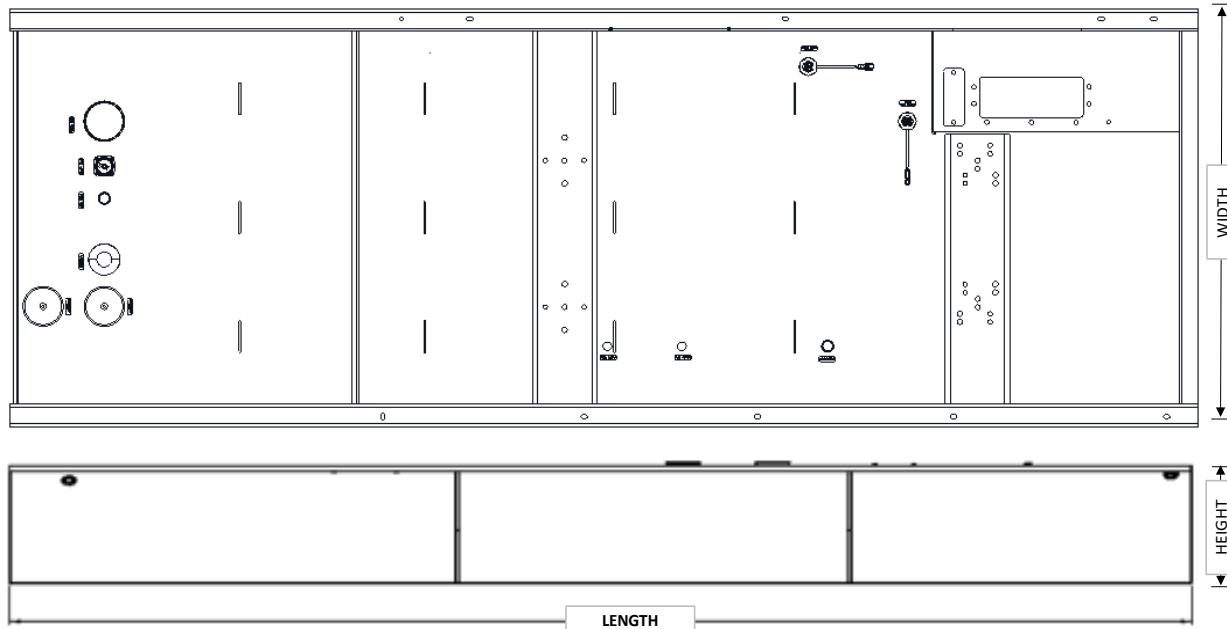
Integral

- Integral diesel fuel tank is incorporated into the generator set base frame
- Robust base design includes linear vibration isolators between tank base and engine generator.

Options

- Audio/visual fuel level alarm panel
- 5 gal (18.9L) spill containment
- Fuel tank fill pipe and lockable cap
- Overfill prevention Valve

Integral Fuel Tank Base Useable Capacities with Fuel Tank Dimensions & Weights



The heights listed above do not include lumber used during manufacturing and shipping

A. Open Set & Sound Attenuated Enclosure

| Standby | Feature Code | Total Capacity | | Useable Capacity | |
|---------|--------------|----------------|--------|------------------|--------|
| | | Litre | Gallon | Litre | Gallon |
| 40-60 | FTDW044 | 523 | 138.2 | 466 | 123.1 |
| 80-100 | FTDW043 | 769 | 203.1 | 690 | 182.3 |
| 125-200 | FTDW045 | 1511 | 399.2 | 1355 | 357.9 |

| Standby | Feature Code | Tank Only | | | | | | | | Overall Package Height with Tank | | | |
|---------|--------------|------------|--------|------------|------|------------|-------|-------|------|----------------------------------|------|-----------|------|
| | | Dry Weight | | Height 'H' | | Length 'L' | | Width | | Open | | Enclosure | |
| | | kg | lb | mm | in | mm | in | mm | in | mm | in | mm | in |
| 40-60 | FTDW044 | 387.5 | 853.2 | 365 | 14.4 | 2708 | 106.6 | 1100 | 43.3 | 1384 | 54.5 | 1496 | 58.9 |
| 80-100 | FTDW043 | 462.5 | 1019.6 | 440 | 17.3 | 3035 | 119.5 | 1100 | 43.3 | 1583 | 62.3 | 1673 | 65.9 |
| 125-200 | FTDW045 | 736.1 | 1622.8 | 555 | 21.9 | 3670 | 144.5 | 1300 | 51.2 | 1847 | 72.7 | 1925 | 75.8 |

Time (Hours)

| Tank Design | Feature Code | Standby Ratings (kVA) | | | | | | |
|---------------|--------------|-----------------------|------|------|------|------|------|------|
| | | ekW | 100% | | 75% | | 50% | |
| | | | Hrs | L/hr | Hrs | L/hr | Hrs | L/hr |
| Integral Tank | FTDW044 | 40 | 33.5 | 13.9 | 43.1 | 10.8 | 57.5 | 8.1 |
| | | 50 | 27.7 | 16.8 | 36.4 | 12.8 | 50.1 | 9.3 |
| | | 60 | 24.0 | 19.4 | 27.7 | 16.8 | 35.6 | 13.1 |
| | FTDW043 | 80 | 29.1 | 23.7 | 36.3 | 19.0 | 49.6 | 13.9 |
| | | 100 | 24.0 | 28.8 | 29.7 | 23.2 | 40.1 | 17.2 |
| | FTDW045 | 125 | 35.8 | 37.8 | 44.7 | 30.3 | 61.9 | 21.9 |
| | | 150 | 31.5 | 43.0 | 38.8 | 34.9 | 54.2 | 25.0 |
| | | 175 | 26.5 | 51.2 | 32.3 | 41.9 | 47.4 | 28.6 |
| | | 200 | 24.0 | 56.4 | 29.6 | 45.8 | 41.6 | 32.6 |

Tanks include RH stub-up area directly below the circuit breaker or power terminal strips.

Fuel tanks and applicable options facilitate compliance with the following United States NFPA Code and Standards:

NFPA 30: Flammable and Combustible Liquids Code

NFPA 37: Standard for the Installation and Use of Stationary Combustion Engines and Gas Turbines

NFPA 110: Standard for Emergency and Standby Power Systems

Fuel tanks and applicable options facilitate compliance with the following Canadian Standard and Code:

CSA C282 – Emergency Electrical Power Supply for Buildings

CSA B139-09 – Installation Code for Oil-Burning Equipment

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LEHE2681-00 (09/20)



Image shown may not reflect actual configuration.

Description

The controller is compatible with electronic (CAN) and non-electronic (magnetic pick-up/alternator sensing) engines and offer an extensive number of flexible inputs, outputs and extensive engine protections so the system can be easily adapted to meet the most demanding industry requirements.

The extensive list of features includes enhanced event and performance monitoring, remote communications & PLC functionality. The modules can be easily configured using a configuration suite PC software.

Full Range of Attachments

- Wide range of system expansion attachments, designed specifically to work with the GCCP controller
- Flexible packaging options for easy and cost effective installation

Benefits

- Hours counter provides accurate information for monitoring and maintenance periods
- User-friendly set-up and button layout for ease of use
- Multiple parameters are monitored & displayed simultaneously for full visibility
- The module can be configured to suit a wide range of applications for user flexibility
- PLC editor allows user configurable functions to meet user specific application requirements
- RS485 Communication port can be used for the Remote Monitoring Communication (Compatible with Cat PLG)

World Wide Product Support

- Cat dealers provide extensive pre and post sale support
- Cat dealers have over 1,600 dealer branch stores operating in 200 countries

GCCP 1.2 – Control Panel

GCCP 1.2 is an Auto Start Control Module suitable for a wide variety of diesel gen-set applications. Monitoring an extensive number of engine parameters, the modules will display warnings, shutdown and engine status information on the back-lit LCD screen, illuminated LEDs and remote PC.

Features

- 4-line back-lit LCD text display
- Multiple display languages
- Five-key menu navigation
- LCD alarm indication
- Customisable power-up text and images
- Data logging facility
- Internal PLC editor
- Protections disable feature
- Fully configurable via PC using USB & RS485 communication
- Front panel configuration with PIN protection
- Power save mode
- 3-phase generator sensing and protection
- Generator current and power monitoring (kW, kvar, kVA, pf) kW and kvar overload and reverse power alarms
- Over current protection
- Unbalanced load protection
- Breaker control via fascia buttons
- Fuel and start outputs configurable when using CAN Support for 0V to 10V & 4 mA to 20 mA sensors
- 8 Configurable digital inputs (3 available for Customer use)
- 8 Configurable digital outputs (5 available for Customer use)
- 4 Configurable analogue inputs (3 available for Customer use)
- CAN, MPU and alternator frequency speed sensing in one variant
- Real time clock
- Engine pre-heat and post-heat functions
- Engine run-time scheduler
- Engine idle control for starting & stopping
- Fuel usage monitor and low fuel level alarms
- 3 Configurable maintenance alarms
- MODBUS RTU & TCP support
- User configurable MODBUS pages

SPECIFICATIONS

DC SUPPLY

CONTINUOUS VOLTAGE RATING

8V to 35V continuous
5V for upto 1 minute

CRANKING DROPOUTS

Able to survive 0V for 100 mS, providing supply was at least 10V before dropout and supply recovers to 5V. This is achieved without the need for internal batteries.

LEDs and backlight will not be maintained during cranking

MAXIMUM OPERATING CURRENT

260 mA at 12V, 150 mA at 24V

MAXIMUM STANDBY CURRENT

145 mA at 12V, 85 mA at 24V

CHARGE FAIL/EXCITATION RANGE

0V to 35V

GENERATOR & MAINS (UTILITY) VOLTAGE RANGE

15V to 415 V AC (Ph to N)
26 V to 719 V AC (Ph to Ph)

MAGNETIC PICK-UP VOLTAGE RANGE

+/- 0.5 V to 70 V

FREQUENCY RANGE

10,000 Hz (max)

INPUTS

DIGITAL INPUTS A TO H

Negative switching

ANALOGUE INPUTS A TO D

Configurable as:

Negative switching digital input 0-10V sensor 4 mA to 20 mA
Resistive Sensor

ANALOGUE INPUTS A TO C

Configurable as:

Negative switching digital input Resistive Sensor

OUTPUTS

OUTPUT A and B (FUEL & START)

15 A DC at supply voltage

AUXILIARY OUTPUTS C, D, E, F, G, H, I & J 2

A DC at supply voltage

DIMENSIONS

OVERALL

216 mm x 158 mm x 43 mm
8.5" x 6.2" x 1.5"

PANEL CUTOUT

184 mm x 137 mm
7.2" x 5.3"

MAXIMUM PANEL THICKNESS

8 mm
0.3"

OPERATING TEMPERATURE

-30°C to +70°C
-22°F to +158°F

STORAGE TEMPERATURE RANGE

-40°C to +85°C
-40°F to +185°F

STANDARDS

UL, cUL Listed

NFPA 70#

Electro-Magnetic Compatibility: BS EN 61000-6-2/6-4 Electrical Safety: BS EN 60950

Temperature: BS EN 60068-2-1, BS EN 60068-2-2

Vibration: BS EN 60068-2-6

Humidity: BS EN 60068-2-30, BS EN 60068-2-78 Shock: BS EN 60068-2-27

Degrees of protection provided by enclosures: BS EN 60529 Ingress Protection: IP65 –

Front of module when installed into the control panel with the optional sealing gasket

Applicable codes and standards facilitate compliance to NFPA 70

OPTIONAL MODULES

Remote annunciator



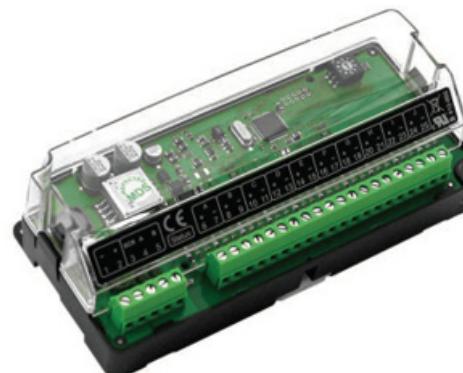
The Remote annunciator with an integral sounder is an output LED expansion module is designed to display a maximum of eight individual LED indications up to a maximum distance of 1 km (0.6 miles). The annunciator will consist of two modules to provide a 16 Channel Fault annunciation. The Panels are fitted with removable label cards which can be used to identify the standard NFPA alarms.

Key Features:

- Panel mount
- Vertical design
- In-built alarm
- Alarm mute button
- Max of 80 configurable LED's

Input Expansion Module

The Input Expansion module is used in conjunction with supported GCCP controllers to provide additional, flexible, input functionality. The module's ID switch is configurable from the module and the 10 inputs can be configured from within the 'host controller'. The inputs can be configured in a number of ways to connect to digital switches, resistive sensors, 0-10V DC signals or 4-20 mA signals.



Key Features:

- DIN rail & chassis mount
- Power on/link lost LED
- 1.2 km (0.75 Mile) working range
- Connect maximum of 4 x Input Modules to a single host controller
- Max of 40 configurable inputs

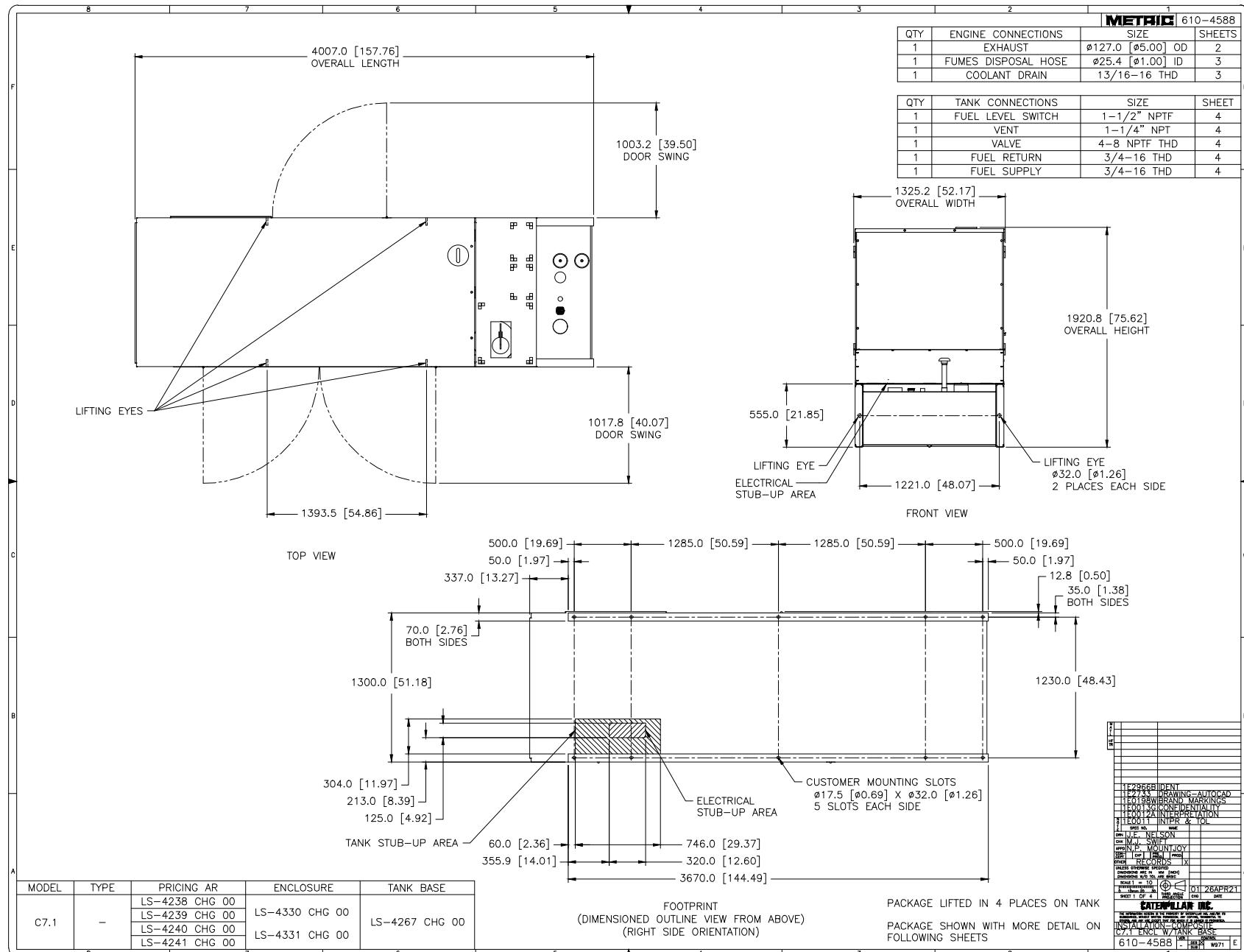
Output Expansion Module

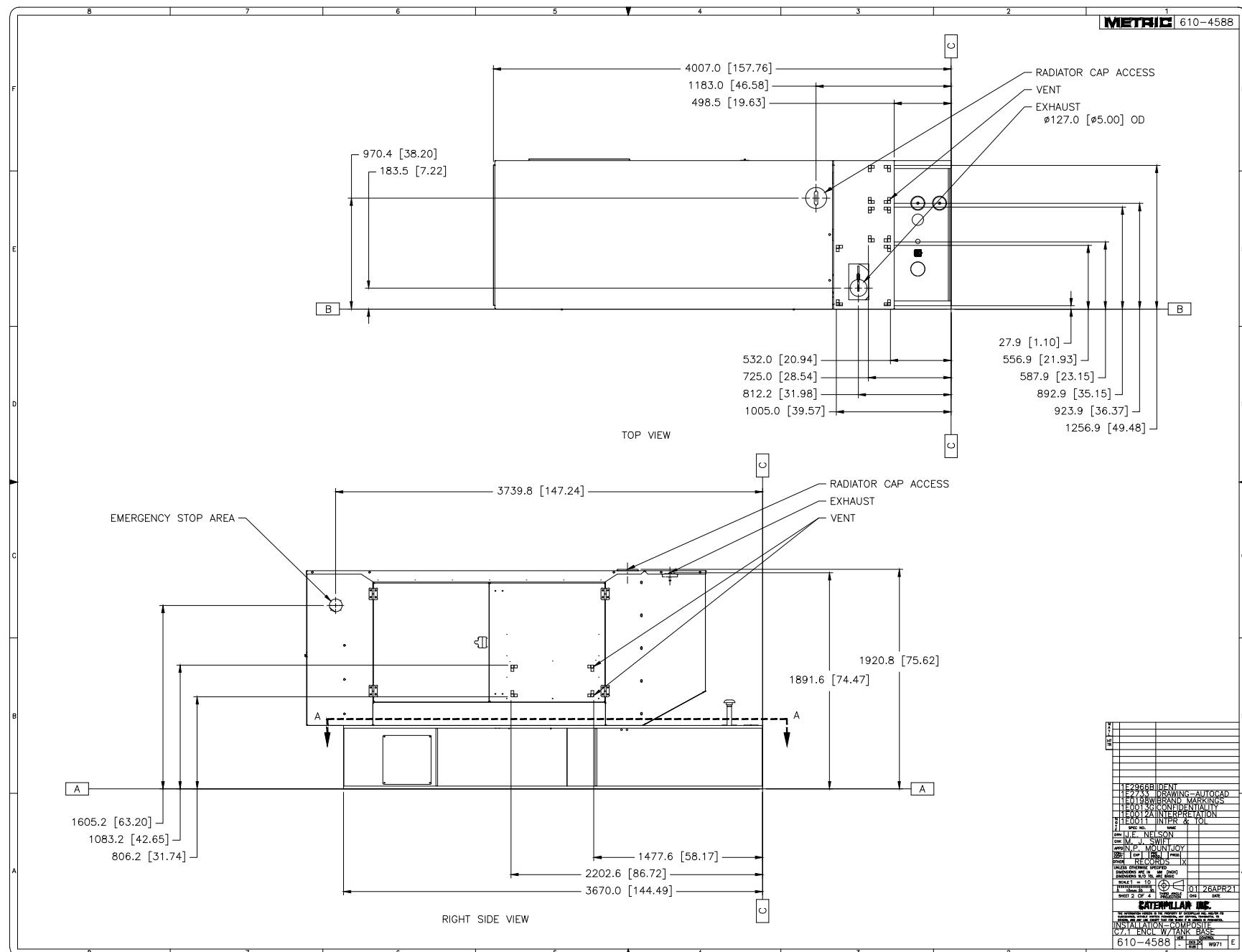
The output relay expansion module for use with compatible GCCP control modules has been designed to extend a host module's output capabilities. A maximum of 10 relays can be connected to an individual module at any one time. All outputs are configurable via the host controller.

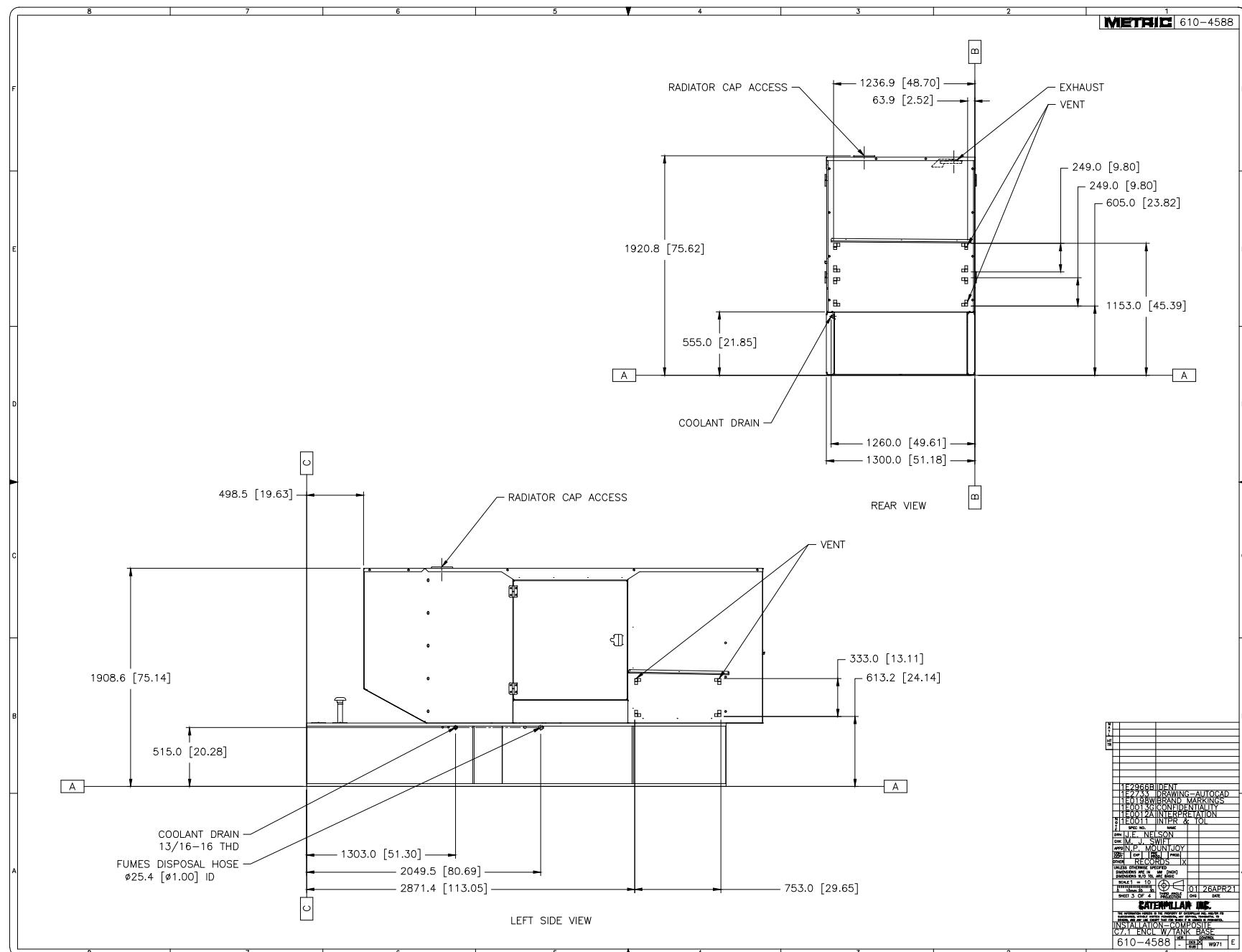


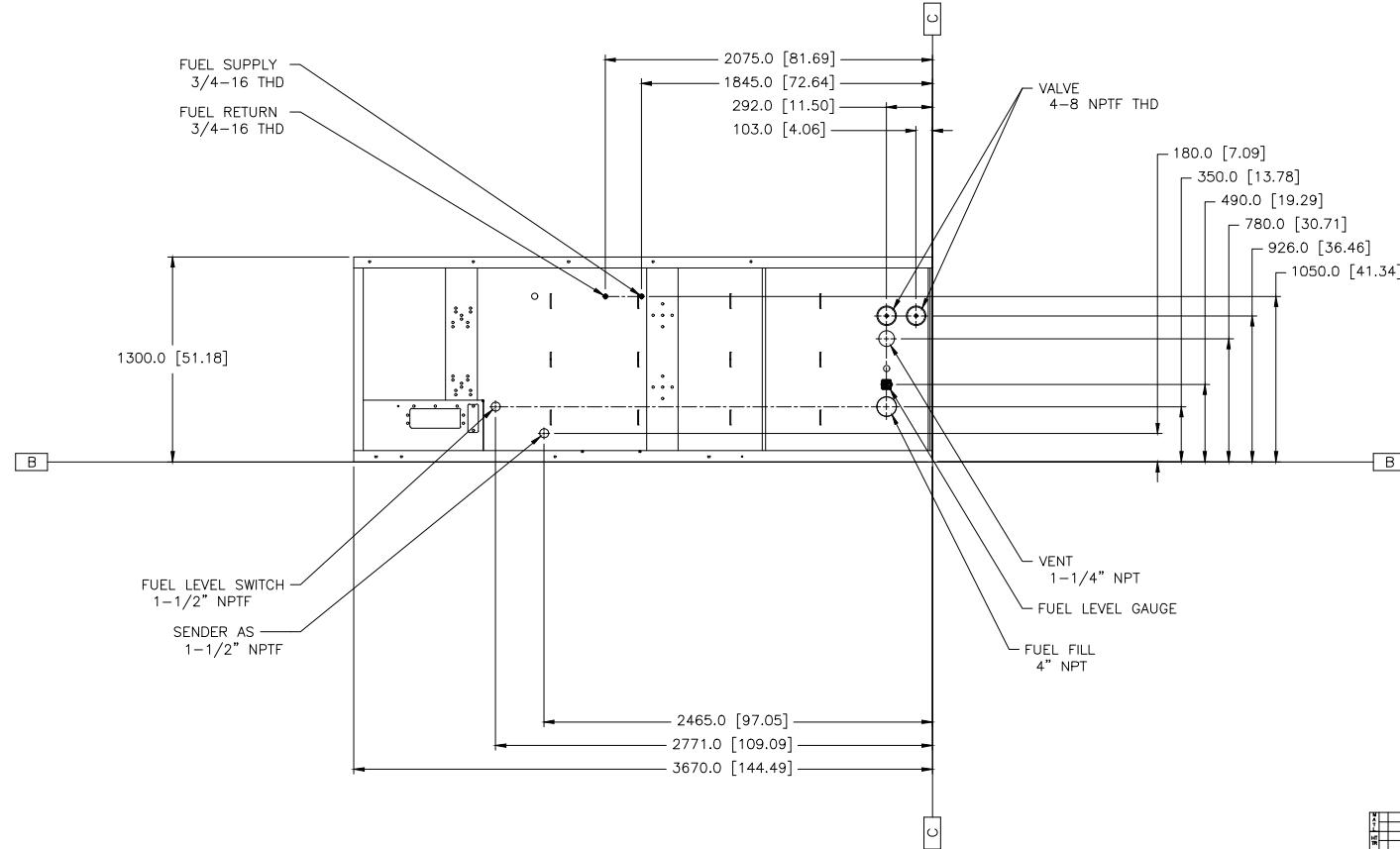
Key Features:

- Power On/Link Lost LED ID SWITCH
- 10 Expansion modules can be connected to 1 host controller at a time
- 8 Configurable relay contacts with LED indicators:
 - 4 Normally Open (N/O)
 - 4 Change Over (C/O)
- Terminal strip connection for quick and easy set-up









A-A VIEW (TANK TOP)
LS4267 CHG 00
(RIGHT SIDE ORIENTATION)