

FILE #

FOR OFFICE USE ONLY:

## **BONNER COUNTY PLANNING DEPARTMENT**

7500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planninci&bonnercountnid.aov (email) www\_bonnercountijid.aov (web page)

## PRELIMINARY PLAT APPLICATION

**RECEIVED:** 

| S00   |  | June 4, 2025           |                |                 |
|---|--|------------------------|----------------|-----------------|
|   |  |                        |                |                 |
| Proposed subdivi  | ision name: Yoman Bluffs Pla           | anned Unit Development |                |                 |
| APPLICANT INF   | ORMATION:                              |                        |                |                 |
| Landowner's nan   | ne: Yomanone, LLC, c/o Cory Yost ar    | nd John Mandere        |                |                 |
| Mailing address:  | 13964 North Ohio                       |                        |                |                 |
| City: Rathdrum  |  | Sta                    | te: ID         | Zip Code: 83858 |
| Telephone: 509-535-8  | 8874; 509-990-4258                     | Fax                    |                |                 |
| E-mail: john@mandere.co   |  | - 1                    |                |                 |
|   |  |                        |                |                 |
|   | IVE'S INFORMATION                      | <b>1:</b>              |                |                 |
| Representative's  | name: B. Scott brown, pe               |                        |                |                 |
|   | James A. Sewell & Associates, L        | LC                     |                |                 |
| Mailing address:  | 1319 N. Division Ave.                  |                        |                |                 |
|   | City: Sandpoint                        |                        |                |                 |
| City: Sandpoint   |  | Sta                    | ite: id        | Zip Code: 83864 |
| City: Sandpoint Telephone: 208-263-   |  | Sta<br>Fa              |                | Zip Code: 83864 |
| City: Sandpoint   |  |                        |                | Zip Code: 83864 |
| City: Sandpoint Telephone: 208-263- E-mail: sbrown@jase   | ewell.com                              | Fa                     | X:             | Zip Code: 83864 |
| City: Sandpoint Telephone: 208-263 E-mail: sbrown@jase  | ewell.com PPLICANT REPRESE             | Fa                     | X:             | Zip Code: 83864 |
| City: Sandpoint Telephone: 208-263 E-mail: sbrown@jase  ADDITIONAL AP Name/Relationsh   | ewell.com                              | Fa                     | X:             | Zip Code: 83864 |
| City: Sandpoint Telephone: 208-263 E-mail: sbrown@jase  ADDITIONAL AP Name/Relationsh Company name:   | PPLICANT REPRESED TO the project:      | Fa                     | X:             | Zip Code: 83864 |
| City: Sandpoint Telephone: 208-263 E-mail: sbrown@jase  ADDITIONAL AP Name/Relationsh Company name: Mailing address:                          | PPLICANT REPRESED TO the project:      | NTATIVE INFOR          | X:<br>RMATION: |                 |
| City: Sandpoint Telephone: 208-263 E-mail: sbrown@jase  ADDITIONAL AP Name/Relationsh Company name: Mailing address: City:                    | PPLICANT REPRESED TO the project:      | Fa                     | RMATION:       | Zip Code: 83864 |
| City: Sandpoint Telephone: 208-263 E-mail: sbrown@jase  ADDITIONAL AP Name/Relationsh Company name: Mailing address: City: Telephone:         | PPLICANT REPRESED TO the project:      | NTATIVE INFOR          | RMATION:       |                 |
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| City: Sandpoint Telephone: 208-263 E-mail: sbrown@jase  ADDITIONAL AP Name/Relationsh Company name: Mailing address: City: Telephone: E-mail: | PPLICANT REPRESES  hip to the project: | NTATIVE INFOR          | RMATION:  ate: |                 |

| Current zoning: Recreation Current use: Vacant                                     |  |  |  |  |
|--|--|--|--|--|
| What zoning districts border the project site?                                     |  |  |  |  |
| North: Recreation  | East: Rural-5  |  |  |  |
| South: Rural-5   | West: Recreational   |  |  |  |
| Comprehensive plan designation: Recreational Community                             |  |  |  |  |
| Uses of the surrounding land (describe lot sizes,                                  | structures, uses):   |  |  |  |
| North: Vacant 6.4-acre and 6.8-acre parcels  |  |  |  |  |
| South: 0.12-acre and 0.6-acre subdivision lots; State of Idaho Department of Lands |  |  |  |  |
| East: State of Idaho Department of Lands   |  |  |  |  |
| West: 0.20-acre to 0.28-acre subdivision lots                                      |  |  |  |  |
| Nearest city: Coolin   | Distance to the nearest city: 0 miles  |  |  |  |
| Detailed Directions to Site: From Coolin, ID north on Sherwood Beach Rd.,          | site is on the east side of the road near the intersection of Paul Jones Beach Rd. |  |  |  |
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| SUBDIVISION TYPE:  |  |  |  |  |
| Short Plat 5-10 Lots   |  |  |  |  |
| Regular Plat 11+ Lots  |  |  |  |  |
| ■ Plat with a Planned Unit Development   |  |  |  |  |
| Conservation Plat  |  |  |  |  |
| Cottage Housing Plat   |  |  |  |  |
| PROJECT PROPOSAL:  |  |  |  |  |
| Number of lots: 23 Smallest lot siz  | e: 1.12-acres Largest lot size: 2.11-acres   |  |  |  |
| Date of the pre-application meeting: February 6, 2025                              |  |  |  |  |
| Intended use of future lots: 23 lots single family residential                     |  |  |  |  |
| Residential  | ☐ Commercial   |  |  |  |
| ☐ Industrial   | Agricultural   |  |  |  |
| Utility  | Mixed  |  |  |  |
| If there are mixed uses, please explain: N/A                                       | 102-22   |  |  |  |
| What type of dwelling units will the residential p                                 | roject include:  |  |  |  |
| ■ Single-family dwelling   | Duplex   |  |  |  |
| Multi-family dwelling  | Townhouse  |  |  |  |
| Proposed number of dwelling units: 23  | · ·  |  |  |  |
| Average density (Dwelling units/acre): 0.6   |  |  |  |  |
| Is any bonus density proposed?   | ☐ Yes ■ No   |  |  |  |
|  | ice, trail dedication, etc) and the formula used to                                |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  | and included News  |  |  |  |
| How many acres of submerged land does the pro                                      | posai include:   |  |  |  |

| Number of acres to be dedicated as open space/common area: 6.32-acres  |  |  |  |  |
|--|--|--|--|--|
| What is the percentage of open space to total acres: 16.8%   |  |  |  |  |
| Number of acres of open space that is submerged: NA  |  |  |  |  |
| Describe proposed use and maintenance of open space: Common storage building (12,000-sf) for boats and other use; trails and picnic area with a gazebo to be maintained by the Home Owners Association (HOA)   |  |  |  |  |
|  |  |  |  |  |
| Describe in detail any proposed trails or sidewalk systems, including trail type, ownership, width, surface type, etc. Rural walking trails, 24-in to 36-in wide in common areas maintained by HOA   |  |  |  |  |
| Is dedication of land for public use planned?   Yes No   |  |  |  |  |
| If yes, describe use and number of acres: NA   |  |  |  |  |
| n yes, describe use and number of deres.   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ENVIRONMENTAL FEATURES:  |  |  |  |  |
| How has the subdivision been designed to avoid natural hazards? None of the proposed project is located in a flood plain or any wetlands. The entire project is located in maintained forested area.   |  |  |  |  |
| Describe any planned berming, grading, waterfront landscaping, contouring or filling of lands within the proposed subdivision: Excavation and grading will be performed for roadway construction, roadside ditches, and storm water management features. All native material excavated for the construction of these facilities will be placed and compacted onsite.   |  |  |  |  |
| During the course of the proposed project will any land disturbing activities occur on slopes of 30% or greater? (BCRC 12-761)   Yes No  |  |  |  |  |
| If yes, attach required conceptual engineering plan, per BCRC 12-761   |  |  |  |  |
| Is the proposed project site located within a critical wildlife area, as identified by Bonner County's "Critical Wildlife Habitat" Comprehensive Plan Map?   Yes No  |  |  |  |  |
| If yes, summarize habitat type and explain how the project has been designed to protect the critical wildlife habitat?(BCRC 12-741) N/A  |  |  |  |  |
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| <u> </u>   |  |  |  |  |
| ACCESS INFORMATION:  |  |  |  |  |
| Please check the appropriate boxes:  |  |  |  |  |
| Ticase check the appropriate boxes.  |  |  |  |  |
| Private Easement Existing Proposed  Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing:  Local road system designed per Section 7 of the Bonner County Road Standards (with the exception of travel way width, see PUD app.) and Uniform Fire Code standards.  50-ft road easement, 20-ft wide private maintained gravel road. Maximum profile grade 8%. Hammerhead turnaround with dimensions per uniform fire code. Expected ADT 230-vpd. |  |  |  |  |
|  |  |  |  |  |

|              | Public Road   |
|--------------|---|
|              |   |
|              | Combination of Public Road/Private Easement   |
|              |   |
|              | ublic road dedication proposed as part of this land division?   Yes No  Id maintenance will be provided by: Private (Home Owners Assoc.)  |
| Plea<br>grad | ase describe any proposed road improvements (Include surface type, maximum and typical des, width of right-of-way, width of improved surface, curbing, etc.):  Designed per Section 7 of the Bonner County  Road Standards Manual with the exception of width (based on ADT). 50-ft road easement, 20-ft wide private maintained gravel road. Maximum profile grade 8%. Hammerhead turnaround dimensions iform fire code. |
|              | RVICES: vage disposal will be provided by:  |
|              | Existing Community System - List name of sewer district or provider and type of system:   |
| x            | Proposed Community System – List type & proposed ownership: Coolin sewer system is currently in a moratorium. The project will include installing a sewer main adjacent to lots for future use. Future dwellings will have to install PHD approved individual onsite systems to use until the moratorium is lifted.   |
| х            | Individual system — List type: Individual onsite sewer systems composed of septic tanks and drain fields  |
|              | plain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable other details: Individual onsite sewer systems composed of septic tanks and drain fields. Expected system capacity is 250-gpd to 300-gpd per residence.  |
| Wat          | ter will be supplied by:  |
|              | Existing public or community system - List name of provider:  |
| x            | Proposed Community System – List type & proposed ownership: Proposed public water system to be owned by the future HOA.   |
|              | Individual well   |

| Please explain the water source, capacity  |   |  |
|--|---|--|
| and other details: Proposed system will be designed by a licensed engine   |   |  |
| and distribution piping. It is unknown at this time if storage tanks will be required which is based   | on well capacity. The expected aver-    | age daily demand is 450-gpd per dwelling, or 10,350-gpd total. |
|  |   |  |
| Distance (in miles) to the nearest:  |   |  |
| Public/Community Sewer System: 0 miles   Solid Waste Collection Facility: 4 miles  |   |  |
| Public/Community Water System: 1 miles   Fire Station: 1 mile  |   | nile   |
| Elementary School: 11 miles  | Secondary Schools: 28 miles             |  |
| County Road: 0 miles   | County Road Name: Sherwood Beach Rd.    |  |
| Which fire district will serve the project sit   | e? Coolin Cavanaugh Bay Fire I          | Distret  |
| Which power company will serve the project   | ct site? Northern Lights, Ir            | ic   |
|  |   |  |
| SITE INFORMATION:  |   |  |
| Please provide a detailed description of the   |   |  |
| Topography (lay of the land), including est Land slopes in a westerly direction at an average 25% over the western portion of the site. The  |   |  |
| Land slopes in a westerny direction at an average 25% over the western portion of the site. The  | eastern portion of the site includes re | nauvery leven, peniched areas and 2% to 4% stopes.             |
|  |   |  |
|  |   |  |
|  |   |  |
| Water courses (lakes, streams, rivers & oth  | ner bodies of wat                       | ter): None.  |
|  |   |  |
|  |   |  |
|  |   | _  |
|  |   |  |
| Is site within a fleedulein?   | No Firm Don                             | el #: Map Designation:   |
| Is site within a floodplain? Yes   | No   Firm Pan                           | el #:   Map Designation:                                       |
| Springs & wells: None.   |   |  |
|  |   |  |
| Existing structures (size & use): None.  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| Land cover (timber, pastures, etc): Forested.  |   |  |
| Land cover (timber, pastares, etc).  |   |  |
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| And resolved and a resolved are also and a second and a second are also a second are als | T o                                     | Common of information 1107110 W. H.                            |
| Are wetlands present on site? Yes No Source of information: USFWS Wetland Inv  |   |  |
| Other pertinent information (attach addition   | onal pages if nee                       | ded):  |
|  |   |  |
|  |   |  |

| How is the proposed subdivision in accordance with the specific objectives of the comprehensive plan? (Please see attached copy of the goals and objectives):   |
|---|
| Property Rights: The project has been designed consistent with BCRC subdivision and planned unit development requirements for properties located in a recreational zone. As such, the project protects both the Applicant's rights and the Public's.  |
| Population: The project will result in 23 additional single family dwellings. It is not known what percentage of homeowners will be relocating within Bonner County as opposed to relocating from area out of the county.   |
| School Facilities & Transportation: The project is located about 28 miles from Lamana High School, and 11 miles from Priest Lake Elementary.  |
| Economic Development: The project will provide economic development associated with subdivision housing starts.   |
| Land Use: The project is consistent with land use objectives by complying with allowable densities and comprehensive planning.  |
| Natural Resources: The property is not adjacent to ant bodies of water and is not located in a flood plain. There are no mapped wetlands on the subject property.   |
| Hazardous Areas: There are currently no hazardous areas associated with the proposed development.   |
| Public Services: With the exception of public sewer, all other public services needed for the development are present. The property is currently served by Northern Lights, will implement a public water system, and is accessed by an existing county road.   |
| Transportation: A 20-ft wide gravel road within a 50-ft private easement is being proposed. The road will be constructed per Bonner County standards and the Uniform Fire Code.   |
| Recreation: It is likely many of the future residents in the development will enjoy water sports on Priest Lake. The development will include a 12,000-sf storage building for residents to use, which will include the option to store boats.  |
| Special Areas or Sites: There are no known special areas or sites.  |
| Housing: The subdivision will provide the opportunity for 23 additional dwellings in Bonner County.   |
| Community Design: The project is consistent with current, adjacent, recreational zoning. Subdivision lots being proposed are greater in size than the zoning minimum. The minimum size is 10,000-sf whereas 1-acre+ lots are being proposed. The development creates transition from more densely populated areas to the west, to more rural areas to the east. |
| Implementation: ( Not required to complete this element)  |

I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

| Landowner's signature: | B. Sell | (B. Scott Brown for Cory Yost) Date: 06/04/2025 |
|------------------------|---------|---|
|                        | -       | <u> </u>  |

(B. Scott Brown for John Mandere) Date: 06/04/2025

Landowner's signature: