

# NOTICE OF AGENCY REVIEW



I hereby certify that a true and correct copy of this "Notice of Agency Review" was digitally transmitted or mailed (postage prepaid) on this **12<sup>th</sup>** day of **February 2026**.

  
Jenna Brown, Administrative Assistant III

This notice was mailed to political subdivisions, property owners within 300 feet of the subject property, and the media on **Thursday, February 12, 2026**.

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**File SS0005-25 – Short Plat – Priest River Pines 1<sup>st</sup> Addition**: Applicant is requesting to divide one (1) approximate 20-acre parcel into four (4) approximate 4.95-acre lots. The property is zoned Rural 5. The project is located off Daytona Drive in Priest River, generally located in Sections 22, Township 56 North, Range 5 West, Boise-Meridian, Idaho. The project site is within the service area of West Pend Oreille Fire District. On October 1, 2025 the Bonner County Planning Department administratively continued this file until January 21, 2026.

To review this application, go to the Planning Department web site at [bonnercountyid.gov/current-projects](http://bonnercountyid.gov/current-projects). If you experience difficulties visiting the project web page, try an alternative browser (Mozilla Firefox or Google Chrome) for access. If you prefer to receive hard copies of the application or have any difficulties reaching this web site, please contact the planning department as soon as possible.

Please review the application relative to your agency's area of expertise and include any recommended conditions of approval and supporting code sections by **March 16, 2026**. If your agency requires any additional information from the applicant, please advise the planning department in writing allowing ample time for applicant response. All comments will be forwarded to the applicant and representatives. If no response is provided, staff will conclude your agency has no objections to the project or recommended conditions.

**If you have no comment or response, you may indicate below and return this form to the Planning Department.**

NO COMMENT \_\_\_\_\_  
Name

\_\_\_\_\_  
Date

