NOTICE OF PUBLIC HEARING

I hereby certify that a true and correct copy of this "Notice of Public Hearing" was digitally transmitted or mailed (postage prepaid) on this **10th** day of **November 2026**.

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Maya Johnson, Administrative Assistant III

This notice was mailed to political subdivisions, and adjacent property owners of the subject property, and the media on **Tuesday, November 10, 2026**.

NOTICE IS HEREBY GIVEN that the Bonner County Commissioners will hold a public hearing at **10:00 am** on **Thursday, December 17, 2026,** in the Bonner County Administration Building, 1500 Highway 2, Sandpoint, Idaho, by Zoom teleconference, and YouTube Livestream to consider the following requests:

File VS0005-26 - Title 40 - Vacation of Public Right-of-Way: A request, via Idaho Code Title 40, to vacate a portion of Hawkins Road, a Bonner County owned public right-of-way. The area proposed to be vacated is approximately 0.28-acres. The project is generally located within Sections 34 and 35, Township 57 North, Range 2 West, Boise-Meridian, Idaho.

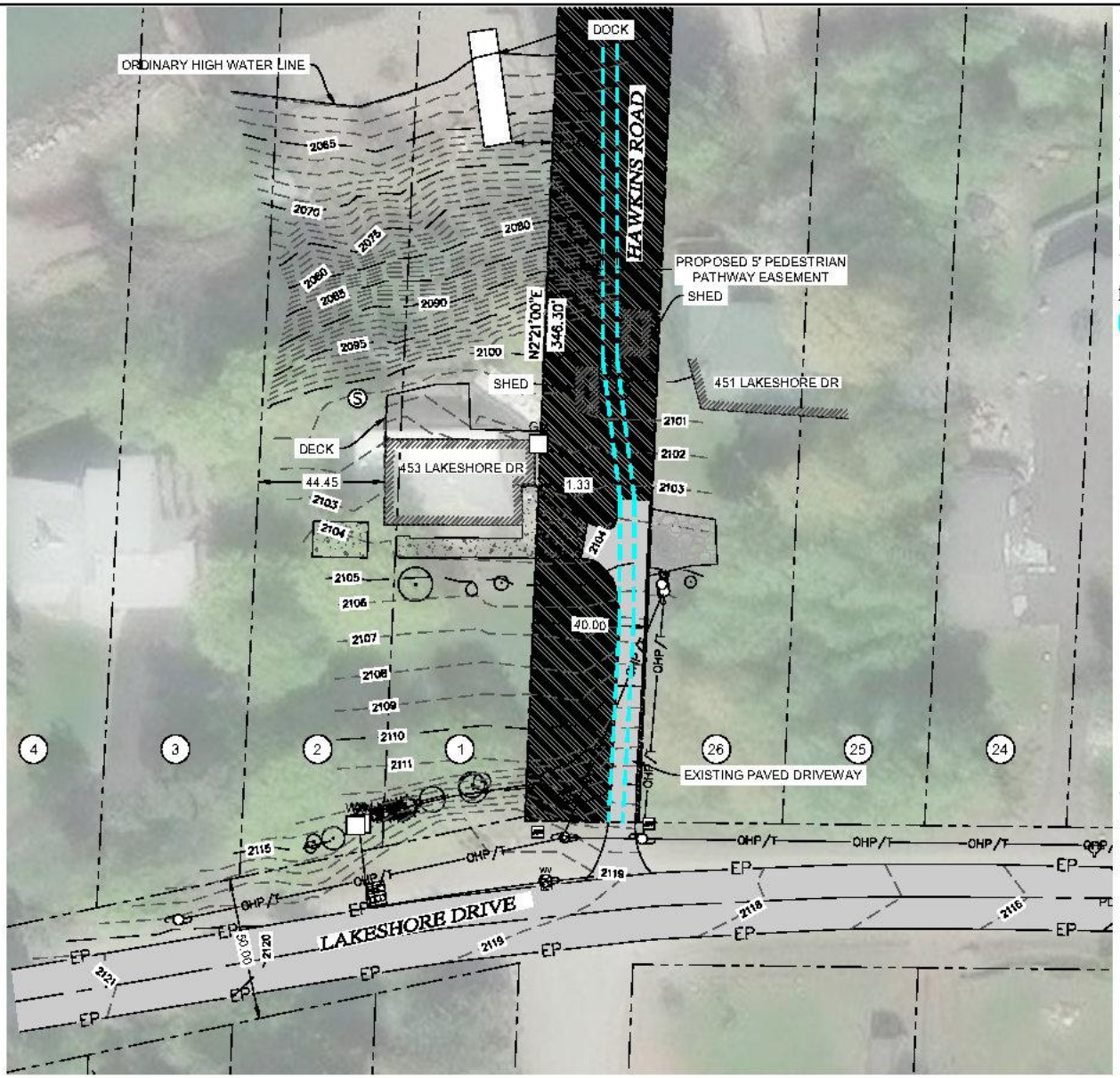
For details regarding this application, Zoom teleconference, or YouTube livestream, visit the Planning Department web site at www.bonnercountyid.gov/departments/Planning. Staff reports are available online or may be viewed at the planning department approximately a week before the scheduled hearing.

Written statements must be submitted to the planning department record no later than December 3, 2026, at 5:00 PM. Written statements not exceeding one standard letter sized, single spaced page may be submitted at the public hearing. Statements can be sent to the Bonner County Planning Department at 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864; faxed to 866-537-4935 or e-mailed to planning@bonnercountyid.gov. The referenced start time stated above reflects the beginning of the hearing. Specific file start time and hearing duration vary.

During the hearing for this application, the public will be given an opportunity to provide testimony and/or evidence regarding how the proposal does or does not comply with the applicable approval criteria of the Bonner County Revised Code. At the close of the public hearing, the governing body will make a decision on the application that may include, but is not limited to, approval, denial, remand, or continuance of the public hearing. Any person needing special accommodations to participate in the public hearing should contact the Bonner County Planning Department at (208) 265-1458 at least 48 hours prior to the scheduled hearing.

If you have no comment or response, you may indicate below and return this form to the Planning Department.

NO COMMENT_____ _____
Name Date



LEGEND:

- BOUNDARY LINE
- PLATTED LOT LINES
- ROADWAY CENTERLINE
- EDGE OF GRAVEL
- OVERHEAD UTILITY WIRES
- CONCRETE SURFACE
- PROPOSED R/W VACATION
- ASPHALT SURFACE
- EXISTING GROUND CONTOUR
- PROPOSED R/W VACATION
- PROPOSED 5' PEDESTRIAN PATHWAY EASEMENT
- SEPTIC TANK LID
- UTILITY POLE
- ELECTRIC JUNCTION BOX
- GAS METER
- WATER VALVE
- WATER METER
- FIRE HYDRANT
- MAIL BOX
- CONIFEROUS TREE
- DECIDUOUS TREE

NOTES:

1. THIS SURVEY WAS ESTABLISHED BY GPS CONTROL COORDINATES DERIVED FROM NGS OPUS SOLUTIONS USING A REFERENCE FRAME OF NAD83 (2011)(EPOCH: 2010.000) ALL BEARINGS REFER TO IDAHO STATE PLANE COORDINATE SYSTEM OF 1983, WEST ZONE, (1103). UNITS ARE US SURVEY FT. DISTANCES HAVE BEEN CONVERTED FROM GRID TO GROUND USING A COMBINED ADJUSTMENT FACTOR (CAF) OF 1.0001224588 SCALED FROM AN ORIGIN POINT OF HMH CONTROL POINT #100 WHOSE GRID COORDINATES ARE N: 2396815.150, E: 2429592.604, Z: 2133.209.

   ELEVATIONS SHOWN HEREON ARE BASED ON NAVD88 USING GEOID 18.

2. TOPOGRAPHIC SURVEY WAS PERFORMED ON 5/20-21/2026.

PROPOSED R/W VACATION

SCALE: 1" = 40'

0 40 80

SCALE IN FEET

HMH engineering
3882 N. Schreiber Way, Suite 104
Coeur d'Alene, ID 83815
(208) 635-5825

453 LAKESHORE DRIVE
SAGLE, ID
BONNER COUNTY

PROPOSED R/W VACATION

PROFESSIONAL LAND SURVEYOR LICENSED 20988 STATE OF IDAHO DANIEL O. INLOW

PRELIMINARY 6/30/2026

1" SCALE: 11X17 ONLY!

PROJECT NO: S2611S
DRAWN BY: DI
CHECKED BY: DI
DATE: June 30, 2026

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REVISIONS

NO.	DATE	DESCRIPTION

DRAWING: R/W

SHEET: 1 OF 1