

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

MINOR LAND DIVISION APPLICATION

WIII	OK LAND DIV	ISION ALL D	CATION
FOR OFFICE USE ONLY:			
FILE # MLD \$\phi \phi 2 - 22	RECI		EIVED
MLDOODA		JAN C	05 2022
		BONNER PLANNING D	COUNTY DEPARTMENT
PROJECT DESCRIPTION:			
Name of Minor Land Division plat:	WESTMOND GROVE		
APPLICANT INFORMATION:			
Landowner's name: DAVID C. LIBBEY A	AND PENNY E. LIBBEY		
Mailing address: 2311 WESTMOND RD			
City:SAGLE	State	:ID Z	ip code:83860
Telephone:	Fax:		
E-mail:LIBBEY9347@AOL.COM			
REPRESENTATIVE'S INFORMAT			
Company name:PROVOLT LAND SURV	EYING		
Mailing address:PO BOX 580			
City:PONDERAY		e:ID 2	Zip code:83852
Telephone:208-290-1725	Fax:	Fax:	
E-mail:PROVOLTLANDSURVEYING@GMA	AIL.COM		
ADDITIONAL APPLICANT REPRE	SENTATIVE INFORM	LATION:	
Name/Relationship to the project:			
Company name:			
Mailing address:	State	7	Zip code:
City:		State: Zip code: Fax:	
The state of the s			
E-mail:			
PARCEL INFORMATION:			
Section #:33 Township:56N	Range:2W	Parcel acreage:16.7	
Parcel # (s):RP56N02W339000A			
Legal description:33-56N-2W N 561 FT	OF SESE LESS RD CPWRS		
Current zoning: R-5	Curr	rent use:RES	

What zoning districts border the project site?

North:R-5			
Comprehensive plan designation:RURAL RES 5-10 Uses of the surrounding land (describe lot sizes, structures, uses): North:1 AC -25 AC RESIDENTIAL South:23 AC RESIDENTIAL East:20 AC VACANT West:5 AC RESIDENTIAL Within Area of City Impact: Yes: No: If yes, which city?: Detailed Directions to Site:FROM SANDPOINT DRIVE SOUTH ON HWY 95 FOR 5 MILES, TURN LEFT ON ALGOMA SPUR RD AND TRAVEL 25 MILES, TURN LEFT ON DUFORT RD AND TRAVEL 0.8 MILES, TURN RIGHT ON WESTMOND RD AND TRAVEL 1.5 MILES TO PROPERTY. ADDITIONAL PROJECT DESCRIPTION: Existing plat recording information: This application is for: Proposed lots: Depth to Width Ratio (D:W) Lot #1 Proposed acreage: 5 AC 1.5:1 Lot #2 Proposed acreage: 6.7 AC 1.5:1 Lot #4 Proposed acreage: 6.7 AC 1.5:1 Lot #4 Proposed acreage: N/A Describe the land division proposal and resulting acreage: 16.7 ACRE PARCEL INTO 3 LOTS OF 5.5 & 6.7 AC SITE INFORMATION: Please provide a detailed description of the following land features: Topography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc. MOSILY FLAT WITH SLIGHT SLOPES ON EASTERLY AND WESTERLY ENDS. SLOPE FROM 3-8% MAX Water courses (lakes, streams, rivers & other bodies of water): NONE			East:R-10
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NONE			
NONE	***		1. 11.
		ses (lakes, streams, rivers & other	bodies of water):
Springs & wells: 1 WELL NEAR CENTER OF PROPERTY	HONE		
Springs & wells: 1 WELL NEAR CENTER OF PROPERTY			
Springs & wells: 1 WELL NEAR CENTER OF PROPERTY			
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	Springs & v	vells: 1 WELL NEAR CENTER OF PROPERTY	

Exis	sting structures (size & use): 2 HOUSES, GARAGE AND SHOP				
Lan	d cover (timber, pastures, etc): 50% TIMBER COVERAGE				
1.	wetlands present on site? Yes No Source of information: NW				
Floo	od Hazard Zones located on site: X D A AE DFIRM MAP:16017C0950E				
Oth	ter pertinent information (attach additional pages if needed):				
	CESS INFORMATION: ase check the appropriate boxes:				
	Private Easement				
	Public Road				
X	Combination of Public Road/Private Easement X Existing X Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and right- of-way/easement width and road name, if existing: 50' WIDE PRESCRIPTIVE R/W- PAVED WESTMOND RD ANDPROPOSED 40' WIDE GRAVEL DRIVEWAY SHOWN ON APPLICATION MAP				
T Y	oublic road dedication proposed as part of this minor land division? Yes No				
	existing access and utility easements on the subject property. APPLICATION MAP				

SERVICES: Sewage disposal will be provided by: Existing Community System - List name of sewer district or provider and type of system: Proposed Community System – List type & proposed ownership: X Individual system – List type: DRAIN FIELD Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: Will the sanitary restriction be lifted by the Panhandle Health District? Yes No Water will be supplied by: Existing public or community system - List name of provider: Proposed Community System – List type & proposed ownership: X Individual well

I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

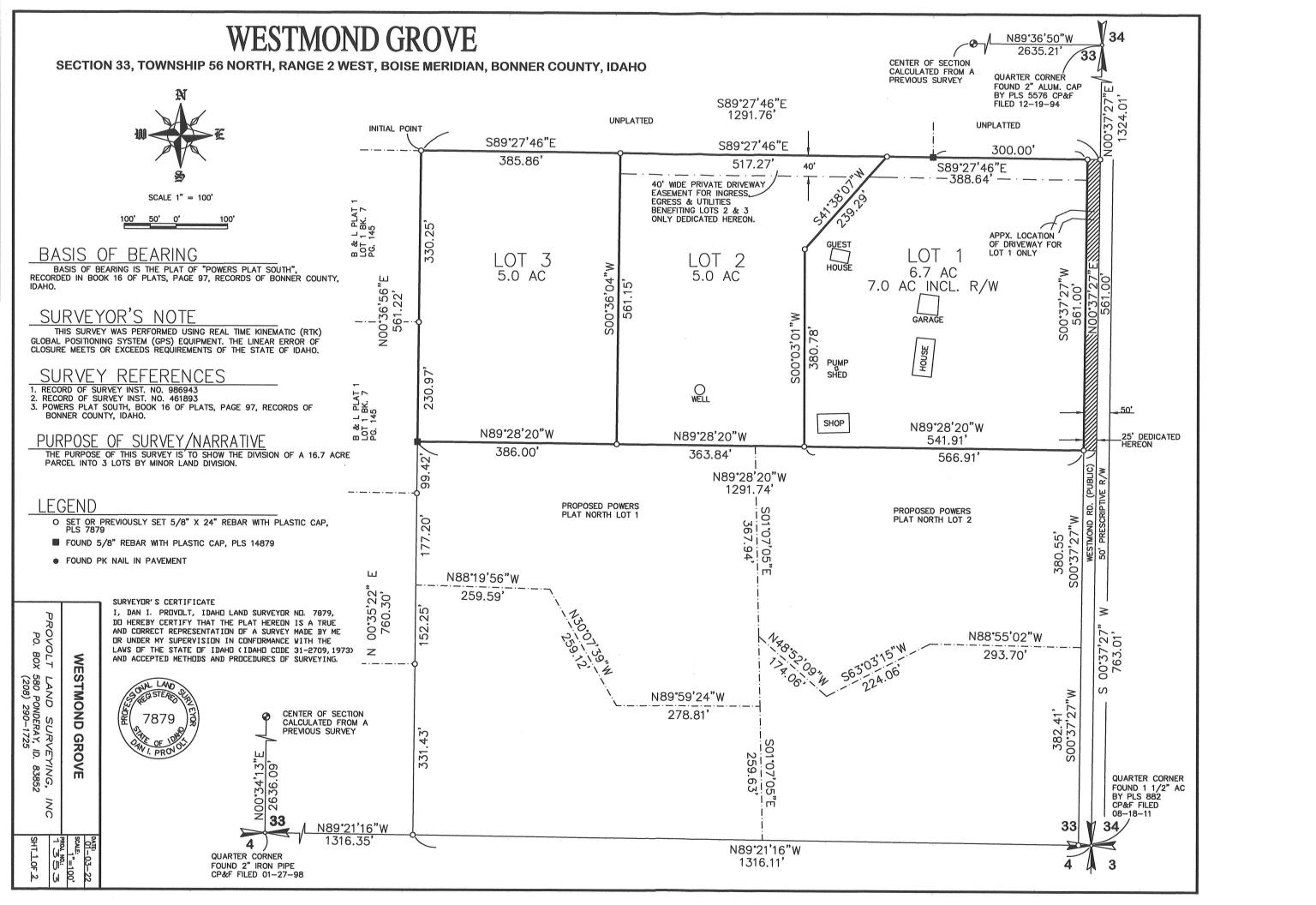
Please explain the water source, capacity, system maintenance plan, storage and delivery system

Landowner's signature: Date: 1-5-22

Landowner's signature:______ Date: _____

and other details:

Which power company will serve the project site? AVISTA



WESTMOND GROVE

SECTION 33, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

THIS IS TO CERTIFY THAT DAVID C. LIBBEY AND PENNY E. LIBBEY, HUSBAND AND WIFE, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS "WESTMOND GROVE", LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

THE NORTH 561 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33 EXCEPT THE PORTION LYING IN THE COUNTY

TOGETHER WITH A 40' WIDE PRIVATE EASEMENT FOR INGRESS, EGRESS AND UTILITIES BENEFITING LOTS 2 AND 3 ONLY AS SHOWN IS HEREBY DEDICATED.

THE WEST 25' OF WESTMOND ROAD IS HEREBY DEDICATED TO THE PUBLIC

DAVID C. LIBBEY

PENNY E. LIBBEY

ACKNOWLEDGMENT

STATE OF COUNTY OF.

ON THIS____DAY OF______, 20___, BEFORE PERSONALLY APPEARED DAVID C. LIBBEY AND PENNY E. LIBBEY, _, 20___, BEFORE ME KNOWN OR IDENTIFIED TO ME TO BE

THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE

NOTARY PUBLIC FOR THE STATE OF ____ MY COMMISSION EXPIRES: .

NOTARY PUBLIC

SUBJECT TO THE FOLLOWING:

1. THE RIGHT OF THE PUBLIC IN AND TO ANY AND ALL PUBLIC ROADS NOW ESTABLISHED OR EXISTING ON SAID PREMISES, OR ANY PART, AS DISCLOSED IN DEED FROM HUMBIRD LUMBER COMPANY, A CORPORATION, RECORDED SEPTEMBER 16, 1977 IN BOOK 38, PAGE 299, OFFICIAL RECORDS. 2. AN EASEMENT FOR ELECTRIC DISTRIBUTION LINE GRANTED TO NORTHERN LIGHTS, INC. IN DEED RECORDED JUNE 7, 1977 AS INST. NO. 187444. RECORD OF SURVEY RECORDED JULY 8, 2021 INST. NO. 986943.
 THE TERMS, CONDITIONS AND PROVISIONS AS CONTAINED IN THE AGREEMENT ENTITLED "COMMUNITY PROPERTY AND DEVOLUTION ON DEATH AGREEMENT" BY AND BETWEEN DAVID C. LIBBEY AND PENNY E. LIBBEY. DATED MAY 6, 2020, RECORDED MAY 6, 2020 AS INST. NO. 956779.

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION AND IS BASED ON AN ACTUAL SURVET LOCATED IN SECTION 33, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL OPPOLICABLES.

DATED THIS ____ DAY OF _____, 20___.

DAN I. PROVOLT, PLS 7879



I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN "WESTMOND GROVE" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS ____ DAY OF _____, 20___

BONNER COUNTY SURVEYOR

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20 APPROVED THIS ____ DAY OF ___

BONNER COUNTY TREASURER

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS _____ DAY OF _, 20___.

BONNER COUNTY PLANNING DIRECTOR

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS ____ DAY OF

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

FILED THIS ___ DAY OF __ , 20 AT THE REQUEST OF PROVOLT LAND SURVEYING, INC. 20___, AT INSTRUMENT No.__ FEE: _____

> RECORDER'S CERTIFICATE

S.33, T.56N., R.2W., B.M.

WESTMOND GROVE

PROVOLT LAND SURVEYING, INC PO. BOX 580 PONDERAY, ID. 83852 (208) 290-1725

01-03-22 SCALE: NONE NONE

PROJ. NO.: 1353 CAD FILE: S-MLD-LIBBEY

SHT_2_OF_2