

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

MINOR LAND DIVISION APPLICATION

FOR OFFICE USE ONLY:			
FILE #	RECE	CIVED:	
MLD0005-22		Janua	ry 11, 2022
PROJECT DESCRIPTION:			
Name of Minor Land Division plat: Moose Mo	ountain Addition		
APPLICANT INFORMATION:			
Landowner's name: Ronald G & Kimberly Stocking			
Mailing address:41 Bridle Court			
City:Sagle	State:	ID	Zip code:83860
Telephone: 714-335-0100	Fax:		
E-mail: ronstocking1@gmail.com			
REPRESENTATIVE'S INFORMATION:			
Representative's name: Jennifer Owens			
Company name: James A. Sewell & Associates, LLC	***************************************		
Mailing address: 1319 North Division	State	ID.	Zip code: 83864
City: Sandpoint Telephone: 208-263-4160	Fax:	IU	Zip code: 63664
E-mail: jowens@jasewell.com	rax.		
E-IIIaII. Jowens@jaseweii.com			
ADDITIONAL APPLICANT REPRESENTAT	IVE INFORM	ATION:	
Name/Relationship to the project:			
Company name:			
Mailing address:			
City:	State:		Zip code:
Telephone:	Fax:		
E-mail:			
PARCEL INFORMATION:			
	Range: 4W	Parcel acreage	:20
Parcel # (s): RP56N04W338550A			
Legal description: 33-56N-4W N2SWSE CPWRS			S-1 5 40 A L -1-
Current zoning: Rural Residential 5 What zoning districts border the project sit		nt use: Rural Resident	IIII D-1U ACFE LOTS

South: Rural Res	idential 5	West: Rural Residential 5			
Comprehensi	ve plan designation:				
Uses of the surrounding land (describe lot sizes, structures, uses):					
North: 20					
South: 20					
East: 20					
West: 49.198					
Within Area o	of City Impact: Yes: No: ✓	If yes, which city?:			
1		and turn right on to East Settlement Road, go down roughly 3/4 of a mile, turn right on to Cork Road right on to Moose Mountain Road, follow for about 1/2 mile.			
Tollow Toughly 3/4 of a	Time, turn right on to wells care and their take hist	ngrit on to woose wountain Road, follow for about 1/2 fillie.			
1					
ADDITIONAL	PROJECT DESCRIPTION:				
	recording information:				
This applicat	50 Miles & Highel Colonia As 50 (1704 CA) (School 1804 CA				
Proposed lots		Depth to Width Ratio (D:W)			
Lot #1	Proposed acreage:5				
Lot #2	Proposed acreage:5				
Lot #3	Proposed acreage:5				
Lot #4	Proposed acreage:5				
Remainder	Proposed acreage:	N/A			
Describe the 1	land division proposal and resu	lting acreage: Divide the current 20 acre parcel into 4 individual lots.			
-					
-					
1					
SITE INFORM	MATION:				
The state of the s	e a detailed description of the fo				
1	ay of the land), including estim	ated maximum slope, rock outcroppings, benches, etc:			
Steep and treed					
777	(1 1 0 - +1	to be allowed for what and a Nebestian of water any this passed			
water courses	s (lakes, streams, rivers & othe	r bodies of water): No bodies of water on this parcel.			
-					
Springs & wel	11s: There are no current springs or wells on this parce	al.			

East: Rural Residential 5

North: Rural Residential 5

Exi	sting structures (size & use): There are no existing structures on this parcel.
-	
Lar	nd cover (timber, pastures, etc): Timber.
_	
Λ 410	wetlands present on site? Yes No Source of information; fws.gov
	1
	od Hazard Zones located on site: X D A AE DFIRM MAP: 16017C0545E
——————————————————————————————————————	ner pertinent information (attach additional pages if needed):
	CESS INFORMATION:
Plea	ase check the appropriate boxes:
	Private Easement Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing: Private Easement (Privately maintained gravel road approximately 12' in width)
	Public Road
	Combination of Public Road/Private Easement
	Upublic road dedication proposed as part of this minor land division? Yes 🔽 No
	t existing access and utility easements on the subject property. Sing 60' ingress, egress and utility easement to be relocated.

SERVICES: Sewage disposal will be provided by: Existing Community System - List name of sewer district or provider and type of system: Proposed Community System – List type & proposed ownership: _____ Х Individual system – List type: Septic and drainfield Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: Will the sanitary restriction be lifted by the Panhandle Health District? Yes No Water will be supplied by: Existing public or community system - List name of provider: _____ Proposed Community System – List type & proposed ownership: Individual well To be drilled for each lot. Х Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details: Which power company will serve the project site? Northern Lights I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application. Landowner's signature:

MOOSE MOUNTAIN ADDITION

SECTION 33, TOWNSHIP 56 NORTH, RANGE 4 WEST, B.M., BONNER COUNTY, IDAHO

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF MOOSE MOUNTAIN ADDITION AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THISDAY OF	,2022.
-	BONNER COUNTY SURVEYOR

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS	BEEN	EXAMINED	AND	APPROVED	THIS	DAY	OF
,	2022.				_		

BONNER COUNTY PLANNING DIRECTOR

PANHANDLE HEALTH DISTRICT 1

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

COUNTY COMMISSIONERS' CERTIFICATE

COMMISSIONERS, BONNER COUNTY, IDAHO.

DATED THIS	DAY OF	, 2022.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20___.

APPROVED THIS DAY OF, 2022.	APPROVED	THIS_	Day of		2022.
-----------------------------	----------	-------	--------	--	-------

BONNER COUNTY TREASURER

OWNERS' CERTIFICATE

THIS IS TO CERTIFY THAT RONALD G. STOCKING AND KIMBERLY A. STOCKING, HUSBAND AND WIFE, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS AS SHOWN HEREON AND TO BE KNOWN AS "MOOSE MOUNTAIN ADDITION", LOCATED IN SECTION 33, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING PARCEL 3 AS SHOWN ON THE RECORD OF SURVEY FILED AS INSTRUMENT NUMBER 546494, RECORDS OF BONNER COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33.

LESS RIGHT-OF-WAY OF WELL'S LANE COUNTY ROAD NO. 361

SEWER SERVICE IS TO BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEM.

WATER SERVICE IS TO BE PROVIDED BY INDIVIDUAL RESIDENTIAL WELL.

60' INGRESS, EGRESS & UTILITY EASEMENT AS SHOWN HEREON IS HEREBY DEDICATED TO THE PUBLIC.

KIMBERLY A. STOCKING	RONALD G.	STOCKING
----------------------	-----------	----------

OWNERS' ACKNOWLEDGMENT

STATE OF

COUNTY OF
ON THIS DAY OF, IN THE YEAR OF 2022, BEFORE ME PERSONALLY APPEARED, RONALD G. STOCKING AND KIMBERLY A. STOCKING, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMESARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN.
NOTARY PUBLIC FOR THE STATE OF RESIDING AT:
MY COMMISSION EXPIRES:
NOTARY PUBLIC

SUBJECT TO INSTRUMENT NO.

- 1. PIPE LINE EASEMENT AGREEMENT, RECORDED ON APRIL 4, 1924. (INSTRUMENT NO. 57780, RECORDS OF BONNER COUNTY, IDAHO).
- 2. APPURTENANT AGREEMENT, RECORDED ON SEPTEMBER 5, 1939. (INSTRUMENT NO. 99099, RECORDS OF BONNER COUNTY, IDAHO).
- 3. EASEMENT AGREEMENT, RECORDED ON SEPTEMBER 5, 1939. (INSTRUMENT NO. 99100, RECORDS OF BONNER COUNTY, IDAHO).
- 4. APPURTENANT AGREEMENT, RECORDED ON SEPTEMBER 5, 1939. (INSTRUMENT NO. 99101, RECORDS OF BONNER COUNTY, IDAHO).
- 5. ALL MATTERS AS DISCLOSED BY RECORD OF SURVEY, RECORDED ON JUNE 14, 1999. (INSTRUMENT NO. 546494, RECORDS OF BONNER COUNTY, IDAHO).

SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 33, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH PROVISIONS OF APPLICABLE STATE LAW AND LOCAL

DATED	THIS	DAY OF	, 2022.



EVAN A, PAGE, PLS NO. 20538

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO DEFINE THE BOUNDARY OF BONNER COUNTY PARCEL NUMBER RP56N04W338550A AND TO DIVIDE SAID PARCEL INTO FOUR (4) SEPARATE PARCELS AS SHOWN HEREON.

RECORDER'S CERTIFICATE

	OF JAMES A. SEWELL AND ASSOCIATES, LLC.	
INSTRUMENT NO	FEE:	
	BONNER COUNTY RECORDER	_
	RECORDER'S CERTIFICATE	

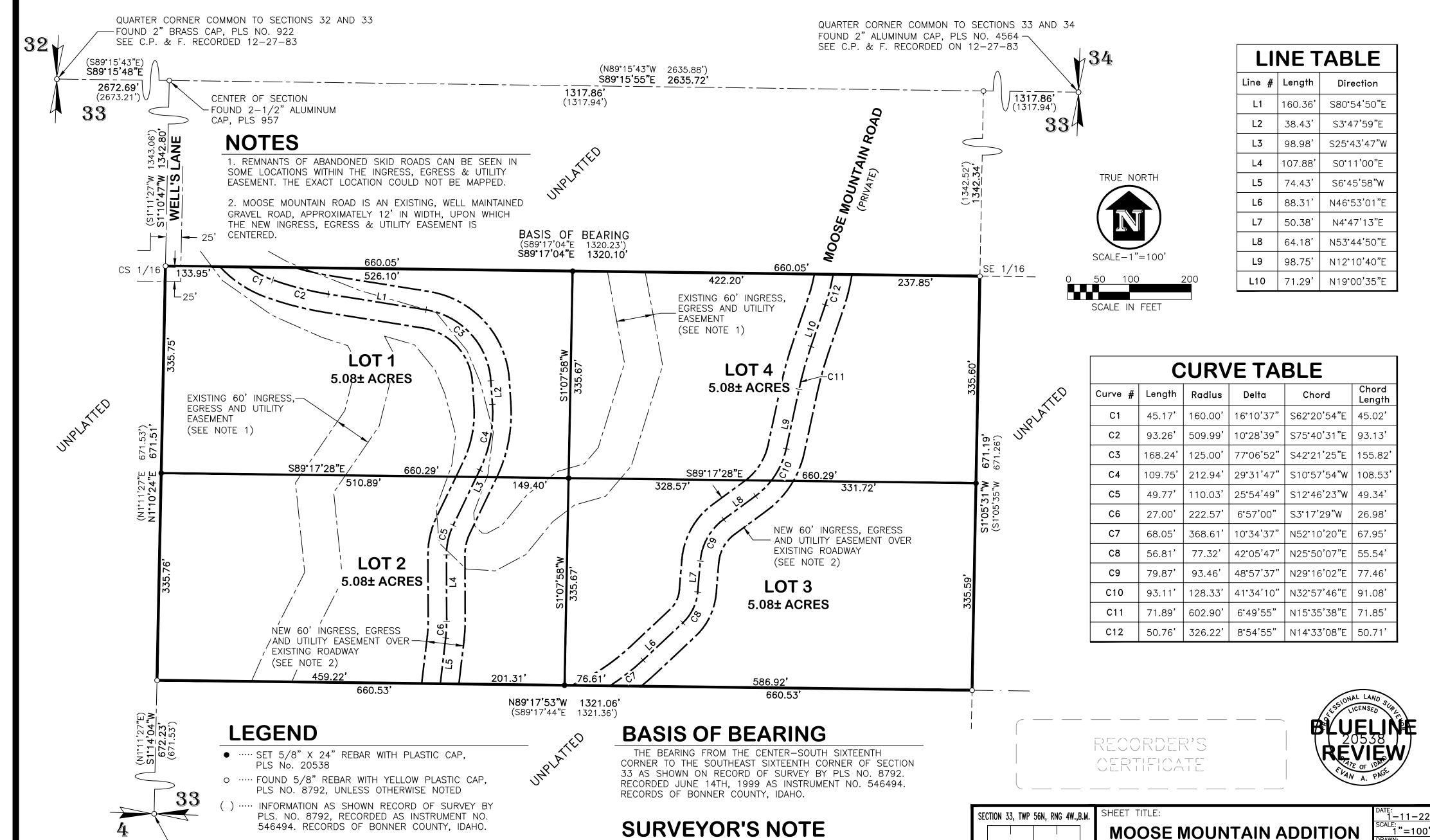
SH	4W.,B.M.	RNG	56N,	TWP	33,	CTION	SEC
(\$							
/4					†		

HEET TITLE: **MOOSE MOUNTAIN ADDITION**



MOOSE MOUNTAIN ADDITION

SECTION 33, TOWNSHIP 56 NORTH, RANGE 4 WEST, B.M., BONNER COUNTY, IDAHO



THIS SURVEY WAS PERFORMED UTILIZING A NIKON DTM-522

POSITIONING SYSTEM (GPS) EQUIPMENT. THE LINEAR ERROR OF

ADJUSTMENT, MEETS OR IS LESS THAN THE REQUIREMENTS OF

PROJ.NO.: 19025-20-001

CAD FILE NO. STOCKING-MLD-2021

NEWPORT, WASHINGTON, 99156, (509)447-3626 SHT2_OF_2

TOTAL STATION AND REAL TIME KINEMATIC (RTK) GLOBAL

CLOSURE OF THE RANDOM TRAVERSE, PRIOR TO ANY

THE STATE OF IDAHO.

QUARTER CORNER COMMON TO SECTIONS 33 AND 4

-FOUND 2-1/2" BRASS CAP BY PLS NO. 922.

SEE C.P. & F. RECORDED ON 12-27-83