

# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

# MINOR LAND DIVISION APPLICATION

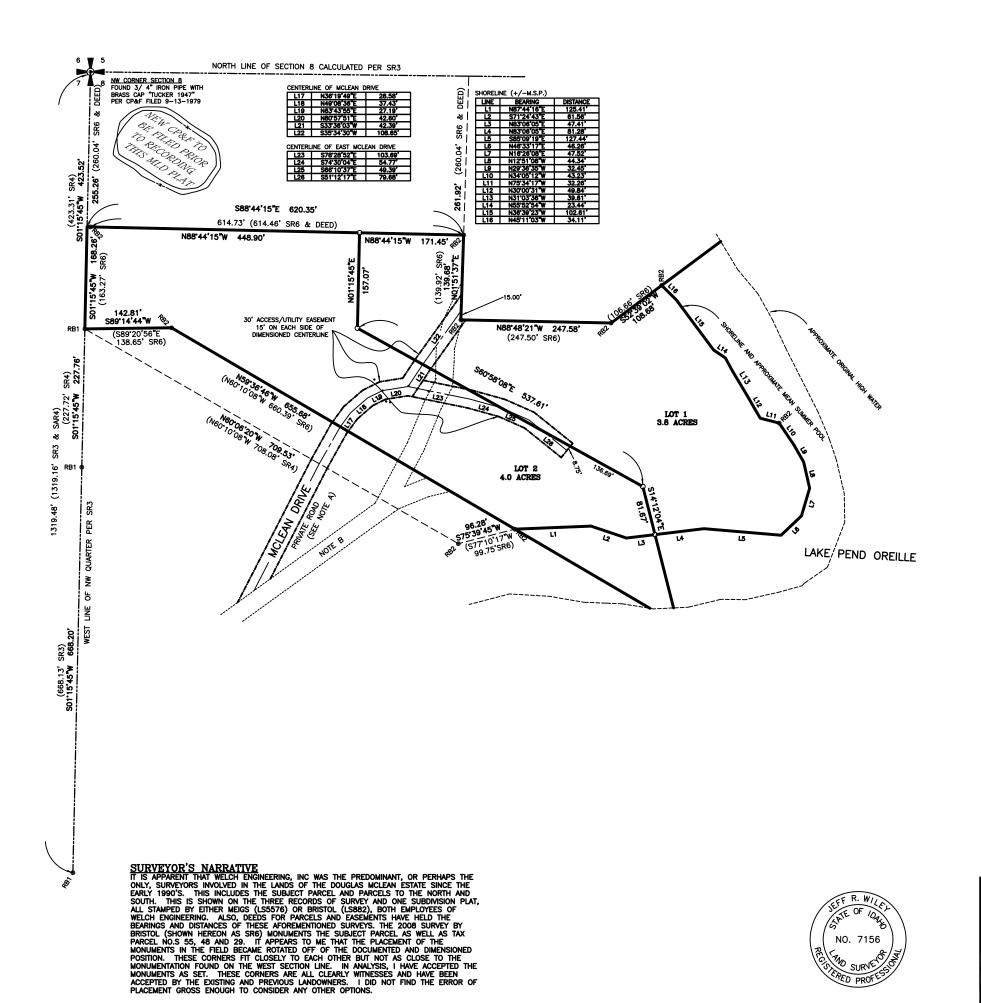
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FOR OFFICE USE	ONLY:					
FILE #			RECEIVED:			
MLD0019-	RECEIVED  By tyson.lewis at 9:27 am, Feb 28, 20		t 9:27 am, Feb 28, 2022			
PROJECT DESCRI	PTION:		E	ensuelby an electron contents about the contents of contents of contents on the contents of th	an disember didentinian medi ya mpison sinne one anima fugundi dimesi mali mali mali m	
Name of Minor Lane	d Division plat:Glen	gary Point Lot	S			altransport (1 cm) (1 km) (1 cm) (1 km) (1 k
APPLICANT INFOR	MATION:		alli garan markarin i malah sid Africa melaksiri malah 100		materialism distriction of "Silv Valdeburn condition—et vide Silv	
Landowner's name:	Peter & Shelagh Kasebur	9	disease en			
Mailing address:668	0 NW 179th Street	er egy (1) fel diale fer ei trei tride dan eine y ger de sealand var henre vened ei transcone			antiquates of encounted by the residence of the control of the con	
City:Ridgefield			State:\	VA		Zip code:98642
Telephone:360-931-49	79		Fax:	ANTIGORIUM PRINCIPALINIA PARA LICENTARIO PARE CINCIANI PRINCIPALINIA DI CONTRARIO DI CONTRARIO DI CONTRARIO DI		
E-mail: aloha@pacifier.	com	THE PARTY AND THE PARTY OF THE				
REPRESENTATIVE						
Representative's na						
Company name:Wile	CONTROL OF EACH OF ENGINEER CONTROL OF THE PROPERTY OF THE PRO	оменти на применти в применти на применти				
Mailing address:PO	Box 542		Separate services and a service services and a service		-	
			State:	D		Zip code:83852
Telephone:208-946-6026 Fax:						
E-mail:jrwpls@gmail.co						
ADDITIONAL APPL	ICANT REPRESE	ntative in	FORM	TION:		
Name/Relationship	to the project:	CONTROL OF		manusch befolge diesem der delt dem met Zurandelbung der untgeste (mit des Annes versche Annes versche Annes v		
Company name:						
Mailing address:						
City:			State:		average control of the control of th	Zip code:
Telephone:			Fax:			
E-mail:						
PARCEL INFORMA	TION:					
Section #:8	Township:56N	Range:1	E	Parcel ac	creage:9.8	6
Parcel # (s):RP021680		,	20.	1	- G	
Legal description:Ka						
Current zoning:R-5 per ZC0021-21 Current use:residential						
What zoning distric	TO STATE OF THE PROPERTY OF TH	ct site?R-10	*	The second secon		

North: R-10		East:Lake Pend Oreille		
South:R-10		West:R-10		
Comprehen	sive plan designation:Rural resident	ial 5-10 acre		
	surrounding land (describe lot s			
	ntial lakefront with 2.5 and 3.67 acre tax lots			
South:Reside	ential lakefront land on a 1.4 acre lot			
East:Lake Per	nd Oreille			
West:Tiberlan	d on a 5 acre parcel			
Within Area	of City Impact: Yes: No: ✓	If yes, which city?:		
	rections to Site: Sagle Road +/-10 miles east to Glengary Road, +	-/-1 mile south to McLean Drive and north to site		
	AL PROJECT DESCRIPTION: at recording information:			
This applic	ation is for :			
Proposed lo	ts:	Depth to Width Ratio (D:W)		
Lot #1	Proposed acreage:3.8	538' road frontage width/3.8 acre=308' depth; (D:W)=0.6		
Lot #2	Proposed acreage:4.0	656' road frontage width/4.0 acre+266, depth: (D:W)=0.4		
Lot #3	Proposed acreage:			
Lot #4	Proposed acreage:			
Remainder	Proposed acreage:	N/A		
Divide the existing	e land division proposal and rest g 9.86 acre into two lots that will be 3.8 acres and attached with this plat submittal	alting acreage:  4.0 acres above the summer pool as approved by Administrative Varience		
SITE INFO				
	de a detailed description of the f			
Topography	(lay of the land), including estin	nated maximum slope, rock outcroppings, benches, etc:		
The very western near lake	edge of the property has slopes approaching 30	%, then slope decreases rapidly easterly through parcel into gentle slopes and flat		
Water cours	ses (lakes, streams, rivers & othe	er bodies of water):		
Lake Pend Oreille	on the east side of parcel			
Springs & w	rells: none			

Existing structures (size & use):			
Smal	all residential cabin approx. 200 sf and separate garage/cabin approx 830 sf		
Lan	nd cover (timber, pastures, etc): light timber		
medi	lium density timber		
NA MANAGEMENT AND ADDRESS OF THE PARTY OF TH		Source of information: USFWS Wetlands Map	
	od Hazard Zones located on site: X D A AE	DFIRM MAP:16017C1000E	
Oth	ner perunent information (attach additional pages if neede	eaj:	
-			
ACC	CESS INFORMATION:		
Plea	ase check the appropriate boxes:		
	Private Easement Existing Proposed  Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade an easement width. Include recorded instrument number for existing easements & name, existing:		
	McLean Drive is a gravel road on a 30 foot wide easement per Instruments No.s 278	458, 452549 and 745717. Road grade 5% or less	
Ontably Option in the specific o			
	Public Road Existing Proposed  Describe travel surface (e.g., gravel, dirt, paved, etc.), tr width and name, if existing:	avel way width, road grade right-of-way	
	Describe travel surface (e.g., gravel, dirt, paved, etc.), of-way/easement width and road name, if existing:		
Is n	bublic road dedication proposed as part of this minor land	l division?	
	Yes V No	I GIVISIOII:	
	t existing access and utility easements on the subject protruments No.s 278458, 452549 and 745717 - Northern Lights		

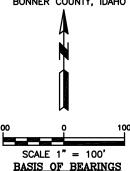
# SERVICES:

Sewa	age disposal will be provided by:	
	Existing Community System - List name of sewer district or provider and type of system:	
	Proposed Community System - List type & proposed ownership:	
X	Individual system – List type:	
Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details:		
Will the sanitary restriction be lifted by the Panhandle Health District?  ☐ Yes ☐ No		
wate	er will be supplied by:	
The state of the s	Existing public or community system - List name of provider:	
and the state of t	Proposed Community System – List type & proposed ownership:	
X	Individual well	
Plea	se explain the water source, capacity, system maintenance plan, storage and delivery system	
	other details:	
and the same of th		
Whi	ch power company will serve the project site?Northern Light Inc	
I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.		
Landowner's signature: Thirds ESVRG Date: 2/27/22		
Landowner's signature: Abelogh Koseling Date: 2/27/22		



GLENGARY POINT LOTS

A PORTION OF GOVERNMENT LOT 1
SECTION 8, TOWNSHIP 56 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO



THE BEARING OF S01°15'45"W ALONG THE WEST LINE OF THE NW1/4 OF SECTION 8 PER SR3 WAS USED FOR THIS SURVEY.

### SURVEY REFERENCES

- SR1 RECORD OF SURVEY, INSTRUMENT NO. 210438, TUCKER, PE 1947, 1978
- SR2 RECORD OF SURVEY, INSTRUMENT NO. 316993, WEATHERLY, PE/PLS 2896, 1986
- SR3 RECORD OF SURVEY, INSTRUMENT NO. 453656, MEIGS, PLS 5576, 1994
- SR4 RECORD OF SURVEY, INSTRUMENT NO. 678113, BRISTOL, PLS 882, 2005
- SR5 PLAT OF "BLUEJAY RIDGE", BK 8, PG 154, MILLER, PLS 6107, 2007
- SR6 RECORD OF SURVEY, INSTRUMENT NO. 744106, BRISTOL, PLS 882, 2008
- SR7 PLAT OF "KASEBURG SUBDIVISION", BK 9, PG 197, BRISTOL, PLS 882, 2009

#### LEGEND

- O SET 5/8" x 30" REBAR WITH PLASTIC CAP STAMPED "WILEY LS 7156"
- RB1 FOUND 5/8" REBAR & "MEIGS LS 5576" PLASTIC CAP
- RB2 FOUND 5/8" REBAR & "BRISTOL LS 882" PLASTIC CAP

### PLAT NOTES

- WATER TO BE PROVIDED BY INDIVIDUAL WATER SOURCE SEWAGE DISPOSAL TO BE INDIVIDUAL SEPTIC SYSTEM EXISTING SOLID WASTE DISPOSAL IS COUNTY TRANSFER STATION OR PRIVATE CONTRACTOR. THIS PLAT IS FOR RESIDENTIAL PURPOSES SUBJECT TO TERMS AND CONDITIONS SET FORTH BY INGRESS/EGRESS/UTILITY EASEMENTS:

INSTRUMENT NO. 422551 (9/20/1994) INSTRUMENT NO. 676418 (5/11/2005) INSTRUMENT NO. 745717 (2/6/2008)

- 6) SUBJECT TO UTILITY EASEMENT IN FAVOR OF NORTHERN LIGHTS INC, INSTRUMENT NO. 802995 (12/13/2010)
- 7) SUBJECT TO EASEMENT FOR WATERLINE SHOWN ON INSTRUMENT NO. 899499 (12/19/2016)
- A) CENTERLINE OF EXISTING ACCESS ROAD(MCLEAN DRIVE).
- B) LOCATION RELOCATED FROM DEEDED EASEMENT LOCATION PRIOR TO 2009 (PER CLIENT TESTIMONY).

SHEET 1 OF 2



# Wiley Land Surveying

P.O. Box 542 Ponderay, ID 83852

208-255-5985

INDEX DATA KEY **BONNER COUNTY SECTION** 8 **TOWNSHIP T56N** RANGE RO1E BM **PORTION** NW 1/4 JOB NO: 210846

GLENGARY POINT LOTS

A PORTION OF GOVERNMENT LOT 1
SECTION 8, TOWNSHIP 56 NORTH, RANGE 1 EAST,
BOISE MERIDIAN, BONNER COUNTY, IDAHO

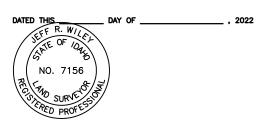
	OWNER'S CERTIFICATE		
COUNTY COMMISSIONERS' CERTIFICATE	THIS IS TO CERTIFY THAT PETER KASEBURG AND SHELAGH KASEBURG; TRUSTEES OF THE KASEBURG FAMILY		
THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO	TRUST, ARE THE OWNERS OF RECORD OF THE REAL PROPERTY (CURRENTLY KNOWN AS KASEBURG SUBDIVISION) DESCRIBED IN THE CERTIFICATION AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE		
DATED THIS, 2022	SAME TO BE KNOWN AS "GLENGARY POINT LOTS" LOCATED IN THE THAT PART OF GOVERNMENT LOT 1 OF SECTION 8, TOWNSHIP 56 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO DESCRIBED AS		
,	FOLLOWS:		
	COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 8; THENCE SOUTH 01'15'45" WEST 423.52 FEET, ALONG THE WEST LINE OF SAID GOVERNMENT LOT 1, TO A FOUND 5/8 INCH REBAR WITH A PLASTIC CAP STAMPED "MEIGS LS 5576" AND THE POINT OF BEGINNING (INITIAL POINT);		
CHAIRMAN, BOARD OF BONNER COUNTY COMMISSIONERS			
PLANNING DIRECTOR'S CERTIFICATE	THENCE NORTH 89'14'44" EAST 142.81 FEET, TO A FOUND 5/8 INCH REBAR WITH A PLASTIC CAP STAMPED "BRISTOL LS 882"; THENCE SOUTH 59'36'46" EAST 655.68 FEET, TO A FOUND 5/8 INCH REBAR WITH A PLASTIC CAP STAMPED "BRISTOL LS 882" AND THE EXISTING SHORELINE OF LAKE PEND OREILLE; THENCE EASTERLY AND NORTHWESTERLY ALONG SAID EXISTING SHORELINE THE FOLLOWING SIXTEEN (16) COURSES:		
THIS PLAT HAS BEEN EXAMINED AND APPROVED, DATED THIS	EASTERLY AND NORTHWESTERLY ALONG SAID EXISTING SHORELINE THE FOLLOWING SIXTEEN (16) COURSES:		
DAY OF, 2022	1) NORTH 87'44'16" EAST 125.41 FEET; 2) SOUTH 71'24'43" FAST 61.56 FEFT:		
	1) NORTH 8744'16" EAST 125.41 FEET; 2) SOUTH 71'24'43" EAST 61.56 FEET; 3) NORTH 85'09'19" EAST 127.44 FEET; 5) NORTH 85'09'19" EAST 127.44 FEET; 5) NORTH 46'33'17" EAST 46.26 FEET; 6) NORTH 12'51'08" WEST 44.34 FEET; 8) NORTH 12'51'08" WEST 32.45 FEET; 9) NORTH 12'51'08" WEST 32.45 FEET; 10) NORTH 34'05'12" WEST 32.25 FEET; 10) NORTH 75'34'17" WEST 32.26 FEET; 11) NORTH 30'03'13" WEST 49.84 FEET; 12) NORTH 31'03'36" WEST 39.61 FEET; 13) NORTH 28'27'22" WEST 25.29 FEET; 14) NORTH 35'05'44" WEST 25.24 FEET; 15) NORTH 36'39'23" WEST 102.61 FEET; 16) NORTH 36'39'23" WEST 102.61 FEET; 17) NORTH 36'39'23" WEST 102.61 FEET; 18) NORTH 36'39'23" WEST 102.61 FEET; 19) NORTH 36'39'23" WEST 102.61 FEET; 19) NORTH 36'39'23" WEST 102.61 FEET; 10) NORTH 36'39'23" WEST 102.61 FEET; 11) NORTH 36'39'23" WEST 102.61 FEET; 12) NORTH 36'39'23" WEST 102.61 FEET; 13) NORTH 36'39'23" WEST 102.61 FEET;		
	5) NORTH 46'33'17" EAST 46.26 FEET; 6) NORTH 16'26'08" EAST 47.52 FEET;		
BONNER COUNTY PLANNING DIRECTOR	7) NORTH 12'51'08" WEST 44.34 FEET; 8) NORTH 29'36'35" WEST 32.45 FEET:		
	9) NORTH 34'05'12" WEST 43.23 FEET; 10) NORTH 75'34'17" WEST 32.26 FEET:		
SANITARY RESTRICTION SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING ONE SHELTER WHICH NECESSITATES THE SUPPLYING	11) NORTH 30'00'31" WEST 49.84 FEET; 12) NORTH 31'03'36" WEST 39.61 FEET;		
CHAPTER 13, ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING	13) NORTH 28'27'22" WEST 25.29 FEET; 14) NORTH 55'52'54" WEST 23.44 FEET:		
BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.	15) NORTH 36'39'23" WEST 102.61 FEET; 16) NORTH 45'11'03" WEST 34.11 FEET, TO A FOUND 5/8 INCH REBAR WITH A PLASTIC CAP STAMPED		
	THENCE SOUTH 53'22'00" WEST 103.82 FEET, TO A FOUND 5/8 INCH REBAR WITH A PLASTIC CAP STAMPED "BRISTOL LS 882"; THENCE NORTH 88'48'21" WEST 247.58 FEET, TO A FOUND 5/8 INCH REBAR WITH A PLASTIC CAP STAMPED "BRISTOL LS 882"; THENCE NORTH 01'51'37" EAST 139.68 FEET, TO A FOUND 5/8 INCH REBAR WITH A PLASTIC CAP STAMPED "BRISTOL LS 882"; THENCE NORTH 88'44'15" WEST 614.73 FEET, TO A FOUND 5/8 INCH REBAR WITH A PLASTIC CAP STAMPED "BRISTOL LS 882"; THENCE CONTINUING NORTH		
	PLASTIC CAP STAMPED "BRISTOL LS 882"; THENCE NORTH 01"51"37" EAST 139.68 FEET, TO A FOUND 5/8 INCH REBAR WITH A PLASTIC CAP STAMPED "BRISTOL LS 882"; THENCE NORTH 88"44"15" WEST 614.73 FEET,		
COUNTY TREASURER'S AFFIDAVIT	88 44 15 WEST 6.62 FEET, TO SAID WEST LINE OF GOVERNMENT LOT 1; THENCE SOUTH OT 15 45 WEST,		
I HEREBY CERTIFY THAT REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY	ALONG SAID WEST LINE, 168.26 FEET TO THE POINT OF BEGINNING,		
HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR	TOGETHER WITH THAT LAND LYING EAST OF THE DESCRIBED PARCEL EXTENDING TO THE ORIGINAL HIGH WATERLINE OF LAKE PEND OREILLE, THE NORTH AND SOUTH BOUNDARIES ARE EXTENSIONS OF THE ABOVE DESCRIBED SIDELINES.		
DATED THIS DAY OF, 2022	DESCRIBED SIDELINES.		
	IN WITNESS WHEREOF I HAVE SET MY HAND.		
DANNER, ANNUAL TREIGUER			
BONNER COUNTY TREASURER	PETER KASEBURG, TRUSTEE SHELAGH KASEBURG, TRUSTEE		
COUNTY SURVEYOR'S CERTIFICATE			
I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF "GLENGARY POINT LOTS" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO	ACKNOWLEDGMENT		
THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.	STATE OF IDAHO, SS COUNTY OF BONNER		
DATED THIS DAY OF , 2022	ON THIS DAY OF,, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE.		
	PERSONALLY APPEARED, PETER KASEBURG AND SHELAGH KASEBURG; TRUSTESS OF THE KASEBURG FAMILY TRUST, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.		
BONNER COUNTY SURVEYOR	NOTARY PUBLIC FOR THE STATE OF IDAHO		
	NOTARY PUBLIC		
	RESIDING AT MY COMMISSION EXPIRES:		

RECORDER'S CERTIFICATE

RECORDER'S CERTIFICATE		
FILED THISDAY OF, 2022		
ATM., IN BOOKOF PLATS AT PAGE		
INSTRUMENT NO,		
AT THE REQUEST OF WILEY LAND SURVEYING		
BONNER COUNTY RECORDER		

### SURVEYOR'S CERTIFICATE

I, JEFF R. WILEY, PLS 7156, STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF "GLENGARY POINT LOTS" AS SHOWN HEREON, WAS PREPARED FROM AN ACTUAL SURVEY LOCATED IN SECTION 8, TOWNSHIP 56 NORTH, RANGE 1 EAST BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY THEREON AND THAT THE MONUMENTS HAVE BEEN PLACED AND ALL LOT CORNERS PROPERLY SET AND SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.



JEFF R. WILEY, PLS 7156

## SHEET 2 OF 2



INDEX DATA KEY		
BONNER COUNTY		
SECTION	8	
TOWNSHIP	T56N	
RANGE	R1E BM	
PORTION	NW1/4	
JOB NO: 210846		