

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 planning@bonnercountyid.gov (email) www.bonnercountyid.gov ((208) 265-1463 (FAX) www.bonnercountyid.gov (web page)

MINOR LANI	D DIVISION APPLICATION
FOR OFFICE USE ONLY:	
ML00020-22	RECEIVED: DEGEIVED MAR 0 1 2022 BONNER COUNTY
	PLANNING DEPARTMENT
PROJECT DESCRIPTION: Name of Minor Land Division plat: Stevens Su	bdivision
APPLICANT INFORMATION:	
Landowner's name: Stevens, Timothy J & Malissa R	
Mailing address: 1891 Rapid Lightning Road	
City: Sandpoint	State: Idaho Zip code: 83864
Telephone: (559) 545-5230	Fax:
E-mail: tstevens@heritagenorthllc.com	
REPRESENTATIVE'S INFORMATION: Representative's name:	
Company name: JRS Surveying	
Mailing address: P.O BOX 3099	
City: Bonners Ferry	State: ID Zip code: 83805
Telephone: (208) 267-7555	Fax:
E-mail:	
ADDITIONAL APPLICANT REPRESENTATIVE I	NFORMATION:
Name/Relationship to the project:	
Company name:	
Mailing address:	Chata.
City: Telephone:	State: Zip code:
E-mail:	Fax:
E-man.	
PARCEL INFORMATION:	
Section #:11 Township: 55N Range:	Parcel acreage: 41.67-Ac.
Parcel # (s): RP55N02E117000A	
Legal description: 11-55N-2E TAX 7 CPWRS	
Current zoning: AF-10 with a small portion to the South being AF-20	Current use: Ad/Forest Land (10-20 AC)

What zoning districts border the project site?

North: A/f-10		East: Recreation (Rec)
South: A/f-10 ar	nd A/f-20	West: A/f-10
Comprehens	sive plan designation:	
	surrounding land (describe lot si	izes, structures, uses):
North: Ag/Fores		,
South: Ag/Fores	st Land (10-20 AC) and Ag/Forest Land (10-20 AC	
East: Resort Cor	nmunity (0-2.5 AC)	
West: Ag/Forest	Land (10-20 AC)	
Within Area	of City Impact: Yes: V No:	If yes, which city?: Clark Fork
Detailed Dire	ections to Site: Starting on ID 200 in Clark For	rk turn right (easterly) onto Stephen St. Continue for 0.2 miles then turn left onto S River Rd.
7 Day 200 Day 1		nue straight onto River Rd. Travel for 0.9 miles the turn right at River Lk Dr
destination will be or	n the right.	
*		
ADDITIONA	L PROJECT DESCRIPTION:	
Existing pla	t recording information:	
This applica	ition is for :	
Proposed lot	S: 4	Depth to Width Ratio (D:W)
Lot #1	Proposed acreage: 10	
Lot #2	Proposed acreage: 10	
Lot #3	Proposed acreage: 10	
Lot #4	Proposed acreage: 10	
Remainder	Proposed acreage:	N/A
Describe the	land division proposal and resu	ılting acreage:
>		
SITE INFOR	MATION:	
Please provid	de a detailed description of the fe	ollowing land features:
	THE STATE OF THE PARTY OF THE P	nated maximum slope, rock outcroppings, benches, etc
Land is almost entir		
	es (lakes, streams, rivers & othe	
	propert on property Clark fork river is leasted approxi	mately 1,450 feet east of the boundary line.
	resent on property. Clark fork river is located approxi	
	resent on property. Clark lork liver is located approxi	
	resent on property. Clark lork liver is located approxi	
	resent on property. Clark fork fiver is located approxi	
No bodies of water p	ells:	
No bodies of water p		

	isting structures (size & use):
P=====================================	
	nd cover (timber, pastures, etc):ture/Field
Are	e wetlands present on site? 🗸 Yes 🗌 No Source of information: National Wetlands Inventory
ļ	od Hazard Zones located on site: X D A AE DFIRM MAP: 16017C1235E
Oth	ner pertinent information (attach additional pages if needed):
-	
1	
	CESS INFORMATION:
Plea	ase check the appropriate boxes:
	Private Easement
	existing:
	Public Road Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing: A existing public road along a part of the south property line of this property which is 14 ft wide gravel road, with less then 2% grade, a easement width of 25 ft named Standhope Drive. A preposed 20' wide gravel road with 40 ft wide
	easement extending off Standhope0 Drive. To later be named.
	Combination of Public Road/Private Easement
	bublic road dedication proposed as part of this minor land division? Yes 🔽 No
List	existing access and utility easements on the subject property.

SERVICES: Sewage disposal will be provided by: Existing Community System - List name of sewer district or provider and type of system: Proposed Community System – List type & proposed ownership: X <u>Individual system – List type: Septic w/ Drain Field</u> Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: Will the sanitary restriction be lifted by the Panhandle Health District? Yes No Water will be supplied by: X Existing public or community system - List name of provider: Clark Fork Proposed Community System – List type & proposed ownership: Individual well Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details: Which power company will serve the project site? Northern Lights

I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

Landowner's signature:_	Stephen	Siste	(representative)	Date:	2-9-2022
			,		
Landowner's signature:_				Date:	

DOCUMENTS AND EASEMENT OF RECORD LEGEND STEVENS SUBDIVISION FOUND CORNER EVIDENCE AS NOTED The following documents of Record per North Idaho Title Company, Commitment Report, File N-58886 SET 5/8" x 30" REBAR AND PLASTIC CAP - PLS 7540 Effective date August 23, 2021 ● FOUND 5/8" REBAR AND PLASTIC CAP - PLS 14789 S1/2 S1/2 OF SECTION 11 I. An Easement granting of Right-of-Way unto Alfred R. Derr and his heirs and assigns, and to the public. As recorded 4/9/1909, Inst. No. 8351, COMPUTED POINT TOWNSHIP 55 NORTH, RANGE 2 EAST, B.M. 2. An Easement, granted to Bonner County, State of Idaho from Northern Pacific Railway Company use for a Public Road, as recorded 11/12/1946, Inst. No. 22188, as shown on map. BASIS OF BEARINGS BONNER COUNTY, IDAHO 3. A supplemental to an existing Easement, recorded 11/7/1946, Inst. No. 66334 granted to Bonner County, State of Idaho from the Northern Bearings are based on Idaho State Plane West Zone (1103), NAD83 Scale Factor: 0.99984355. 66334 granted to Bonner County, State of Idaho from the Northern Pacific Railway to modify for use as a Public Road, as recorded 6/23/1947. Not shown on map. 4. A Utility Easement, granted to Mountain States Power Company, as recorded 4/28/1950, Inst. No. 34437. Not shown on map. 5. A Perpetual Easement, granting right to enter, erect, operate, repair, rebuild and patrol one or more electric transmission lines, granted to the United States of America, as recorded 10/27/1950, Inst. No. 36357. SURVEYOR'S NARRATIVE The purpose of this survey was for a Minor Land Division of the property described in Warranty Deed Instrument No. 992005, in property described in Warranty Deed Instrument No. 992005, in records of Bonner County, Idaho. The survey was confined to \$1/2 \$1/2 of Section 11, T55N R2E, BM in Bonner County, Idaho. A Record of Survey by PL5 14879 recorded as Instrument Number 1000366, records of Bonner County, Idaho, was utilized to verify corner locations and make final adjusted boundary determination. Monuments found and set Not shown on map. 6. Terms, conditions and provisions to correct an Easement for highway purposes including a grade crossing granted to Bonner County, State of Idaho from Northern Pacific Railway, as recorded 2/3/1970, Inst. No. 125828. Not shown on map. as noted this survey at new position for division of property River Lake Estates Unplatted S89° 39' 33"E 2484.02 958.33 1069.39 456.30 INSTRUMENT NUMBER 992005 LOT 1 10.00 ACRES Unplatted LOT 4 LOT 2 LOT 3 10.00 ACRES 10.00 ACRES 11 15 ACRES 12' Wide Easement per Instrument Number 8351 Book 16 of Deeds, Pg. 145 Standhope Drive 40' Easement for Access and Utilities (25' Public Road Easement) 958.33 1069.39 903.09 N89° 39' 51"W 2658.21 S89' 36' 02"W Unplatted INST. #915142 INST. #915143 Unplatted Unplatted NOTARY PUBLIC ACKNOWLEDGEMENT SANITARY RESTRICTION Sanitary restrictions as required by Idaho Code, Title 50, Chapter 1.3, are in force. No owner shall construct any building, dwelling, or shelter which I hereby certify that on this _____ day of ____ . 2022, before me the undersigned, a Notary Public in and for the State of Idaho, duly commissioned necessitates the supplying of water or sewage facilities for persons using such premises until sanitary restriction requirements are satisfied. and sworn, personally appeared Timothy J. and Malissa E. Stevens, husband and wife, known to me to be the person(s) who executed the foregoing SURVEYOR'S CERTIFICATION COUNTY SURVEYOR'S CERTIFICATE Owner's Certificate as the owners and acknowledged to me that they signed I hereby certify that I have examined the herein Stevens I, Stephen J. Jeske, Idaho Land Surveyor No. 7540, do hereby the same as their free and voluntary act and deed for the uses and purposes certify that the plat hereon is a true and correct representation of a survey made by me or under my direct supervision in OWNERS' CERTIFICATION Be it known that Timothy J. and Malissa E. Stevens, husband and wife are the record owners of the pertaining to Plats and Surveys have been met WITNESS my hand and official seal on the day and year above mentioned. conformance with the laws of the State of Idaho (Idaho Code real property described herein and have caused the same to be divided into Four (4) Lots, the same to be known as Stevens Subdivision, being a portion of the South Half, of the South Half 31-2709, 1973 and Idaho Code 55-1905 through 1906) and Dated this ___day of ____ accepted methods and procedures of surveying. (\$1/2 \$1/2) of Section 11, Township 55 North, Range 2 East, Boise Mendian, Bonner County. Idaho and more particularly described as follows: Notary Public in and for the State of Idaho BEGINNING at a 5/8 inch rebar with a 2 inch aluminum cap stamped PE/LS 2896 at the southwest Bonner County Surveyor

corner of said Section 11; thence, along the west line of said Section 11, N 00°08'31" E, 454.58 feet to a 5/8 inch rebar with plastic cap stamped PLS 14789; thence, leaving said west 494.38 feet to a 5/8 inch rebar with plastic cap stamped PLS 14789; thence, leaving said west line, 9.89°39'33" E, 2484.02 feet to a 5/8 inch rebar with plastic cap stamped PLS 14789; thence N 71°29'15' E, 846.80 feet to the westerly right of way of River Road, marked on the ground by a 5/8 rebar with Plastic cap stamped PLS 14789; thence, along said right of way, 5.36°36'17" E, 892.11 feet to a 5/8 inch rebar with plastic cap stamped PLS 14789; thence, leaving said right of way and along the south line of said Section 11, 89°36'02" W, 1161.80 feet to the 91/4 Corner of said Section 11, marked on the ground by a 3.25 inch aluminum cap stamped PLS 14789; thence, continuing along said south line, N 89°39'51" W, 2658.21 feet to the TRUE POINT OF BEGINNING; encompassing an area of 41.16 acres.

SUBJECT TO AND TOGETHER WITH Private Road easement, 40 feet wide, for ingress, egress and utilities over and across Lots 2 and 3, in favor of Lots 2, 3 and 4.

Timothy J. Stevens	Date
Malissa E. Stevens	Date

PLANNING DIRECTOR'S CERTIFICATE

This plat has l	peen examined and approvi	ed, Dated this day o
Bonner Coun	ty Planning Director	
COUNTY	TREASURER'S	CERTIFICATE

I hereby certify that the required taxes on the above described property have been fully paid up to and including the year 20 ___day of ___ Bonner County Treasurer



COUNTY RECORDER

	in the office of the Recorder of Bonner County
Idaho, at the request of J.R.S	
, 2022, at No	
County Recorder	Deputy Recorder

Subdivision and checked the Plat and computations thereon and have determined that the requirements of the Idaho State Code

COUNTY COMMISSIONERS' CERTIFICATE

This plat has been approved and accepted by the Board of County Commissioners' of Bonner County, Idaho.

Dated trillsaay of, 2021		Dated	this	day of		2022
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Chairman of the Board of County Commissioners

J.R.S. SURVEYING,	INC.
PO BOX 3099-6476 M	AIN
BONNERS FERRY, ID. 8	3805
(208) 267-7555	
PLAT	
FOR: TIM STEVENS	REVISION NO. 1
DWN BY: JRS/KLK	DATE: 02-25-22
SEC. 11 TOWNSHIP 55 NORTH, RANGE 2 EAST	SHEET 1 OF 1
DOLLARD COLLEGE TO THE	TOD 100 01 101