

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

MINOR LAND DIVISION APPLICATION

FOR OFFICE USE ONLY:

FILE # MLD0037-22 RECEIVED:

RECEIVED

By Tyson Lewis at 3:54 pm, Apr 12, 2022

PROJECT DESCRIPTION:

Name of Minor Land Division plat: Sanborn Creek Estates

APPLICANT INFORMATION:

| Landowner's name: Jewel Lake, LLC | | |
|-----------------------------------|-----------|-----------------|
| Mailing address: P.O. Box 55 | | |
| City: Priest River | State: ID | Zip code: 83856 |
| Telephone: 208-610-4425 | Fax: | |
| E-mail: Jakeweimer10@gmall.com | 2 | |

REPRESENTATIVE'S INFORMATION:

| Representative's name: Jake Weimer | | |
|------------------------------------|-----------|-----------------|
| Company name: Jewel Lake, LLC | | |
| Mailing address: P.O. Box 55 | | |
| City: Priest River | State: ID | Zip code: 83856 |
| Telephone: 208-610-4425 | Fax: | |
| E-mail: jakeweimer10@gmail.com | | |

ADDITIONAL APPLICANT REPRESENTATIVE INFORMATION:

| Name/Relationship to the proje | ct: | |
|--------------------------------|--------|-----------|
| Company name: | | |
| Mailing address: | | |
| City: | State: | Zip code: |
| Telephone: | Fax: | |
| E-mail: | | |

PARCEL INFORMATION:

| Section #:6 | Township: 56N | Range: 04W | Parcel acreage: 20 | |
|---------------------|-------------------------------|------------|-----------------------|--|
| Parcel # (s): RP56N | 04W067205A | | | |
| Legal description | 1: N2NESE Section 6 T56N R04W | | | |
| Current zoning: | R-5 | Cur | rent use: Vacant land | |
| What zoning dis | tricts border the proje | ct site? | | |

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| North: R-5 | East: R-5 |
|--|---|
| South: R-5 | West: R-5 |
| Comprehensive plan designation: | |
| Uses of the surrounding land (describe l | lot sizes, structures, uses): |
| North: Large parcel with airstrip | |
| South: 20-acre lot with home | |
| East: 20-acre vacant lot | |
| West: Two 10-acre lots, one vacant and one with a home | |
| Within Area of City Impact: Yes: No: | ✓ If yes, which city?: |
| Detailed Directions to Site: Head north on Eastside Road from Highway 2, after about 2.9 mile | iles turn left on Sanborn Creek Road, another 1-2 miles then right on Pioneer Lane. |

ADDITIONAL PROJECT DESCRIPTION:

Existing plat recording information:

| Proposed lot | s:4 | Depth to Width Ratio (D:W) | | |
|---------------------------|--------------------|----------------------------|--|--|
| Lot #1 Proposed acreage:5 | | 330:165 = 2:1 | | |
| Lot #2 | Proposed acreage:5 | 330:165 = 2:1 | | |
| Lot #3 | Proposed acreage:5 | 330:165 = 2:1 | | |
| Lot #4 | Proposed acreage:5 | 330:165 = 2:1 | | |
| Remainder | Proposed acreage: | N/A | | |

SITE INFORMATION:

Please provide a detailed description of the following land features:

Topography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc: The land is generally flat to rolling. There are some small rolling pitches with slopes of 10-20% and a few isolated areas that are steeper next to draws, but in general the parcel is comprised of mellow topography for Bonner County.

Water courses (lakes, streams, rivers & other bodies of water):_____

There are no water courses on the property and it is well-drained throughout. The bottoms of some of the draws are wet in the spring and can be wet into the summer.

Springs & wells: _

There is 3.5 gpm well on the property. A well to the southwest of this parcel is recorded at 50+ gpm indicating water can be variable on the site.

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| Exi | sting structures (size & use): | |
|------|---|----------------------------------|
| Asm | all house exists on what will be the southeast 5-acre lot on the parcel. It has a small outbuilding shed as well. | 2.4 40 |
| - | | 10 |
| | d cover (timber, pastures, etc): | - |
| | | |
| | wetlands present on site? Yes 🗹 No Source of information: walking site, NWI map | |
| | od Hazard Zones located on site: X D A AE DFIRM MAP: her pertinent information (attach additional pages if needed): | |
| ACO | CESS INFORMATION: | € 4 |
| Plea | ase check the appropriate boxes: | _ |
| | Private Easement Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, i existing: The road is graveled on a 60-foot easement 413981 60-foot easement on Pioneer Lane off Sanborn Creek Road 414129 60-foot easement on Pioneer Lane connecting to 413981 off Sanborn Creek Road 430254 60-foot easement on Pioneer Lane connecting to 414129 | |
| | Public Road Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing: Sanborn Creek is a good county-maintained road that provides access to Pioneer Lane | У - - |
| | <u>Combination of Public Road/Private Easement</u> <u>Existing</u> <u>Proposed</u> Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and right- of-way/easement width and road name, if existing: | |
| | ublic road dedication proposed as part of this minor land division? Kes 📝 No | |
| | existing access and utility easements on the subject property. 81, 414129, 430254 | |

SERVICES:

| Sew | age disposal will be provided by: | | | | | | |
|---------------|--|--|--|--|--|--|--|
| Som | age and boar will be provided by | | | | | | |
| | Existing Community System - List name of sewer district or provider and type of system: | | | | | | |
| | Proposed Community System - List type & proposed ownership: | | | | | | |
| × | Individual system - List type: septic drainfield | | | | | | |
| and The si | lain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable other details: | | | | | | |
| Υ | the sanitary restriction be lifted by the Panhandle Health District? | | | | | | |
| wale | er will be supplied by: | | | | | | |
| | Existing public or community system - List name of provider: | | | | | | |
| | Proposed Community System - List type & proposed ownership: | | | | | | |
| x | Individual well | | | | | | |
| and | se explain the water source, capacity, system maintenance plan, storage and delivery system other details: | | | | | | |
| The ex | tisting home has a well that produces 3.5 gpm and has been in use since 1997. New lots are planned to have their own individual wells. | | | | | | |
| Whie | ch power company will serve the project site?Northern Lights | | | | | | |
| are t repr | reby certify that all the information, statements, attachments and exhibits submitted herewith true to the best of my knowledge. I further grant permission to Bonner County employees and esentatives, elected or appointed officials to enter upon the subject land to make examinations, the property or review the premises relative to the processing of this application. | | | | | | |

| n11. | Jake Weiner |
|------------------------|--|
| Landowner's signature: | President, Javel Lake LLC Date: 12/16/2021 |
| 1 | |

Landowner's signature:_____ Date: _____

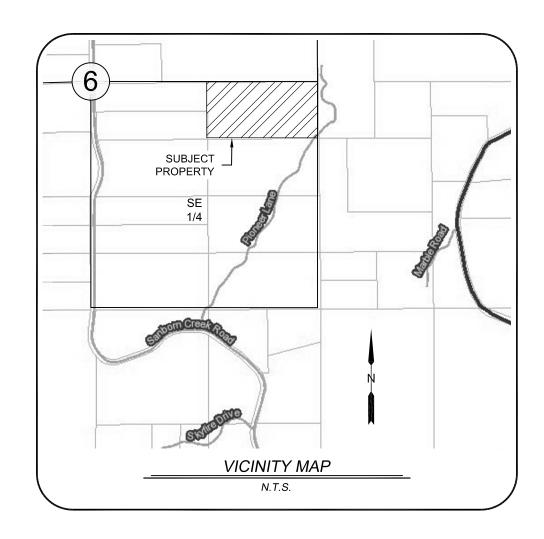
SANBORN CREEK ESTATES LOCATED WITHIN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT JEWEL LAKE, LLC, AN IDAHO LIMITED LIABILITY COMPANY IS THE RECORD OWNER OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAS CAUSED THE SAME TO BE DIVIDED INTO LOTS TO BE KNOWN AS "SANBORN CREEK ESTATES", LOCATED IN A PORTION OF SECTION 6, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO.

JACOB D. WEIMER, PRESIDENT, JEWEL LAKE LLC, AN IDAHO LIMITED LIABILITY COMPANY



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF "SANBORN CREEK ESTATES" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

BONNER COUNTY SURVEYOR

ACKNOWLEDGMENT

STATE OF

COUNTY OF

THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON THIS DAY , IN THE YEAR OF 2022 BY OF

JACOB D. WEIMER, PRESIDENT, JEWEL LAKE LLC, AN IDAHO LIMITED LIABILITY COMPANY

NOTARY PUBLIC FOR THE STATE OF

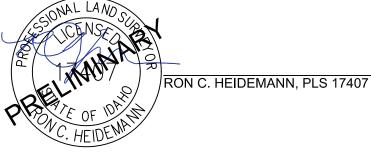
MY COMMISSION EXPIRES:



NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, RON C. HEIDEMANN, No. 17407, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS IS A TRUE SURVEY OF THE PLATTED LAND MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT APPLICABLE CORNER RECORDS HAVE BEEN FILED IN COMPLIANCE WITH THE LAWS OF THE STATE OF IDAHO.



4-7-22

DATE

DATE

RECORDER'S CERTIFICATE

FILED THIS ____ DAY OF _____ AT THE REQUEST OF SAWTOOTH LAND SURVEYING, LLC.

INSTRUMENT No. _______FEE: _____

BOOK _____ OF PLATS, PAGE _____

BONNER COUNTY RECORDER



_, 2022, AT ____.M.,

PANHANDLE HEALTH DISTRICT 1

NEED PHD APPROVAL LANGUAGE.

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20____. APPROVED THIS DAY OF , 2022.

BONNER COUNTY TREASURER

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS DAY OF 2022.

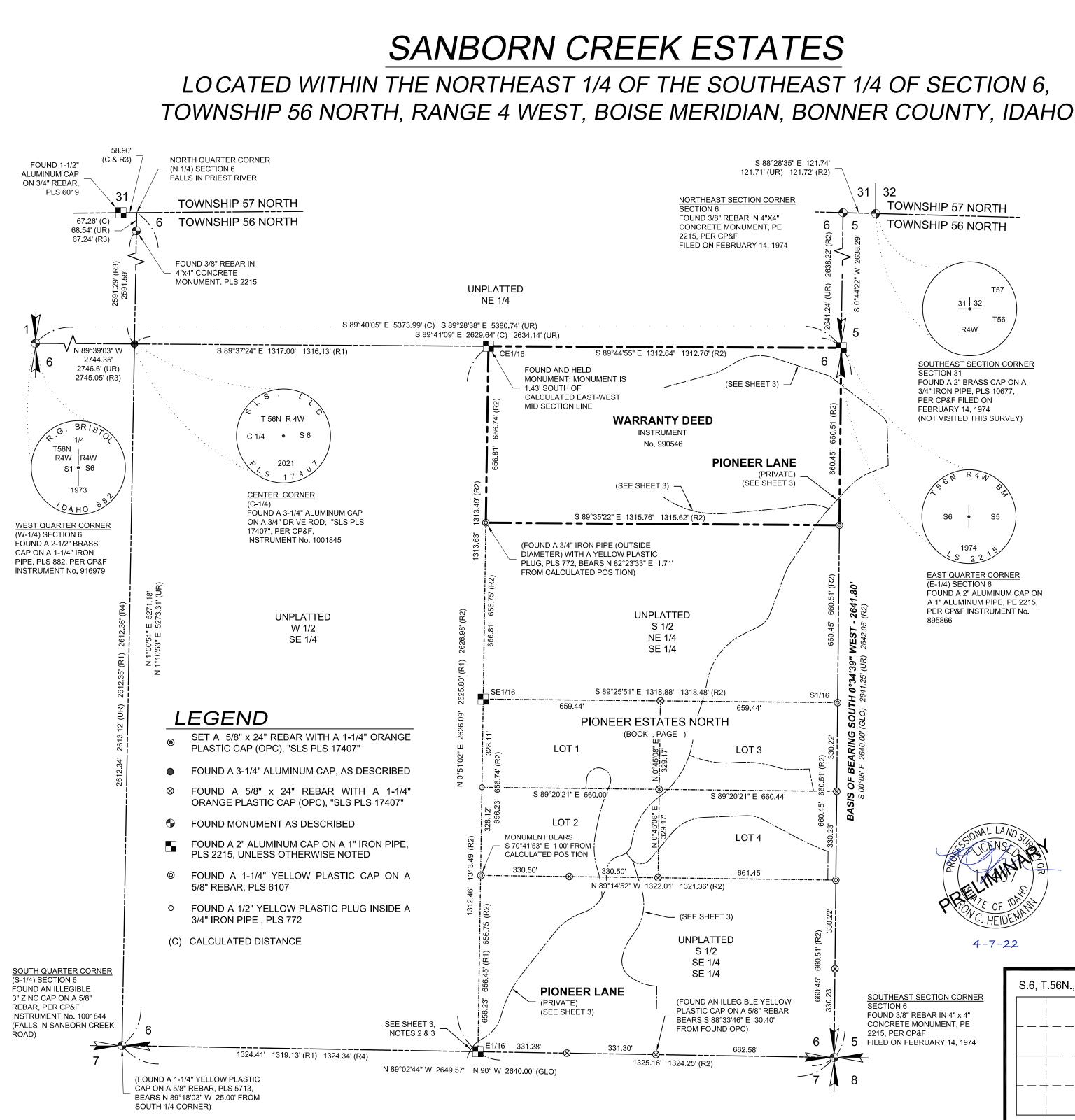
BONNER COUNTY PLANNING DIRECTOR

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS _____ DAY OF _____ , 2022.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

| S.6, T.56N., R.4W., B.M. | | | | | NFIELD AVE., STE D'ALENE, IDAHO 8 (208) 714 - | 3815 |
|--------------------------|------------|------------------|-----------------------|--------|---|--------|
| | 5A Land | NTO Surveying | <u>DT</u> H 1, LLC | WW | W.SAWTOOTHLS. | СОМ |
| | DATE: | DRAWN BY: | CHECKED BY: | JOB#: | DWG: | SHEET: |
| | 4-7-22 | LSW | RCH | 221062 | 221062-SANBORN CREEK-PLAT | 1/3 |



TOWNSHIP 57 NORTH

TOWNSHIP 56 NORTH

SECTION 31

T57

T56

S5

31 32

R4W

SOUTHEAST SECTION CORNER

FOUND A 2" BRASS CAP ON A

3/4" IRON PIPE, PLS 10677,

(NOT VISITED THIS SURVEY)

1974

EAST QUARTER CORNER E-1/4) SECTION 6

FOUND A 2" ALUMINUM CAP ON

A 1" ALUMINUM PIPE, PE 2215,

PER CP&F INSTRUMENT No.

PER CP&F FILED ON

FEBRUARY 14, 1974

S6

895866

31

5

WEST -2642.05'

39"

34

Ó B

SOU SOU

NRING

BEA

0.0

BASIS

S1/16

45

6

6

(R2)

6

32



BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE THE NORTH AMERICAN DATUM OF 1983 (NAD83) 2011 ADJUSTMENT (EPOCH: 2010), IDAHO STATE PLANE COORDINATE SYSTEM, WEST ZONE (ISPCSW) USING REAL TIME KINEMATIC (RTK) GPS MEASUREMENTS AS MEASURED ALONG THE EAST SECTION LINE FROM THE EAST QUARTER CORNER OF SECTION 6 TO THE SOUTHEAST SECTION CORNER (E-1/4) OF SECTION 6. SAID LINE BEARS: SOUTH 0° 34' 39" WEST.

A COMBINED ADJUSTMENT FACTOR (CAF) OF 1.00008322 WAS USED TO CONVERT GRID COORDINATES TO GROUND COORDINATES AND APPLIED AT THE ORIGIN POINT OF (N=2393701.7 E=2348498.7)

REFERENCES

(PER RECORDS OF BONNER COUNTY, UNLESS OTHERWISE NOTED)

(GLO) THE FRACTIONAL NORTH, WEST AND SOUTH EXTERIOR OF TOWNSHIP 56 NORTH, RANGE 4 WEST WAS SURVEYED BY AMOS D. ROBINSON AND JAMES E. DIKE, CONTRACT No. 144 AND COMPLETED JUNE 10, 1893.

THE SUBDIVISION AND MEANDERS OF FRACTIONAL TOWNSHIP 56 NORTH RANGE 4 WEST RESULTED IN THE SUBDIVISION OF SECTIONS 4-8, NORTH HALF OF 9, 17-19, WEST HALF OF 20, 25, 29, 30, 32-36 BY AMOS D. ROBINSON AND JAMES E. DIKE, CONTRACT No.144 AND COMPLETED JUNE 16, 1893.

- UNRECORDED SURVEY BY DONALD K. ELLERSICK, PE 2215, DATED (UR) **FEBRUARY 2. 1974.**
- RECORD OF SURVEY BY GALE R. DAHLMAN, PLS 7879, FILED AS (R1) INSTRUMENT No. 237604, DATED JANUARY 13, 1981.
- RECORD OF SURVEY BY LANCE G. MILLER, PLS 6107, FILED AS (R2) INSTRUMENT No. 430254, DATED AUGUST 17, 1993.
- RECORD OF SURVEY BY JAMES A. SEWELL, PLS 6019, FILED AS (R3) INSTRUMENT No. 745938, DATED FEBRUARY 11, 2008.
- RECORD OF SURVEY BY LAWRENCE A. GLAHE, PLS 5713, FILED AS (R4) INSTRUMENT No. 756473, DATED AUGUST 7, 2008,

SURVEY NARRATIVE

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THE LAND DESCRIBED IN THE WARRANTY DEED RECORDED UNDER INSTRUMENT NUMBER 990546, RECORDS OF BONNER COUNTY, IDAHO, AS SHOWN HEREON.

THE MONUMENTED LINES DEPICTED HEREON ARE BASED ON THE FOUND AND HELD MONUMENTS DESCRIBED AS SHOWN, UN-MONUMENTED LINES SHOWN HEREON ARE BASED ON CALCULATED POSITIONS AND ARE SHOWN FOR REFERENCE ONLY. MONUMENTATION WAS SET FOR THE NEW LOTS AS SHOWN.

THIS SURVEY WAS PERFORMED USING REAL TIME KINEMATIC (RTK) GLOBAL POSITIONING SYSTEM (GPS) EQUIPMENT.

SCALE: 1" = 250' 125 4-7-22 (FEET) S.6, T.56N., R.4W., B.M. 560 W. CANFIELD AVE., STE. 200 COEUR D'ALENE, IDAHO 83815 (208) 714 - 4544 WWW.SAWTOOTHLS.COM Land Surveying, LLC DATE: DRAWN BY: CHECKED BY: JOB#: DWG: SHEET: 221062-SANBORN CREEK-PLAT 2/3 4-7-22 RCH 221062 LSW

SOUTHEAST SECTION CORNER SECTION 6 FOUND 3/8" REBAR IN 4" x 4" CONCRETE MONUMENT, PE 2215, PER CP&F 5 FILED ON FEBRUARY 14, 1974

