

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

| S I S I S | MINOF | LAND | DIAIS | SION | APPLICATION | |
|----------------------------|--|--|--|--|--|---|
| FOR OFFICE USE | ONLY: | | | | | |
| FILE # | 038-22 | | RECEIVE | ED: | DEGEIVED APR 1 8 2022 | |
| | | | | L | BONNER COUNTY PLANNING DEPARTMENT | |
| PROJECT DESCRI | | and the control of the state of | | the Partie and Community Community Community Community of the Community Comm | | E-roleNewsones |
| Name of Minor Land | d Division plat: Wolf | Gardens | | | | |
| APPLICANT INFOR | RMATION: | | Port of the called public and the model of company (see A. State accessed a gain for decision). | | | ne in the country of |
| Landowner's name: | Karin Willroth | | and distribution to the control of t | | | THE STATE OF STREET |
| Mailing address: 365 | Pistol Creek Dr | | the department from the safe value are director designifications. | | | |
| City: Sagle | | Matterial and a consensation and the configuration appeals on the contract and appeals of the contract and appeals | State: ID | The bill decreased in the party of the party | Zip code: 83860 | V-10-10-00-00-00-00-00-00-00-00-00-00-00- |
| Telephone: 775-745-8300 | | PROFES OF COMMUNICATION OF THE PROFESSION OF THE | Fax: | PARTITION STANCE STANCE IS SUITED STANCE AND ADDRESS OF THE STANCE STANCE STANCE AND ADDRESS OF THE STANCE STA | | REAL PROPERTY. |
| E-mail: karinwilltroth@gma | iil.com | | | | | the of standard to travery |
| REPRESENTATIVE | S INFORMATION | • | rent valent fallen en er en en skallen en tre en | | | TO MORPHOLIST TO |
| Representative's na | me: Vicki Klemm | adarra dumbid di birkini un un mengeri mengerangan mengerangan barat di didahat di dida biran dengan | | | | |
| Company name: HMF | f Engineering | The Control of Control of Control on Control of Control | | | | - |
| Mailing address: 3882 | N. Schreiber Way, Suite 104 | 2007 og 1980 av Millengkenningspockheleskenningsporing i prilitik protestille fra skulet i norse sem | | | | Figure 1 to the |
| City: Coeur D'alene | and the second s | | State: Idaho Zip o | | Zip code: 83815 | *************************************** |
| Telephone: 208-755-9766 | | | Fax: | | | |
| E-mail: vklemm@hmh-llc.c | om | | | | | |
| ADDITIONAL APPL | ICANT REPRESE | TATIVE IN | FORMATI | ON: | | Arribation |
| Name/Relationship | to the project: | r et inglivering immedia geta di statuaria spin spine dimen este provisi di tra anni company chi | | CONTRACTOR STORE SECURISION SERVICES AND ADMINISTRATION OF | | |
| Company name: | | Антомовической объектической выполнения общерення често на выполнения вышения по выполнения выполнения вышения | Principal and the defended or confugering space and calculate to the encouper date beings | | | |
| Mailing address: | | | t in the finite in the contract or graphs are communicated and the contract space with a | | | ************ |
| City: | | | State: | | Zip code: | check from province |
| Telephone: | | | Fax: | | | |
| E-mail: | | en e | | | | kinnenny na y |
| PARCEL INFORMA | TION: | | | | | |
| Section #:3 | Township: 56N | Range: 3W | P | arcel ac | reage: 20 | *********** |
| Parcel # (s): RP56N03W0 | 038100A | | | | | - |
| Legal description: ATR | ACT OF LAND LOCATED IN A PORTION OF THE SOU | TH HALF AND THE NORTHWEST Q | UARTER OF THE SOUTHEA | ST QUARTER IN SECT | ION 3, TOWNSHIP 56 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, BONNER C | DUNTY, |
| Current zoning: R5 | | | Current use: Residential | | | TO STATE OF STREET |

What zoning districts border the project site? R5

| | | East: R5 | | |
|---|--|--|--|--|
| South: R5 | West: R5 | | | |
| Comprehens | ive plan designation: Housing-The region is suitable to | adequately serve residence with sewer & water, fire protection, schools, police and roads and avoidance of hazardous or sensitive are | | |
| | surrounding land (describe lot sizes | | | |
| | al one house and Timber on the lot to the east | | | |
| South: Lakeshor | | | | |
| East: Residential | | | | |
| West: Gypsy Bay | | | | |
| | | f yes, which city?: | | |
| | 3 1 | west at Lakeshore drive right before you get to the longbridge. 6.4 miles along Lakeshore Drive. | | |
| 2000a20 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ADDITIONA | L PROJECT DESCRIPTION: | | | |
| | at recording information: NA | | | |
| | ation is for : | | | |
| Proposed lot | | Depth to Width Ratio (D:W) | | |
| Lot #1 | Proposed acreage: 7.034 | 624/493= 1:1.26 | | |
| Lot #2 | Proposed acreage: 5.874 | 620/411= 1:1.51 | | |
| Lot #3 | Proposed acreage: 5.86 | 619/412= 1:1.51 | | |
| Lot #4 | Proposed acreage: | 010/112 11101 | | |
| | Proposed acreage: | N/A | | |
| Remainder | | | | |
| Remainder | | | | |
| | e land division proposal and result | | | |
| | | | | |
| | | | | |
| | | | | |
| Describe the | e land division proposal and result | ing acreage: Split the parcel into 3 lots. | | |
| Describe the SITE INFOR Please provi | RMATION: de a detailed description of the following | ing acreage: Split the parcel into 3 lots. lowing land features: | | |
| Describe the SITE INFOR Please provi | RMATION: de a detailed description of the following of the land), including estima | ing acreage: Split the parcel into 3 lots. lowing land features: ted maximum slope, rock outcroppings, benches, etc. | | |
| Describe the SITE INFOR Please provi | RMATION: de a detailed description of the following of the land), including estima | ing acreage: Split the parcel into 3 lots. lowing land features: | | |
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| Describe the SITE INFOR Please provi | RMATION: de a detailed description of the following of the land), including estima | ing acreage: Split the parcel into 3 lots. lowing land features: ted maximum slope, rock outcroppings, benches, etc. | | |
| SITE INFOR Please provi Topography Gently sloping prop | RMATION: de a detailed description of the foll (lay of the land), including estimal perty, containing no significant slopes. Average grade is a | lowing land features: ted maximum slope, rock outcroppings, benches, etc. pproximately 3% - 5% There are no major outcrops or benches | | |
| SITE INFOR Please provi Topography Gently sloping prop | RMATION: de a detailed description of the followerty, containing no significant slopes. Average grade is a sees (lakes, streams, rivers & other | lowing land features: ted maximum slope, rock outcroppings, benches, etc pproximately 3% - 5% There are no major outcrops or benches bodies of water): | | |
| SITE INFOR Please provi Topography Gently sloping prop | RMATION: de a detailed description of the foll (lay of the land), including estimal perty, containing no significant slopes. Average grade is a | lowing land features: ted maximum slope, rock outcroppings, benches, etc pproximately 3% - 5% There are no major outcrops or benches bodies of water): | | |
| SITE INFOR Please provi Topography Gently sloping prop | RMATION: de a detailed description of the followerty, containing no significant slopes. Average grade is a sees (lakes, streams, rivers & other | lowing land features: ted maximum slope, rock outcroppings, benches, etc pproximately 3% - 5% There are no major outcrops or benches bodies of water): | | |
| SITE INFOR Please provi Topography Gently sloping prop | RMATION: de a detailed description of the followerty, containing no significant slopes. Average grade is a sees (lakes, streams, rivers & other | lowing land features: ted maximum slope, rock outcroppings, benches, etc pproximately 3% - 5% There are no major outcrops or benches bodies of water): | | |
| SITE INFOR Please provi Topography Gently sloping prop | RMATION: de a detailed description of the followerty, containing no significant slopes. Average grade is a sees (lakes, streams, rivers & other | lowing land features: ted maximum slope, rock outcroppings, benches, etc pproximately 3% - 5% There are no major outcrops or benches bodies of water): | | |
| SITE INFOR Please provi Topography Gently sloping prop Water cours No standing or flow | RMATION: de a detailed description of the followerty, containing no significant slopes. Average grade is a sees (lakes, streams, rivers & other | lowing land features: ted maximum slope, rock outcroppings, benches, etcpproximately 3% - 5% There are no major outcrops or benches bodies of water): | | |

| Exis | ting structures (size & use): 2 Resident houses and 1 Garage, 1 Shed, 1 | Animal barn |
|---|---|--|
| | | |
| | | |
| encomment (noder) de/honyd | | |
| ano | d cover (timber, pastures, etc): Timber & Grasses | |
| | | |
| | | |
| | | |
| | | |
| | wetlands present on site? Ves No | Source of information: US Wetlands inventory |
| | od Hazard Zones located on site: X D A AE | DFIRM MAP: |
| | er pertinent information (attach additional pages if ne | eeaeaj: |
| F | | |
| | | |
| | | |
| | | |
| | CESS INFORMATION: | |
| Piea | ase check the appropriate boxes: | |
| general personal rest of the personal state of the second | Private Easement Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, easement width. Include recorded instrument nu existing: Existing gravel and paved driveways. | etc.), travel way width, road grade and mber for existing easements & name, is |
| TO THE MANY WITH | | |
| | | |
| - Committee | | |
| | Public Road Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.) width and name, if existing: Lakeshore road Gypsy Bay Rd |), travel way width, road grade right-of-way |
| | | |
| | | |
| | Combination of Public Road/Private Easement Describe travel surface (e.g., gravel, dirt, paved, etc of-way/easement width and road name, if existing: | |
| | | |
| | | |
| | public road dedication proposed as part of this minor | land division? |
| | Yes 🗸 No | |

SERVICES: Sewage disposal will be provided by: Existing Community System - List name of sewer district or provider and type of system: Proposed Community System - List type & proposed ownership: Individual system - List type: Individual septic 3 exising on property x Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: Will the sanitary restriction be lifted by the Panhandle Health District? Yes No Water will be supplied by: Existing public or community system - List name of provider: ______ Proposed Community System - List type & proposed ownership: х Individual well Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details: 2 existing wells - possible installation of third well Which power company will serve the project site? Northern Lights I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application. Landowner's signature:______ Date: _____

WOLF GARDENS

BEING THE S 1/2 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 3,
TOWNSHIP 56 NORTH, RANGE 3 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO
2022

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT KARIN WILLROTH, TRUSTEE OF THE GEORGE SOETJE LIVING TRUST, IS THE SOLE OWNER OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATION AND HAS CAUSED THE SAME TO BE DIVIDED INTO LOTS. THE SAME TO BE KNOWN AS WOLF GARDENS AND BEING A PORTION OF THE S 1/2 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 3, TOWNSHIP 56 NORTH, RANGE 3 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 3, MONUMENTED BY A 2 INCH BRASS CAP PER CP&F INSTRUMENT NUMBER 667209.

FROM WHICH THE CENTER QUARTER CORNER OF SECTION 3, PER RECORD OF SURVEY 287959, BEARS NORTH 0°21'38" EAST, A DISTANCE OF 2618.91 FEET;

THENCE, FROM SAID SOUTH QUARTER CORNER ON THE NORTH/SOUTH MIDSECTION LINE, NORTH 0°21'38" EAST A DISTANCE OF 1309.68 FEET TO THE CENTER-SOUTH 1/16TH CORNER OF SAID SECTION 3;

THENCE CONTINUING NORTH 0°21'38" EAST, A DISTANCE OF 32.57 FEET TO A POINT COMMON WITH THE NORTHERLY RIGHT OF WAY OF LAKESHORE DRIVE, SAID POINT BEING THE **POINT OF BEGINNING**;

THENCE NORTH 0°21'38" EAST, A DISTANCE OF 622.01 FEET ON THE NORTH/SOUTH MIDSECTION LINE TO THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AS SHOWN ON RECORD OF SURVEY No. 547471;

THENCE SOUTH 88°22'38" EAST, A DISTANCE OF 1318.09 FEET;

THENCE SOUTH 0°29'06" WEST, A DISTANCE OF 619.67 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF LAKESHORE DRIVE;

THENCE NORTH 88°28'39" WEST, A DISTANCE OF 1316.39 FEET ON SAID NORTHERLY RIGHT OF WAY TO THE **POINT OF BEGINNING.**

THE ABOVE DESCRIBED CONTAINS 817,722 SQ.FT. (±18.772 ACRES)

| KAREN | WILLROTH, | TRUSTEE | DATE |
|-------|-----------|---------|------|

NOTARY PUBLIC CERTIFICATE:

ACKNOWLEDGEMENT

STATE OF IDAHO COUNTY OF KOOTENAI } SS

BONNER COUNTY SURVEYOR

MALINDA BECKER COMM. #20203294 NOTARY PUBLIC STATE OF IDAHO

ON THIS _______ DAY OF ______, IN THE YEAR OF 2022, BEFORE ME PERSONALLY APPEARED KARIN WILLROTH, TRUSTEE OF THE GEORGE SOETJE LIVING TRUST, KNOW OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME. I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN

| NOTARY PUBLIC: | |
|-----------------|---------|
| | |
| | WD:D50 |
| MY COMMISSION E | XPIRES: |

COUNTY SURVEYOR'S CERTIFICATE:

I, HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF "WOLF GARDENS" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

| DATED | THIS | DAY O | F | , 20 | 22. | | |
|-------|------|-------|---|------|-----|--|--|
| | | | | | | | |
| | | | | | | | |

VICINITY MAP

N.T.S

PANHANDLE CERTIFICATE:

SANITARY RESTRICTIONS, AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, ARE IN FORCE. NO OWNERS SHALL CONSTRUCT ANY BUILDING, DWELLING, OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISIFIED.

SURVEYOR'S CERTIFICATE:

THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON AN ACTUAL FIELD SURVEY, IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 13, TITLE 50 OF THE IDAHO CODE AT THE REQUEST OF KARIN WILLROTH, TRUSTEE OF THE GEORGE SOETJE LIVING TRUST. I HEREBY CERTIFY THAT ALL CORNERS AND MONUMENTS SHOWN HERON HAVE BEEN ESTABLISHED ON THE GROUND; THAT ALL PROVISIONS OF APPLICABLE SATE LAW AND LOCAL ORDINANCE, HAVE BEEN COMPLIED WITH.

| DATED | THIS | DAY | OF | ر 2022. |
|-------|------|-----|----|---------|
| | | | | |

VICKI J. KLEMM, PLS 19496



RECORDER'S CERTIFICATE:

| FILED THIS DAY OF, 2022, |
|--|
| AT O'CLOCK,M. IN BOOK OF PLATS AT PAGE |
| AT THE REQUEST OF HMH ENGINEERING |
| INSTRUMENT NO FEE: |
| |
| BONNER COUNTY RECORDER |

COUNTY COMMISSIONER'S CERTIFICATE:

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS' OF BONNER COUNTY, IDAHO.

DATED THIS ______ DAY OF _____, IN THE YEAR OF 2022.

CHAIRMAN OF THE BOARD OF COMISSIONERS

PLANNING AND ZONING ADMINISTRATOR:

THIS PLAT HAS BEEN EXAMINED FOR CONFORMANCE TO THE APPLICABLE ZONING AND SUBDIVISION CODES AND APPROVED.

DATED THIS ______ DAY OF ______, IN THE YEAR OF 2022.

BONNER COUNTY PLANNING DIRECTOR, ET AL

COUNTY TREASURER'S CERTIFICATE:

I, HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR_____

DATED THIS___ DAY OF_____, 2022.

BONNER COUNTY TREASURER



3882 North Schreiber Way Suite 104 Coeur d'Alene, ID 83815 (208) 635-5825

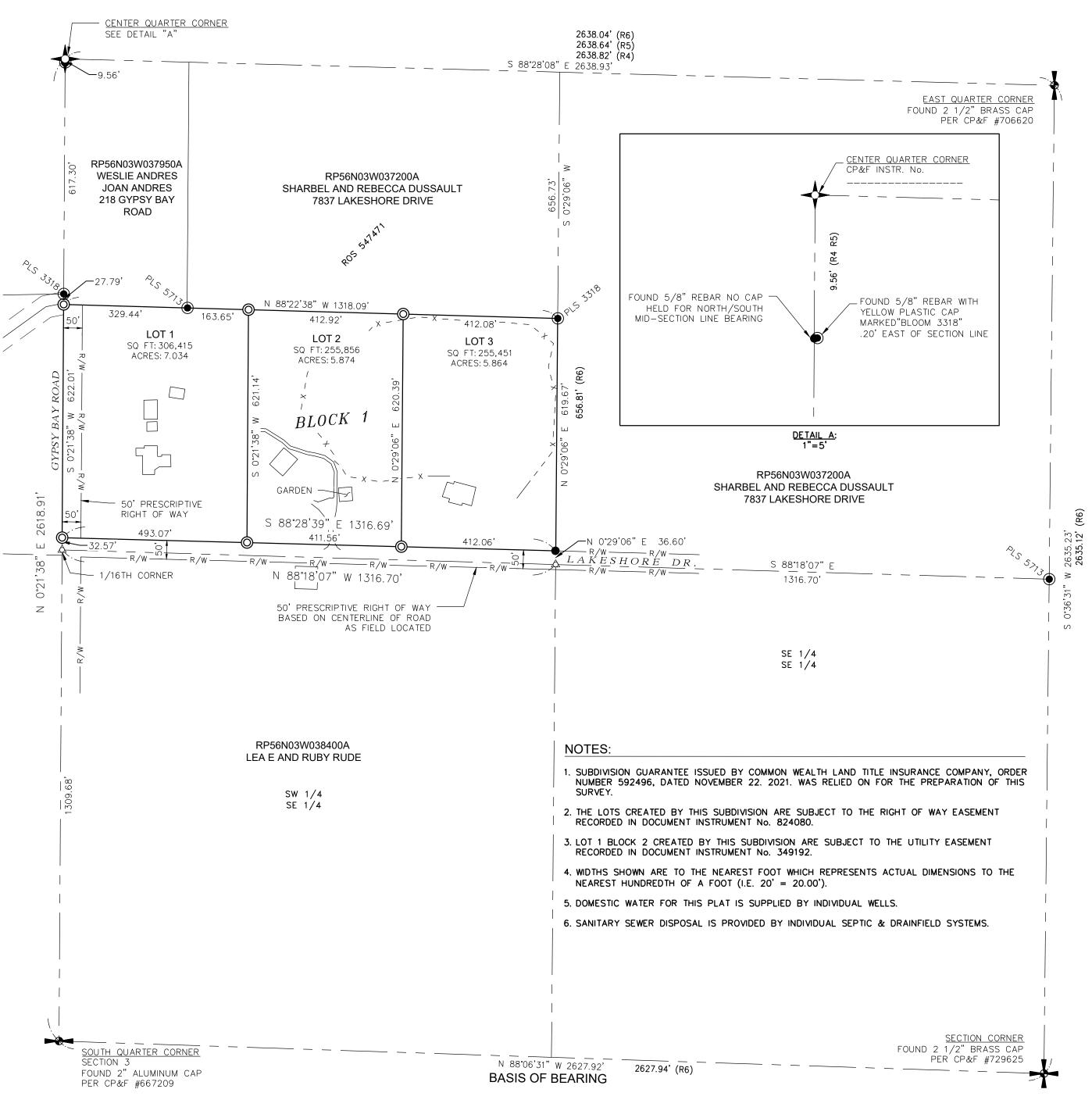
PAGE 1 OF 2

S21138 8031 LAKESHORE MLD DI.DWG

WOLF GARDENS

BEING THE S 1/2 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 3, TOWNSHIP 56 NORTH, RANGE 3 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

| BOOK: | PAGE: |
|-------|-------|
| INST# | |



BASIS OF BEARING:

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED BY GPS CONTROL COORDINATES DERIVED FROM NGS OPUS SOLUTIONS USING A REFERENCE FRAME OF NAD83 (2011)(EPOCH: 2021.7831) ALL BEARINGS REFER TO THE IDAHO COORDINATE SYSTEM OF 1983, WEST ZONE, (1103) - US SURVEY FT.

DISTANCES SHOWN HAVE BEEN CONVERTED FROM GRID TO GROUND USING A COMBINED ADJUSTMENT FACTOR (CAF) OF 1.0001075085. MEASURED BETWEEN SOUTH 1/4 SECTION 3 MOUNUMENTED BY ALUMINUM CAP PER CP&F 667209

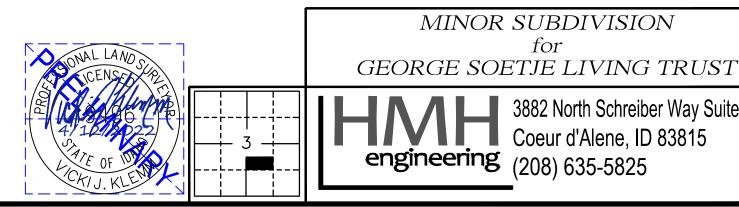
REFERENCES:

- (R1) RECORD OF SURVEY BY PHILLIP BLOOM, PLS 3318 AND ROBERT BRISTOL, PLS 882, DATED JUNE 20TH, 1984, RECORDED AS INSTRUMENT No. 287959, BONNER COUNTY RECORDS.
- (R2) RECORD OF SURVEY BY JAMES R. STAPLES, PLS 3628, DATED JANUARY 16, 1989, RECORDED AS INSTRUMENT No. 357878, BONNER COUNTY RECORDS.
- (R3) RECORD OF SURVEY BY CHARLES D. CUDDY, PLS 885, DATED SEPTEMBER 14, 1995, RECORDED AS INSTRUMENT No. 472197, BONNER COUNTY RECORDS.
- (R4) RECORD OF SURVEY BY CHARLES D. CUDDY, PLS 885, DATED JUNE 2, 1996, RECORDED AS INSTRUMENT No. 487743, BONNER COUNTY RECORDS.
- (R5) RECORD OF SURVEY BY CHARLES D. CUDDY, PLS 885, DATED JANUARY 8, 1997, RECORDED AS INSTRUMENT No. 497507, BONNER COUNTY RECORDS.
- (R6) RECORD OF SURVEY BY LAWRENCE A. GLAHE, PLS 5713, DATED DECEMBER 29, 1999, RECORDED AS INSTRUMENT No. 547471, BONNER COUNTY RECORDS.
- (R7) RECORD OF SURVEY BY LANCE G. MILLER, PLS 6107, DATED JUNE 21, 2005, RECORDED AS INSTRUMENT No. 679671, BONNER COUNTY RECORDS.
- (R8) RECORD OF SURVEY BY LAWRENCE A. GLAHE, PLS 5713, DATED JULY 24, 2006, RECORDED AS INSTRUMENT No. 708938, BONNER COUNTY RECORDS.
- (D1) PERSONAL REPRESENTATIVES DEED, RECORDED JAN 10, 2022 INSTRUMENT No. 998817.

SURVEYOR'S NARRATIVE:

THIS SURVEY IS BEING PERFORMED AT THE REQUEST OF GEORGE SOETJE LIVING TRUST TO DIVIDE THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, INTO 3 LOTS, AS DEPICTED HEREON. THE BASIS OF BEARING WAS ESTABLISHED FROM FOUND MONUMENTS AT THE SOUTH QUARTER CORNER AND SOUTHEAST CORNER OF SECTION 3. FOUND MONUMENTS SET ON RECORD OF SURVEY INSTRUMENT No. 547471 WERE HELD TO CONTROL THE NORTH OF THE SUBJECT PROPERTY. A RECORD DISTANCE OF 1309.68 FEET WAS HELD BETWEEN THE C/S 1/16TH AND THE SOUTH QUARTER

| LEGEND: | |
|-----------|--|
| | SUBJECT PROPERTY BOUNDARY |
| | ADJACENT PROPERTY BOUNDARY |
| | RIGHT-OF-WAY |
| x | FENCE |
| | SECTION LINE |
| | EASEMENT |
| • | FOUND BRASS OR ALUMINUM CAP, AS DESCRIBED |
| | FOUND 5/8" REBAR W/ PLASTIC CAP, AS DESCRIBED |
| • | FOUND 5/8" REBAR, NO CAP |
| © | SET 5/8" X 24" REBAR W/ PURPLE PLASTIC CAP MARKED "HMH-ENG PLS 19496" |
| \ | CENTER CORNER, AS DESCRIBED. |
| ▶○◀ | QUARTER CORNER, AS DESCRIBED. |
| 3 2 10 11 | SECTION CORNER, AS DESCRIBED. |



SCALE IN FEET

200'

S21138 8031 LAKESHORE MLD DI.DWG

PAGE 2 OF 2 MINOR SUBDIVISION

3882 North Schreiber Way Suite 104 Coeur d'Alene, ID 83815 engineering (208) 635-5825

for