

## BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

### MINOR LAND DIVISION APPLICATION

| Σ   | MIIIO.                   | N PUIL   | ענעי   | 1910II A  | PPLICATIO  |
|---|--------------------------|--|--|---|--|
| FOR OFFICE U  | SE ONLY:                 |  |  |   |  |
| FILE #  |                          |  | RECE   | CIVED:  |  |
| 141   | 10010                    |  |  |   | CEIVED   |
| MLC   | 10047-22                 |  |  |   |  |
| •   |                          |  |  |   | MAY 1 0 2022   |
|   |                          |  |  | В   | onner County   |
| PROJECT DESC  | CRIPTION:                |  |  | Plan  | onner County<br>ning Department  |
|   | and Division plat:LEC    | GACY NORTH   |  |   |  |
|   | Zinoton plat. LL         |  |  |   |  |
| APPLICANT INF   | ORMATION:                |  |  |   |  |
| Landowner's nai   | me:STAN AND LISA JEWE    |  |  |   |  |
| Mailing address:  | 484 GOLDFINCH LANE       | оби до до 10 год оби до информација и почина на примене и почина на примене и почина на почина н |  |   |  |
| City:SPIRIT LAKE  |                          |  | State:   | D   | Zip code:83869   |
| Telephone:702-37  | 3-1023                   |  | Fax:   |   |  |
| E-mail:NARMYSAII  | LOR@GMAIL.COM            | t tig tig formste for de projection version states and get a substantial order of significant energial (AA) (Page  |  | -беспититититите на обнова на в данној поступной болинот дод турай каленто по прогосурану |  |
|   |                          |  |  |   |  |
|   | IVE'S INFORMATIO         | <b>7.</b>  |  |   |  |
| AND THE RESIDENCE OF THE PARTY | name:DAN PROVOLT         |  |  |   |  |
|   | PROVOLT LAND SURVEYI     | NG   |  |   |  |
| Mailing address:  | PO BOX 580               |  |  |   |  |
| City:PONDERAY   |                          |  | State:   | ID  | Zip code:83852   |
| Telephone:208-290   |                          |  | Fax:   |   |  |
| E-mail:PROVOLTLA  | ANDSURVEYING@GMAIL.C     | COM  |  |   |  |
| ADDITIONAL AF   | PPLICANT REPRESE         | NTATIVE IN   | FORMA  | ATION:  |  |
|   | nip to the project:      |  |  |   |  |
| Company name:   |                          |  |  |   |  |
| Mailing address:  |                          |  |  |   |  |
| City:   |                          |  | State:   |   | Zip code:  |
| Telephone:  |                          |  | Fax:   |   | 1 T  |
| E-mail:   |                          |  | •  |   |  |
|   |                          |  |  |   |  |
| PARCEL INFORI   | MATION:                  |  |  |   |  |
| Section #:21  | Township:54N             | Range:4\   | N  | Parcel acreas   | ge:10.02   |
| Parcel # (s):RP014  |                          |  |  |   |  |
| Legal description   | :21-54N-4W QUAIL RIDGE   | 1ST ADD BLK 2  | LOT 1  |   | от в востройно подного в востоя в подного в востоя по подного в почение в по |
| Current zoning:R  | -5                       |  | Curre  | nt use:RURAL RI   | ES   |
| What zoning dist  | ricts border the project | ct site?   | THE RESERVE THE PROPERTY OF THE PERSON OF TH |   |  |

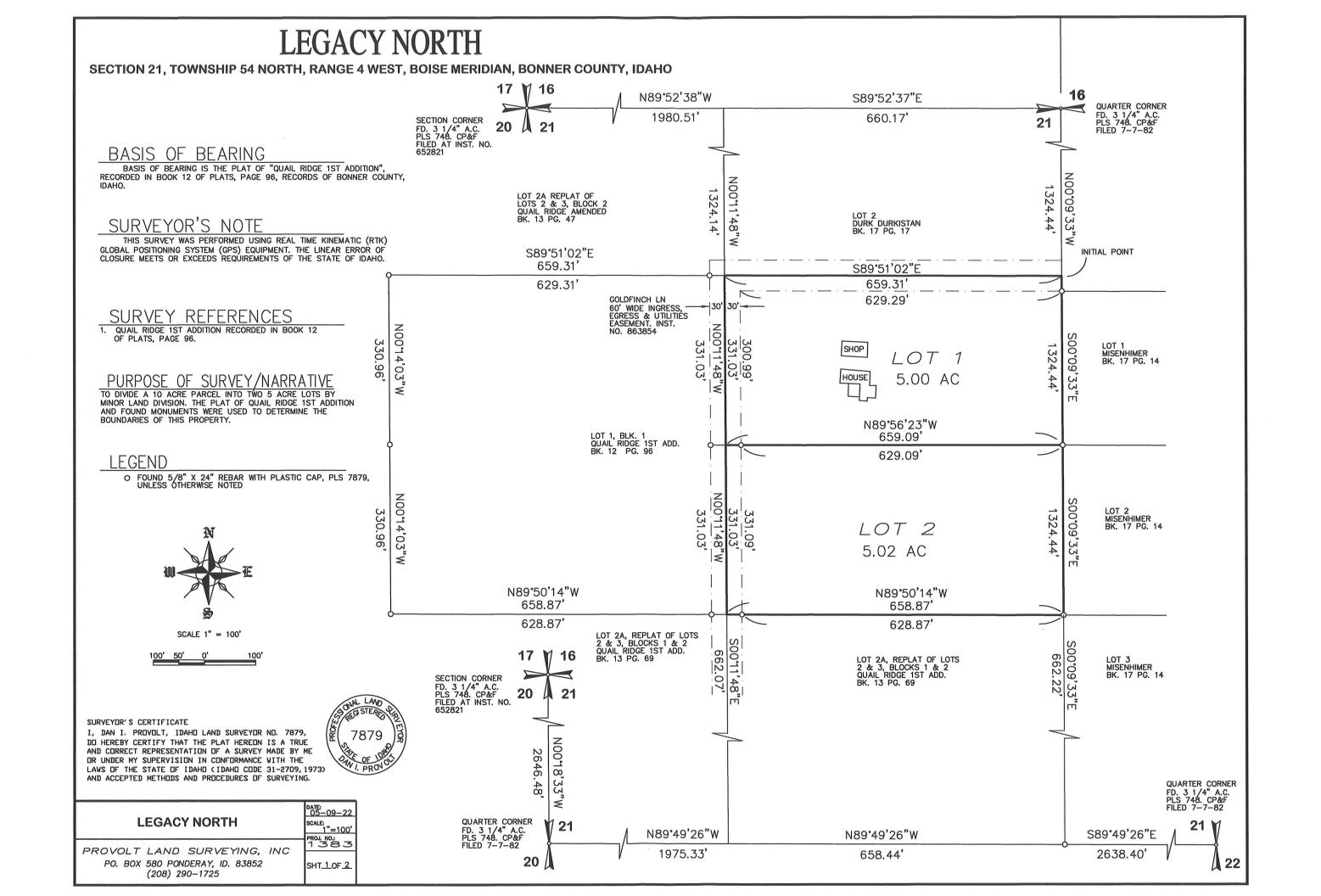
| North:R-5            |   | East:R-5  |  |  |  |
|----------------------|---|---|--|--|--|
| South:R-5            |   | West:R-5  |  |  |  |
| Comprehen            | sive plan designation:RURAL RESIDE                              | NTIAL 5-10  |  |  |  |
| Uses of the          | surrounding land (describe lot size                             | es, structures, uses):  |  |  |  |
| North:5AC RI         | ESIDENTIAL  |   |  |  |  |
| South:5ACR           | ESIDENTIAL  | ,   |  |  |  |
| East:5AC RES         | SIDENTIAL   |   |  |  |  |
| West:5AC RE          | SIDENTIAL   |   |  |  |  |
| Within Area          | of City Impact: Yes: No: 🗸                                      | If yes, which city?:  |  |  |  |
| CUTOFF ROAD A        |   | EL 1.3 MILES NORTH ON HWY 41, TURN RIGHT ON SPIRIT LAKE TURN RIGHT AND TRAVEL 1.4 MILES TO GOLDFINCH LANE, TURN |  |  |  |
| Existing pla         | AL PROJECT DESCRIPTION: at recording information: ation is for: |   |  |  |  |
| Proposed lot         |   | Depth to Width Ratio (D:W)  |  |  |  |
| Lot #1               | Proposed acreage: 5 AC  | 2:1   |  |  |  |
| Lot #2               | Proposed acreage: 5.02 AC                                       | 2:1   |  |  |  |
| Lot #3               | Proposed acreage:   |   |  |  |  |
| Lot #4               | Proposed acreage:   |   |  |  |  |
| Remainder            | Proposed acreage:   | N/A   |  |  |  |
| Describe the         | e land division proposal and result                             | ing acreage: SPLITTING A 10 ACRE PARCEL INTO TWO 5AC LOTS   |  |  |  |
| SITE INFO            | RMATION:  |   |  |  |  |
| Please provi         | de a detailed description of the foll                           | owing land features:  |  |  |  |
| Topography FLAT LAND | (lay of the land), including estima                             | ted maximum slope, rock outcroppings, benches, etc:   |  |  |  |
| Water cours          | es (lakes, streams, rivers & other                              | bodies of water):   |  |  |  |
| Springs & w          | ells: 1 WELL FOR RESIDENCE CURRENTLY OF                         | N PROPERTY  |  |  |  |

| Ex   | isting structures (size & use): ONE HOUSE AND ONE SHOP   |
|--|--|
| -  |  |
| The second secon |  |
| Common Statement   |  |
| Tos  | nd cover (timber postures ets). MOSTLY TIMPED COVEDED (DINE) WITH SOME ODEN ADEAS  |
| Lai  | nd cover (timber, pastures, etc): MOSTLY TIMBER COVERED (PINE) WITH SOME OPEN AREAS.   |
|  |  |
| -  |  |
|  |  |
|  |  |
|  |  |
|  | e wetlands present on site? Yes V No Source of information: NWI  |
|  | od Hazard Zones located on site: X D A AE DFIRM MAP:16017C1125E  |
| Otł  | ner pertinent information (attach additional pages if needed):   |
|  |  |
|  |  |
|  |  |
|  |  |
| 40   | CESS INFORMATION.  |
| ****   | CESS INFORMATION:  |
| Pie  | ase check the appropriate boxes:   |
|  | Private Easement Existing Proposed  Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing: GOLDFINCH ROAD, 60' WIDE PAVEL SURFACE. |
|  |  |
|  |  |
|  |  |
|  | Public Road  |
|  | width and name, if existing:   |
|  |  |
|  |  |
|  | Combination of Public Road/Private Easement  |
|  | of-way/easement width and road name, if existing:  |
|  |  |
|  |  |
|  | oublic road dedication proposed as part of this minor land division? Yes 🔽 No  |
| List   | t existing access and utility easements on the subject property.   |

3 3

# SERVICES: Sewage disposal will be provided by: Existing Community System - List name of sewer district or provider and type of system: Proposed Community System - List type & proposed ownership: Х Individual system – List type: DRAIN FIELD Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: Will the sanitary restriction be lifted by the Panhandle Health District? Yes ■ No Water will be supplied by: Existing public or community system - List name of provider: Proposed Community System - List type & proposed ownership: \_\_\_\_\_ TYPICAL WELL Х Individual well Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details: Which power company will serve the project site?INLAND POWER COMPANY I hereby certify that all the information, statements, attachments and exhibits submitted herewith

I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.



# LEGACY NORTH

SECTION 21, TOWNSHIP 54 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

THIS IS TO CERTIFY THAT STAN JEWETT AND LISA JEWETT, HUSBAND AND WIFE, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS "LEGACY NORTH", LOCATED IN A PORTION OF SECTION 21, TOWNSHIP 54 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

LOT 1, BLOCK 2 QUAIL RIDGE FIRST ADDITION AS RECORDED IN BOOK 12 OF PLATS, PAGE 96, RECORDS OF BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 2 OF QUAIL RIDGE 1ST ADDITION RECORDED IN BOOK 12 OF PLATS, PAGE 96, RECORDS OF BONNER COUNTY, IDAHO; THENCE SOUTH OO DEGREES 09' 33" EAST, 662.22 FEET; THENCE NORTH 89 DEGREES 50' 14" WEST, 658.87 FEET; THENCE NORTH OO DEGREES 11' 48" WEST, 662.07 FEET; THENCE SOUTH 89 DEGREES 51' 02" EAST, 659.31 FEET TO THE INTIAL POINT.

| STAN JEWETT   |
|---|
| LISA JEWETT   |
|   |
| ACKNOWLEDGMENT  |
| STATE OF  |
| ON THISDAY OF, 20, BEFORE ME PERSONALLY APPEARED STAN JEWETT AND LISA JEWETT, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.  I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN. |
| NOTARY PUBLIC FOR THE STATE OF RESIDING AT: MY COMMISSION EXPIRES:  |

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN "LEGACY NORTH" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

NOTARY PUBLIC

| DATED | THIS | <br>DAY | OF | <br>20 |
|-------|------|---------|----|--------|
|       |      |         |    |        |

BONNER COUNTY SURVEYOR

### SUBJECT TO THE FOLLOWING:

- AN EASEMENT FOR THE RIGHT OF THE PUBLIC IN AND TO ANY AND ALL EASEMENTS AND RIGHTS OF WAY FOR ANY AND ALL PUBLIC ROADS NOW ESTABLISHED OR EXISTING ON SAID PREMISES RECORDED
- JUNE 23, 1937 AS INST. NO. 93463.
  TERMS, PROVISIONS, LIMITATIONS AND OBLIGATIONS, WHETHER EXPRESS OR IMPLIED, CONTAINED IN AN EASEMENT FOR USING AND MAINTAINING A ROAD FOR INGRESS AND EGRESS, AND FOR THE INSTALLATION AND MAINTENANCE OF UNDERGROUND POWER AND TELEPHONE LINES RECORDED OCTOBER 14, 1986 AS INST. NO. 325895 AND AMENDED DECEMBER 30, 2004 AS INST. NO. 667186.

  COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 31, 2007 AS INST. NO. 722007, MODIFIED APRIL 18, 2007 AS INST. NO.
- 727013 AND FURTHER MODIFIED AUGUST 23, 2019 AS INST. NO.
- COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 31, 2007 AS INST. NO. 722008, MODIFIED AUGUST 23, 2019 AS INST. NO. 943950
- AN EASEMENT FOR PUBLIC UTILITIES GRANTED TO INLAND POWER AND LIGHT COMPANY, RECORDED FEBRUARY 1, 2007 AS INST. NO. 722124. EASEMENTS, RESERVATIONS AND DEDICATIONS AS SHOWN ON RECORD
- OF SURVEY RECOREDED SEPTEMBER 4, 2014 AS INST. NO. 863861. COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 5, 2014 AS INST. NO. 863907, MODIFIED SEPTEMBER 18, 2014 AS INST. NO. 864350 AND FURTHER MODIFIED AUGUST 24, 2018 AS INST. NO.
- EASEMENTS, RESERVATIONS, NOTES AND/OR DEDICATIONS AS SHOWN ON THE OFFICIAL PLAT OF QUAIL RIDGE 1ST ADDITION RECORDED IN BOOK 12 OF PLATS, PAGE 96, RECORDS OF BONNER COUNTY, IDAHO.
- COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND EASEMENTS AS SET FORTH ON THE PLAT OF QUAIL RIDGE (AMENDED) BOOK 8 OF PLATS, PAGE 158.
- AN EASEMENT AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN, AND FOR INCIDENTAL PURPOSES, FOR INGRESS, EGRESS AND UNDERGROUND UTILITIES IN FAVOR OF THE OWNERS IN QUAIL RIDGE RECORDED SEPTEMBER 4, 2014 AT INST. NO.
- AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES IN FAVOR OF SPIRIT LAKE NORTH, LLC. RECORDED FEBRUARY 13, 2017 AT INST.
- RECORD OF SURVEY RECORDED FEBRUARY 8, 2017 AT INST. NO. 901532.
- AN EASEMENT IN FAVOR OF SPIRIT LAKE NORTH LLC. RECORDED AUGUST 14, 2018 AT INST. NO. 926123.
  AN EASEMENT FOR RIGHT OF WAY IN FAVOR OF INLAND POWER AND
- LIGHT COMPANY RECORDED MAY 2, 2019 AT INST. NO. 937976.
- AN EASEMENT FOR RIGHT OF WAY IN FAVOR OF INLAND POWER AND LIGHT COMPANY RECORDED MAY 21, 2019 AT INST. NO. 938838.

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 21, TOWNSHIP 54 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER
COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN
CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL
LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN
COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES

| DATED | THIS | <br>DAY | OF | <br>20 |
|-------|------|---------|----|--------|
|       |      |         |    |        |

DAN I. PROVOLT, PLS 7879



### PANHANDLE HEALTH DISTRICT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWFLLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

## COUNTY TREASURER'S CERTIFICATE

| I HEREBY CERTI     | TY THAT THE REQUIRED TAXE | S ON THE ABOVE       |
|--------------------|---------------------------|----------------------|
| DESCRIBED PROPERTY | HAVE BEEN FULLY PAID UP   | TO AND INCLUDING THE |
| YEAR 20,           |                           |                      |
| APPROVED THIS      | DAY OF                    | 20                   |

BONNER COUNTY TREASURER

## PLANNING DIRECTOR'S CERTIFICATE

| <br>THIS | PLAT | HAS | BEEN | <b>EXAMINED</b> | AND | APPROVED | THIS | DAY | OF |
|----------|------|-----|------|-----------------|-----|----------|------|-----|----|
|          |      | , 2 | 0    |                 |     |          |      |     |    |

BONNER COUNTY PLANNING DIRECTOR

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS \_\_\_ DAY OF

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

### RECORDER'S CERTIFICATE

| 112001102      | IT O OLITIII    | 10/1/      |      |    |    |
|----------------|-----------------|------------|------|----|----|
| FILED THIS     | DAY OF          |            | 20,  | AT | ,N |
| AT THE REQUEST | OF PROVOLT LAND | SURVEYING, | INC. |    |    |
| INSTRUMENT No. |                 | FEF:       |      |    |    |

RECORDER'S CERTIFICATE

| Description of the last of the |          |          | otors some |
|--|----------|----------|------------|
| S.21,  | T.54N.,  | R.4W.,   | B.M.       |
|  |          |          |            |
|  |          |          |            |
|  |          |          |            |
|  | $\vdash$ | $\dashv$ |            |

### **LEGACY NORTH**

PROVOLT LAND SURVEYING, INC PO. BOX 580 PONDERAY, ID. 83852 (208) 290-1725

S-MLD-JEWETT

05-09-2 SCALE: DRAWN:

SHT\_2\_OF\_2