

## BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

## MINOR LAND DIVISION APPLICATION

### FOR OFFICE USE ONLY:

FILE #

MLD0058-22

RECEIVED:

DEGEIVED MAY 31 2022

BONNER COUNTY
PLANNING DEPARTMENT

PR	OIE	CT	DES	CRIP	TION:
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Name of Minor Land Division plat: Pebble Beach

APPLICANT I	INFOR	AWL	TI	ON:	•
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State: ID	Zip code: 83811
Fax:	
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#### REPRESENTATIVE'S INFORMATION:

Representative's name: Travis Haller		
Company name: Glahe & Associates, Inc.		
Mailing address: 303 Church St.		
City: Sandpoint	State: ID	Zip code: 83864
Telephone: 208-265-4474	Fax:	
E-mail: thaller@glaheinc.com		

#### ADDITIONAL APPLICANT REPRESENTATIVE INFORMATION:

Name/Relationship to the project:		
Company name:	7	
Mailing address:		
City:	State:	Zip code:
Telephone:	Fax:	
E-mail:		

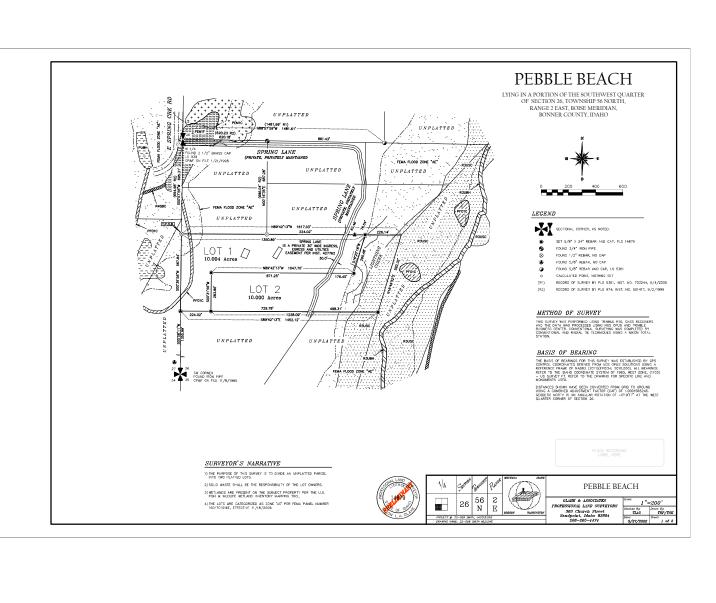
#### PARCEL INFORMATION:

Section #: 26	Township: 56N	Range: 2E	Parcel acreage: 20.004
Parcel # (s): RP56	N02E265860A		
Legal description	: <u>Tax 10</u>		
Current zoning: 1	Rural 10 (R-10)	Cur	rent use: 146-Land-ag/timb w MH cat 46
What zoning dist	ricts border the projec	et site?	

North: Ru	ural 10 (R-10)	East: Rural 10 (R-10)	
South: R	South: Rural 10 (R-10) West: Rural 10 (R-10)		
Compreh	nensive plan designation: Rural Residential (	5-10 AC)	
Uses of t	he surrounding land (describe lot sizes, st	tructures, uses):	
North: 5a	c 513-Land Rural cat 12 w/MH; 5ac 512-Land	Resid rural tract vac; 5ac 512-Land Resid rural tract vac	
South: 1	1.23 ac 131-Land-ag/timb w/resid improv (MH	) & 9ac 132-Land-ag/timb w/non-res imp	
East: 125	.33ac 512-Land Resid rural tract vac		
West: 26.	3 ac 107-Bare forest land		
Nearest	city:	Distance to the nearest city:	
towards (		er Co Offices. Take Hwy 200 east out of Ponderay ag Creek Road to intersection with Spring Lane.  386 Spring Lane . Approx 30 miles total.	
	ONAL PROJECT DESCRIPTION:  plat recording information: N/A		
This app	<b>plication is for :</b> Splitting of a parcel		
Proposed	l lots:		
Lot #1	Proposed acreage: 10.004		
Lot #2	Proposed acreage: 10.000		
Lot #3	Proposed acreage:		
Lot #4	Proposed acreage:		
parcel int	the land division proposal and resulting a to two halves, with each lot having direct acces 0.004 and 10.000 acres respectively. Both just respectively.	s to Lightning Creek. This division would create two	
	FORMATION:		
	rovide a detailed description of the following		
	posed lots are relatively flat with maximum slo	maximum slope, rock outcroppings, benches, etc: pe estimated below 15%.	
Water co	ourses (lakes, streams, rivers & other bod f the lots and follows North to South.	ies of water): Lightning Creek crosses over the east	
	t the lots and follows North to South.		
	& wells:sts on Lot 1.		
Existing	structures (size & use): 14x78 Mobile home	e	

T	d account (timely an are trained at a long trained areas with some alread areas			
Lan	nd cover (timber, pastures, etc): Open treed areas with some cleared areas.			
Are	wetlands present on site? ✓ Yes No Source of information: Online NWI mapper			
	od Hazard Zones located on site: X D A AE DFIRM MAP: 16017C1016E eff 11/18/09			
Oth	ner pertinent information (attach additional pages if needed):			
ACC	CESS INFORMATION:			
Plea	ase check the appropriate boxes:			
Private Easement  Existing Proposed  Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing: 30' wide existing ingress, egress and utility easement per Instrument #427762				
	Public Road			
Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing:				
	Combination of Public Road/Private Easement			
Is n	bublic road dedication proposed as part of this minor land division?			
	Yes Z No			
	t existing access and utility easements on the subject property. cess - Inst No. 351461 Both - Inst No. 411716, 427762 Utilities - Inst No. 569139, 878599			

# SERVICES: Sewage disposal will be provided by: Existing Community System - List name of sewer district or provider and type of system: Proposed Community System - List type & proposed ownership: х Individual system - List type: Individual septic Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: Private individual septic system. Lot 1 currently has a Mound septic system. Will the sanitary restriction be lifted by the Panhandle Health District? ☐ Yes 🔳 No Water will be supplied by: Existing public or community system - List name of provider: Proposed Community System - List type & proposed ownership: Individual well X Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details: Private Individual well on Lot 1, 17ft deep Which power company will serve the project site? Avista I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.



## PEBBLE BEACH

	LYING IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 56 NORTH, RANGE 2 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO	
OWNERS' CERTIFICATE	COUNTY COMMISSIONERS' CERTIFICATE	COUNTY SURVEYOR'S CERTIFICATE
KNOWN ALL MEN BY THESE PRESENTS THAT JACQUELINE SMITH, A SINGE WOMAN, HERBEY CERTIFIES THAT SHE IS THE GROWER OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAS CAUSED THE SAME TO BE PLATED INTO LOTS IT, HE SAME TO BE KNOWN AS "SEED EXACT! SHOWN AS "CROSSION OF A CHRONOL OF SECTION 26. AS TOLLOWS AS "COLONS", FAMICE 2 EACH, SICKE MERGRAM, GOWER GOUTH, DAME, MORE SECTIONALLY RESIDENCE AS TOLLOWS.	THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO.  DATED THIS DAY OF, 2022.	I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT "PEBBLE BEACH" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE PEQUIPMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.
BEGINNING WEST QUARTER CORNER OF SAID SECTION 28, THENCE SOUTH 00°57°56 $^{\star}$ WEST, 695.31 FEET TO THE TRUE POINT OF BEGINNING;	CHAIRMAN, HOARD OF BONNER COUNTY COMMISSIONERS	DATED THIS DAY OF, 2022.
THENCE SOUTH 89"42"13" EAST, 1617.03 FEET;	CHARMAN, BOARD OF BONNER COUNTY COMMISSIONERS	BONNER COUNTY SURVEYOR
THENCE SOUTH 16"49"52" WEST, 592.32 FEET;		
THENCE NORTH 89'42'13" WEST, 1452.12 FEET;	DI ANNUA DIDUGGO	
THENCE NORTH 00'39'56" EAST, 567.84 FEET, TO THE TRUE POINT OF BEGINNING;	PLANNING DIRECTOR	
	THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS DAY OF , 2022.	PANHANDLE HEALTH DISTRICT
TOGETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD.	PLANNING DIRECTOR	SAMITARY RESTRICTIONS AS REQUIRED BY EARNO CODE, TILE 50, CHAPTER 13 ARE IN FORCE, NO OWNER SHALL CONSTRUCT ANY BUILDING, DRELLING OR SHELTER ARE IN FORCE, NO OWNER SHALL CONSTRUCT ANY BUILDING, DRELLING OR SHELTER USING SUCH PROMISES UNTL. SANITARY RESTRICTION REQUIREMENTS, ARE SATISFIED.
JACQUELINE SMITH DATE		Califo Such Provides On It. Small Mr. Restriction regularization and Salismed.
	COUNTY COMMISSIONERS' CERTIFICATE	
	THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO.	WATER AND SEWER NOTE
	DATED THIS DAY CF, 2022-	WATER SERVICE: WATER IS PROVIDED BY PRIVATELY OWNED WELL WATER SYSTEM SEWER SERVICE: SEWAGE DISPOSAL BY INDIVIDUAL ON—SITE SEPTIC SYSTEMS
ACKNOWLEDGMENT	CHAIRMAN, BOARD OF BONNER COUNTY COMMISSIONERS	
STATE OF COUNTY OF		COUNTY TREASURER'S CERTIFICATE
ON THIS DAY OF	SURVEYOR'S CERTIFICATE	I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR.
NOTARY PUBLIC	I, TYSON L.A. GLAHE, PLS 14879, STATE OF IDAHO. DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 25, TOWNSHIP 56 NORTH, RANGE 2 EAST,	DATED THIS DAY OF, 2022.
NOTANY PUBLIC FOR THE STATE OF	BOISE MERIUM, SONNER COUNTY, DAPIG, THAT THE DISTANCES, COURSES AND ANALES ARE SHOWN CORRECTLY THEREON AND THAT THE MOUNTENT HAVE BEEN PLACED AND ALL LOT CORNERS PROPERLY SET AND THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.	BONNER COUNTY TREASURER
		RECORDER'S CERTIFICATE
	TYSON L.A. GLAHE, PLS 148/9 DATE	FILED THIS DAY OF PLATS AT PAGE 2022, AT O'CLOCK M., B BOOK OF PLATS AT PAGE 4 AT THE REQUEST OF CLAHE AND ASSOCIATES, INC., AS INSTRUMENT NO.
	AND LAND COLUMN TO THE PARTY OF	COUNTY RECORDER BY DEPUTY  S FEE
	E NAPY E	
	1/A Gerlos Vio	Ruse PEBBLE BEACH