

BONNER COUNTY PLANNING DEPARTMENT

 $1500\ HIGHWAY\ 2,\ SUITE\ 208,\ SANDPOINT,\ ID\ 83864\quad (208)\ 265-1458\qquad (208)\ 265-1463\ (FAX)$ $\underline{planning@bonnercountyid.gov}\ (email)\qquad \underline{www.bonnercountyid.gov}\ (web\ page)$

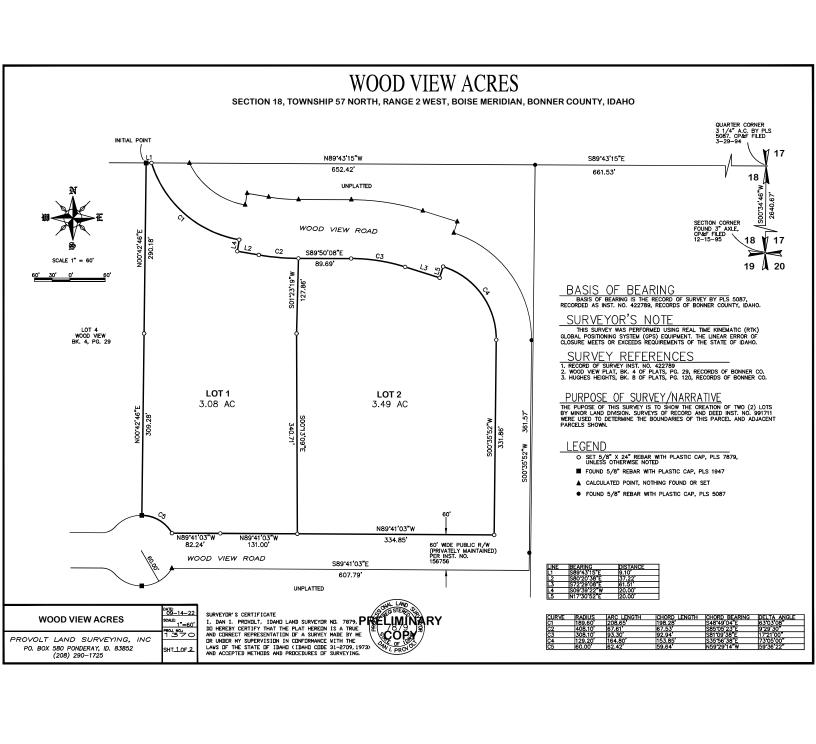
MINOR LAND DIVISION APPLICATION

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| | | | | BONNER COUNTY PLANNING DEPARTMENT | | |
| PROJECT DESCRIPTIO | N: | | | | | |
| Name of Minor Land Div | ision plat: Woo | d View Acres | | | | |
| APPLICANT INFORMAT | ION: | | na dina di distanza andere y sessioni. San esercamini ja mai kinin authere et epocator, ette sea dina ese | | | |
| Landowner's name: Jacob (| | | | | | |
| Mailing address: 432 Wood V | | | | | | |
| City: Sandpoint | | | State: ID | Zip code: 83864 | | |
| Telephone: 541-570-5518 | | 1 | Fax: | 1 | | |
| E-mail: jacob.gabell@gmail.com | | | | | | |
| Representative's name: Date Company name: Provolt Land | | | | | | |
| Mailing address: PO Box 580 | | | | | | |
| City: Ponderay | | and the second s | State: ID | Zip code: 83852 | | |
| Telephone: 208-290-1725 | | | Fax: | | | |
| E-mail: provoltlandsurveying@gma | ill.com | | | | | |
| ADDITIONAL APPLICAN | IT REPRESEI | NTATIVE INF | ORMATION: | | | |
| Name/Relationship to th | e project: | | | | | |
| Company name: | | | | | | |
| Mailing address: | | | | | | |
| City: — | | The second secon | State: | Zip code: | | |
| | Telephone: | | | Fax: | | |
| | | | | | | |
| | | | | | | |
| Telephone: E-mail: PARCEL INFORMATION | Γ: | | | | | |
| E-mail: PARCEL INFORMATION | I: vnship: 57N | Range: 2W | Parcel | acreage: 6.27 | | |
| E-mail: PARCEL INFORMATION | vnship:57N | Range: 2w | Parcel | acreage: 6.27 | | |
| E-mail: PARCEL INFORMATION Section #:18 Tov | vnship:57N A | | | acreage: 6.27 | | |

| North: Suburban | | East: Suburban | | | | |
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| South: Suburban | West: Suburban | | | | | |
| Comprehensi | ive plan designation: Suburban Growth | Area | | | | |
| Uses of the s | urrounding land (describe lot siz | zes, structures, uses): | | | | |
| North: Residentia | al, 4.04 acres | | | | | |
| South: Residenti | al, 9.57 acres | | | | | |
| East: Residential, | 10.52 acres | | | | | |
| West: Residential | , 4.76 acres | | | | | |
| Within Area | of City Impact: Yes: ✓ No: | If yes, which city?: Sandpoint | | | | |
| Detailed Dire | ections to Site: Baldy Mountain Road to Wood | View, 1/2 mile down Wood View then the house is on the right. | | | | |
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| | PROJECT DESCRIPTION: | | | | | |
| | t recording information: | | | | | |
| | tion is for: Lot split into two lots. | D41-4-W/141-D-41-(D-W) | | | | |
| Proposed lots | | Depth to Width Ratio (D:W) | | | | |
| Lot #1 | Proposed acreage: 3.49 | | | | | |
| Lot #2 | Proposed acreage: 3.08 | | | | | |
| Lot #3 | Proposed acreage: | | | | | |
| Lot #4 | Proposed acreage: | | | | | |
| Remainder | Proposed acreage: | N/A | | | | |
| | land division proposal and resu. 7 acres, lot split into two lots resulting in a 3.49 acre lo | Iting acreage: | | | | |
| | | | | | | |
| www.managhira | | | | | | |
| | | | | | | |
| SITE INFOR | | | | | | |
| | e a detailed description of the fo | | | | | |
| | lay of the land), including estim e northwester side, lot 1, of 15% or less. The remaind | ated maximum slope, rock outcroppings, benches, etc: | | | | |
| - Como Siope diong the | o northwooder olde, let 1, or 10 % or 1000. The forname | of the property to relatively flat. | | | | |
| | | | | | | |
| inestitation vivide | | | | | | |
| W7-4 | | | | | | |
| None Water course | es (lakes, streams, rivers & othe | r bodies of water): | | | | |
| The state of the s | | | | | | |
| Aprillabella | | | | | | |
| rightines with an extra selection of the | | | | | | |
| Conings 0 | .11 _a . | | | | | |
| Springs & we | ells: | | | | | |
| | | | | | | |
| hindersons | | | | | | |

| sting structures (size & use): |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| d cover (timber, pastures, etc): |
| wetlands present on site? Yes V No Source of information: |
| er pertinent information (attach additional pages if needed): |
| |
| See check the appropriate boxes: |
| Private Easement |
| Public Road Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing: Public gravel and dirt road, privatively maintained. 60 and 100 foot wide right of way, travel way of 25 feet. |
| Combination of Public Road/Private Easement ☐ Existing ☐ Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and right-of-way/easement width and road name, if existing: |
| ublic road dedication proposed as part of this minor land division? |
| existing access and utility easements on the subject property. |

| | rage disposal will be provided by: |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Existing Community System - List name of sewer district or provider and type of system: |
| | Proposed Community System – List type & proposed ownership: |
| X | Individual system – List type: Individual septic and drain fields on each lot. |
| | lain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable other details: |
| | the sanitary restriction be lifted by the Panhandle Health District? Tes No er will be supplied by: |
| | Existing public or community system - List name of provider: |
| | Proposed Community System – List type & proposed ownership: |
| X | Individual well |
| | se explain the water source, capacity, system maintenance plan, storage and delivery system other details: Individual wells on each lot |
| Whi | ch power company will serve the project site? Avista |
| are repr | reby certify that all the information, statements, attachments and exhibits submitted herewith true to the best of my knowledge. I further grant permission to Bonner County employees and esentatives, elected or appointed officials to enter upon the subject land to make examinations, the property or review the premises relative to the processing of this application. |
| Lan | downer's signature: Jake Gabell Date: 2022 09.14 13:12:15-07/00' Date: 9/14/2022 |
| Lan | downer's signature: Date: |



WOOD VIEW ACRES

SECTION 18, TOWNSHIP 57 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

OWNERS' CERTIFICATE

THIS IS TO CERTIFY THAT JACOB DAVID ALLEN GABELL AND MERIBETH GABELL HUSBAND AND WIFE. AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS THE SAME TO BE KNOWN AS "WOOD VIEW ACRES", LOCATED IN A PORTION OF THE THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 57 NORTH, RANGE 2 WEST, BOSK EMEDION, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF LOT 4, PLAT OF WOOD YIEW AS RECORDED IN BOOK 4 OF PLATS, PAGE 29 RECORDS OF BONNER COUNTY, IDAHO THENCE SOUTH 89 BEGREES 43 150" EAST, 9.10 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT OF WAY OF A COUNTY ROAD; THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING TWELVE (12) COURSES;

- 208.65 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 189.60 (THE CHORD OF WHICH BEARS SOUTH 48 DEGREES 49° 04° EAST, 198.28 FEET); SOUTH 80 DEGREES 39° 22° WEST, 20.00 FEET; SOUTH 80 DEGREES 20° 38° EAST, 37.22 FEET; SOUTH 80 DEGREES 20° 38° EAST, 37.22 FEET; GY.61 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 408.10 FEET (THE CHORD OF WHICH BEARS SOUTH 85 DEGREES 05° 23° EAST, 67.53 FEET); SOUTH 89 DEGREES 05° 08° EAST, 89.69 FEET; SOUTH 89 DEGREES 05° 08° EAST, 89.69 FEET; GY.33.0 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 308.10 FEET (THE CHORD OF WHICH BEARS SOUTH 81 DEGREES 09° 38° EAST, 92.94 FEET); 92.94 FEET]; 92.94 FEET]; 92.94 FEET]

- 3. 33.0 GET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 308.10
 EEST (HE CALONG A CURVE TO THE RIGHT WITH A RADIUS OF 308.10
 EEST (HE CALONG A CURVE TO THE BRANS SOUTH 81 DEGREES 09' 38" EAST,
 52.0 HET);
 52.0 HET);
 53.0 HET 20 EGREES 29' 08" EAST, 61.51 FEET;
 54. NORTH 17 DEGREES 30" 52" EAST, 20.00 FEET;
 55.0 HET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 129.20
 FEET (THE CHORD OF WHICH BEARS SOUTH 35 DEGREES 56' 38" EAST,
 15.3.65 FEET);
 50. SOUTH 00 DEGREES 35' 52" WEST, 331.86 FEET;
 11. NORTH 89 DEGREES 34" 03" WEST, 548.09 FEET;
 12. 62.42 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 60.00
 FEET (THE CHORD OF WHICH BEARS NORTH 59 DEGREES 29' 14" WEST,
 59.64 FEET);
 HENCE NORTH 00 DEGREES 42" 48" EAST, 599.46 FEET TO THE INITIAL
 POINT.

LESS ANY PORTION LYING WITHIN THE ROAD RIGHT OF WAY KNOWN AS WOOD VIEW ROAD.

JACOB DAVID ALLEN GABELL MERIBETH GABELL

ACKNOWLEDGMENT

STATE OF _____

NOTARY PUBLIC FOR THE STATE OF _ RESIDING AT: MY COMMISSION EXPIRES: ____

NOTARY PUBLIC

NOTES

- TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS PROVIDED IN DOCUMENT RECORDED JUNE 14, 1973 AS INST. NO. 149954.

 AN EASEMENT FOR RIGHT OF WAY GRANTED IN A DOCUMENT RECORDED APRIL 17, 1974 AS INST. NO. 156756.

 RECORD OF SURVEY RECORDED APRIL 13, 1993 AS INST. NO. 422789.

 AN EASEMENT FOR AN ELECTRO DISTRIBUTION LINE GRANTED TO PAGE AND LIGHT COMPANY, IN DEED RECORDED JULY 28, 1993 AS INST. NO. 422964.

SURVEYOR'S CERTIFICATE

LIFERBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 18, TOWNSHIP 57 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDANO, THAT THE DISTANCES, OUDERS AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL COMPLIANCE WOTH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.

DATED THIS _ DAY OF _

DAN I. PROVOLT, PLS 7879



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN "WOOD VIEW ACRES" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS ____ DAY OF __

BONNER COUNTY SURVEYOR

PANHANDLE HEALTH DISTRICT 1

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OF SHELTER WHICH NECESSTATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS AND SANE SATISFIES.

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20 _____ APPROVED THIS ____ DAY OF _______ 20___

BONNER COUNTY TREASURER

PLANNING DIRECTOR'S CERTIFICATE

BONNER COUNTY PLANNING DIRECTOR

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.

DATED THIS ___ DAY OF ____ . 20 .

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDER'S CERTIFICATE

FILED THIS _____ DAY OF ____, 20___, AT _AT THE REQUEST OF PROVOLT LAND SURVEYING, INC. INSTRUMENT No._ FEE:_

COUNTY RECORDER BY DEPUTY

> RECORDER'S CERTIFICATE

| S.18, T.57N., R.2W., B.M. | | | | | |
|---------------------------|--|--|--|--|--|
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WOOD VIEW ACRES

PROVOLT LAND SURVEYING, INC PO. BOX 580 PONDERAY, ID. 83852 (208) 290-1725

ROJ. NO.: 370 AD FILE: -MLD-GABE HT_2_0F_2

DATE: 09-14-22 SCALE: NONE