

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

1907	MINOF	R LAND DIV	'ISION A	APPLICATION	
FOR OFFICE USE	ONLY:				
FILE #		RECI	RECEIVED: RECEIVED By Tyson Lewis at 12:22 pm, Jun 16, 2022		
MLD0	0063-22				
PROJECT DESCR	IPTION:	· ·			
Name of Minor Lar	nd Division plat: AD	AIR FARM			
APPLICANT INFO	RMATION:				
Landowner's name	: ADAIR CONSTRUCTION A	ND DEVELOPMENT			
Mailing address: 81	2 Ontario St.				
City: Sandpoint		State	; ID	Zip code: 83864	
Telephone: 208-610-69	60	Fax:			
E-mail: lauren@adairtea	m.com				
	E'S INFORMATION	Γ :			
Representative's n					
Company name: GC					
Mailing address: 41	4 EUCLID AVE.				
City: SANDPOINT			: IDAHO	Zip code: 83864	
-	Telephone: 208-946-9203 Fax:				
E-mail: stevenb@goland	surveying.com				
ADDITIONAL APP	LICANT REPRESE	NTATIVE INFORM	ATION:		
Name/Relationshi	p to the project:				
Company name:					
Mailing address:					
City:		State	:	Zip code:	
Telephone:		Fax:	Fax:		
E-mail:					
PARCEL INFORM	ATION:				
Section #:20	Township: 58n	Range: 1W	Parcel acre	Parcel acreage: 39.88	
Parcel # (s):4 RP58N01W209000A					
Legal description:	SE4 SE4				

 $Current\ use: {\it timber/ag\ with\ resid.\ lmp}$

What zoning districts border the project site?

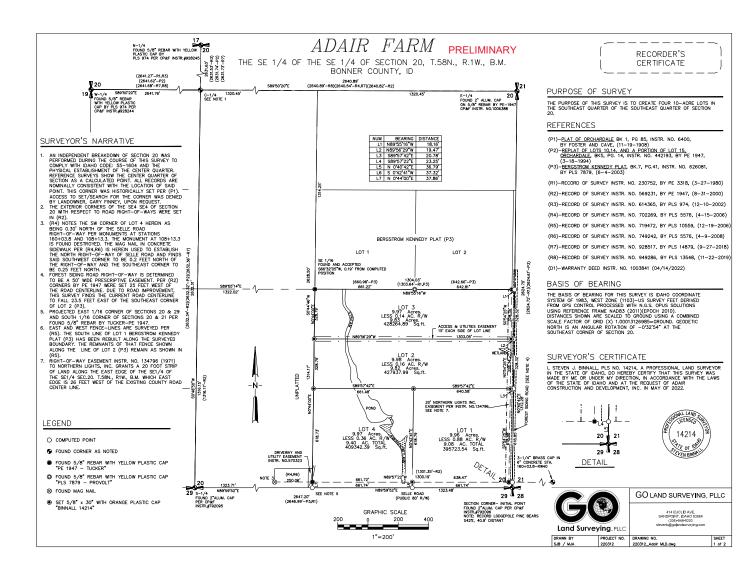
Current zoning: AF-10

North: AF-10		East: AF-10	
South: AF-20		West: AF-10	
	sive plan designation:		
Uses of the	surrounding land (describe lot sizes, s	structures, uses):	
North: BERGS	STROM KENNEDY PLAT - (2) 10 ACRE PARCELS ag/timb v	w/ resid imp	
South: 40 AC.	AG/TIMBER w/ resid Imp		
East: (2) 10 AC	C. ag/timb w/ resid Imp.		
West: 13.5 ac.	ag/timb w/ resid Imp. / .58 AC resid. imprv on cat 12		
Within Area	a of City Impact: Yes: No: ✓ If ye	es, which city?:	
	rections to Site:ion of HWY 95 and Selle Road, East on Selle Road 2.75 miles t	to parcel on North (West of Forest Siding Rd intersection)	
	AL PROJECT DESCRIPTION:		
This applic	cation is for : Minor Land Division		
Proposed lo	ots:	Depth to Width Ratio (D:W)	
Lot #1	Proposed acreage: 9.96	1:1	
Lot #2	Proposed acreage: 9.98	4:1	
Lot #3	Proposed acreage:9.97	4:1	
Lot #4	Proposed acreage:9.97	1:1	
Remainder	Proposed acreage:	N/A	
	ne land division proposal and resulting past-west (330 x 1320) quare 660 x 660	acreage:	
SITE INFO	RMATION:		
Please prov	ide a detailed description of the follow	ing land features:	
1 0 1 0	(lay of the land), including estimated I, Timber on NW quarter, Fields on east half, Farm house and back	maximum slope, rock outcroppings, benches, etc:	
Seasonal Stream	feeds pond and emergent wetland, as mapped and noted on NV	dies of water):	
Swamp wetland w	rith cattails near Forest siding Road (mapped) on Lot 2		
Springs & v	wells:		

	sting structures (size & use):house 720 sq ft, barn 2700 sq ft	
Lan	d cover (timber, pastures, etc):	
30% t	imber / 60% field/pasture	
Are	wetlands present on site? V Yes No Source of information: NWI	
Floc	od Hazard Zones located on site: X D A AE DFIRM MAP:	
Oth	er pertinent information (attach additional pages if needed):	
ACCESS INFORMATION:		
Plea	se check the appropriate boxes:	
	Private Easement	
	Public Road	
	Combination of Public Road/Private Easement	
List existing access and utility easements on the subject property.		

SERVICES:

Sewage disposal will be provided by:				
	Existing Community System - List name of sewer district or provider and type of system:			
	Proposed Community System – List type & proposed ownership:			
X	Individual system – List type: Septic drainfield			
Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: Exhisting drainfield for farmhouse on Lot 4.				
	the sanitary restriction be lifted by the Panhandle Health District? Yes No			
Wate	er will be supplied by:			
X	Existing public or community system - List name of provider: Selle Val	ley Water Distr. (LOT 4 Only)		
	Proposed Community System – List type & proposed ownership:			
x	Individual well No available Water Distr. memberships- Individual wells	for Lots 1-3		
Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details:				
Which power company will serve the project site? Northern Lights, Inc.				
I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.				
Land	downer's signature: Lauren Adair Dat	e:		
Land	downer's signature:Dat	e:		



ADAIR FARM PRELIMINARY

THE SE 1/4 OF THE SE 1/4 OF SECTION 20, T.58N., R.1W., B.M.

	BONNER COUNTY, ID		
OWNERS' CERTIFICATE BY SIGNING, IT IS HEREBY CERTIFIED THAT ADAIR CONSTRUCTION AND DEVELOPMENT, LLC, AN IDAHO LIMITED LUBBLITY COMPANY HAS CAUSED THE HEREIN DESCRIBED PROPERTY TO	PLANNING DIRECTOR	COUNTY RECORDER'S CERTIFICATE	
BE DIVIDED INTO LOTS KNOWN AS <u>ADJAR FARM</u> , BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 20, TOWNSHIP 58 NORTH, RANGE 1, WEST, BOSE MERIDIAN, BONNER COUNTY IDAHO, BEING MARKED ON THE GROUND WITH A 2—PINCH AUJMINUM CAP BY PLS 105595, SAIP DOWNT BEING THE MITTIAL POINT:	THIS PLAT HAS BEEN EXAMINED FOR CONFORMANCE TO THE ZONING AND SUBDIVISION CODES AND APPROVED THIS DAY OF IN THE YEAR OF 2022.	I HEREBY CERTIFY THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BONNIER COUNTY, IDANG, AT THE REQUEST OF GO LAND SURVEYING, PILC FOR ADAR CONSTRUCTION AND DEVELOPMENT, LLC. THIS DAY OF	
THENCE ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION, NORTH 00'40'42" EAST, A DISTANCE OF 1312.28 FEET;	BONNER COUNTY PLANNING DIRECTOR	INSTRUMENT NO, PAGE, FEE: \$,	
THENCE NORTH 89'55'16" WEST, A DISTANCE OF 1322.19 FEET ALONG THE SOUTH LINE OF LOTS 1 & 2, BROSSTROM KENNEDY PLAT, RECORDED IN PLAT BOOK 7, PAGE 41, AS INSTRUMENT NUMBER 626081, RECORDS OF BONNER COUNTY, IDAHO, THENCE SOUTH 00'44'00" WEST, A DISTANCE OF 13'4-17 FEET ALONG THE WEST LINE OF	COUNTY COMMISSIONERS' CERTIFICATE	BONNER COUNTY RECORDER DEPUTY CLERK	
THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER PER RECORD OF SURVEY BY PE 1947 RECORDED AS INSTRUMENT NUMBER 569231 TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 20; THENCE NORTH 89°59′52″ EAST, A DISTANCE OF 1323.48 FEET ALONG SAID SOUTH LINE TO	THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS DAY OF, 2022.	RECORDER'S CERTIFICATE	
THE INITIAL POINT, CONTAINING 39.88 ACRES, MORE OR LESS.	CHAIRMAN, BOARD OF COUNTY COMMISIONERS .	`'	
LAUREN ADAIR, MEMBER DATE WATER AND SEWER NOTE	COUNTY TREASURER'S CERTIFICATE I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20_ APPROVED THIS DAY OF	SANITARY RESTRICTION SANITARY RESTRICTIONS REQUIRED BY TOAKHO GODE, TITLE 50, SANITARY RESTRICTIONS REQUIRED BY TOAKH GODE, TITLE 50, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEMACE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL THE SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.	
WATER SERVICE FOR LOT 4 IS PROWDED BY THE SELLE VALLEY WATER ASSOCIATION, AT THIS TIME NO FUTURE MEMBERSHIPS ARE AVAILABLE. WATER FOR LOTS 1 THROUGH 3 WILL BE PROVIDED BY INDEPENDENT WELLS.	BONNER COUNTY TREASURER		
SEWAGE DISPOSAL IS INDIVIDUAL SEPTIC DRAINFIELDS FOR ALL LOTS SHOWN.		SURVEYOR'S CERTIFICATE I, STEVEN J. BINNALL, PLS NO. 14214, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HERBEY CERTIFY THAT THEIS IS A TRUE ON IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AND AT THE	
ACKNOWLEDGEMENT	COUNTY SURVEYOR	REQUEST OF ADAIR CONSTRUCTION AND DEVELOPMENT, LLC.	
STATE OF IDAHO COUNTY OF BONNER ON THIS DAY OF 2022, BEFORE ME, A NOTARY	I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT AND CHECKED THE PLAT COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.		
PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LAUREN ADAIR, KNOWN OR IDENTIFIED TO ME, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO HE WITHIN STRUMENT, AND ACRYOWEDEDED TO ME THAT THEY EXECUTED THE SAME.	DATED THIS, DAY OF, 2022	SENSON LAND STATE OF THE STATE	
I HAVE HEREUNTO SET MY HAND AND SEAL. NOTARY PUBLIC FOR THE STATE OF IDAHO	BONNER COUNTY SURVEYOR	TELE OF ONE	

MY COMMISSION EXPIRES: _____





GO LAND SURVEYING, PLLC