

# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

# MINOR LAND DIVISION APPLICATION

FOR OFFICE USE ONLY:	and the second s				
ML06072-22		RECE	VED:	JUL 0 5 2022	
				BONNER COUNTY PLANNING DEPARTMENT	
PROJECT DESCRIPTION:				PERMINO DEPARTMENT	
Name of Minor Land Division plat: Highla	and Haven Su	bdivisior			
APPLICANT INFORMATION: Landowner's name: Hutto, Franklin E & Rosanne	OMOGETINE ET STORM OF THE STORM		i di sef di arindolorio di unumerari mantene di diffra e contra con como un contra di desi si di sende di disc		#4 TOTAL CONTRACTOR ASSAULT
					***
Mailing address: P.O. Box 480  City: Clark Fork		01			
		State:		Zip code: 83811	enterior parimeterio manager
Telephone: 208-304-0926 E-mail: hutto230@gmail.com		Fax: N/			and the second second
REPRESENTATIVE'S INFORMATION:					
Representative's name:Steve Jeske					and distance or individual and the control of the c
Company name: J.R.S. Surveying, Inc.	en er en	PRINCE PER TO DESTRUCTION OF THE OWN	nnoverse un nimetican per de le colonia resimbilità del colonia del colonia del colonia del colonia del colonia		OR CHANGE AND ARREST AND A
Mailing address: P.O. Box 3099		The control of the co	n nemonine pre entre		West vid Filter to a principle to the construction of the construc
City:Bonners Ferry		State:	D	Zip code:83805	PERSONAL SERVICE SERVICES SERV
Telephone: (208) 267-7555		Fax:N/	4		
E-mail:sjeske@jrssurveying.com					
					***************************************
ADDITIONAL APPLICANT REPRESENT	rative in	FORMA	TION:		
Name/Relationship to the project:					
Company name:					
Mailing address:		<u> </u>			
City:		State:		Zip code:	runs tika bila bilah bilah a ama senara sa
Telephone:		Fax:			
E-mail:					W. William Statement Advantages are properly and
PARCEL INFORMATION:					
Section #:08 Township:55N	Range:3E	OB-45TH CO-TO-TIQUE TOTALISMENT AUGUSTALISMEN	Parcel acr	eage: 20.06	PETERNA PERENCIONALE NO
Parcel # (s):RP55N03E087200A					
Legal description:8-55N-3E N2NESE		ore inhumber from a section and leading devices and a hope		godd dowl (An accountry to 25 at 5 a	
Current zoning: Agricultural/forestry 10 (A/f-10)		Curre	it use:Aa/Fo	est Land (10-20 AC)	or other photographs and a second
What zoning districts border the project	site?	***************************************			

North: Agricu	Itural/forestry 10 (A/f-10)	East: Agricultural/forestry 20 (A/f-20)
The second secon	ultural/forestry 10 (A/f-10)	West: Agricultural/forestry 10 (A/f-10)
	nsive plan designation:	
and the second s	surrounding land (describe lot size	zes, structures, uses):
	est Land (10-20 AC) : Two 20-acre parcels, one with a	
	rest Land (10-20 AC): 10 -acre parcel with residential	
East: Prime Ag	g/Forest Land (20+ AC) : 375-acres forested	
	st Land (10-20 AC) : 10-acres forested	
Within Area	a of City Impact: Yes: No: ✓	If yes, which city?:
	rections to Site: From the City of Clark Fork turn onto Old Range Road for 3.3 miles. 295 Old Range	o ID-200 E/E 4th Ave. Turn left onto Bear Claw Road and travel for 0.7 miles.  Road will be to the right via private driveway.
The second secon	AL PROJECT DESCRIPTION:	
The state of the s	lat recording information:	
The same of the sa	cation is for :RP55N03E087200A	Depth to Width Ratio (D:W)
Proposed lo	AND AND ADDRESS OF THE PARTY OF	
Lot #1	Proposed acreage: 10.02	1:1
Lot #2	Proposed acreage: 10.04	1:1
Lot #3	Proposed acreage:	
Lot #4	Proposed acreage:	N/A
Remainder		N/A
	ne land division proposal and resu ald like to divide their 20-acre parcel into two 10-acre	
SITE INFO	PRMATION:	
Please prov	vide a detailed description of the fo	ollowing land features:
Topograph	y (lay of the land), including estin	nated maximum slope, rock outcroppings, benches, etc
Land is mostly f	lat with a gentle slope not exceeding 1.8% down to	the east line of the current parcel.
Water cour	rses (lakes, streams, rivers & othe	er bodies of water): N/A
	<u> </u>	
Springs &	wells: Well on proposed Lot 2.	

Exi	sting structures (size & use): House and well, with small out buildings.
T	A course (42 or 1 or 2 or 2 or 2 or 2 or 2 or 2 or
Lan	nd cover (timber, pastures, etc): Mostly forested with some clearing for the portion currently used as residential.
A COLUMN TO SERVICE SE	wetlands present on site? Yes No Source of information:
	od Hazard Zones located on site: X D A AE DFIRM MAP: 16017C
Oth	ner pertinent information (attach additional pages if needed):
l	
AC	CESS INFORMATION:
Plea	ase check the appropriate boxes:
	Private Easement Existing Proposed
	Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if
	existing: Current parcel is accessed via a 60' private easement known as Old Range Road.
	New private easement with a width of 40' for the benefit of lot 2 would be along existing private drive.
1	
	Public Road
Į.	Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way
	width and name, if existing:
Ш	Combination of Public Road/Private Easement
7.00	of-way/easement width and road name, if existing:
In	while road dedication proposed as part of this miner land division?
	wublic road dedication proposed as part of this minor land division?  Yes 🔽 No
p	existing access and utility easements on the subject property.

### **SERVICES:**

Sewa	age disposal will be provided by:
	Existing Community System - List name of sewer district or provider and type of system:
	Proposed Community System – List type & proposed ownership:
x	<u>Individual system – List type</u> :
	ain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable other details:
	the sanitary restriction be lifted by the Panhandle Health District?
1	er will be supplied by:
	Existing public or community system - List name of provider:
	Proposed Community System – List type & proposed ownership:
x	<u>Individual well</u>
	se explain the water source, capacity, system maintenance plan, storage and delivery system other details:
Whi	ch power company will serve the project site? Northern Lights
I her	reby certify that all the information, statements, attachments and exhibits submitted herewith true to the best of my knowledge. I further grant permission to Bonner County employees and esentatives, elected or appointed officials to enter upon the subject land to make examinations, the property or review the premises relative to the processing of this application.
	downer's signature: Supplied Sake Representative Date: 6-15-2022
Lanc	downer's signature. The property of the presentation Date: Date: Date: Date:

11/2-1 %

## S89° 41' 25"E 2656.11 1328.00 663.35 664.76 Drainfield NW1/4 NE1/4 SE1/4 CENTERLINE OLD-Septic • Lot 1 RANGE ROAD My Well 10.03 Acres House Lot 2 40' ACCESS 10.04 Acres EASEMENT FOR THE BENEFIT OF LOT 2 NET /4 NET /4 SET /4 663.68 663.63 1327.31 60' ACCESS EASEMENT-PER INST. #345913 AND #379265 SCALE: ONE INCH = 200 FEET N89° 38' 59"W 663.71 663.70 1327.41 N89° 38' 59"W 1327.41 1326.76 1326.77 N89° 36' 33"W 2653.53

#### OWNERS' CERTIFICATION

Be it known that Franklin Edward and Rosanne Hutto, husband and wife are the record owners' of the real property described herein and have caused the same to be divided into Lot I and Lot 2, the same to be known as Highland Haven Subdivision, being in the North Half of the Northeast Quarter of the Southeast Quarter (NI/2NEI/4SEI/4) of Section 8, Township 55 North, Range 3 East, Boise Meridian, Bonner County, Idaho and more particularly described as follows: BEGINNING at a 2 1/4" pipe monument at the northeast corner of said N1/2NE1/4SE1/4; thence, along the east line of said N1/2NE1/4SE1/4. 5 00°20'10" W, 653.99 feet to a 3/4 inch pipe at the southeast corner of said N1/2NE1/4SE1/4: thence, along the south line of said N1/2NE1/4SE1/4. N 89°39'11" W, 1327.31 feet to a 3/4 inch pipe at the southwest corner of said N1/2NE1/45E1/4; thence, along the west line of said N1/2NE1/45E1/4, N OO°16'02" E, 658.13 feet to a 3/4" pipe at the northwest corner of said N1/2NE1/45E1/4; thence, along the north line of said N1/2NE1/45E1/4, S 89°41'25" E, 1328.11 feet to the TRUE POINT OF BEGINNING; encompassing

Franklin Edward Hutto	Date
Rosanne Hutto	Date

### NOTARY PUBLIC ACKNOWLEDGEMENT

State of Idaho ) I hereby certify that on this day of , 2022, before me the undersigned, a Notary Public in and for the State of Idaho, duly commissioned and sworn, personally appeared Franklin Edward Hutto and Rosanne Hutto, husband and wife, known to me to be the person(s) who executed the foregoing Owner's Certificate as the owner and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes herein

WITNESS my hand and official seal on the day and year above mentioned.

Notary Public in and for the State of Idaho Residing at:

#### DOCUMENTS AND EASEMENT OF RECORD

The following documents of Record per First American Title, Preliminary Research Report, File 1031560-5, date Aug. 1, 2016.

Easement and reservations as contained in Warranty Deed recorded Feb. 25, 1988. Instrument Number 345913 and also recorded Aug. 17, 1990 as Instrument Number 379265. Rights to access to said land subject to regulation by the United States Forest Service. Well and Easement Agreement, recorded Nov. 1, 2006, Instrument Number 716429. Agreement, terms and conditions contained in a Easement recorded Oct. 5, 2020, Instrument Number 967035.

## HIGHLAND HAVEN SUBDIVISION

N1/2 NE1/4 SE1/4 SECTION 8 TOWNSHIP 55 NORTH, RANGE 3 EAST, B.M. BONNER COUNTY. IDAHO

#### LINE TABLE

LINE	BEARING	DISTANCE
L1	S62° 46' 46"E	36.21
L2	N65° 38' 38"E	63.02
L3	N86° 46' 05"E	54.25
L4	N61° 20' 22"E	29.33
L5	N77° 06' 12"E	74.72
L6	N51° 55' 14"E	55.12

#### CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BRG/DI	STANCE
C1	51°34'36"	118.00	106.22	S88'34'04"E	102.67
C2	21'07'27"	150.00	54.93	N76'12'22"E	54.62
С3	25°25'43"	86.00	38.16	N74°03'14"E	37.86
C4	15'45'50"	165.00	45.40	N69°13'17"E	45.26
C4	25"10"58"	336.00	147.68	N64°30'43"E	146.50

#### LEGEND

- ♠ FOUND CORNER EVIDENCE AS NOTED
- FOUND 5/8" REBAR AND PLASTIC CAP
- FOUND 3/4" PIPE
- SET 5/8" X 30" REBAR AND PLASTIC CAP PLS 7540
- O COMPUTED POINT

#### COUNTY COMMISSIONERS' CERTIFICATE

This plat has been approved and accepted by the Board of County issioners' of Bonner County, Idaho. day of

Chairman of the Board of County Commissioners

#### PLANNING DIRECTOR'S CERTIFICATE

This plat has	been exami	ned and app , 2022.	roved, Date	d this	_ day of
Bonner Cou	inty Planning	Director			2

#### COUNTY TREASURER'S CERTIFICATE

		xes on the above described and including the year 20_
Dated this	day of	, 2022
Bonner County 1		

#### SANITARY RESTRICTION

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, are in force. No owner shall construct any building, dwelling, or shelter which necessitates the supplying of water or sewage facilities for persons using such premises until sanitary restriction requirements are satisfied.

#### ADJACENT SURVEYS OF RECORD

RECORD OF SURVEY, INSTRUMENT NUMBER 705558 RECORD OF SURVEY, INSTRUMENT NUMBER 802890

#### SURVEYOR'S NARRATIVE

The purpose of this survey was for a Minor Land Division of the property described in Quitclaim Deed Instrument Number 913722 in records of Bonner County, Idaho. The survey was confined to SE I/4 of Section 8, T55N R3E, BM in Bonner County, Idaho. Controlling corner to subdivide the SE1/4 of Section 8 were tied this survey. A Record of Surveys by PLS 53G1 recorded as Instrument Number 705558 in records of Bonner County, Idaho were used to verify corner locations and make final adjusted boundary determination. Monuments were set as noted this survey at new position for division of property.

#### BASIS OF BEARINGS

Bearings are based on Idaho State Plane West Zone (1103), NAD83 Scale Factor: 0.99981447

#### COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the herein HIGHLAND HAVEN Subdivision and checked the Plat and computations thereon and have determined that the requirements of the Idaho State Code pertaining to Plats and Surveys have been met.

Dated this	day of	, 20
Bonner County 9	Durvevor	

#### SURVEYOR'S CERTIFICATION

I, Stephen J. Jeske, PLS 7540, State of Idaho, do hereby certify that this Plat was prepared by me or under my direction and is based on an actual survey located in Section 8, Township 55 North, Range 3 East, of the Boise Mendian, Bonner County, Idaho; that the distances and angles are shown correctly thereon and that the monuments have been placed and all Lot corners are property set and that the survey is in compliance with all provisions of applicable State Law and Local Ordinances



#### COUNTY RECORDER as filed for record in the office of the Recorder of Bonner County,

	, 2022, at	m. and duly recorded as Instrument
No		

## J.R.S. SURVEYING, INC.

JOB NO. 22-35

PO BOX 3099-6476 MAIN BONNERS FERRY, ID. 83805 (208) 267-7555 PLAT FOR: EDDIE & ROSANNE HUTTO DWN BY: SJJ/KK DATE: 06 /14 /2022 SB. T55N. R3E. B.M. SHEET 1 OF 1