

# BONNER COUNTY PLANNING DEPARTMENT

 $1500~HIGHWAY~2,~SUITE~208,~SANDPOINT,~ID~83864 ~~(208)~265-1458 ~~(208)~265-1463~(FAX)\\ \underline{planning@bonnercountyid.gov}~~(email) \\ \underline{www.bonnercountyid.gov}~~(web~page)$ 

# MINOR LAND DIVISION APPLICATION

| F | OR | OFF | ICE | USE | ONLY | • |
|---|----|-----|-----|-----|------|---|
|   |    |     |     |     |      |   |

| FILE # |             |
|--------|-------------|
|        | 11100085-22 |

RECEIVED:



BONNER COUNTY
PLANNING DEPARTMENT

| PROJECT | DESCRIPTION: |
|---------|--------------|
| LICORCI | DESCRIPTION. |

| Name of Minor | Land | Division | plat: | <b>NIELSEN</b> | SUBDIVISION | J |
|---------------|------|----------|-------|----------------|-------------|---|
|---------------|------|----------|-------|----------------|-------------|---|

| <b>APPI</b> | LICANT | INFORMA | TION: |
|-------------|--------|---------|-------|
|             |        |         |       |

| Landowner's name: STEWART NIELSEN                 | MATERIA (MILITERIA) (MILITERIA |                 |  |
|---|--|-----------------|--|
| Mailing address: 122 CAMP PEINE ROAD              |  |                 |  |
| City: SAGLE                                       | State: ID  | Zip code: 83860 |  |
| Telephone: (208) 610-0026 (530) 277-6632 Fax:     |  |                 |  |
| E-mail: farsidez4@gmail.com - shawna@emeryaccount | ing.com  |                 |  |

### REPRESENTATIVE'S INFORMATION:

| Representative's name: JAMES R STAPLES |           |                 |
|--|-----------|-----------------|
| Company name: J.R.S. SURVEYING, INC.   |           |                 |
| Mailing address: P.O. BOX 3099         |           |                 |
| City: BONNERS FERRY                    | State: ID | Zip code: 83805 |
| Telephone: (208) 267-7555              | Fax:      |                 |
| E-mail: dstaples@jrssurveying.com      |           |                 |

### ADDITIONAL APPLICANT REPRESENTATIVE INFORMATION:

| Name/Relationship to the proje | ct:    |           |
|--------------------------------|--------|-----------|
| Company name:                  |        |           |
| Mailing address:               |        |           |
| City:                          | State: | Zip code: |
| Telephone:                     | Fax:   |           |
| E-mail:                        |        |           |

#### PARCEL INFORMATION:

| Section #: 16  | Township: 56N | Range: 3W | Parcel acreage:                   |  |
|--|---------------|-----------|-----------------------------------|--|
| Parcel # (s):RP56N03W161840A   |               |           |                                   |  |
| Legal description: TAX NO. 10 - PART OF THE S1/2 NE1/4 16-56N-3W - CURRENT DEED ATTACHED |               |           | 3W - CURRENT DEED ATTACHED        |  |
| Current zoning: RURAL R5 Current use: SINGLE FAMILY RESIDENCE                            |               |           | rent use: SINGLE FAMILY RESIDENCE |  |
| What zoning districts border the project site?   |               |           |                                   |  |

| North: RURAL  | R5   | East: RURAL R10   |
|---|--|---|
| South: RURAL  | . R5   | West: RURAL R5  |
| Comprehens  | ive plan designation: RURAL  |   |
| Uses of the s   | urrounding land (describe lot siz  | zes, structures, uses):   |
| North: LOTS 1   | -2-3, BONNIE ESTATES - 2.49 ACRES - 3  | .25 ACRES - 7.15 ACRES. LOTS 1 & 2 SINGLE FAMILY RESIDENCE              |
| South: PEND   | OREILLE RIVER  |   |
| East: SINGLE  | FAMILY RESIDENCE 10.5 ACRES  |   |
| West: SINGLE  | FAMILY RESIDENCE - 22.10 ACRES   |   |
| Within Area   | of City Impact: Yes: No: 🗸   | If yes, which city?:  |
|   | ections to Site: FROM THE NORTH END<br>/E FOR 10 MILES. TURN RIGHT ONTO CAMP F   | PEINE ROAD FOR 0.1 MILE. TURN LEFT TO DRIVEWAY INTO PROPERTY.           |
| ADDITIONA   | /E FOR 10 MILES. TURN RIGHT ONTO CAMP F  |   |
| ADDITIONA  Existing pla   | /E FOR 10 MILES. TURN RIGHT ONTO CAMP F  L PROJECT DESCRIPTION:  t recording information:  | PEINE ROAD FOR 0.1 MILE. TURN LEFT TO DRIVEWAY INTO PROPERTY.           |
| ADDITIONAL Existing pla This applica                                    | /E FOR 10 MILES. TURN RIGHT ONTO CAMP F  L PROJECT DESCRIPTION:  t recording information:  tion is for: A 2 LOT MINOR LAND DIV                         | PEINE ROAD FOR 0.1 MILE. TURN LEFT TO DRIVEWAY INTO PROPERTY.           |
| ADDITIONAL Existing pla This applica Proposed lots                      | L PROJECT DESCRIPTION: t recording information: tion is for: A 2 LOT MINOR LAND DIV  | VISION  Depth to Width Ratio (D:W)                                      |
| ADDITIONAL Existing pla This applica Proposed lots Lot #1               | L PROJECT DESCRIPTION: t recording information: tion is for: A 2 LOT MINOR LAND DIV s: Proposed acreage: 5.05  | PEINE ROAD FOR 0.1 MILE. TURN LEFT TO DRIVEWAY INTO PROPERTY.           |
| ADDITIONAL Existing pla This applica Proposed lots Lot #1 Lot #2        | L PROJECT DESCRIPTION: t recording information: tion is for: A 2 LOT MINOR LAND DIV s: Proposed acreage: 5.05 Proposed acreage: 5.54                   | VISION  Depth to Width Ratio (D:W)                                      |
| ADDITIONAL Existing pla This applica Proposed lots Lot #1 Lot #2 Lot #3 | L PROJECT DESCRIPTION: t recording information: tion is for: A 2 LOT MINOR LAND DIV s: Proposed acreage: 5.05 Proposed acreage: 5.54 Proposed acreage: | VISION  Depth to Width Ratio (D:W)  8.4:1 (5.1:1 TO HIGH BANK OF RIVER) |
| ADDITIONAL Existing pla This applica Proposed lots Lot #1 Lot #2        | L PROJECT DESCRIPTION: t recording information: tion is for: A 2 LOT MINOR LAND DIV s: Proposed acreage: 5.05 Proposed acreage: 5.54                   | VISION  Depth to Width Ratio (D:W)  8.4:1 (5.1:1 TO HIGH BANK OF RIVER) |

#### SITE INFORMATION:

| ease provide a detailed description of the following land features:  |
|--|
| pography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc<br>E PROPERTY IS GENERALLY FLAT - SLOPING APPROXIMATELY 2% TOWARDS THE RIVER. THERE ARE NOT ROCK OUTCROPPINGS |
| R SIGNIFICANT BENCHES  |
|  |
| ater courses (lakes, streams, rivers & other bodies of water):   |
|  |
| orings & wells: THERE IS AN EXISTING WELL ON LOT 2 - NORTH OF THE HOUSE APPROXIMATLEY 150 FEET.  |
|  |
|  |

| Exi                     | sting structures (size & use): EXISTING HOME ON LOT 2 - SINGLE FAMILY RESIDENCE - 2180 SQUARE FEET  |
|-------------------------|---|
|                         |   |
|                         |   |
|                         |   |
| Lan                     | nd cover (timber, pastures, etc): PASTURE AND OPEN GROUND   |
| Lai                     | id cover (timber, pastures, etc). And the or an endens  |
|                         |   |
|                         |   |
|                         |   |
|                         |   |
| Δτο                     | wetlands present on site? Ves No Source of information: NAT. WET. INV. MAP  |
| S                       | od Hazard Zones located on site: X D A AE DFIRM MAP: 16017C0925E  |
|                         | ner pertinent information (attach additional pages if needed):  |
|                         | rei per unent information (attach additional pages if ficeded).   |
|                         |   |
|                         |   |
|                         |   |
| waxeen and a waxeen and |   |
| AC                      | CESS INFORMATION:   |
| Plea                    | ase check the appropriate boxes:  |
|                         | Private Easement Existing Proposed  Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing: GRAVEL ROAD - 16 TO 22 FEET WIDE |
|                         | Dublic Dood Designing Decreed   |
|                         | Public Road   |
|                         |   |
|                         | Combination of Public Road/Private Easement   |
|                         |   |
|                         |   |
|                         | wublic road dedication proposed as part of this minor land division?<br>Yes 🗹 No  |
| List<br>60 F            | existing access and utility easements on the subject property. OOT ACCESS AND UTILITY EASEMENT AS SHOWN ON THE PLAT.  |

## **SERVICES:**

| Sewage disposal will be provided by:  |   |       |
|---|---|-------|
|   | Existing Community System - List name of sewer district or provider and type of system: |       |
|   | Proposed Community System – List type & proposed ownership:                             |       |
| X   | Individual system – List type: SEPTIC SYSTEM AND DRAINFIELD                             |       |
| Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details:   |   |       |
| Will the sanitary restriction be lifted by the Panhandle Health District?  ☐ Yes ☐ No   |   |       |
| Water will be supplied by:  |   |       |
|   | Existing public or community system - List name of provider:                            |       |
|   | Proposed Community System – List type & proposed ownership:                             |       |
| x   | THERE IS CURRENTLY A WELL ON LOT 2.  Individual well                                    |       |
| Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details:  |   |       |
| Which power company will serve the project site? NORTHERN LIGHTS  |   |       |
| I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.  Representative  Landowner's signature: American A. Haplan Date: 8/25/22 |   |       |
| Land  | nowner's signature: Lamus N. S. Lapur   | Date: |
| Landowner's signature: Date:  |   |       |

#### RELIMINARY NIELSEN SUBDIVISION IN THE HORE (60' R/W NE1/4 SECTION 16 (R) S88° 56′ 55″E S88° 36′ 22″E 378.48 378.25 TOWNSHIP 56 NORTH, RANGE 3 WEST. B.M. S88° 44' 05"E 337.16 156.62 CAMP PEINE ROAD BONNER COUNTY, IDAHO (Private) M N A R 30' Easement EASEMENTS AND EXCEPTIONS Easement granted to the United States of America recorded in Book | 4 of Judgements, Page | 17, on August | 8, 1952. Easements, reservations and dedications as shown on Record of Survey, Instrument Number 425860. SURVEYOR'S NARRATIVE Easement for ingress, egress, and utilities per Instrument Number 455221. SURVETOR 3 NARKATIVE The purpose of this survey was to divide that property described in Instrument Number 914717, records of Bonner County, Idaho, A Record of Survey by PLS 6107, recorded as Instrument Number 490796 was utilized for the boundary of the subject property. All monuments found were accepted. The flowage easement captured approximately 2.45 acres of the property. The boundary of the lots were monumented at the High Bank of the Pend Oreille River. Number 455221. Easement for ingress, egress, and utilities per Instrument Number 455222. Record of Survey, Instrument 490796. A GO foot easement for ingress, egress, and utilities as described in Instrument Number 515418. A GO foot easement for ingress, egress, and utilities as described in Instrument Number 601095. An easement for public utilities (Northern Lights) as described in Instrument Number 909391. C/L Driveway (R) N19° 00' 28"E N19° 17' 17"E OWNERS' CERTIFICATION LEGEND Be it know that Stewart Nielsen, a married man as his sole and separate property has caused to be surveyed and divided into lots a tract of land situated in the South Half of the Northeast Quarter (51/2 NE1/4) of Section FOUND CORNER EVIDENCE AS NOTED LOT1 Sixteen (16), Township Fifty-six (56) North, Range Three (3) West of the Boise Mendian, Bonner County, Idaho; being that property described in Instrument Number 914717, records of Bonner County, Idaho and more particularly described as follows: ● FOUND 5/8" REBAR AND PLASTIC CAP - PLS 6 I 07 BASIS OF BEARINGS 5.05 ACRES Bearings are based on Idaho State Plane West Zone (1103), NAD83 Scale Factor: 0.999897. SET 5/8" X 30" REBAR AND PLASTIC CAP - PLS 3628 O COMPUTED POINT Beginning at a point on the south line of the S1/2 of the NE1/4 of said Section 16 which is N 88°58'22" W, 777.21 feet from the Southeast corner of the S1/2 NE1/4; thence, continuing along the said south line, N 88°58'22" W, 213.92 feet; thence N 00°16'49" E, 525.84 feet, to a 5/8 inch rebar and plastic cap stamped PL5 6107; thence N 19°17'17" E, 833.49 feet to a point on the north line of the S1/2 NE1/4, marked by a 5/8 inch rebar and plastic cap stamped PL5 6107; thence, along said north (R) RECORD BEARING/DISTANCE PER RECORD OF SURVEY INSTRUMENT NUMBER 490796 COUNTY SURVEYOR'S CERTIFICATE LOT 2 I hereby certify that I have examined the herein Plat of NIELSEN SUBDIVISION and checked the Plat and computations thereon and have determined that the requirements of the Idaho State Code 5.54 ACRES 5/8 inch rebar and plastic cap stamped PLS 6107; thence, along said north line, 5 88°36'22" E, 378.25 feet to a 5/8 inch rebar and plastic cap stamped PLS 6107; thence 5 18°41'16" W, 1379.92 feet to the TRUE pertaining to Plats and Surveys have been met. SANITARY RESTRICTION POINT OF BEGINNING Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, are in force. No owner shall construct any building, dwelling, or shelter which necessitates the supplying of water or sewage facilities for persons using Dated this \_\_\_day of \_\_\_\_ SUBJECT TO a flowage easement as recorded in Book 14 of Judgements, Page 117, records of Bonner County, Idaho; recorded August 18, 1952. Bonner County Surveyor SUBJECT TO a 60 foot easement for ingress, egress, and utilities as recorded in Instrument Number 455221, records of Bonner County, Idaho. such premises until sanitary restriction requirements are SURVEYOR'S CERTIFICATION I, James R. Staples, PLS 3628, State of Idaho, do hereby certify that this Plat was prepared by me or under my direction and is based on Stewart Nielsen Date an actual survey located in Section 16, Township 56 North, Range 3 West, of the Boise Mendian, Bonner County, Idaho; that the distances and angles are shown correctly thereon and that the monuments have been COUNTY COMMISSIONERS' CERTIFICATE This plat has been approved and accepted by the Board of County Commissioners' of Bonner County, Idaho. placed and all Lot corners are property set and that the survey is in compliance with all provisions of applicable State Law and Local Ordinances. Dated this NOTARY PUBLIC ACKNOWLEDGEMENT Chairman of the Board of County Commissioners 524. R Notary Public in and for the State of Idaho, duly commissioned and sworn, personally appeared Stewart Nielsen, known to me to be the person(s) who executed the foregoing Owner's Certificate as the owner and acknowledged to me that he signed the same as his free and voluntary act and deed for the uses and purposes herein stated PLANNING DIRECTOR'S CERTIFICATE WITNESS my hand and official seal on the day and year above mentioned. This plat has been examined and approved, Dated this \_\_\_\_ day of COUNTY RECORDER 8 This Plat was filed for record in the office of the Recorder of Bonner County, Idaho, at the request of J.R.S. Surveying, Inc. this \_\_\_\_\_ Notary Public in and for the State of Idaho \_, 2022, at \_\_\_ Bonner County Planning Director County Recorder Deputy Recorder 106.96 106.96 N88\* 58' 22"W 213.92 (R) N89\* 04' 25"W 214.40 COUNTY TREASURER'S CERTIFICATE N88° 58' 22"W 777.21 J.R.S. SURVEYING, INC. I hereby certify that the required taxes on the above described property have been fully paid up to and including the year 20\_ PO BOX 3099-6476 MAIN Dated this \_\_\_\_\_\_day of \_\_\_\_\_\_\_, 2022 BONNERS FERRY, ID. 83805 (208) 267-7555 Bonner County Treasurer PLAT FOR: STEWART NIELSEN DWN BY: JRS/KLK

REVISION NO 1 DATE: 08/16/2022

JOB NO. 22-13

S16, T56N, R3W, B.M.