

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) www.bonnercountyid.gov (web page) planning@bonnercountyid.gov (email)

MINOR LAND DIVISION APPLICATION

FOR OFFICE USE ONLY:

FILE #	RECEIVED:
MLD0007-23	February 15, 2023
PROJECT DESCRIPTION:	

Name of Minor Land Division plat: Moondance Acres

APPLICANT INFORMATION:

Landowner's name:Sara Day		
Mailing address: 103 Riverland Close West		
City:Lethbridge	State:Alberta	Zip code:T1K5T6
Telephone:250-709-7917	Fax:	
E-mail:kayakersara@gmail.com		

REPRESENTATIVE'S INFORMATION:

Representative's name:Scott Comfort		
Company name: James A. Sewell & Associates		
Mailing address: 1319 N Division Ave		
City:Sandpoint	State:ID	Zip code:83864
Telephone:208-263-4160 Fax:		
E-mail:scomfort@jasewell.com		

ADDITIONAL APPLICANT REPRESENTATIVE INFORMATION:

Name/Relationship to the project:		
Company name:		
Mailing address:		
City:	State:	Zip code:
Telephone:	Fax:	
E-mail:		

PARCEL INFORMATION:

Section #:8	Township:57n	Range:2w	Parcel acreage:17	
Parcel # (s):RP0361000004BA				
Legal description: portion of Lots 4 and 5 of Springdale acres				
Current zoning: Sub	urban		Current use:ag-timber with Residential Improvements	
What zoning districts border the project site?				

BONNER COUNTY MINOR LAND DIVISION APPLICATION G:\Team Drives\Planning - Administrative\Application Forms\Minor Land Division\Minor Land Division Application - Written Form 2.7.19.Doc Page 1 of 5

North:Suburban East:Suburban		
South:Suburban	West:Suburban	
Comprehensive plan designation:		
Uses of the surrounding land (describe lot sizes, s	tructures, uses):	
North:5 Acres - Vacant Forest Land		
South:Gooby Road to South		
East: 5 Acres - Residential Improvement on Cat 15		
West:13 acres - Residential Improvement on Cat 15		
Within Area of City Impact: Yes: No: ✓ If yes, which city?:		
Detailed Directions to Site:		

ADDITIONAL PROJECT DESCRIPTION:

Existing plat recording information: Springdale acres This application is for :4 lot MLD			
Proposed lots		Depth to Width Ratio (D:W)	
Lot #1	Proposed acreage:2.53	.4:1	
Lot #2	Proposed acreage:2.53	.4:1	
Lot #3	Proposed acreage:2.53	.4:1	
Lot #4	Proposed acreage:8.86	1.79:1	
Remainder	Proposed acreage:	N/A	
Describe the	land division proposal and resul	ting acreage:	

SITE INFORMATION:

Please provide a detailed description of the following land features:

Topography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc: Site is mostly flat. There is a slight slope at the northern most part of site.

Water courses (lakes, streams, rivers & other bodies of water):

Springs & wells: _____

BONNER COUNTY MINOR LAND DIVISION APPLICATION

G:\Team Drives\Planning - Administrative\Application Forms\Minor Land Division\Minor Land Division Application - Written Form 2.7.19.Doc Page 2 of 5

Exis	ting structures (size & use): Existing House on southern portion of	proposed Lot 4.
Lan	1 cover (timber, pastures, etc): Mostly Timber	
Ball		
Are	wetlands present on site? 🗸 Yes 🗌 No	Source of information:U.S.F.W.S. Wetlands
	d Hazard Zones located on site: $\Box X \Box D \Box A \Box AE$	DFIRM MAP:
	er pertinent information (attach additional pages if nee	
ACC	ESS INFORMATION:	
Plea	se check the appropriate boxes:	
	Private Easement <u>Existing</u> Proposed	
Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and		
easement width. Include recorded instrument number for existing easements & name, if		
	existing:	
	Public Road <u>Existing</u> Proposed	
	Describe travel surface (e.g., gravel, dirt, paved, etc.),	travel way width, road grade right-of-way
I II.	width and name, if existing:	

Is public road dedication proposed as part of this minor land division?

List existing access and utility easements on the subject property.

SERVICES:

Sew	age disposal will be provided by:	
	Existing Community System - List name of sewer district or provider and type of system:	
	Proposed Community System – List type & proposed ownership:	
X	Individual system – List type: Septic	
Expl and	lain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable other details:	
Will the sanitary restriction be lifted by the Panhandle Health District?		
Water will be supplied by:		
	Existing public or community system - List name of provider:	
	Proposed Community System – List type & proposed ownership:	
×	Individual well	
Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details:		
Which power company will serve the project site?Northern Lights		

I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

Landowner's signature:_	Stt (14	(Rep)	Date: 2 14 23
Landowner's signature:_			Date:

	MOON
SE 1/4, SECTION 8 ,	TOWNSHIP 57

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF "MOONDANCE ACRES" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS DAY OF ,2023.

BONNER COUNTY SURVEYOR

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS DAY OF , 2023.

BONNER COUNTY PLANNING DIRECTOR

PANHANDLE HEALTH DISTRICT 1

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.

DATED THIS DAY OF , 2023.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20__.

APPROVED THIS DAY OF _____, 2023.

BONNER COUNTY TREASURER

SUBJECT TO INSTRUMENT NO.

- 1. RESERVATIONS CONTAINED IN DEED INST. NO. 146437.
- 2. INGRESS, EGRESS, AND UTILITIES EASEMENT, INST. NO. 395911.
- 3. ABANDONMENT AND REPLACEMENT OF EASEMENT, INST. NO. 436619
- 4. ADDENDUM TO ABANDONMENT AND REPLACEMENT EASEMENT, INST. NO. 436620
- 5. UNDERGROUND RIGHT-OF-WAY EASEMENT FOR ELECTRIC DISTRIBUTION LINE INST. NO. 437307

REBAR: REBAR:

SAID LOT 4;

THENCE ALONG THE NORTH LINE OF SAID LOTS 4 AND 5, S89'32'35"E 660.86 FEET TO A 5/8" REBAR AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE ALONG THE EAST LINE OF SAID LOT 5, S0°03'39"E 1283.45 FEET TO THE POINT OF BEGINNING.

STATE OF

THE SAME.

WRITTEN.

RESIDING AT:

JDANCE ACRES NORTH, RANGE 2 WEST, B.M., BONNER COUNTY, ID

OWNERS' CERTIFICATE

THIS IS TO CERTIFY THAT WARREN ADEN DAY AND SARA WENDY DAY (PREVIOUSLY KNOWN AS WENDY JEAN DAY), BROTHER AND SISTER, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS AS SHOWN HEREON AND TO BE KNOWN AS "MOONDANCE ACRES", LOCATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 57 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING A PORTION OF LOTS 4 AND 5 OF SPRINGDALE ACRES, RECORDED IN BOOK 1 OF PLATS, ON PAGE 130, RECORDS OF BONNER COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8: THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 8, N89°35'25"W 1319.83 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE ALONG THE EAST LINE OF SAID LOT 5, NO°O3'39"W 36.32 FEET TO A 5/8" REBAR ON THE NORTHERLY RIGHT-OF-WAY OF GOOBY ROAD, AND THE POINT OF BEGINNING; THENCE ALONG SAID RIGHT-OF-WAY N89°06'26"W 274.63 FEET TO A 5/8"

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY, 24.13 FEET ALONG A 673.34 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 2°03'13", AND A CHORD WHICH BEARS S89°51'58"W 24.13 FEET TO A 5/8" REBAR; THENCE LEAVING SAID RIGHT-OF-WAY, NOº05'48"W 361.55 FEET TO A 5/8"

THENCE N89°53'20"W 361.33 FEET TO A 5/8" REBAR ON THE WEST LINE OF

THENCE ALONG SAID WEST LINE, NOº05'41"W 922.24 FEET TO A PK NAIL IN A ROCK AT THE NORTHWEST CORNER OF SAID LOT 4:

SEWER SERVICE IS TO BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEM.

WATER SERVICE IS TO BE PROVIDED BY INDIVIDUAL RESIDENTIAL WELL.

THE EXISTING 60' INGRESS, EGRESS & UTILITY EASEMENT AS SHOWN HEREON IS HEREBY DEDICATED TO BE EXTENDED TO THE EAST LINE OF THE NEW LOT 1.

WARREN ADEN DAY

SARA WENDY DAY

OWNERS' ACKNOWLEDGMENT

COUNTY OF _____

ON THIS _____ DAY OF _____, IN THE YEAR OF 2023, BEFORE ME PERSONALLY APPEARED WARREN ADEN DAY, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT. AND ACKNOWLEDGED TO ME THAT HE EXECUTED

I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE

NOTARY PUBLIC FOR THE STATE OF

MY COMMISSION EXPIRES:

NOTARY PUBLIC

OWNERS' ACKNOWLEDGMENT

STATE OF _____ COUNTY OF

ON THIS _____ DAY OF _____, IN THE YEAR OF 2023, BEFORE ME PERSONALLY APPEARED, SARA WENDY DAY, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF

RESIDING AT:

MY COMMISSION EXPIRES:

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 8, TOWNSHIP 57 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.

DATED THIS DAY OF , 2023. PRELIMINARY 12458 RUSSELL E. BADGLEY PLS 12458

RECORDER'S CERTIFICATE

_____, 2023, AT_____ FILED THIS ____ DAY OF .M. IN BOOK _____ AT PAGE _____ AT THE REQUEST OF JAMES A. SEWELL

AND ASSOCIATES, LLC. AS INSTRUMENT NO.

BONNER COUNTY RECORDER

RECORDER'S CERTIFICATE

SECTION 8, TWP 57N, RNG 2W.,B.M.	SHEET TITLE: MINOR LAND DIVISIO
	FOR WARREN & SARA D
	James A. Sewell and Associates
	CONSULTING ENGINEERS SANDPOINT, ID, 83864, (208)263-



