

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@ponnercountyid.gov (email) www.bonnercountyid.gov (web page)

MINOR LAND DIVISION APPLICATION

FOR OFFICE USE ONLY:		notinitation permitting commissions				
MLD0039-23		RECEIVED: RECEIVED AUG 10 2023				
		BONNER COUNTY				
		PLANNING DEPARTMENT				
PROJECT DESCRIPTION:						
Name of Minor Land Division pla	t: Sawbuck Forest	t				
APPLICANT INFORMATION:						
Landowner's name: Benjamin Davidson,	Ian Davidson, Mark Da	avidson, Ryan	Gruenstein			
Mailing address:	Charles to the action of the country Advances of these statement is con-					
City: Bonney Lake		State:	WA	Zip code: 98391		
Telephone:		Fax:				
E-mail:						
REPRESENTATIVE'S INFORMA	**************************************					
Representative's name: lan Davidsor	n					
Company name:						
Mailing address:						
City: Bonney Lake		State	: WA	Zip code: 9839		
Telephone:		Fax:				
E-mail:		*******************************				
ADDITIONAL APPLICANT REPR	TO CHESTAN A MITTER		A PRITO BT			
Name/Relationship to the project		INFORM.	AIION:			
Company name:						
Mailing address:						
City:				Zip code:		
Telephone:				Zip code.		
E-mail:		Fax:				
A AANAM						
PARCEL INFORMATION:						
Section #:10 Township:54N Range:		::04W	04W Parcel acreage: 20			
Parcel # (s): RP54N04W105401A						
Legal description: 10-54N-4W E2NWSW		DAPA BAY MET POTE PER METAL METAL STAND TO CONTROL AND	ANNO KATARATAN TARAKA BARANSA MANAKA MATARATAN MANAKA MATARATAN MANAKA MATARATAN MANAKA MANAKA MANAKA MANAKA M			
Current zoning: R-5		Curre	ent use: vacant la	and		
What zoning districts border the	project site?					

South: R-5		West: R-5
Comprehensi	ive plan designation:	
Uses of the s	urrounding land (describe lot siz	zes, structures, uses):
North: 2 homes of	on 20 acres	
South: vacant 20)-acre parcel	
East: US Forest S	Service Lands	
West: 5-acre lots,	1 with a completed home	
Within Area	of City Impact: Yes: No: 🗸	If yes, which city?:
	ections to Site: pirit Lake Cutoff from Dufort Rd, left on Kelso Lake Rd	i, then right on Sawbuck Rd
MANAGEMENT AND	L PROJECT DESCRIPTION: t recording information:	i
This applica	tion is for :	
Proposed lots	S:	Depth to Width Ratio (D:W)
Lot #1	Proposed acreage: 5	2:1 330:165
Lot #2	Proposed acreage: 5	2:1 330:165
Lot #3	Proposed acreage: 5	2:1 330:165
Lot #4	Proposed acreage: 5	2:1 330:165
Remainder	Proposed acreage:	N/A
	e land division proposal and resu 20-acre parcel into 4 rectangular parcels	ılting acreage:
Dasic spiit of a nat z	20-acre parcer into 4 rectangular parcers	
	de a detailed description of the f	
Topography Flat land in the Hoo	(lay of the land), including estin Doo Valley, a couple rolling 10-20% pitches	nated maximum slope, rock outcroppings, benches, etc:
Water cours	ses (lakes, streams, rivers & othe very well-drained soils from Lake Missoula flood grave	er bodies of water):el
Springs & w Excellent wells in th	7ells:ne area, adjacent parcels over 35 GPM. No wells on s	subject parcel at this time.

East: US Forest Service Lands

North: R-5

Exi	sting structures (size & use):						
and the second second							
	ad cover (timber, pastures, etc):						
	wetlands present on site? Yes No Source of information: walking site, toppo maps						
	od Hazard Zones located on site: X D A AE DFIRM MAP:						
Oth	ner pertinent information (attach additional pages if needed):						
Management							
	CESS INFORMATION:						
1 100	ase check the appropriate boxes:						
	Private Easement Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade easement width. Include recorded instrument number for existing easements & name existing:						
	989950 60-feet wide easement, good recently constructed 2-lane gravel road						
	969662 60-feet wide easement, good recently constructed 2-lane gravel road						
	Public Road						
	Combination of Public Road/Private Easement						
	oublic road dedication proposed as part of this minor land division?						
Encount :	Yes 🔽 No existing access and utility easements on the subject property.						
	50, 969662						

SERVICES: Sewage disposal will be provided by: Existing Community System - List name of sewer district or provider and type of system: Proposed Community System – List type & proposed ownership: Individual system - List type: standard septic system with drainfield Х Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: None existing on property. New construction will have standard septic systems with drainfields complying with Panhandle Health and Bonner County rules. Will the sanitary restriction be lifted by the Panhandle Health District? Yes No Water will be supplied by: Existing public or community system - List name of provider: _____ Proposed Community System - List type & proposed ownership: Х Individual well Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details: No wells installed at present. Adjacent properties have excellent wells over 35 GPM. Arrangements have been made with "AAA Sweetwater Drilling" to drill 2 wells for the property. Each well will Provide water to 2 properties. Which power company will serve the project site? Northern Lights I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

SAWBUCK FOREST

LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 54 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

OWNER'S CERTIFICATE THIS IS TO CERTIFY THAT IAN DAVIDSON AND LAURA DAVIDSON, HUSBAND AND WIFE AND MARK DAVIDSON, AN UNMARRIED MAN AND BENJAMIN DAVIDSON, A MARRIED MAN, SUBJECT TO THE COMMUNITY INTEREST OF HIS SPOUSE AND RYAN GRUENSTEIN, A MARRIED MAN, SUBJECT TO COMMUNITY INTEREST OF HIS SPOUSE, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS TO BE KNOWN AS "SAWBUCK FOREST," LOCATED IN A PORTION OF SECTION 10, TOWNSHIP SA WORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, AND BEING MORE PARTICULARLY THE EAST HALF OF THE NORTHWEST QUARTER, OF THE SQUITHWEST QUARTER OF SAID SECTION IAN DAVIDSON LAURA DAVIDSON MARK DAVIDSON BENJAMIN DAVIDSON RYAN GRUENSTEIN **ACKNOWLEDGMENT** STATE OF: COUNTY OF: ON THIS ___DAY OF ____, IN THE YEAR OF 2023, BEFORE ME PERSONALLY APPEARED IAN AND LAURA DAVIDSON, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF: ___ RESIDING AT: MY COMMISSION EXPIRES: **ACKNOWLEDGMENT** STATE OF: ON THIS DAY OF , IN THE YEAR OF 2023, BEFORE ME PERSONALLY APPEARED MARK DAVIDSON, AN UNMARRIED MAN, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF: RESIDING AT: MY COMMISSION EXPIRES: NOTARY PUBLIC PANHANDLE HEALTH DISTRICT 1

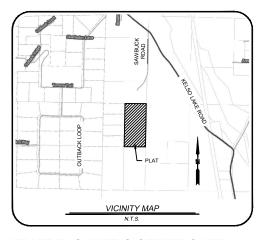
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

STATE OF:		
COUNTY OF:		
INTEREST OF HIS SPO	ED BENJAMIN DAVIDSON, A M USE, KNOWN OR IDENTIFIED	IN THE YEAR OF 2023, BEFORE ME IARRIED MAN, SUBJECT TO THE COMMUNITY TO ME TO BE THE PERSON WHOSE NAME IS KNOWLEDGED TO ME THAT HE EXECUTED TH
I HAVE HEREUNTO SE	T MY HAND AND SEAL THE DA	TE LAST ABOVE WRITTEN.
NOTARY PUBLIC FOR	THE STATE OF:	
RESIDING AT:		
MY COMMISSION EXPI	RES:	
NOTARY PUBLIC		-
ACKNOWI	.EDGMENT	
STATE OF:		
COUNTY OF:		
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ON THIS DA	Y OF	IN THE YEAR OF 2023 BEFORE ME
PERSONALLY APPEAR INTEREST OF HIS SPO	ED RYAN GRUENSTEIN, A MAI USE,, KNOWN OR IDENTIFIED	IN THE YEAR OF 2023, BEFORE ME RRIED MAN, SUBJECT TO THE COMMUNITY TO ME TO BE THE PERSON WHOSE NAME IS KNOWLEDGED TO ME THAT HE EXECUTED TH
PERSONALLY APPEAR INTEREST OF HIS SPO SUBSCRIBED TO THE SAME.	ED RYAN GRUENSTEIN, A MAI USE,, KNOWN OR IDENTIFIED	RRIED MAN, SUBJECT TO THE COMMUNITY TO ME TO BE THE PERSON WHOSE NAME IS KNOWLEDGED TO ME THAT HE EXECUTED TH
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PERSONALLY APPEAR INTEREST OF HIS SPO SUBSCRIBED TO THE SAME. I HAVE HEREUNTO SE NOTARY PUBLIC FOR RESIDING AT: MY COMMISSION EXPI NOTARY PUBLIC COUNTY S I HEREBY CERTIFY TI ADDITION" AND CHECT HER REQUIREMENTS	ED RÝAN GRUENSTEIN, A MÁ USE, KNOWN OR IDENTIFIED WITHIN INSTRUMENT, AND AC IT MY HAND AND SEAL THE DA THE STATE OF: RES: SURVEYOR'S HAT I HAVE EXAMINED THE I- ED THE PLAT AND COMPUTA	RRIED MAN, SUBJECT TO THE COMMUNITY TO ME TO BE THE PERSON WHOSE NAME IS KNOWLEDGED TO ME THAT HE EXECUTED TH TE LAST ABOVE WRITTEN. CERTIFICATE HEREIN PLAT OF "SAWBUCK ESTATES SECON TIONS THEREON AND HAVE DETERMINED THAT E PERTAINING TO PLATS AND SURVEYS HAVE

SURVEYOR'S CERTIFICATE

I, RON C. HEIDEMANN, No. 17407, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS IS A TRUE SURVEY OF THE PLATTED LAND MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT APPLICABLE CORNER RECORDS HAVE BEEN FILED IN COMPLIANCE WITH THE LAWS OF THE STATE OF IDAHO.





COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE APPROVED THIS ____ DAY OF ____

BONNER COUNTY TREASURER

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS _____ DAY OF _____

BONNER COUNTY PLANNING DIRECTOR

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS. BONNER

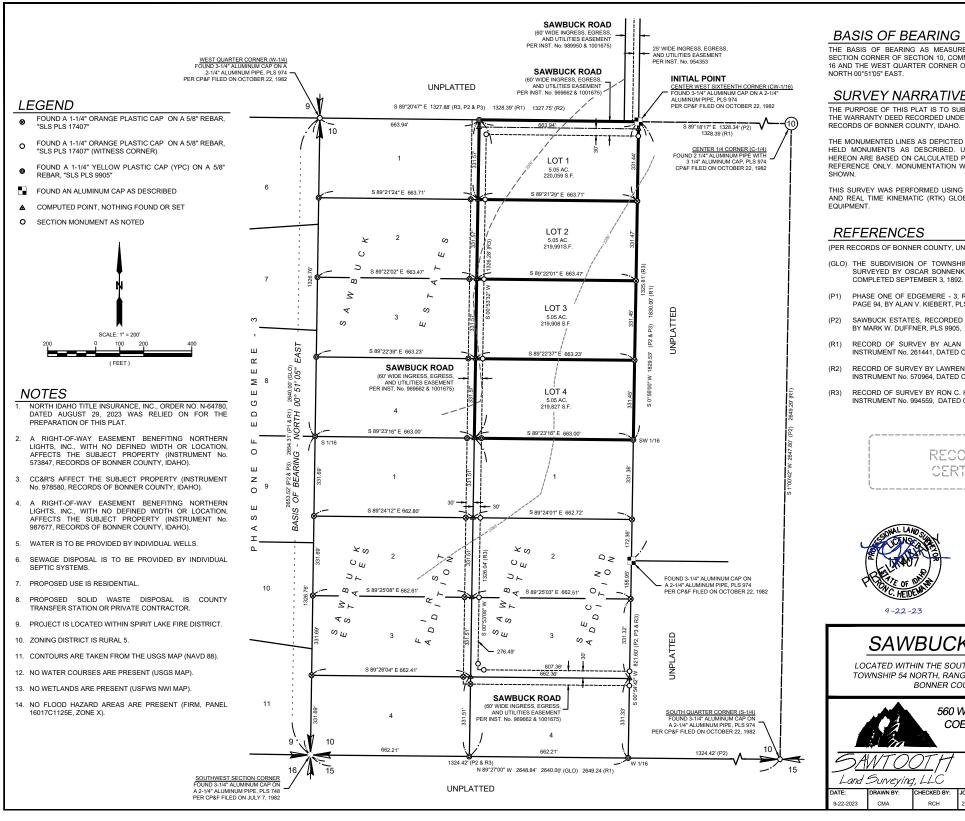
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDER'S CERTIFI	CATE		
FILED THIS DAY OF OF SAWTOOTH LAND SURVEYING, LLC.		, 2023, AT	M., AT THE REQUES
INSTRUMENT No.	FEE:	_	
BOOK OF PLATS, PAGE	_		
BONNER COUNTY RECORDER		RECORE CERTIFI	

RCH

(208) 714 - 4544

S.10, T.54N., R.4W., B.M. 560 W. CANFIELD AVE., STE. 200 COEUR D'ALENE, IDAHO 83815 WWW.SAWTOOTHLS.COM Land Surveying, LLC



THE BASIS OF BEARING AS MEASURED BETWEEN THE SOUTHWEST SECTION CORNER OF SECTION 10, COMMON TO SECTIONS 9, 10, 15, AND 16 AND THE WEST QUARTER CORNER OF SECTION 10; SAID LINE BEARS

SURVEY NARRATIVE

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THE LAND DESCRIBED IN

THE MONUMENTED LINES AS DEPICTED ARE BASED ON THE FOUND AND HELD MONUMENTS AS DESCRIBED. UN-MONUMENTED LINES SHOWN HEREON ARE BASED ON CALCULATED POSITIONS AND ARE SHOWN FOR REFERENCE ONLY. MONUMENTATION WAS SET FOR THE NEW LOTS AS

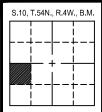
THIS SURVEY WAS PERFORMED USING A ONE SECOND TOTAL STATION AND REAL TIME KINEMATIC (RTK) GLOBAL POSITIONING SYSTEM (GPS) EQUIPMENT.

(PER RECORDS OF BONNER COUNTY, UNLESS OTHERWISE NOTED)

- (GLO) THE SUBDIVISION OF TOWNSHIP 54 NORTH, RANGE 3 WEST -SURVEYED BY OSCAR SONNENKALB UNDER CONTRACT NO. 130,
- (P1) PHASE ONE OF EDGEMERE 3, RECORDED IN BOOK 4 OF PLATS, PAGE 94, BY ALAN V. KIEBERT, PLS 974, DATED JULY 26, 1990.
- (P2) SAWBUCK ESTATES, RECORDED IN BOOK 15 OF PLATS, PAGE 96,
- (R1) RECORD OF SURVEY BY ALAN V. KIEBERT, PLS 974, FILED AS INSTRUMENT No. 261441, DATED OCTOBER 22, 1982.
- (R2) RECORD OF SURVEY BY LAWRENCE A. GLAHE, PLS 5713, FILED AS INSTRUMENT No. 570964, DATED OCTOBER 4, 2000.
- (R3) RECORD OF SURVEY BY RON C. HEIDEMANN, PLS 17407, FILED AS INSTRUMENT No. 994559. DATED OCTOBER 2, 2021.

RECORDER'S





SAWBUCK FOREST

LOCATED WITHIN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 54 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

