

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) <u>planning@bonnercountyid.gov</u> (email) <u>www.bonnercountyid.gov</u> (web page)

MINOR LAND DIVISION APPLICATION

FOR OFFICE USE ONLY:

FILE #

RECEIVED:

State:CA

Fax:



SEP 07 2023

Bonner County Planning Department

PROJECT DESCRIPTION:

Name of Minor Land Division plat: RETREAT AT JEWEL LAKE

APPLICANT INFORMATION:

Landowner's name: JONATHAN BATTEY & JUDITH PENNYCOOK

Mailing address:				
City:ROYAL OAKS	1 N 8	N 5.		
Telephone:				
E-mail:				

Zip code:95076

REPRESENTATIVE'S INFORMATION:

Representative's name:ATS INC

Company name: ADVANCED TECHNOLOGY SURVEYING

Mailing address:PO BOX 3457

City:HAYDENState: IDZip code: 83835Telephone: 208-772-2745Fax:E-mail:TIFFANIEESPE@HOTMAIL.COMEax:

ADDITIONAL APPLICANT REPRESENTATIVE INFORMATION:

Name/Relationsl	nip to the project:	NIA			
Company name:		10/18			
Mailing address:			н н н н н в		
City:		S	State:		Zip code:
Telephone:		F	`ax:		•
E-mail:					
PARCEL INFOR	MATION:				
Section #: 04	Township: 55N	Range: 03W	/ Parc	el acreage:2	0-ACRES
Parcel # (s): RP55	N03W046150A			U U	
Legal description	:4-55N-3W W2 GOV LOT 7				
Current zoning: F	RURAL-10	(Current use	: RESIDENTIA	L
What zoning dist	ricts border the proje	ct site?			

BONNER COUNTY MINOR LAND DIVISION APPLICATION

G:\Team Drives\Planning - Administrative\Application Forms\Minor Land Division\Minor Land Division Application - Written Form 2.7.19.Doc Page 1 of 5

North: RURAL-10	East:RURAL-10
South: AG/FORESTRY-20	West: RURAL-10
Comprehensive plan designation:RURAL RESIDENTIAL	
Uses of the surrounding land (describe lot sizes, str	ructures, uses):
North: JEWEL LAKE AND ONE PARCEL 88-ACRES IN SIZE	
South: 240 ACRES OF AGRICULTURE/FORESTRY LAND	
East: THERE ARE 2, 20-ACRE PARCELS WITH HOMES LOCATE	D TO THE EAST
West: PARCELS THAT VARY FROM 3-ACRES TO 16-ACRES IN 3	SIZE, RESIDENTIAL USES
Within Area of City Impact: Yes: No: 🖌 If yes	, which city?:
Detailed Directions to Site:	
217 Richard	Real Carlo

5	+	BU	CK	SKi	0	Koad	. sa	0	1-6
)	$\mathbf{\sigma}$	

ADDITIONAL PROJECT DESCRIPTION:

Existing plat recording information:

This application is for :

Proposed lots: 2

- Lot #1 Proposed acreage: 10-acres
- Lot #2 Proposed acreage: 10-acres
- Lot #3 Proposed acreage:
- Lot #4 Proposed acreage:

Remainder Proposed acreage:

N/A

Depth to Width Ratio (D:W)

1.6:1

1:1

Describe the land division proposal and resulting acreage: <u>OWNERS WOULD LIKE TO DIVIDE THEIR PARCEL</u> AS DEPICTED SO THAT BOTH LOTS CAN CONTINUE USING THE EXISTING ACCESS EASEMENT AND THE NEW LOT WOULD HAVE SEVERAL DIFFERENT OPTIONS FOR A NEW HOME. LOTS ARE NOT SQUARE OR RECTANGULAR DUE TO THESE REASONS.

SITE INFORMATION:

Please provide a detailed description of the following land features:

Topography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc: SLOPES VARY THROUGHOUT. THE STEEPER SLOPES ARE LOCATED ON THE NORTH SIDE. WHERE THE EXISTING HOME IS LOCATED AS WELL AS A LARGE AREA NEAR THE CENTER OF THE PROPOSED LOT 2 ARE RELATIVELY FLAT AREAS FOR BUILDING OPTIONS.

Water courses (lakes, streams, rivers & other bodies of water): JEWEL LAKE IS LOCATED NORTH OF THIS PROJECT SITE. DUE TO ELEVATIONS, THIS PROPERTY IS OUTSIDE OF ANY FLOOD ZONE AS IT LIES HIGHER THAN THE LAKE.

Springs & wells: THERE ARE NO SPRINGS ON THIS SITE. THE NEIGHBOR TO THE EAST HAS A SMALL POND NEAR THE SHARED PROPERTY LINE

BONNER COUNTY MINOR LAND DIVISION APPLICATION

G:\Team Drives\Planning - Administrative\Application Forms\Minor Land Division\Minor Land Division Application - Written Form 2.7.19.Doc Page 2 of 5

Existing structures	(size & use)	:
---------------------	--------------	---

THE EXISTING HOME AND SHOP ARE SHOWN ON THE PRELIMINARY PLAT AS WELL AS THE LOCATION OF THE EXISTING WELL.

THESE STRUCTURES WOULD REMAIN ON LOT 1.

Are wetlands present on site? \Box Yes \checkmark No

Source of information:NATIONAL WETLAND DFIRM MAP:

Other pertinent information (attach additional pages if needed): ____

Flood Hazard Zones located on site: X D A AE

ACCESS INFORMATION:

Please check the appropriate boxes:

Private Easement Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing: BUCKSKIN ROAD IS A PRIVATE ROADWAY WITH AN EASEMENT NUMBER DEPICTED ON THE PLAT. THE EXISTING
DRIVEWAY IS PROPOSED TO BE SHARED FOR BOTH LOTS, ALSO DEPICTED ON THE PLAT, THAT IS AN EXTENSION OF THAT
EXISTING PRIVATE ROAD EASEMENT.
Public Road Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing:
<u>Combination of Public Road/Private Easement</u> <u>Existing</u> <u>Proposed</u> Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and right- of-way/easement width and road name, if existing:

Is public road dedication proposed as part of this minor land division?

List existing access and utility easements on the subject property. BUCKSKIN ROAD EASEMENT PER INST. #573122

SERVICES:

Sewage disposal will be provided by:

	Existing Community System - List name of sewer district or provider and type of system:
	Proposed Community System – List type & proposed ownership:
X	Individual system – List type: SEPTIC TANK WITH DRAINFIELD PROPOSED FOR NEW LOT
and AREA	ain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable other details: THERE ARE NO COMMUNITY SYSTEMS FOR THIS PROPERTY, SO THE COMMON PRACTICE FOR THIS IS TO GO THROUGH PANHANDLE HEALTH AT TIME OF BUILDING AND FIND APPROPRIATE LOCATION FOR SEPTIC TANK AND IFIELD.
	the sanitary restriction be lifted by the Panhandle Health District? es INO er will be supplied by:
	Existing public or community system - List name of provider:
	Proposed Community System – List type & proposed ownership:
х	Individual well
Pleas and o	se explain the water source, capacity, system maintenance plan, storage and delivery system other details: THE EXISTING HOME HAS A WELL ON THE SITE. THE SAME IS PROPOSED FOR THE NEW LOT.
Whic	h power company will serve the project site?NORTHERN LIGHTS INC
are t: repre	eby certify that all the information, statements, attachments and exhibits submitted herewith rue to the best of my knowledge. I further grant permission to Bonner County employees and sentatives, elected or appointed officials to enter upon the subject land to make examinations, the property or review the premises relative to the processing of this application.
Land	owner's signature: <u>Min. E</u> Date: <u>8'24-23</u>

Juli En	Date: 8'24-23

Landowner's signature:_____ Date: _____

RETREAT AT JEWEL LAKE SITUATE IN GOVERNMENT LOT 7, SECTION 04, TOWNSHIP 55 NORTH, RANGE 03 WEST, B.M., BONNER COUNTY, IDAHO

PAGE 1 OF 2

OWNERS' CERTIFICATE

BE IT KNOWN BY ALL MEN THAT JONATHAN BATTEY & JUDITH PENNYCOOK. HUSBAND AND WIFE HAVE CAUSED THE SAME TO BE SURVEYED AND DIVIDED INTO LOTS TO BE KNOWN HENCEFORTH AS "RETREAT AT JEWEL LAKE". SITUATE IN A PORTION OF GOVERNMENT LOT 7, SECTION 04, TOWNSHIP 55 NORTH, RANGE 03 WEST, B.M., BONNER COUNTY, IDAHO AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 04 AS MARKED BY A 2.5" B.C. MONUMENT PER CP4F INSTRUMENT NUMBER 809912, FROM WHICH THE MEANDER CORNER COMMON TO SAID SECTION 04 AND SECTION 05 AS MARKED BY A 2.5" B.C. MONUMENT BEARS NORTH 00°08'52" EAST, 1220.73 FEET;

THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, NORTH 00°08'52" EAST, 1220.73 FEET TO A POINT ON THE SOUTHERLY SHORELINE OF JEWELL LAKE AS MARKED BY A 2" B.C. MEANDER CORNER MONUMENT;

THENCE LEAVING SAID SECTION LINE ALONG CONTINUING ALONG SAID SHORELINE, NORTH 64°35'48" EAST, 225.90 FEET TO A 2" B.C. MONUMENT "PLS 882";

THENCE LEAVING SAID SHORELINE, NORTH 89°27'45" EAST, 465.00 FEET TO THE NORTHEAST CORNER OF WARRANTY DEED INSTRUMENT NUMBER 992298 AS MARKED BY A 5/8" REBAR & CAP "PLS 4182";

THENCE, SOUTH 00°08'52" WEST, 1318.89 FEET TO THE SOUTHEAST CORNER THERE AS MARKED BY A 5/8" REBAR & CAP "PLS 4182";

THENCE, SOUTH 89°44'00" WEST, 668.79 FEET RETURNING TO THE POINT-OF-BEGINNING.

CONTAINING 20.002 ACRES OR 87 I 294 SQUARE FEET, MORE OR LESS;

BE IT FURTHER KNOW THAT;

I) THE OWNERS HEREBY GRANT A 40.0 FEET WIDE INGRESS/EGRESS & PUBLIC UTILITY EASEMENT AS DEPICTED ON PAGE 2 OF THIS PLAT FOR ITS INTENDED USE.

2) THE WATER SOURCE FOR EACH LOT SHALL BE AN INDIVIDUAL WELL.

3) THE SEWER FOR EACH LOT SHALL BE AN ON SITE INDIVIDUAL SEPTIC AND DRAINFIELD.

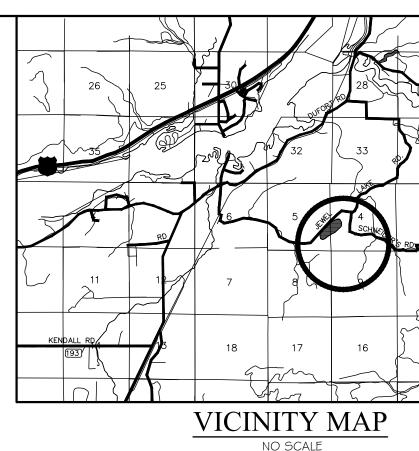
JONATHAN BATTEY

JUDITH PENNYCOOK

STATE OF IDAHO COUNTY OF KOOTENAI

BONNER COUNTY PLANNING DIRECTOR

BONNER COUNTY SURVEYOR



NOTARY PUBLIC CERTIFICATE

< s.s. THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2023, BY JONATHAN BATTEY & JUDITH PENNYCOOK

NOTARY PUBLIC FOR THE STATE OF IDAHO



SANITARY RESTRICTION

SANITARY RESTRICTION(S), AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED.

DATED THIS _____ DAY OF _____, 2023.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS.

DATED THIS DAY OF , 2023.



THIS PLAT WAS FILED IN THE OFFICE OF THE BONNER COUNTY RECORDER AT THE REQUEST OF ADVANCED TECHNOLOGY SURVEYING & ENGINEERING, INC .

THIS _____ DAY OF ______, 2023, AT _____ O'CLOCK ____ M.

AS INSTRUMENT

MICHAEL ROSEDALE, RECORDED

DEPUTY

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE TAXES DUE FOR THE PROPERTY DESCRIBED IN THE OWNERS CERTIFICATE AND DEDICATION HAVE BEEN PAID THROUGH

DATED THIS _____ DAY OF , 2023.

BONNER COUNTY TREASURER

COUNTY COMMISSIONER'S CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO.

DATED THIS _____ DAY OF _____ , 2023.

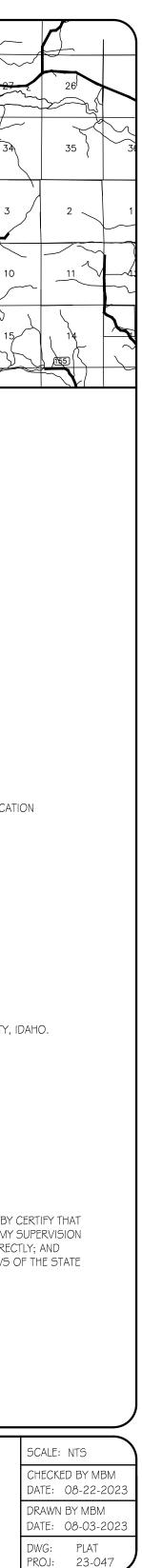
CHAIRMAN, BOARD OF BONNER COUNTY COMMISSIONERS

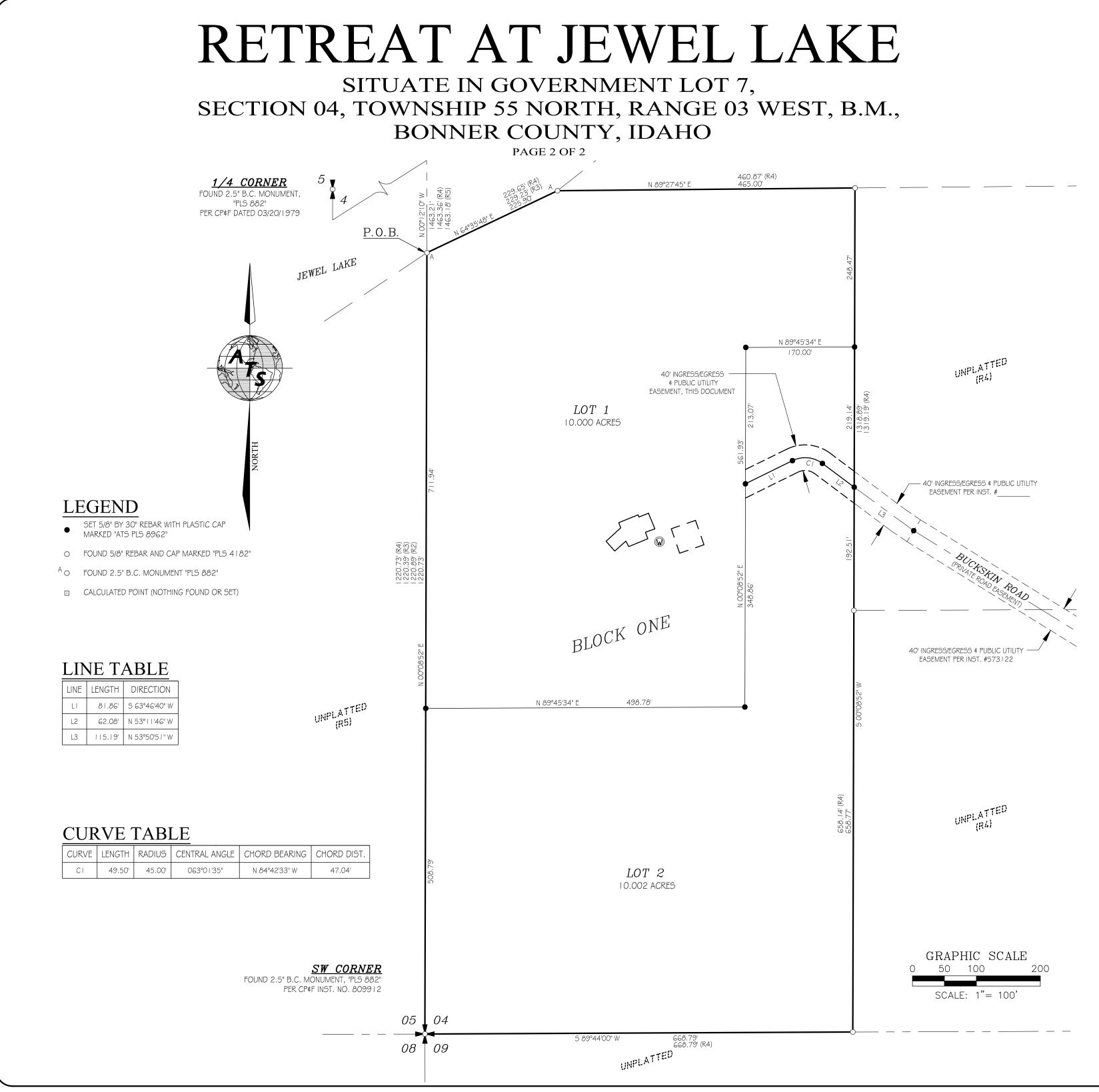
SURVEYOR'S CERTIFICATE

I, MATTHEW B. MAYBERRY, P.L.S. #8962, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO DO HEREBY CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION DURING THE PERIOD OF JULY 2023. THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; AND THAT ALL MONUMENTS HAVE BEEN SET AS DEPICTED ON PAGE 2 OF THIS PLAT, IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AS PERTAINING TO PLATS AND SURVEYS.









REFERENCES

- SURVEY BY ALAN V. KIEBERT, PLS 974. RECORDED DECEMBER 1983 RI) AS INSTRUMENT NUMBER 279200.
- R2) SURVEY BY ROBERT G. BRISTOL, PLS 882. RECORDED MAY 1981 AS INSTRUMENT NUMBER 253 | 35.
- R3) SURVEY BY ROBERT G. BRISTOL, PLS 882. RECORDED AUGUST 1984 AS INSTRUMENT NUMBER 451281.
- R4) SURVEY BY DAVID E. SCHUMANN, PLS 4182. RECORDED OCTOBER 2001 AS INSTRUMENT NUMBER 588695.
- R5) SURVEY BY FRITZ BROWNELL, PLS 8960. RECORDED JULY 2022 AS INSTRUMENT NUMBER 1008300.
- RG) WARRANTY DEED INSTRUMENT NO. 992298.

ALL INSTRUMENT NUMBERS, BOOK AND PAGE NUMBERS, PLATS, SURVEYS, DEEDS, AND OTHER DOCUMENTS REFER TO BONNER COUNTY RECORDS, UNLESS OTHERWISE INDICATED.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 04 AS DEPICTED ON RECORD OF SURVEY REFERENCED HEREIN AS "R4" AND TAKEN TO BEAR NORTH 00°08'52" EAST BETWEEN FOUND MONUMENTS AT THE SOUTHWEST SECTION CORNER AND THE MEANDER CORNER OF SAID SECTION.

SURVEYOR'S NARRATIVE/NOTES

- NO ATTEMPT WAS MADE TO SHOW ALL PHYSICAL FEATURES OF THIS PROPERTY. OR SHOW ANY NON-RECORDED EASEMENTS. ITEMS SUCH AS BUILDINGS & FENCES WHICH MAY BE SHOWN, ARE FOR INFORMATIONAL PURPOSES ONLY.
- THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF A TITLE REPORT PREPARED BY FLYING S TITLE AND ESCROW OF IDAHO, INC. ORDER NO. 1096336-S DATED MAY 15, 2023. PLAT BOUNDARIES ARE BASED ON WARRANTY DEED RG AND FOUND/VERIFIED MONUMENTATION OF RECORD AS PER R4, BONNER COUNTY RECORDS.
- MONUMENTS SHOWN IN THIS SURVEY WERE VISITED IN AUGUST 2023. 3
- THIS SURVEY MEETS OR EXCEEDS THE PRECISION REQUIREMENT FOR MATHEMATICAL ERROR OF CLOSURE AS SET FORTH IN IDAHO CODE TITLE-CHAPTER 55-1911, RECORDING OF SURVEYS. THIS SURVEY WAS PERFORMED BY ACCEPTED GPS DATA COLLECTION PRACTICES USING A TRIMBLE R I 0-2 GNSS BASE UNIT AND A TRIMBLE R I 21 RTK ROVER UNIT.
- PLATTED LOTS ARE SUBJECT TO A PRIMARY AND SECONDARY VOLTAGE UNDERGROUND 5. POWERLINE EASEMENTS, PER INSTRUMENT NUMBERS 537906 AND 605844. UN-LOCATABLE AND BLANKET IN NATURE.





SCALE:	"=	00'
CHECKE DATE:		
DRAWN DATE:		
DWG: PROJ:	PLAT 23-04	7