

# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

#### MINOR LAND DIVISION APPLICATION

FOR OFFICE USE ONLY:				
FILE #	RECE	IVED:	DECE	* [] / [P ] []
WrD0022-53		RECEIVED		CIVED
			NOV 1	6 2023
			Planning I	County Department
PROJECT DESCRIPTION:	I Property of the Control of the Con	en e encombración de la Magnida de Adulto en del missono		
Name of Minor Land Division plat: EMBE	R MEADOWS	ag filig filig of the advanced file on graph general registrations, high security and	t karter stoor of the left over the filter spin fold by the figgroup (provide)	те у темп <sup>од</sup> ерурий <mark>ант буй гори</mark> йн хом (). 42 түүлүнүн жүзүү үштөн ком муниндү кот 1742 Мау же ба тамбай түмкөмө
APPLICANT INFORMATION:		and the stage of t	And the second s	
Landowner's name: SANDRA COLLINS				
Mailing address:				
City: ATHOL	State:	<b>D</b>	And the coupling of the property of the proper	Zip code: 83801
Telephone:	Fax:		The state of the s	Zip code. 83801
E-mail:		Million and the state of the st	add and cold provide contributing operations of a state of the state o	
			ter dissolver des sistematicales de dissolventes en tricològica des dissolventes de la contra disposario	
REPRESENTATIVE'S INFORMATION:		Comment Comment Association and Comment Commen		
Representative's name: ADVANCED TECHNOLO	GY SURVEYING		grand Marinay Bayanana Kandada, Bayana Vandayi Amerika Marinana	
Company name: ATS, INC		ter vending innergeneral network up to the section property		
Mailing address: PO BOX 3457				
City: HAYDEN State: ID Zip code: 83835			Zip code: 83835	
Telephone: 208-772-2745 Fax:				
E-mail: TIFFANIEESPE@HOTMAIL.COM		****		
ADDITIONAL APPLICANT REPRESENT	FATIVE INFORMA	TION:		
Name/Relationship to the project: LAND S			garanteigglein mei sentan gent läutena van som av responsynsse stanssen s	
Company name: SEE ABOVE		and the state of t		
Mailing address:	erent der eine America ferreigne eine Meiste eig d. A. Styd Meiste eine der eine führt der eine der ei		ng tinhigan salah in sama masa masalip nasili siyan dawa spaga salay salawa sp	and the second s
City:	State:			Zip code:
Telephone:	Fax:	Fax:		
E-mail:		And the second contract the second contract to the second contract t		
DADORI INCODRIAMIONI.				
PARCEL INFORMATION: Section #: 23 Township: 54N	D	[ <del>-</del>		
Section #:23 Township: 54N  Parcel # (s): RP54N03W238402	Range: 03W	Parcel	acreage: 19.	52 ACRES
Legal description: The East half of the Southwest quarter of the South	pact quarter. Local that continue of the Town	of the Co. II		
Current zoning: RURAL 5	The second state of the se		guarter of the Southeast  JRAL RESIDEN	
What zoning districts border the project		ii usc.ru	OWE RESIDEN	I I/AL

North: RURAL 5		East: RURAL 5
South: RURAL S	<b>;</b>	West: RURAL 5
Comprehens	ive plan designation: RURAL RESIDENTIAL	
Uses of the s	surrounding land (describe lot sizes, s	structures, uses):
North: VACANT	FOREST LAND- 88 ACRES	
South: 5 ACRES	S VACANT LAND & 21 ACRES WITH RESIDENCE ON-SI	TE
East: 20 ACRES	WITH RESIDENCE ON-SITE	
West: THREE, AF	PPROX. 5-ACRE PARCELS WITH HOMES ON EACH LOT	
Within Area	of City Impact: Yes: No: ✓ If ye	es, which city?:
Detailed Dire	ctions to Site: SOUTH ON HIGHWAY 95, PASSED C	AREYWOOD, TAKE LEFT ON TRAILS END ROAD, PROPERTY ON THE
RIGHT NEAR INTER	RSECTION. ADDRESS TO SITE IS 152 TRAILS END ROAD	, ATHOL
		·
ADDITIONAL	L PROJECT DESCRIPTION:	
Existing pla	t recording information: N/A	The second secon
This applica	tion is for :4 LOT PLAT	
Proposed lots	3: 4	Depth to Width Ratio (D:W)
Lot #1	Proposed acreage: 5 ACRES	1:1
Lot #2	Proposed acreage: 5 ACRES	1:1
Lot #3	Proposed acreage: 5 ACRES	1:1
Lot #4	Proposed acreage: 5 ACRES GROSS	1:1
Remainder	Proposed acreage:	N/A
Describe the	land division proposal and resulting	acreage:
20-ACRES WITH AN	EXISTING HOME ON LOT 2 THAT WILL REMAIN THE SAM	1E. INDIVIDUAL WELL FOR DOMESTIC WATER, INDIVIDUAL SEPTIC PER LOT.
EXISTING HOME CH	ROSSES THE PACIFIC GAS EASEMENT TO GAIN ACCESS	S. THIS IS THE ONLY LOT THAT WOULD NEED TO DO SO.
trade de metado acore a Alampay de qualifica de alban el mesante massa.		
SITE INFOR	MATION:	
		ing land features:
CANADA PARA PARA PARA PARA PARA PARA PARA P	e a detailed description of the followi	
Please provid	e a detailed description of the followi	
Please provid Topography ( THE SLOPES VARY	e a detailed description of the followi	ing land features: maximum slope, rock outcroppings, benches, etc F SPACE UNDER 15% FOR FUTURE BUILDING FOR EACH LOT.

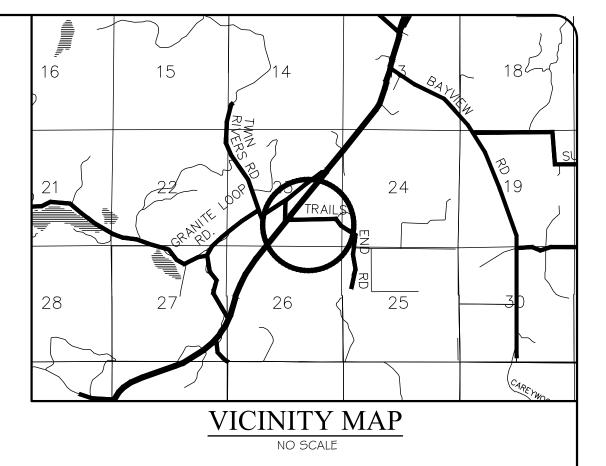
Exi AND	sting structures (size & use): THE OWNER LIVES AT THE SITE IN PROPOSED LOT 2. THE DRIVEWAY CONSISTS OF GRAVEL/DIRT OCCUSSES THE EXISTING PACIFIC GAS TRANSMISSION EASEMENT THAT LIES ACROSS THIS PROPERTY. THE EXISTING HOME WILL REMAIN.
Lar	nd cover (timber, pastures, etc):
Flo	wetlands present on site? Yes No Source of information: NATIONAL WETLAND INVENTORY od Hazard Zones located on site: X D A AE DFIRM MAP: NO FLOOD ZONE ner pertinent information (attach additional pages if needed):
	CESS INFORMATION:
	Private Easement Existing Proposed  Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing:
	Public Road
	Combination of Public Road/Private Easement  Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and right-of-way/easement width and road name, if existing: TRAILS END ROAD IS A PUBLICLY MAINTAINED ROADWAY  THAT PROVIDES ACCESS TO THIS SITE. A PROPOSED EASEMENT AS DEPICTED ON THE PLAT WOULD BE THE ACCESS FOR EACH LOT  UPON APPROVAL OF THIS PLAT. THE EASEMENT WOULD THEN BE NAMED AS WELL THROUGH BONNER GIS.
	wblic road dedication proposed as part of this minor land division? Yes 📝 No
List	existing access and utility easements on the subject property.  J DEED #983250, PACIFIC GAS TRANSMISSION EASEMENTS #741841, 74842, 843982, 207018 & 217076

# SERVICES: Sewage disposal will be provided by: Existing Community System - List name of sewer district or provider and type of system: Proposed Community System - List type & proposed ownership: \_\_\_\_\_ Х Individual system - List type: EXISTING SEPTIC ON-SITE FOR THE HOME, SAME PROPOSED Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: INDIVIDUAL SEPTIC TANKS AND DRAINFIELDS ARE PROPOSED FOR THE 3 NEW LOTS, WHILE THE HOME SYSTEM WOULD REMAIN THE SAME. EACH NEW OWNER WOULD BE RESPONSIBLE FOR MAINTENANCE AND APPLICATION APPROVAL THROUGH PHD AT TIME OF BUILDING PERMIT. Will the sanitary restriction be lifted by the Panhandle Health District? Yes No Water will be supplied by: Existing public or community system - List name of provider: Proposed Community System - List type & proposed ownership: Individual well AT TIME OF BUILDING PERMIT X Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details: THE EXISTING HOME GAINS DOMESTIC WATER FROM AN INDIVIDUAL WELL. THE SAME IS PROPOSED FOR EACH NEW LOT. THE FOUR SURROUNDING WELL LOGS INDICATE AN AVERAGE YIELD OF 18 GALLONS PER MINUTE. EACH NEW OWNER WOULD BE RESPONSIBLE Which power company will serve the project site? NORTHERN LIGHTS I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application. Landowner's signature: Tiffanie (ape (ATS) Date: 11-9-2023 Landowner's signature:\_\_\_\_\_\_ Date: \_\_\_\_

# EMBER MEADOWS

PORTION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 54 NORTH, RANGE 03 WEST, B.M., BONNER COUNTY, IDAHO

PAGE 1 OF 2



#### **OWNERS' CERTIFICATE**

BE IT KNOWN BY ALL MEN THAT SANDRA R. COLLINS, AN UNMARRIED WOMAN HAS CAUSED THE LAND TO BE SURVEYED AND DIVIDED INTO LOTS TO BE KNOWN HENCEFORTH AS "EMBER MEADOWS". SITUATE IN A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 54 NORTH, RANGE 03 WEST. B.M., BONNER COUNTY, IDAHO AND DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 23 AS MARKED BY A 2.5" A.C. MONUMENT PER CP\$F INSTRUMENT NUMBER 928370; FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION AS MARKED BY A 2.5" A.C. MONUMENT PER CP\$F INSTRUMENT NUMBER 928369 BEARS NORTH 88°07'30" WEST, 2642.37 FEET; THENCE ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, NORTH 88°07'29" WEST, 1320.66 FEET TO THE EAST 1/16th CORNER COMMON TO SECTIONS 23 AND 26 AS MARKED BY A 5/8" REBAR ¢ CAP "PLS 9905" AND BEING THE TRUE

THENCE CONTINUING ALONG SAID SOUTH SECTION LINE, NORTH 88°07'29" WEST, 441.13 FEET TO A BARBED WIRE FENCE AND REFERENCED BY A 5/8" REBAR & CAP "PLS 7 | 56";

THENCE LEAVING SAID SECTION LINE ALONG A BARBED WIRE FENCE AS FOLLOWS:

NORTH 01°14'51" EAST, 32.38 FEET TO A 5/8" REBAR & CAP "PLS 7156"; SOUTH 87°55'47" WEST, 45.48 FEET TO A 5/8" REBAR \$ CAP "PLS 7 | 56"; SOUTH 87°30'15" WEST, 58.26 FEET TO A 5/8" REBAR & CAP "PLS 7156"; SOUTH 87°29'12" WEST, 55.03 FEET TO A 5/8" REBAR & CAP "PLS 7156"; SOUTH 89°35'39" WEST, 61.60 FEET TO A 5/8" REBAR ¢ CAP "PLS 7156" ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION;

THENCE ALONG SAID WEST LINE NORTH 01°19'45" EAST, 1230.37 FEET TO A POINT ON THE SOUTH LINE OF THAT PARTICULAR PARCEL OF LAND DESCRIBED IN WARRANTY DEED INSTRUMENT NUMBER 983250, BONNER COUNTY RECORDS AND MARKED BY A 3.25" Z.C. ITD RIGHT-OF-WAY MONUMENT AND BEING THE POINT OF NON-TANGENT CURVATURE TO THE RIGHT;

THENCE EASTERLY, 74.74 FEET ALONG SAID RIGHT-OF-WAY CURVE HAVING A RADIUS OF 677.00 FEET, A CENTRAL ANGLE OF 06° 19'32" AND A CHORD BEARING NORTH 89°03'46" EAST, 74.70 FEET TO THE POINT OF TANGENCY AS MARKED BY A 3.25" Z.C. ITD RIGHT-OF-WAY MONUMENT;

THENCE, SOUTH 87°46'28" EAST, 152.94 FEET TO A 3.25" Z.C. ITD RIGHT-OF-WAY MONUMENT;

THENCE, NORTH 02°07'33" EAST, 65.21 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION;

THENCE ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SOUTH 88°19'01" EAST, 432.05 FEET TO THE SOUTHEAST 1/16th OF SAID SECTION 23;

THENCE, SOUTH 01°18'05" WEST, 1317.92 FEET RETURNING TO THE POINT-OF-BEGINNING.

CONTAINING 19.52 ACRES, MORE OR LESS;

BE IT FURTHER KNOW THAT;

I) THE OWNER HEREBY GRANT A 50.0 FEET WIDE AND A 60' RADIUS INGRESS/EGRESS \$ UTILITY EASEMENT AS DEPICTED ON PAGE 2 OF THIS PLAT FOR ITS INTENDED USE.

2) THE WATER SOURCE FOR EACH LOT SHALL BE AN INDIVIDUAL WELL.

3) THE SEWER FOR LOT SHALL BE AN ON SITE INDIVIDUAL SEPTIC AND DRAINFIELD.

SANDRA R. COLLINS

# NOTARY PUBLIC CERTIFICATE

STATE OF IDAHO COUNTY OF KOOTENAI	\( 5.5.		
THIS RECORD WAS ACKN BY <i>SANDRA R. COLLINS</i>	OWLEDGED BEFORE ME ON THIS _	DAY OF	, 2023
NOTARY PUBLIC FOR THE	STATE OF IDAHO	MY COMMISS	ESOLUM JBI SION

# SANITARY RESTRICTION

SANITARY RESTRICTION(S). AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

#### PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEE	EN EXAMINED AND APPROVED	
DATED THIS	DAY OF	, 2023
BONNED COUNTY B	II ANNUNC DIRECTOR	
BONNER COUNTY P	I ANNING DIRECTOR	

BONNER COUNTY SURVEYOR

# COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS.

DATED THIS	DAY OF	_, 2023.

# COUNTY RECORDER'S CERTIFICATE

ADVANCED TECHNOLOGY SURVEYING & ENGINE		ORDER AT THE REQUEST (
THIS DAY OF	, 2023, AT	O'CLOCK M.
AS INSTRUMENT	·	
MICHAEL ROSEDALE, RECORDED		
BY:	·	

# COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY HAVE BEEN PAID		THE PROPERTY DESCRIBED IN THE OWNERS CI	ERTIFICATE AND DEDICATION
DATED THIS	DAY OF	, 2023.	
BONNER COLINTY	TREASURER		

THIS PLAT HAS BE	EN APPROVED AND ACCEPT	ED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER CO	<b>-</b> UNTY, IDAHO.
DATED THIS	DAY OF	, 2023.	
CHAIRMAN, BOAR	D OF BONNER COUNTY COI	MMISSIONERS	

# SURVEYOR'S CERTIFICATE

I, MATTHEW B. MAYBERRY, P.L.S. #8962, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO DO HEREBY CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION DURING THE PERIOD OF OCTOBER 2023. THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; AND THAT ALL MONUMENTS HAVE BEEN SET AS DEPICTED ON PAGE 2 OF THIS PLAT, IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AS PERTAINING TO PLATS AND SURVEYS.

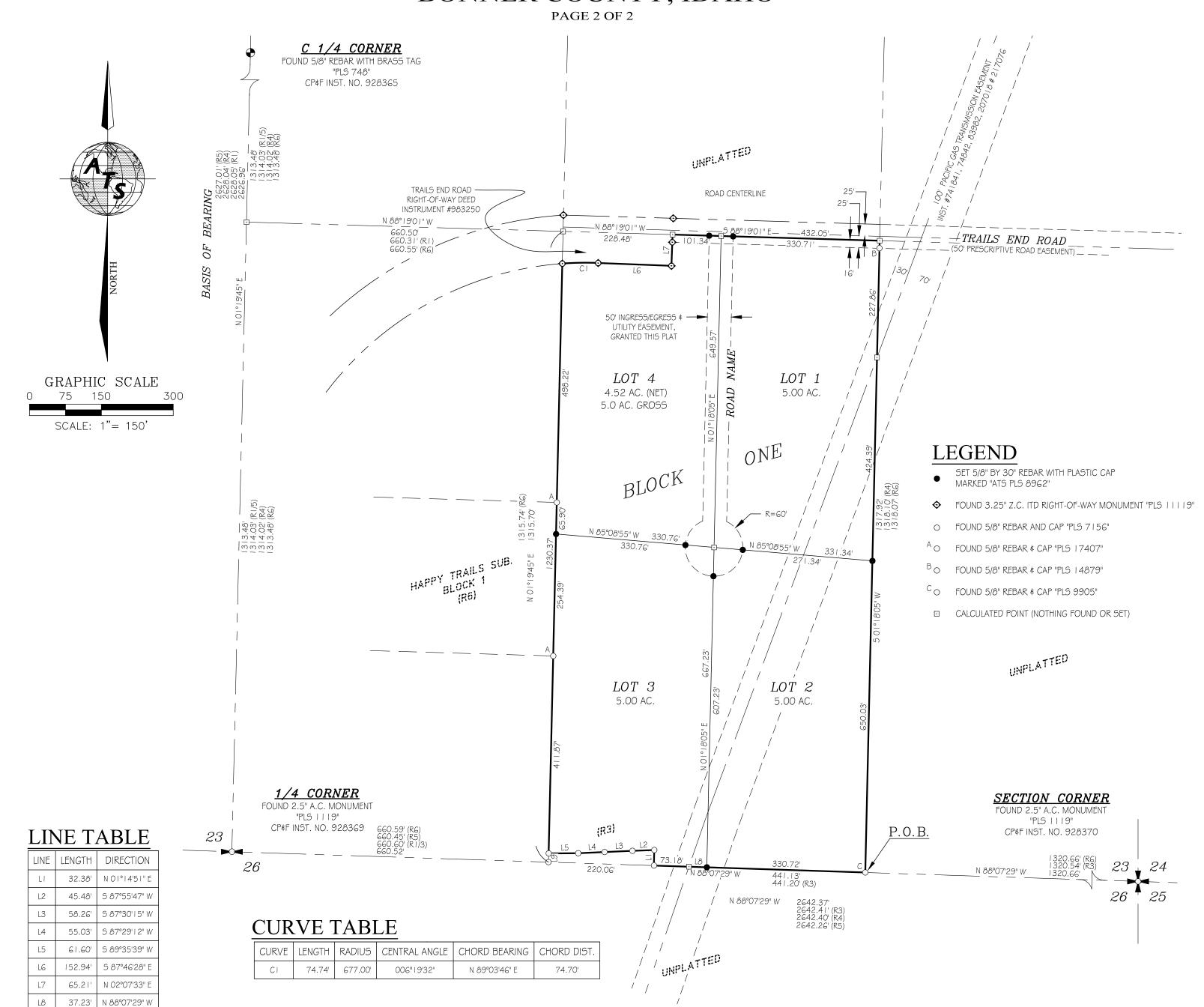




CHECKED BY MBM

# EMBER MEADOWS

PORTION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 54 NORTH, RANGE 03 WEST, B.M., BONNER COUNTY, IDAHO



18.15' N O1°19'45" E

# REFERENCES

- R1) SURVEY BY MICHAEL P. RHODES, PLS 7163. RECORDED FEBRUARY 1999 AS INSTRUMENT NUMBER 540344.
- R2) SURVEY BY MARK W. DUFFNER, PLS 9905. RECORDED AUGUST 2015 AS INSTRUMENT NUMBER 878197.
- R3) SURVEY BY JEFF R. WILEY, PLS 7156. RECORDED SEPTEMBER 2016
  AS INSTRUMENT NUMBER 895559.
- R4) TRAILS END ESTATES BY LANCE G. MILLER, PLS 6107. RECORDED OCTOBER 2020 AS INSTRUMENT NUMBER 962781.
- R5) HAPPY TRAILS SUB. BY RON C. HEIDEMANN, PLS 17407. RECORDED AUGUST 2020 AS INSTRUMENT NUMBER 963559.
- RG) SURVEY BY DUSTY B. OBERMAYER, PLS 11119. RECORDED MAY 2023 AS INSTRUMENT NUMBER 878197.
- R7) WARRANTY DEED INSTRUMENT NO. 905767.
- ALL INSTRUMENT NUMBERS, BOOK AND PAGE NUMBERS, PLATS, SURVEYS, DEEDS, AND OTHER DOCUMENTS REFER TO BONNER COUNTY RECORDS, UNLESS OTHERWISE INDICATED.

# **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 23 AS DEPICTED HEREIN AND ON RECORD OF SURVEY REFERENCED AS "RG" AND TAKEN TO BEAR NORTH 01°19'45" EAST BETWEEN FOUND MONUMENTS AT THE SOUTH QUARTER CORNER AND THE CENTER QUARTER CORNER OF SAID SECTION.

# SURVEYOR'S NARRATIVE/NOTES

- . NO ATTEMPT WAS MADE TO SHOW ALL PHYSICAL FEATURES OF THIS PROPERTY, OR SHOW ANY NON-RECORDED EASEMENTS. ITEMS SUCH AS BUILDINGS & FENCES WHICH MAY BE SHOWN, ARE FOR INFORMATIONAL PURPOSES ONLY.
- 2. THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF A TITLE REPORT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY. ORDER NO. 1111820-C DATED AUGUST 25, 2023. PLAT BOUNDARIES ARE BASED ON WARRANTY DEED R7 AND FOUND/VERIFIED MONUMENTATION OF RECORD, BONNER COUNTY RECORDS.
- 3. MONUMENTS SHOWN IN THIS SURVEY WERE VISITED IN SEPTEMBER 2023.
- THIS SURVEY MEETS OR EXCEEDS THE PRECISION REQUIREMENT FOR MATHEMATICAL ERROR OF CLOSURE AS SET FORTH IN IDAHO CODE TITLE-CHAPTER 55-1911, RECORDING OF SURVEYS. THIS SURVEY WAS PERFORMED BY ACCEPTED GPS DATA COLLECTION PRACTICES USING A TRIMBLE R10-2 GNSS BASE UNIT AND A TRIMBLE R121 RTK ROVER UNIT.
- 5. PLATTED LOTS ARE SUBJECT TO A BLANKET UTILITY RIGHT-OF-WAY EASEMENT TO NORTHERN LIGHT'S, INC. PER INSTRUMENT NUMBER 572322.





SURVEYING & DATE: 08-22-2023

DRAWN BY: MBM DATE: 08-08-2023

P.O. BOX 3457, HAYDEN IDAHO, 83835

\* PH. (208)-772-2745 \* FAX (208)-762-7731 \*

DATE: 08-22-2023

DRAWN BY: MBM DATE: 08-08-2023

DWG: PLAT

PROJ: 23-074

6CALE: | "= | 50

HECKED BY: MBM