



# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX)  
[planning@bonnercountyid.gov](mailto:planning@bonnercountyid.gov) (email) [www.bonnercountyid.gov](http://www.bonnercountyid.gov) (web page)

## MINOR LAND DIVISION APPLICATION

### FOR OFFICE USE ONLY:

|                                 |   |
|---------------------------------|---|
| FILE #<br><br><b>MLD0063-23</b> | RECEIVED:<br><b>RECEIVED</b><br>DEC 18 2023<br>BONNER COUNTY<br>PLANNING DEPARTMENT |
|---------------------------------|---|

### PROJECT DESCRIPTION:

|  |
|--|
| Name of Minor Land Division plat:WEBSTER HILLS |
|--|

### APPLICANT INFORMATION:

|   |          |                |
|---|----------|----------------|
| Landowner's name:LUKE AND AMBER WEBSTER   |          |                |
| Mailing address:3134 RAPID LIGHTNING ROAD |          |                |
| City:SANDPOINT                            | State:ID | Zip code:83864 |
| Telephone:                                | Fax:     |                |
| E-mail:LUKE@EVERGREEN-REALTY.COM          |          |                |

### REPRESENTATIVE'S INFORMATION:

|   |          |                |
|---|----------|----------------|
| Representative's name:DAN PROVOLT                           |          |                |
| Company name:PROVOLT LAND SURVEYING                         |          |                |
| Mailing address:PO BOX 580                                  |          |                |
| City:PONDERAY   | State:ID | Zip code:83852 |
| Telephone:208-290-1725                                      | Fax:     |                |
| E-mail:JPROVOLTPLS@GMAIL.COM PROVOLTLANDSURVEYING@GMAIL.COM |          |                |

### ADDITIONAL APPLICANT REPRESENTATIVE INFORMATION:

|                                   |        |           |
|-----------------------------------|--------|-----------|
| Name/Relationship to the project: |        |           |
| Company name:                     |        |           |
| Mailing address:                  |        |           |
| City:                             | State: | Zip code: |
| Telephone:                        | Fax:   |           |
| E-mail:                           |        |           |

### PARCEL INFORMATION:

|  |                      |          |                      |
|--|----------------------|----------|----------------------|
| Section #:18                                   | Township:58N         | Range:1E | Parcel acreage:20.36 |
| Parcel # (s):PENDING                           |                      |          |                      |
| Legal description:INST.NO.1028008              |                      |          |                      |
| Current zoning:AF10                            | Current use:AF 10-20 |          |                      |
| What zoning districts border the project site? |                      |          |                      |

|  |           |
|--|-----------|
| North:AF10   | East:AF10 |
| South:AF20   | West:AF10 |
| Comprehensive plan designation:AG FOR  |           |
| Uses of the surrounding land (describe lot sizes, structures, uses):   |           |
| North:4.6-6.2 AC BARE  |           |
| South:29-320 AC BARE   |           |
| East:13.2 AC BARE  |           |
| West:6.2 BARE  |           |
| Within Area of City Impact: Yes:    No: <input checked="" type="checkbox"/> If yes, which city?:   |           |
| Detailed Directions to Site:FROM KOOTENAI TRAVEL FOR 3.7 MILES EAST ON HWY 200, TURN LEFT ON COLBURN CULVER ROAD AND TRAVEL 2.8 MILES, TURN RIGHT ON RAPID LIGHTNING ROAD TRAVEL 3.1 MILES TO PROPERTY |           |
|  |           |
|  |           |
|  |           |

**ADDITIONAL PROJECT DESCRIPTION:**

|   |                        |                            |
|---|------------------------|----------------------------|
| <b>Existing plat recording information:</b>   |                        |                            |
| <b>This application is for :</b>  |                        |                            |
| Proposed lots:  |                        | Depth to Width Ratio (D:W) |
| Lot #1  | Proposed acreage:10.31 | 2.7:1                      |
| Lot #2  | Proposed acreage:10.05 | 4.33:1                     |
| Lot #3  | Proposed acreage:      |                            |
| Lot #4  | Proposed acreage:      |                            |
| Remainder   | Proposed acreage:      | N/A                        |
| Describe the land division proposal and resulting acreage: <u>DIVIDE 20.4 ACRES INTO TO 10+ ACRE LOTS</u> |                        |                            |
|   |                        |                            |
|   |                        |                            |

**SITE INFORMATION:**

|  |  |
|--|--|
| Please provide a detailed description of the following land features:  |  |
| Topography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc:<br><u>SLOPE UP FROM NORTH TO SOUTH. AVERAGE SLOPE OF 23% WITH MANY FLAT AREAS FOR BUILDING AND AN EXISTING ROAD/DW</u> |  |
|  |  |
|  |  |
|  |  |
| Water courses (lakes, streams, rivers & other bodies of water): <u>RAPID LIGHTNING CREEK ALONG NORTHERN BORDER OF LOT 1</u>  |  |
|  |  |
|  |  |
|  |  |
| Springs & wells: <u>2 WELLS ON PROPOSED LOT 1</u>  |  |
|  |  |
|  |  |

Existing structures (size & use): 1 HOUSE AND 1 SHOP ON PROPOSED LOT 1

Land cover (timber, pastures, etc): 90% TIMBER COVERAGE

Are wetlands present on site?  Yes  No

Source of information: NWI

Flood Hazard Zones located on site:  X  D  A  AE

DFIRM MAP: 16017C0520E 16017C0735E

Other pertinent information (attach additional pages if needed): \_\_\_\_\_

**ACCESS INFORMATION:**

Please check the appropriate boxes:

Private Easement       Existing       Proposed

Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing: PAVED AND GRAVEL ROAD (REFORMATION DRIVE) AND PROPOSED EASEMENT AS SHOWN ON APPLICATION MAP

Public Road       Existing       Proposed

Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing: \_\_\_\_\_

Combination of Public Road/Private Easement       Existing       Proposed

Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and right-of-way/easement width and road name, if existing: \_\_\_\_\_

Is public road dedication proposed as part of this minor land division?

Yes  No

List existing access and utility easements on the subject property.

**SEE APPLICATION MAP**

**SERVICES:**

Sewage disposal will be provided by:

Existing Community System - List name of sewer district or provider and type of system:

Proposed Community System - List type & proposed ownership:

Individual system - List type: TYPICAL

Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details:

Will the sanitary restriction be lifted by the Panhandle Health District?

Yes  No

Water will be supplied by:

Existing public or community system - List name of provider:

Proposed Community System - List type & proposed ownership:

Individual well **EXISTING AND PROPOSED**

Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details:

Which power company will serve the project site? NORTHERN LIGHTS

I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

Landowner's signature:  (REP) Date: 2-22-24

Landowner's signature: \_\_\_\_\_ Date: \_\_\_\_\_



# BASIS OF BEARING

BASIS OF BEARING IS THE RECORD OF SURVEY BY PLS 5713, INST. NO. 688703 RECORDS OF BONNER COUNTY, IDAHO, ROTATED TO FIELD TIED MONUMENTS.

# SURVEYOR'S NOTE

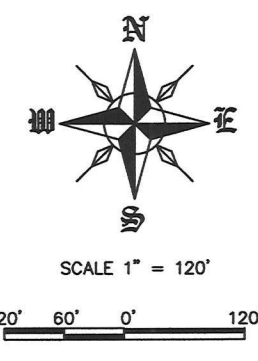
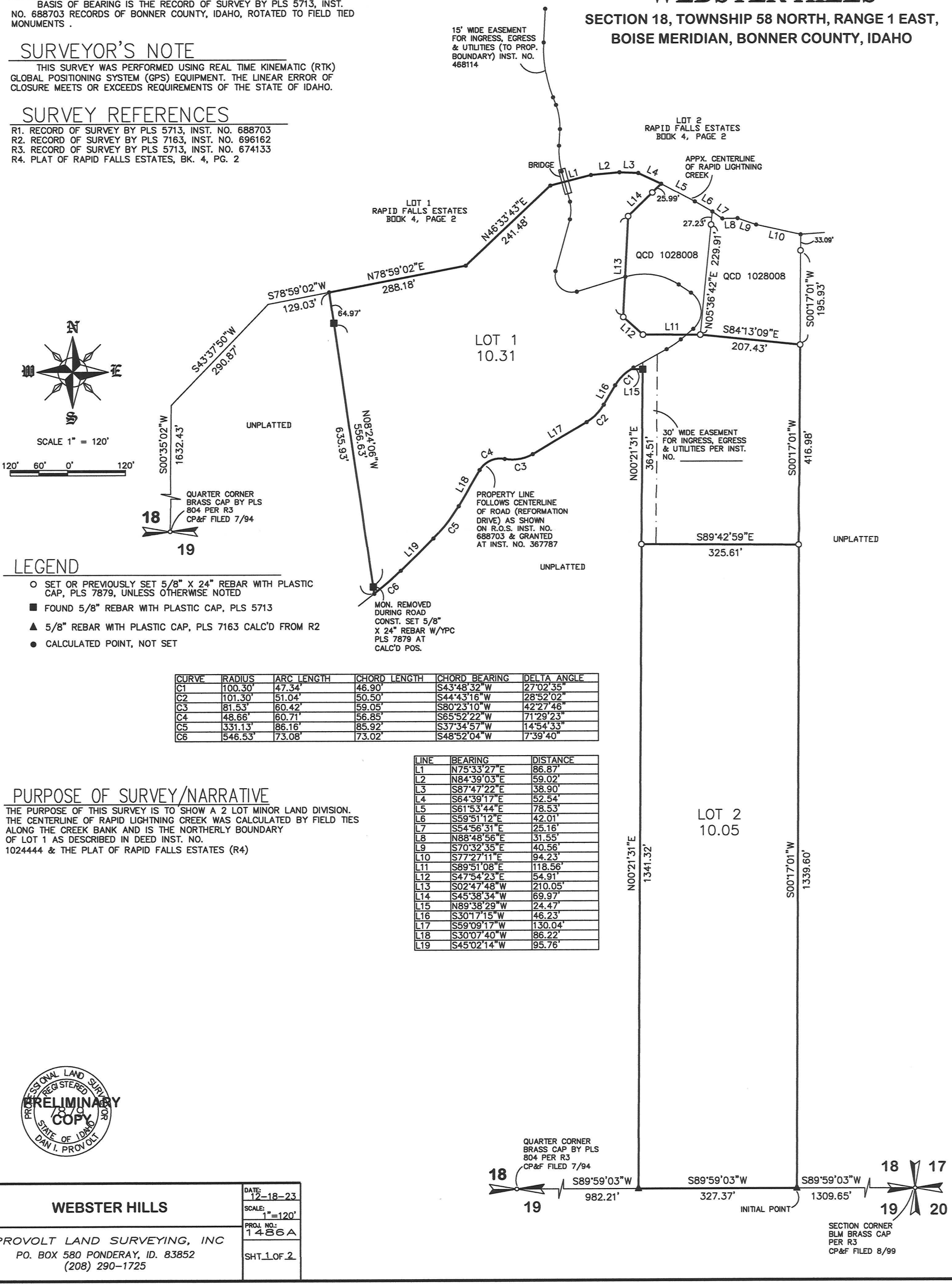
THIS SURVEY WAS PERFORMED USING REAL TIME KINEMATIC (RTK) GLOBAL POSITIONING SYSTEM (GPS) EQUIPMENT. THE LINEAR ERROR OF CLOSURE MEETS OR EXCEEDS REQUIREMENTS OF THE STATE OF IDAHO.

# SURVEY REFERENCES

- R1. RECORD OF SURVEY BY PLS 5713, INST. NO. 688703
- R2. RECORD OF SURVEY BY PLS 7163, INST. NO. 696162
- R3. RECORD OF SURVEY BY PLS 5713, INST. NO. 674133
- R4. PLAT OF RAPID FALLS ESTATES, BK. 4, PG. 2

# WEBSTER HILLS

SECTION 18, TOWNSHIP 58 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO



## LEGEND

- SET OR PREVIOUSLY SET 5/8" X 24" REBAR WITH PLASTIC CAP, PLS 7879, UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 5713
- ▲ 5/8" REBAR WITH PLASTIC CAP, PLS 7163 CALC'D FROM R2
- CALCULATED POINT, NOT SET

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|--------|------------|--------------|---------------|-------------|
| C1    | 100.30 | 47.34'     | 46.90'       | S43°48'32"W   | 27°02'35"   |
| C2    | 101.30 | 51.04'     | 50.50'       | S44°43'16"W   | 28°52'02"   |
| C3    | 81.53  | 60.42'     | 59.05'       | S80°23'10"W   | 42°27'46"   |
| C4    | 48.66  | 60.71'     | 56.85'       | S65°52'22"W   | 71°29'23"   |
| C5    | 331.13 | 86.16'     | 85.92'       | S37°34'57"W   | 14°54'33"   |
| C6    | 546.53 | 73.08'     | 73.02'       | S48°52'04"W   | 7°39'40"    |

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N75°33'27"E | 86.87'   |
| L2   | N84°39'03"E | 59.02'   |
| L3   | S87°47'22"E | 38.90'   |
| L4   | S64°39'17"E | 52.54'   |
| L5   | S61°53'44"E | 78.53'   |
| L6   | S59°51'12"E | 42.01'   |
| L7   | S54°56'31"E | 25.16'   |
| L8   | N88°48'56"E | 31.55'   |
| L9   | S70°32'35"E | 40.56'   |
| L10  | S77°27'11"E | 94.23'   |
| L11  | S89°51'08"E | 118.56'  |
| L12  | S47°54'23"E | 54.91'   |
| L13  | S02°47'48"W | 210.05'  |
| L14  | S45°38'34"W | 69.97'   |
| L15  | N89°38'29"W | 24.47'   |
| L16  | S30°17'15"W | 46.23'   |
| L17  | S59°09'17"W | 130.04'  |
| L18  | S30°07'40"W | 86.22'   |
| L19  | S45°02'14"W | 95.76'   |

## PURPOSE OF SURVEY/NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHOW A 2 LOT MINOR LAND DIVISION. THE CENTERLINE OF RAPID LIGHTNING CREEK WAS CALCULATED BY FIELD TIES ALONG THE CREEK BANK AND IS THE NORTHERLY BOUNDARY OF LOT 1 AS DESCRIBED IN DEED INST. NO. 1024444 & THE PLAT OF RAPID FALLS ESTATES (R4)



|   |                   |
|---|-------------------|
| <b>WEBSTER HILLS</b>  | DATE:<br>12-18-23 |
|   | SCALE:<br>1"=120' |
|   | PROJ. NO.:        |
|   | 1486A             |
| PROVOLT LAND SURVEYING, INC<br>P.O. BOX 580 PONDERAY, ID. 83852<br>(208) 290-1725 | SHT. 1 OF 2       |

SECTION CORNER  
BLM BRASS CAP  
PER R3  
CP&F FILED 8/99

# OWNERS' CERTIFICATE

THIS IS TO CERTIFY THAT LUCAS WEBSTER AND AMBER WEBSTER, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS "WEBSTER HILLS" LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 58 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER; THENCE ALONG THE SOUTHERLY BOUNDARY OF THE SOUTHEAST QUARTER SOUTH 89 DEGREES 59' 03" WEST, 1309.65 FEET TO THE INITIAL POINT; THENCE CONTINUING SOUTH 89 DEGREES 59' 03" WEST, 327.37 FEET; THENCE NORTH 00 DEGREES 21' 31" EAST, 1705.83 FEET; THENCE NORTH 89 DEGREES 38' 29" WEST, 24.47 FEET TO AN INTERSECTION WITH THE CENTERLINE OF AN EXISTING ROAD; THENCE ALONG SAID CENTERLINE THE FOLLOWING TEN (10) COURSES;

- 47.34 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 100.30 FEET (THE CHORD OF WHICH BEARS SOUTH 43 DEGREES 48' 32" WEST, 46.90 FEET);
- SOUTH 30 DEGREES 17' 15" WEST, 46.23 FEET;
- 51.04 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 101.30 FEET (THE CHORD OF WHICH BEARS SOUTH 44 DEGREES 43' 16" WEST, 50.50 FEET);
- SOUTH 59 DEGREES 09' 17" WEST, 130.04 FEET;
- 60.42 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 81.53' FEET (THE CHORD OF WHICH BEARS SOUTH 80 DEGREES 23' 10" WEST 59.05 FEET);
- 60.71 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 48.66 FEET (THE CHORD OF WHICH BEARS SOUTH 65 DEGREES 52' 22" WEST, 56.85 FEET);
- SOUTH 30 DEGREES 07' 40" WEST, 86.22 FEET;
- 86.17 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 331.13 FEET (THE CHORD OF WHICH BEARS SOUTH 37 DEGREES 34' 57" WEST, 85.92 FEET);
- SOUTH 45 DEGREES 02' 14" WEST, 95.76 FEET;
- 73.08 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 546.53' FEET (THE CHORD OF WHICH BEARS SOUTH 48 DEGREES 52' 04" WEST, 73.02 FEET);

THENCE NORTH 08 DEGREES 24' 06" WEST, 635.93 FEET TO AN INTERSECTION WITH THE APPROXIMATE CENTERLINE OF RAPID LIGHTNING CREEK; THENCE ALONG SAID CENTERLINE THE FOLLOWING 6 (SIX) COURSES;

- NORTH 78 DEGREES 59' 02" EAST, 288.18 FEET;
- NORTH 46 DEGREES 33' 43" EAST, 241.48 FEET;
- NORTH 75 DEGREES 33' 27" EAST, 86.87 FEET;
- NORTH 84 DEGREES 39' 03" EAST, 59.02 FEET;
- SOUTH 87 DEGREES 47' 22" EAST, 38.90 FEET;
- SOUTH 64 DEGREES 39' 17" EAST, 52.54 FEET;

THENCE SOUTH 45 DEGREES 38' 34" WEST, 95.96 FEET; THENCE SOUTH 02 DEGREES 47' 48" WEST, 210.05 FEET; THENCE SOUTH 47 DEGREES 54' 23" EAST, 54.91 FEET; THENCE SOUTH 89 DEGREES 51' 08" EAST, 118.56 FEET; THENCE SOUTH 84 DEGREES 13' 09" EAST, 207.43 FEET; THENCE SOUTH 00 DEGREES 17' 01" WEST, 1756.58 FEET TO THE INITIAL POINT.

\_\_\_\_\_  
LUCAS WEBSTER

\_\_\_\_\_  
AMBER WEBSTER

# ACKNOWLEDGMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
PERSONALLY APPEARED LUCAS WEBSTER AND AMBER WEBSTER,  
KNOWN OR IDENTIFIED TO ME TO BE  
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE  
SAME.  
I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE  
WRITTEN.

NOTARY PUBLIC FOR THE STATE OF \_\_\_\_\_  
RESIDING AT: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_, 20\_\_\_\_, BEFORE ME

\_\_\_\_\_  
NOTARY PUBLIC

# WEBSTER HILLS

SECTION 18, TOWNSHIP 58 NORTH, RANGE 1 EAST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO

# NOTES

SUBJECT TO THE FOLLOWING:

- AN EASEMENT RESERVED IN A DEED, RECORDED JANUARY 15, 1925 IN BOOK 44 OF DEEDS, PAGE 42
- THE RIGHT OF THE PUBLIC IN AND TO ANY AND ALL EASEMENTS AND RIGHTS-OF-WAY FOR ANY AND ALL PUBLIC ROADS, COUNTY ROADS AND LOGGING RAILROADS, NOW ESTABLISHED OR EXISTING ON SAID PREMISES, OR ANY PART THEREOF, AS RESERVED BY HUMBIRD LUMBER COMPANY IN A DEED RECORDED AUGUST 10, 1940 AT INST. NO. 2258.
- AN EASEMENT GRANTED TO NORTHERN LIGHTS, INC. FOR PUBLIC UTILITIES RECORDED AUGUST 23, 1952 AT INST. NO. 43126
- AN EASEMENT RECORDED JULY 3, 1963 AT INST. NO. 90957
- A RESERVATION OF MINERAL RIGHTS AS CONTAINED IN A WARRANTY DEED RECORDED AUGUST 22, 1963 AT INST. NO. 91683
- AN EASEMENT GRANTED TO EDWARD & ELAIN HILDRETH FOR INGRESS, & EGRESS RECORDED JANUARY 30, 1970 AT INST. NO. 125771
- A ROAD EASEMENT RECORDED NOVEMBER 5, 1970 IN BOOK 132 OF DEEDS AT PAGE 568
- AN EASEMENT GRANTED TO NORTHERN LIGHTS, INC. FOR PUBLIC UTILITIES RECORDED JANUARY 29, 1971 AT INST. NO. 131551
- AN EASEMENT GRANTED TO ROGER & CARRIE HAVENS FOR THE PURPOSE OF WATER RIGHTS SPRING AND WALK RIGHT-OF-WAY RECORDED DECEMBER 19, 1980 AT INST. NO. 236661
- AN EASEMENT AND AGREEMENT RECORDED JULY 7, 1995 AT INST. NO. 468114
- AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES RECORDED AUGUST 18, 1995 AT INST. NO. 470684
- A ROAD MAINTENANCE AGREEMENT RECORDED SEPTEMBER 8, 1995 AT INST. NO. 471888. AMMENDED MARCH 11, 1997 AT INST. NO. 500352
- RECORD OF SURVEY INST. NO. 690162
- A QUIT CLAIM DEED RECORDED OCTOBER 28, 2005 AT INST. NO. 690823
- RECORD OF SURVEY INST. NO. 817287
- AN EASEMENT GRANTED TO NORTHERN LIGHTS INC. FOR PUBLIC UTILITIES RECORDED SEPTEMBER 22, 2022 AT INST. NO. 1011895
- RECORD OF SURVEY INST. NO. 1028009

# SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 18, TOWNSHIP 58 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
DAN I. PROVOLT, PLS 7879



# COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN "WEBSTER HILLS" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
BONNER COUNTY SURVEYOR

# PANHANDLE HEALTH DISTRICT 1

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

# COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20\_\_\_\_,  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
BONNER COUNTY TREASURER

BY: \_\_\_\_\_

# PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
BONNER COUNTY PLANNING DIRECTOR

# COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

# RECORDER'S CERTIFICATE

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_, M.,  
AT THE REQUEST OF PROVOLT LAND SURVEYING, INC.

INSTRUMENT No. \_\_\_\_\_ FEE: \_\_\_\_\_

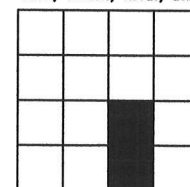
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

\_\_\_\_\_  
COUNTY RECORDER

\_\_\_\_\_  
BY DEPUTY

\_\_\_\_\_  
RECORDER'S  
CERTIFICATE

S.18, T.58N., R.1E., B.M.



WEBSTER HILLS

PROVOLT LAND SURVEYING, INC  
P.O. BOX 580 PONDERAY, ID. 83852  
(208) 290-1725

DATE: 12-18-23  
SCALE: NONE  
DRAWN: JP

PROJ. NO.: 1486A  
CAD FILE: S-MD-WEBSTER

SHT. 2 OF 2