### **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

## **Blueline Collective Report Memorandum**

To: Victoria Woodward

From: Rob Winningham, Planner

Date: August 13, 2024

Subject: Blue-line review for MLD0018-24: WOODWARD ACRES

Attached are comments from various agencies that have completed the preliminary review of the referenced plat.

The digital copy of the Mylar is required per BCRC 12-649. Please email your digital copy to planning@bonnercountyid.gov.

The blue-line copy of the plat containing corrections and comments has been forwarded to your representative: **Scott Comfort**.

Please submit payment of **\$308.14** covering the County Surveyor's fee for the review of the plat and the fee for a conformed copy. Please make checks payable to Bonner County Planning Department.

#### WHEN THE FINAL PLAT MYLAR IS SUBMITTED, THE FOLLOWING MUST BE COMPLETED:

- ✓ All plat corrections.
- ✓ Endorsement by the County Treasurer of the Treasurer's certificate. All taxes must be paid in full for entire current tax year, both June and December, to obtain the Treasurer's endorsement.
- √ County surveyor fee paid to the Bonner County Planning Department.
- ✓ Letters of approval for roads, water, sewer, or any other conditions or improvements required for the nlat
- ✓ All conditions of approval must be met.
- ✓ Endorsement of owner's certificate and acknowledgments, project surveyor certificate and all lienholder certificates and acknowledgments.

#### REMEMBER TO RETURN CORRECTED BLUE-LINE WITH MYLARS.

Please contact the Bonner County Planning Department if you have any questions regarding this plat or the review process.



Bonner County Planning Department
"Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

## **Plat Review Routing Form**



Plat Name: Woodward Acres		File No: MLD0018-24
Received by:	Received from:	Date Received:
Rob Winningham, Planner	Scott Comfort	July 1, 2024

#### **Blueline Review**

Completed	Date	Initial	Department/ Office
×	8/13/2024	RW	Bonner County Planning Department
X	7/1/2024	AB	Assessor's Office
X	7-3-24	MM	Bonner County Road & Bridge Department
Road name required	7/1/2024	MC	GIS Department
X	7/5/2024	TLAG	County Surveyor



### **Bonner County Planning Department**

"Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864

Phone: 208-265-1458

Email: planning@bonnercountyid.gov Website:www.bonnercountyid.gov

## MINOR LAND DIVISION ADMINISTRATIVE STAFF REPORT DECISION

FILE #: DATE OF REPORT: 8/1/2024

APPLICANT: Victoria Woodward PARCEL #: RP55N02E132252A

SUBDIVISION NAME/LOTS: Woodward Acres

#### **SUMMARY OF PROPOSAL:**

The applicant is proposing to divide one (1) 10.42-acre parcel into one (1) 5.41-acre lot and one (1) 5.01-acre lot

**THE APPLICATION IS** consistent, subject to conditions, with Bonner County Revised Code as evidenced in the record submitted up to the time the staff report was prepared, with the addition of findings and conditions listed in this staff report, subject to the conclusions required by BCRC.

#### **CONDITIONS OF APPROVAL:**

- 1. A final plat shall be recorded.
- 2. The preliminary plat of a minor land division shall be valid for a period not to exceed two (2) calendar years from the date of approval. Within two (2) years of the approval of the preliminary plat, the applicant shall submit the final plat to the Planning Director. At any time prior to the expiration date of the preliminary plat, an applicant may make a written request to the Planning Director for an extension of the preliminary plat for a period up to two (2) years. The Planning Director may consider such request for extension. The extension request must be approved or denied prior to the expiration date of the preliminary plat.
- 3. All county setbacks shall be met. Per BCRC 12-411(Setbacks), the buildings do not need to be on plat. A separate site plan showing existing structures and their setbacks to the proposed property lines and road needs to be submitted to ensure compliant setbacks will be maintained.

#### STANDARDS REVIEW:

DOES PROJECT MEET ZONING DISTRICT MINIMUMS? Yes Rural 5 (R-5)

12-660 (D) (2) (f) Site area minimum: Yes Urban services: No

DOES PROJECT CONFORM TO SUBDIVISION DESIGN CRITERIA?

Has the applicant had Panhandle Health District N/A In an area of City impact: No

lift the sanitary restrictions on the property?:

12-660 (D) (2) (a) Alignment with existing/planned roads/easements:	Yes	12-621 Depth to width/ Angle of intersection:	Yes
12-660 (D) (2) (g) Not divided by city, county, zoning, or public R-O-W boundaries:	Yes	12-622 Submerged Lands:	N/A
		12-626 A Environmental Features:	Yes

#### **FINDINGS:**

- 1. This proposal was reviewed for compliance with the criteria and standards set forth at Section 12-600, et seq., Bonner County Revised Code.
- 2. The site does contain mapped slopes per USGS.
- 3. The site does not contain mapped wetlands per NWI.
- 4. The site does not contain frontage on a stream, river, or lake.
- 5. Parcel is within SFHA Zone X per FIRM Panel Number 16017C1235E, Effective Date 11/18/2009. No further floodplain review is required on this proposal.
- 6. Services The parcel is served by individual well, individual septic system, Selkirk Fire District, Northern Lights, Inc. and Lake Pend Oreille School District #84.
- 7. The parcel is not platted.
- 8. The parcel is zoned Rural 5 (R-5) with a land use designation of Rural Residential (5-10 AC).
- 9. Hwy 200 is a State-owned highway with a paved travel surface.
- 10. The applicant purchased the parcel on February 19, 2004 per Instrument No. 644183, Records of Bonner County.
- 11. ZC0009-23 changing the zoning to R-5 was approved on 3/12/24.

#### NOTICE OF ADMINISTRATIVE DECISION:

Planning Director has determined that the above-cited application is in accord with Section 12-661, Bonner County Revised Code, as set forth in the findings and conclusions contained herein. This determination may be appealed to the Board of County Commissioners by notifying the Planning Director in writing of the intent to appeal within ten (10) working days from the date of the determination. Upon receipt of an appeal, the Planning Director will schedule a meeting with the Board within ten (10) working days to hear the appeal and will provide written notice to the appellant of the time and place of the meeting. The Planning Director and appellant will be provided an opportunity to present the relevant issues to the Board at that meeting. The Board's decision shall be final and further recourse of the appellant shall be to the Courts as provided by law. If no appeal is filed, the Planning Director's decision will be deemed effective.

NOTE: Following any final decision concerning a site-specific land use request, the applicant has a right to request a regulatory taking analysis pursuant to Section 67-8003, Idaho Code (Idaho Code §67-6535(c)).

Sincerely, Planning Department

## **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

#### **Blueline Review Letter**

August 13, 2024

Scott Comfort J.A. Sewell & Associates 1319 N. Division Ave Sandpoint ID 83864

SUBJECT: MLD0018-24: WOODWARD ACRES

Dear Scott,

## The above referenced project has been reviewed. The following conditions should be addressed:

- Submit the fee for the County Surveyor and the Recorder.
- Submit the digital file (.dwg format) for the Final Plat at time of Mylar submittal.
- Complete the corrections and additions included with the blue-line review attached with this letter.
  - Planning
    - See Conditions on Planning Department's Administrative Staff Report/ Decision Letter.
  - Floodplain
    - Parcel is within SFHA Zone X per FIRM Panel Number 16017C1235E, Effective Date 11/18/2009. No further floodplain review is required on this proposal.
  - Assessors
    - See letter from Assessor.
  - o GIS
    - See letter from GIS.
  - County Surveyor
    - See letter from County Surveyor.
  - Road and Bridge
    - Complete, no comment.

Thank you for your submittal and the opportunity to review.

Sincerely,

Rob Winningham Planner





# **Bonner County Geographic Information Systems**

1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469 E-mail: gisgroup@bonnercountyid.gov

Monday, July 1, 2024

Bonner County Planning Department

RE: PLAT REVIEW – WOODWARD ACRES MLD0018-24) SECTION 13, TOWNSHIP 55N, RANGE 2E

To Whom It May Concern:

The shared driveway will require an approved road name. Accessing lot 2 will be the third address on the driveway. To reserve an approved road name, the applicant can contact the GIS Department for the appropriate paperwork or download it from GIS Department website. An approved road name should be reflected on the final plat.

Sincerely,

Michael Bolling
Director, GIS
Bonner County, ID
1500 Highway 2 Suite 115 Sandpoint, ID 83864
Website: https://www.bonnercountyid.gov/departments/GIS/gis



### Office of Dennis Engelhardt

### **Bonner County Assessor**

1500 Hwy 2, Suite 205
Sandpoint, ID 83864
Phone 208-265-1440
www.bonnercountyid.gov/departments/
Assessor

July 1, 2024

Bonner County Planning Dept
WOODWARD ACRES
MLD0018-24
SECTION 13, TOWNSHIP 55 NORTH, RANGE 2 EAST
SECTION 18, TOWNSHIP 55 NORTH, RANGE 3 EAST
RP55N02E132252A

To whom this may concern:

I have reviewed the Owners' Certificate of the above named plat and did not find any obvious errors with the ownership.

Please verify ownership again when this plat goes to mylar.

Thank you,

Andrea Ballard GIS Technician Bonner County GIS 208-265-1469 landrecords@bonnercountyid.gov

### **WOODWARD ACRES**

SEC. 13, T. 55 N., R. 2 E., & SEC. 18, T. 55 N., R. 3 E., B.M., BONNER COUNTY, IDAHO

THIS IS TO CERTIFY THAT VICTORIA A WOODWARD AND DANIEL HERONYMOUS, WITH AND HUSBAND, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIMIDED INTO LOTS AS SHOWN HEREON AND TO BE KNOWN AS "WOODWARD ACREDION 13, TOWNSHIP 95 NORTH, NONCE 2 EAST, AND SECTION 18, TOWNSHIP 95 NORTH, NONCE 2 EAST, AND SECTION 18, BEING MORE PARTICULARLY BESCRIBED AS FOLLOWS.

SUBJECT TO THE FOLLOWING

 THE WASHINGTON WATER POWER COMPANY TRANSMISSION LINE EASEMENT INST.#037020A, BK. 17, PG. 369. 2. BONNER COUNTY RIGHT-OF-WAY DEED INST.#74008, FOR HWY 200. 3. NORTHERN LIGHTS INC., RIGHT-OF-WAY EASEMENT INST.#133251.

**OWNERS' CERTIFICATE** 

COUNTY SURVEYOR'S CERTIFICATE

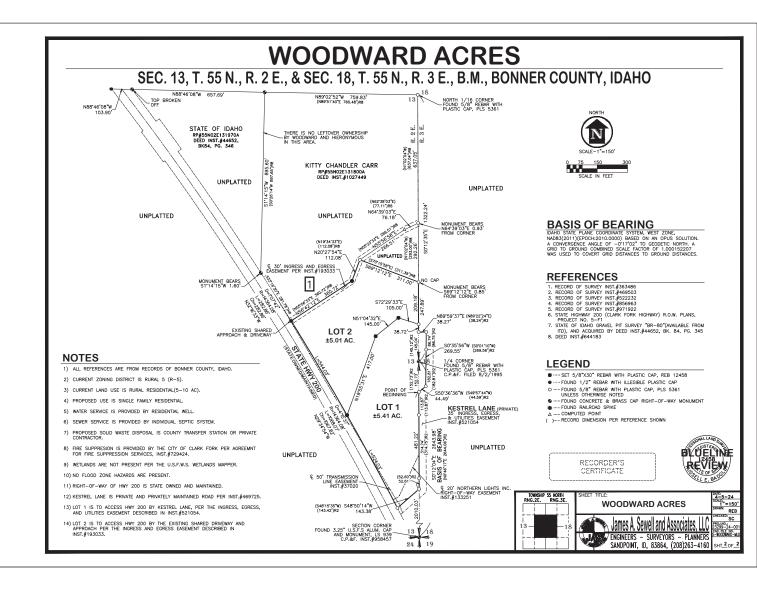
I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF "WOODWARD ACRES" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS\_\_DAY OF\_\_\_\_\_\_, 2024.

DATED THIS DAY OF, 2024.	BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:	<ol> <li>NORTHERN LIGHTS INC., RIGHT-OF-WAY EASEMENT INST.#133251.</li> </ol>
<del>-</del>	COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 13: THENCE	4. EASEMENT FOR INGRESS AND EGRESS IN DEED INST.#193033.
BONNER COUNTY SURVEYOR	SO'12'04"E ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 13, 152.73 FEET TO A 5/8" REBAR AND THE POINT OF BEGINNING:	<ol><li>NORTHERN LIGHTS INC., RIGHT-OF-WAY EASEMENT INST.#390166.</li></ol>
	THENCE CONTINUING S0'12'04"E ALONG SAID EAST LINE 481.22 FEET TO A 5/8" REBAR; THENCE S48'50'14"W. 143.38 FEET TO A 5/8" REBAR ON THE EASTERLY	<ol> <li>CORRECTED MUTUAL EASEMENT FOR INGRESS, EGRESS, AND UTILITIES INST.#521054 WHICH CORRECTS INST.#469725.</li> </ol>
PLANNING DIRECTOR'S CERTIFICATE	RIGHT-OF-WAY OF STATE HIGHWAY 200; THENCE 1068,07 FEET ALONG A 14364,08 FOOT RADIUS, NON-TANGENT CURVE	<ol> <li>NORTHERN LIGHTS INC., RIGHT-OF-WAY EASEMENT INST.#685948.</li> </ol>
THIS PLAT HAS BEEN EXAMINED AND APPROVED THISDAY OFDAY OFDAY OF	TO THE LETT, HAVING A CENTRAL ANGLE OF 415'37", AND A LONG CHORD WHICH BEARS N29'34'54"W, 1067.82 FEET, TO A RAILROAD SPIKE; THENCE LEAVING SAID RIGHT-OF-WAY N56'42'12"E, 360.72 FEET TO A 5/8"	<ol> <li>AGREEMENT FOR FIRE SUPPRESSION SERVICES WITH THE CITY OF CLARK FORK, INST.#729424.</li> </ol>
BONNER COUNTY PLANNING DIRECTOR  PANHANDLE HEALTH DISTRICT 1  SANTARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE, NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELDING OR SHELLER WHICH NECESSITATES THE SUPPLYWO OF WATER OR SEWAGE, SHELLER WHICH NECESSITATES THE SUPPLYWO OF WATER OR SEWAGE TO THE SHELLER WHICH NECESSITATES THE SUPPLYWO OF WATER OF SEWAGE TO SHELLER WHICH NECESSITATES THE SUPPLY WORLD SHELLER WHICH NECESSITATES THE SUPPLY WORLD SHELLER WHICH SHELLER WHITE SHELLER WHICH SHELLER WHITE SHELLE	REBAR; THENCE N20'27'54"E, 112.08 FEET TO A 5/8" REBAR; THENCE S69'12'12"E, 311.00 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF THE MONTHEAST 1/4 OF SAD SCIONT 18,80 FEET TO A 5/8" REBAR; THENCE LEAVING SAD EAST LINE N93'59'37'E, 38.27 FEET TO A 5/8" REBAR; THENCE LEAVING SAD EAST LINE N93'59'37'E, 38.27 FEET TO A 5/8" REBAR; THENCE S50'36'36"W, 44.49 FEET TO THE POINT OF BEGINNING.  CONTAINING 10.42 ACRES, MORE OR LESS.  SEWER SERVICE IS TO BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEM. WATER SERVICE IS TO BE PROVIDED BY INDIVIDUAL RESIDENTIAL WELL.	SURVEYOR'S NARRATIVE  THE PURPOSE OF THIS SURVEY WAS TO DEFINE THE BOUNDARY OF BONNER COUNTY PARCEL APRESHIZES 132250A AND TO DWIDE SAID PARCEL INTO TWO (2) SEPARATE PARCELS AS SHOWN HEREON. THE BOUNDARY WAS DEFINED BY FOUND MONUMENTS THAT AGREE WITH THE DEED AND EXISTING SURVEY RECORDS. THE RIGHT-OF-WAY OF HICHMAY 200 WAS DEFINED USING FOUND MONUMENTS AND THE RECORD COMPUTED RADIUS AS SHOWN. THE BONNER COUNTY TAY PARCELS LINES SHOW A GAP CARE PROPERTY (PARCEL APRESHIZES SHOW A GAP CARE PROPERTY (PARCEL APRESHIZES LINES SHOW A GAP FOR FARE (EVER DIST, 1072449) CLOSES ON THE CONCRETE AND BRASS CAP MONUMENTS SET BY THE STATE PER THEIR DEED INST, 4044652 (BK. 84, PG. 345). THERE IS NO LEFFORM STRIP OWNED BY WOODWARD AND HIERONYMOUS BETWEEN THE TWO PARCELS.
COUNTY TREASURER'S CERTIFICATE  I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20  APPROVED THISDAY OF	OWNERS' ACKNOWLEDGMENT  STATE OF	SURVEYOR'S CERTIFICATE  I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MIS DECEMBER AND IS DECEMBER AND ALCULAN DESCRIPTION OF THE SECTION SI NORTH, FRANCE S EAST BOISE BETEINAM, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANOLES ARE SHOWN CORRECTLY HEREON AND THE MONIMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS N COMPLANCE WITH PROVISIONS OF APPLICABLE STATE LAW AND LOCAL OTIONANCES.  DATED THIS
	NOTARY PUBLIC FOR THE STATE OF	A SUSTENDING
RECORDER'S CERTIFICATE	RESIDING AT:	Hat O'E LINK
FILED THIS DAY OF, 2024, ATM. IN	MY COMMISSION EXPIRES:	RUSSELL E. BADGLEY RUSSELL PLS 12458
BOOK AT PAGE AT THE REQUEST OF JAMES A. SEWELL		STELL BADE
AND ASSOCIATES, LLC. AS INSTRUMENT NO	NOTARY PUBLIC	
BONNER COUNTY RECORDER  RECORDER'S  CERTIFICATE		TOWNSHIP SS MORTH RNG.ZE. RNG.3E. WOODWARD ACRES  13 — 18 James A, Sewell and Associates, LLC Segment of the seminary of the s
		SANDANA THE SALE OF THE SALE O

## Summary of Comments on ID PLAT SHEET 2

This page contains no comments



## Page: [2] S-WOODWARD-MLD-ID PLAT SHEET 2

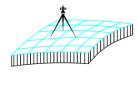
Number: 1

Author: Monica Carash

Date: 7/1/2024 9:34:02 AM

Road name required

#### GLAHE & ASSOCIATES, INC. Professional Land Surveyors



303 Church St. P.O. Box 1863 Sandpoint, ID 83864 Phone: (208) 265-4474 Fax: (208) 265-0675

E-mail: manager@glaheinc.com Website: www.glaheinc.com

July 5, 2024

Bonner County Planning Dept. 1500 Hwy. 2, Suite 208 Sandpoint, ID 83864

Re: Plat Review - MLD0018-24 - Woodward Acres

Dear Planning Dept.,

I have examined the above-mentioned plat and find the following corrections or additions to be made:

1) Update year in County Surveyor block.

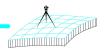
When these items have been addressed, the plat should be ready for signature.

Sincerely,

Tyson L.A. Glahe, PLS

## GLAHE & ASSOCIATES, INC., Professional Land Surveyors

303 Church St. P.O. Box 1863 Sandpoint, ID 83864



Phone: (208) 265-4474 Fax: (208) 265-4474

E-mail: manager@glaheinc.com Website: www.glaheinc.com

Date

7/15/2024

Bill To:

Invoice #

Sewell

Project / Job #

24-001CF Review MLD0018-24 - Woodward Acr

Please submit payment by:

14731

\*\*\*\*\*\*\*\*\*\*

7/30/2024

INVOICE

Section Tax Parcel ID Township Range Meridian

Description	Amount
County Surveyor Review	265.00
Copies & Recording Fees	43.14
MLD0018-24 - Woodward Acres	







Retainer / Credits: \$0.00 **Invoice Amount:** \$308.14

**Job Total Balance Due:** \$308.14

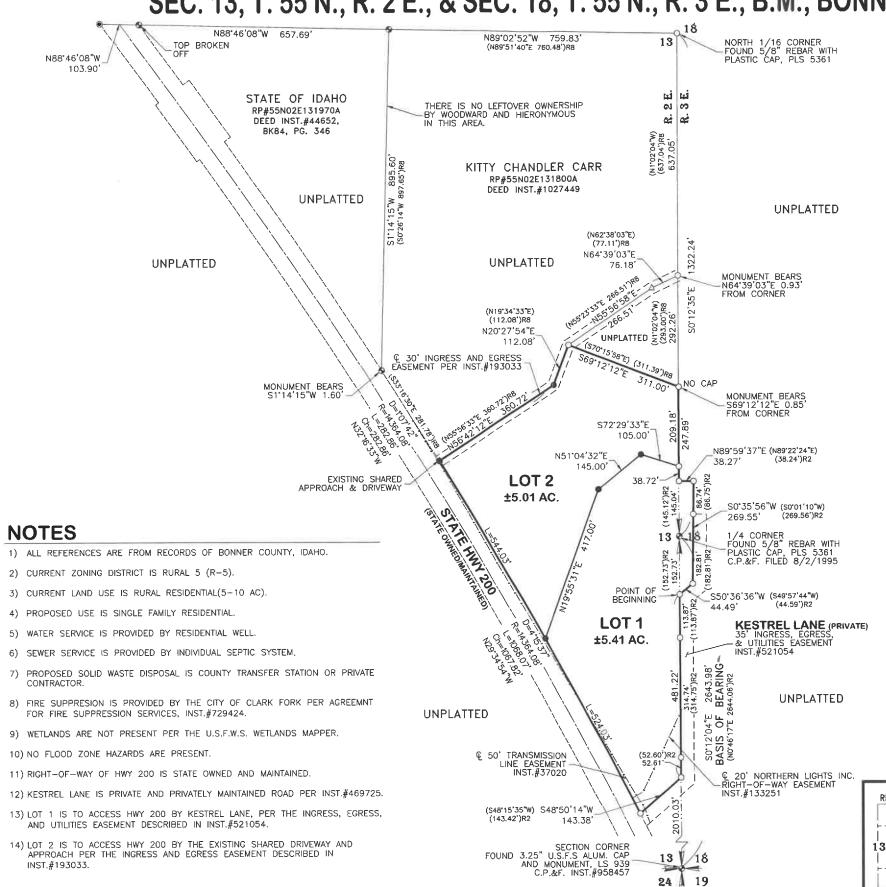
THANK YOU FOR YOUR BUSINESS

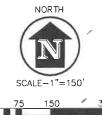
ALL INVOICES ARE DUE UPON RECEIPT

BILLS 30 DAYS PAST DUE WILL BE SUBJECT TO A LATE CHARGE OF 1.5% PER MONTH OR AN ANNUAL PERCENTAGE OF 18%

## **WOODWARD ACRES**

SEC. 13, T. 55 N., R. 2 E., & SEC. 18, T. 55 N., R. 3 E., B.M., BONNER COUNTY, IDAHO





#### **BASIS OF BEARING**

IDAHO STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(2011)(EPOCH:2010.0000) BASED ON AN OPUS SOLUTION. A CONVERGENCE ANGLE OF -0'17'02" TO GEODETIC NORTH. A GRID TO GROUND COMBINED SCALE FACTOR OF 1.000152207 WAS USED TO COVERT GRID DISTANCES TO GROUND DISTANCES.

#### REFERENCES

- 1. RECORD OF SURVEY INST.#363486
- RECORD OF SURVEY INST.#469503
- RECORD OF SURVEY INST. #522232
- 4. RECORD OF SURVEY INST.#856963
- 5. RECORD OF SURVEY INST.#971922
- 6. STATE HIGHWAY 200 (CLARK FORK HIGHWAY) R.O.W. PLANS, PROJECT NO. 5-F1
- 7. STATE OF IDAHO GRAVEL PIT SURVEY "BR-80" (AVAILABLE FROM ITD), AND ACQUIRED BY DEED INST.#44652, BK. 84, PG. 345 8. DEED INST.#644183

### LEGEND'

- ···· SET 5/8"X30" REBAR WITH PLASTIC CAP, REB 12458
- ····· FOUND 1/2" REBAR WITH ILLEGIBLE PLASTIC CAP
- O .... FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 5361 UNLESS OTHERWISE NOTED
- .... FOUND CONCRETE & BRASS CAP RIGHT-OF-WAY MONUMENT
- ····· FOUND RAILROAD SPIKE
- △ ..... COMPUTED POINT
- ( ).... RECORD DIMENSION PER REFERENCE SHOWN

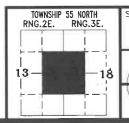
RECORDER'S CERTIFICATE



4-5-24 SCALE: 1"=150"

CHECKED sc

REB



**WOODWARD ACRES** 

JAS ENGINEERS - SURVEYORS - PLANNERS SANDPOINT, ID, 83864, (208)263-4160 SHT\_2 OF\_

## **WOODWARD ACRES**

SEC. 13, T. 55 N., R. 2 E., & SEC. 18, T. 55 N., R. 3 E., B.M., BONNER COUNTY, IDAHO

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF "WOODWARD ACRES" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.
DATED THISDAY OF, 2024.
BONNER COUNTY SURVEYOR
PLANNING DIRECTOR'S CERTIFICATE
THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS DAY OF, 2024.
BONNER COUNTY PLANNING DIRECTOR
PANHANDLE HEALTH DISTRICT 1
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.
COUNTY COMMISSIONERS CERTIFICATE
THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.
DATED THIS DAY OF 2024.
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
COUNTY TREASURER'S CERTIFICATE
I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20
APPROVED THISDAY OF, 2024.
BONNER COUNTY TREASURER
RECORDER'S CERTIFICATE
FILED THIS DAY OF 2024, ATM. IN
BOOK AT PAGE AT THE REQUEST OF JAMES A. SEWELL
AND ASSOCIATES, LLC. AS INSTRUMENT NO
BONNER COUNTY RECORDER
RECORDER'S

#### **OWNERS' CERTIFICATE**

THIS IS TO CERTIFY THAT VICTORIA A. WOODWARD AND DANIEL HIERONYMOUS. WIFE AND HUSBAND, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS AS SHOWN HEREON AND TO BE KNOWN AS "WOODWARD ACRES", LOCATED IN SECTION 13, TOWNSHIP 55 NORTH, RANGE 2 EAST, AND SECTION 18, TOWNSHIP 55 NORTH, RANGE 3 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 13; THENCE SO 12'04"E ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 13, 152.73 FEET TO A 5/8" REBAR AND THE POINT OF BEGINNING; THENCE CONTINUING SO'12'04"E "ALONG SAID EAST LINE 481.22 "FEET TO A 5/8" THENCE S48'50'14"W, 143.38 FEET TO A 5/8" REBAR ON THE EASTERLY RIGHT-OF-WAY OF STATE HIGHWAY 200; THENCE 1068.07 FEET ALONG A 14364.08 FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 4'15'37", AND A LONG CHORD WHICH BEARS N29'34'54"W, 1067.82 FEET, TO A RAILROAD SPIKE; THENCE LEAVING SAID RIGHT-OF-WAY N56'42'12"E, 360.72 FEET TO A 5/8' THENCE N20'27'54"E, 112.08 FEET TO A 5/8" REBAR;
THENCE S69'12'12"E, 311.00 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13; THENCE SO 12'35"E ALONG SAID EAST LINE 247.89 FEET TO A 5/8" REBAR: THENCE LEAVING SAID EAST LINE N89'59'37"E, 38.27 FEET TO A 5/8" REBAR; THENCE SO 35'56"W, 269.55 FEET TO A 5/8" REBAR;

CONTAINING 10.42 ACRES, MORE OR LESS.

SEWER SERVICE IS TO BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEM. WATER SERVICE IS TO BE PROVIDED BY INDIVIDUAL RESIDENTIAL WELL.

THENCE S50°36'36"W, 44.49 FEET TO THE POINT OF BEGINNING.

VICTORIA	Α.	WOODWARD

DANIEL HIERONYMOUS

### OWNERS' ACKNOWLEDGMENT

STATE OF
COUNTY OF
ON THIS DAY OF, IN THE YEAR OF 202 BEFORE ME PERSONALLY APPEARED VICTORIA A. WOODWARD AND DANIEL HIERONYMOUS, WIFE AND HUSBAND, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMEN AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN.
NOTARY PUBLIC FOR THE STATE OF
RESIDING AT:
MY COMMISSION EXPIRES:
NOTARY PUBLIC

#### SUBJECT TO THE FOLLOWING

- 1. THE WASHINGTON WATER POWER COMPANY TRANSMISSION LINE EASEMENT INST.#037020A, BK. 17, PG. 369.
- 2. BONNER COUNTY RIGHT-OF-WAY DEED INST. #74008, FOR HWY 200
- 3. NORTHERN LIGHTS INC., RIGHT-OF-WAY EASEMENT INST.#133251.
- 4. EASEMENT FOR INGRESS AND EGRESS IN DEED INST.#193033.
- 5. NORTHERN LIGHTS INC., RIGHT-OF-WAY EASEMENT INST.#390166.
- 6. CORRECTED MUTUAL EASEMENT FOR INGRESS, EGRESS, AND UTILITIES INST.#521054 WHICH CORRECTS INST.#469725.
- 7. NORTHERN LIGHTS INC., RIGHT-OF-WAY EASEMENT INST.#685948.
- 8. AGREEMENT FOR FIRE SUPPRESSION SERVICES WITH THE CITY OF CLARK FORK, INST.#729424

#### SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO DEFINE THE BOUNDARY OF BONNER COUNTY PARCEL #RP55N02E132252A AND TO DIVIDE SAID PARCEL INTO TWO (2) SEPARATE PARCELS AS SHOWN HEREON. THE BOUNDARY WAS DEFINED BY FOUND MONUMENTS THAT AGREE WITH THE DEED AND EXISTING SURVEY RECORDS. THE RIGHT-OF-WAY OF HIGHWAY 200 WAS DEFINED USING FOUND MONUMENTS AND THE RECORD COMPUTED RADIUS AS SHOWN. THE BONNER COUNTY TAX PARCELS LINES SHOW A GAP BETWEEN THE STATE OWNED LAND (PARCEL #RP55N02E131970A) AND THE CARR PROPERTY (PARCEL #RP55N02E131800A). THE DEED DIMENSIONS FOR CARR (DEED INST.#1072449) CLOSES ON THE CONCRETE AND BRASS CAP MONUMENTS SET BY THE STATE PER THEIR DEED INST. #044652 (BK. 84, PG. 345). THERE IS NO LEFTOVER STRIP OWNED BY WOODWARD AND HIERONYMOUS BETWEEN THE TWO PARCELS.

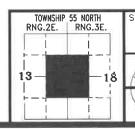
#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 13, TOWNSHIP 55 NORTH, RANGE 2 EAST, AND SECTION 18, TOWNSHIP 55 NORTH, RANGE 3 EAST BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH PROVISIONS OF APPLICABLE STATE LAW AND LOCAL

DATED THIS DAY OF



PLS 12458



SHEET TITLE: **WOODWARD ACRES** 



CAD FILE NO. S-WOODWARD-MLI

4-5-24 SCALE: NONE DRAWN:

REB sc

#### WOODWARD ACRES LOT CLOSURES

Mapcheck 1: BOUNDARY

**Closure Summary** 

Precision, 1 part in: 434172.73'

Error distance: 0.01'

Error direction: N79°45'05"E

Area: 467830.60 Sq. Ft.

Point of Beginning

Easting: 2529944.84'
Northing: 2351153.47'

Side 1: Line

Direction: S0°12'04"E Distance: 481.22'

Side 2: Line

Direction: S48°50'14"W

Distance: 143.38'

Side 3: Curve

Curve direction: Clockwise
Radius: [14364.08']
Arc length: 1068.07'
Delta angle: 4°15'37"
Tangent: [534.28']

Chord direction: N29°34'54"W

Chord distance: 1067.82'

Side 4: Line

Direction: N56°42'12"E Distance: 360.72'

Side 5: Line

Direction: N20°27'54"E Distance: 112.08'

Side 6: Line

Direction: S69°12'12"E Distance: 311.00'

Side 7: Line

Direction: S0°12'35"E
Distance: 247.89'

Side 8: Line

Direction: N89°59'37"E

Distance: 38.27'

Side 9: Line

Direction: S0°35'56"W Distance: 269.55'

Side 10: Line

Direction: S50°36'36"W

Distance: 44.49'
Easting: 2529944.84'
Northing: 2351153.47'

Mapcheck 2: LOT 1
Closure Summary

Precision, 1 part in: 682439.54'

Error distance: 0.00'

Error direction: N29°18'12"E Area: 237459.52 Sq. Ft.

Point of Beginning

Easting: 2529944.84'
Northing: 2351153.47'

Side 1: Line

Direction: S0°12'04"E Distance: 481.22'

Side 2: Line

Direction: S48°50'14"W

Distance: 143.38'

Side 3: Curve

Curve direction: Clockwise
Radius: [14364.08']
Arc length: 524.03'
Delta angle: 2°05'25"
Tangent: [262.05']

Chord direction: N28°29'48"W

Chord distance: 524.01'

Side 4: Line

Direction: N19°55'31"E Distance: 417.00'

Side 5: Line

Direction: N51°04'32"E
Distance: 145.00'

Side 6: Line

Direction: S72°29'33"E
Distance: 105.00'

Side 7: Line

Direction: S0°12'35"E Distance: 38.72'

Side 8: Line

Direction: N89°59'37"E

Distance: 38.27'

Side 9: Line

Direction: S0°35'56"W Distance: 269.55'

Side 10: Line

Direction: S50°36'36"W

Distance: 44.49'
Easting: 2529944.84'
Northing: 2351153.47'

Mapcheck 3: LOT 2 Closure Summary

Precision, 1 part in: 307576.28'

Error distance: 0.01'

Error direction: \$31°14'19"E Area: 219776.90 Sq. Ft.

Point of Beginning

Easting: 2529943.63' Northing: 2351489.95'

Side 1: Line

Direction: N72°29'33"W

Distance: 105.00'

Side 2: Line

Direction: S51°04'32"W

Distance: 145.00'

Side 3: Line

Direction: S19°55'31"W

Distance: 417.00'

Side 4: Curve

Curve direction: Clockwise
Radius: [14364..08']
Arc length: 544.03'
Delta angle: 2°10'12"
Tangent: [272.05']

Chord direction: N30°37'36"W

Chord distance: 544.00'

Side 5: Line

Direction: N56°42'12"E Distance: 360.72'

Side 6: Line

Direction: N20°27'54"E Distance: 112.08'

Side 7: Line

Direction: S69°12'12"E
Distance: 311.00'

Side 8: Line

Direction: S0°12'35"E
Distance: 209.18'
Easting: 2529943.63'
Northing: 2351489.94'