



# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX)  
(email) (web page)

## MINOR LAND DIVISION APPLICATION

### FOR OFFICE USE ONLY:

FILE # MLD0028-24

RECEIVED:

**RECEIVED**

By Alex Feyen at 10:29 am, Jun 03, 2024

### PROJECT DESCRIPTION:

Name of Minor Land Division plat: Crocker Crowd

### APPLICANT INFORMATION:

Landowner's name: Dee A. Crocker, Trustee of Trust Agreement of Dee Crocker dated May 12, 2013

Mailing address: [REDACTED]

City: Sandpoint

State: ID

Zip code: 83864

Telephone: [REDACTED]

Fax:

E-mail: [REDACTED]

### REPRESENTATIVE'S INFORMATION:

Representative's name: Tyson Glahe

Company name: Glahe & Associates

Mailing address: 303 Church St

City: Sandpoint

State: Idaho

Zip code: 83864

Telephone: 208-265-4474

Fax:

E-mail: tglahe@glaheinc.com

### ADDITIONAL APPLICANT REPRESENTATIVE INFORMATION:

Name/Relationship to the project:

Company name:

Mailing address:

City:

State:

Zip code:

Telephone:

Fax:

E-mail:

### PARCEL INFORMATION:

Section #: 24

Township: 59N

Range: 2W

Parcel acreage: 17.3

Parcel # (s): RP59N02W242900A

Legal description: Tax 1 (in north half of Sec. 24)

Current zoning: Rural-5

Current use: residential

What zoning districts border the project site?

North: Rural-10

East: Rural-10

South: Rural-5

West: Rural-10

Comprehensive plan designation: Rural Residential (5-10 AC)

Uses of the surrounding land (describe lot sizes, structures, uses):

North: 5 and 7 acre lots both have residences on them and both are land use of 131-land ag/timb w/resid Imp

South: 20 acre lot for 512-land resid rural tract vac (land use description)

East: 23.5 acre lot for 131-land/timb with residence on site.

West: (1) 28.7ac 106-Productivity forest land (2) 12ac 106-Productivity forest land (3) 28ac 131-Land-ag/timb w/resid imp (4) 28.4ac 131-Land-ag/timb res imp

Within Area of City Impact: Yes: No: ☒ If yes, which city?:

Detailed Directions to Site: From Downtown Sandpoint take Highway 95 north to intersection with Upper Pack River Rd. Approx. 11 miles.

Turn left onto NF-231/Upper Pack River Road and travel northerly approx. 3 miles to intersection with Bearwood Lane. Turn left onto Bearwood Lane and first

driveway on the left (heading southerly)) will be 39 Bearwood Lane.

### ADDITIONAL PROJECT DESCRIPTION:

Existing plat recording information: None

This application is for : subdividing an unplatted parcel into two lots

Proposed lots:

Depth to Width Ratio (D:W)

Lot #1 Proposed acreage: 5.417

2.25 : 1

Lot #2 Proposed acreage: 6.313

3.25 : 1

Lot #3 Proposed acreage:

Lot #4 Proposed acreage:

Remainder Proposed acreage:

N/A

Describe the land division proposal and resulting acreage: Subdividing a 12 acre unplatted parcel into 2 new lots, resulting in 6.313 and 5.417 acre lots. These acreages were determined based on meeting lot size dimension requirements for both lots.

### SITE INFORMATION:

Please provide a detailed description of the following land features:

Topography (lay of the land), including estimated maximum slope, rock outcroppings, benches, etc:

The parcel slopes gently to the west and southwest. Maximum slope is estimated to be under 15%.

Water courses (lakes, streams, rivers & other bodies of water):

A wetland is depicted on the subject property by the National Wetlands Inventory Mapper in the lower southwest corner and is categorized as a Freshwater Forested/

Shrub Wetland, PF01C.

Springs & wells: A typical underground well exists for the current residence.

Existing structures (size & use): 1,431 s.f. Residence with 650 sf Detached Garage and a 800 sf accessory Pole Bld

Land cover (timber, pastures, etc):

Primarily timber with some clearing for residential improvements and more open treed areas.

Are wetlands present on site? ☒ Yes ☐ No

Source of information: Wetlands Mapper

Flood Hazard Zones located on site: ☒ X ☐ D ☐ A ☒ AE

DFIRM MAP: 16017C0485E dated 11/18/2009

Other pertinent information (attach additional pages if needed):

#### ACCESS INFORMATION:

Please check the appropriate boxes:

☐ Private Easement ☐ Existing ☐ Proposed

Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing:

☐ Public Road ☐ Existing ☐ Proposed

Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade right-of-way width and name, if existing:

☒ Combination of Public Road/Private Easement ☒ Existing ☐ Proposed

Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and right-of-way/easement width and road name, if existing:

Bearwood Lane is a 60' wide gravel private easement and will allow access to all the proposed lots.

Upper Pack River Road is a 50 wide public paved county maintained road.

Is public road dedication proposed as part of this minor land division?

☐ Yes ☒ No

List existing access and utility easements on the subject property.

Utilities: Inst. 131608, 204213, 972387 Access & Util: 455164, 455534, 495475,

**SERVICES:**

Sewage disposal will be provided by:

☐ Existing Community System - List name of sewer district or provider and type of system: \_\_\_\_\_

☐ Proposed Community System - List type & proposed ownership: \_\_\_\_\_

☒ Individual system - List type: \_\_\_\_\_

Explain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable and other details: Typical underground septic system with leach field.

Will the sanitary restriction be lifted by the Panhandle Health District?

☐ Yes ☒ No

Water will be supplied by:

☐ Existing public or community system - List name of provider: \_\_\_\_\_

☐ Proposed Community System - List type & proposed ownership: \_\_\_\_\_

☒ Individual well

Please explain the water source, capacity, system maintenance plan, storage and delivery system and other details: Typical underground water well.

Which power company will serve the project site? Northern Lights

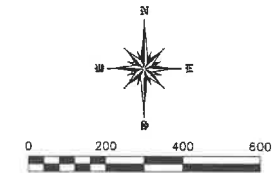
I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

Landowner's signature: Dec A Crocker Date: 5/23/24

Landowner's signature: \_\_\_\_\_ Date: \_\_\_\_\_

# CROCKER CROWD

LYING IN A PORTION OF SECTION 24,  
TOWNSHIP 59 NORTH, RANGE 2 WEST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO



## LEGEND

- SECTIONAL CORNER, AS NOTED.
- SET 5/8" X 24" REBAR AND CAP, PLS 14879
- FOUND 5/8" REBAR AND CAP, PLS 5713
- FOUND 5/8" REBAR AND CAP, PLS 11061
- POWER POLE
- CALCULATED POINT, NOTHING SET
- BEARING & DISTANCE PER GLO/BLM SURVEY
- (R1) RECORD OF SURVEY BY PLS 5713, INST. NO. 495475, 11/22/1995
- (R2) RECORD OF SURVEY BY PLS 11061, INST. NO. 693842, 11/7/2005
- (R3) RECORD OF SURVEY BY PLS 9903, INST. NO. 812399, 7/13/2011
- FEMA SFHA ZONE AE
- FEMA SFHA ZONE X
- WETLANDS PFD1C
- WETLANDS R3UBH
- WETLANDS PEM1C

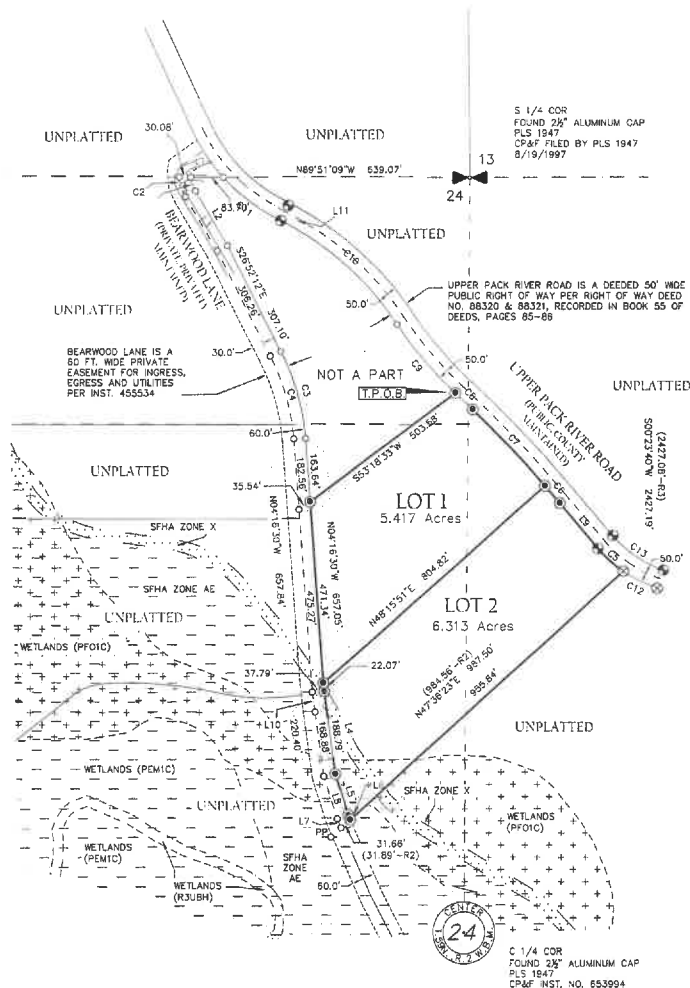
## BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED BY GPS CONTROL COORDINATES DERIVED FROM NGS OPUS SOLUTIONS USING A REFERENCE FRAME OF NAD83 (2011) (EPOCH: 2010.000). ALL BEARINGS REFER TO THE IDAHO COORDINATE SYSTEM OF 1983, WEST ZONE, (1103) - US SURVEY FT. REFER TO THE DRAWING FOR SPECIFIC LINE AND MONUMENTS USED.

DISTANCES SHOWN HAVE BEEN CONVERTED FROM GRID TO GROUND USING A COMBINED ADJUSTMENT FACTOR (CAF) OF 1.0001241954. GEODETIC NORTH IS AN ANGULAR ROTATION OF -0°35'20" AT THE CENTER QUARTER CORNER OF SECTION 24.

## METHOD OF SURVEY

THIS SURVEY WAS PERFORMED USING TRIMBLE R10, GNSS RECEIVERS AND THE DATA WAS PROCESSED USING NGS OPUS AND TRIMBLE BUSINESS CENTER. CONVENTIONAL SURVEYING WAS COMPLETED BY CONVENTIONAL AND RADIAL TIE TECHNIQUES USING A NIKON TOTAL STATION.



LINE	BEARING	DISTANCE	BEARING	DISTANCE	BEARING	DISTANCE
C1	N89°51'09\"	W 113.75'				
C2	N3°35'06\"	E 163.81'				
C3	N30°30'06\"	W 162.86'				
C4	N0°45'49\"	W 116.87'				
C5	N17°44'00\"	W 109.98'				
C6	N17°44'05\"	W 108.58'				
C7	S22°48'14\"	E 13.7'				
C8	S22°46'14\"	E 13.68'				
C9	S°45'14\"	E 35.39'				
C10	N17°44'08\"	E 114.18'				
C11	N40°14'51\"	W 153.28'				
C12	S°45'48\"	E 51.53'				
C13	N°7°04'27\"	E 43.09'				

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C9	S°45'14\"	E 35.39'				
C10	N17°44'08\"	E 114.18'				
C11	N40°14'51\"	W 153.28'				
C12	S°45'48\"	E 51.53'				
C13	N°7°04'27\"	E 43.09'				

## SANITARY RESTRICTIONS

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

## SURVEYOR'S NARRATIVE:

- SOLID WASTE SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS.
- WETLANDS ARE PRESENT ON THE SUBJECT PROPERTY PER THE U.S. FISH & WILDLIFE WETLAND INVENTORY MAPPING TOOL.
- THE PROPOSED LOTS ARE CATEGORIZED AS ZONE 'X' AND 'AE' PER FEMA PANEL 150170C485E, EFFECTIVE 11/18/2009.
- THE PURPOSE OF THIS SURVEY IS TO CREATE THREE NEW LOTS FROM ONE UNPLATTED PARCEL.



1/4	Section	Township	Range	MONTANA	IDAHO
	24	59 N	2 W	OREGON	WASHINGTON
<div style="display: flex; justify-content: space-between;"> <div> <p><b>CROCKER CROWD</b></p> <p>CLAVE &amp; ASSOCIATES PROFESSIONAL LAND SURVEYORS 363 Church Street Sandpoint, Idaho 83864 208-265-4474</p> </div> <div> <p>Scale: 1"=200'</p> <p>Checked By: TLG Drawn By: TLG Plot Date: 05-21-24 Sheet: 1 of 2</p> </div> </div>					

# CROCKER CROWD

LYING IN A PORTION OF SECTION 24,  
TOWNSHIP 59 NORTH, RANGE 2 WEST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO

## OWNERS' CERTIFICATE

KNOWN ALL MEN BY THESE PRESENTS THAT DEE A. CROCKER, TRUSTEE OF THE TRUST AGREEMENT OF DEE CROCKER DATED MAY 12, 2013, HEREBY CERTIFY THAT THEY ARE THE OWNER OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE PLATTED INTO LOTS 1 & 2, THE SAME TO BE KNOWN AS "CROCKER CROWD" BEING A PORTION OF SECTION 24, TOWNSHIP 59 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 24, THENCE NORTH 89°51'09" WEST, A DISTANCE OF 639.07 FEET TO THE INTERSECTION OF THE WESTERLY RIGHT OF WAY OF UPPER PACK RIVER ROAD, A PUBLIC COUNTY MAINTAINED ROAD, AND THE NORTHEAST CORNER OF THAT PARCEL DESCRIBED IN QUITCLAIM DEED, INST. NO. 976147, RECORDS OF BONNER COUNTY IDAHO;

THENCE ALONG SAID WESTERLY RIGHT OF WAY THE FOLLOWING EIGHT (8) COURSES:

- 1) A CURVE TO THE LEFT HAVING A RADIUS OF 487.18 FEET, AN ARC LENGTH OF 187.87 FEET, A DELTA ANGLE OF 22°05'43", A CHORD LENGTH OF 186.71 FEET, AND A CHORD BEARING OF SOUTH 53°05'33" EAST;
- 2) A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 800.00 FEET, AN ARC LENGTH OF 408.07 FEET, A DELTA ANGLE OF 29°13'32", A CHORD LENGTH OF 403.66 FEET, AND A CHORD BEARING OF SOUTH 48°14'54" EAST;
- 3) A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 1000.00 FEET, AN ARC LENGTH OF 234.25 FEET, A DELTA ANGLE OF 13°25'18", A CHORD LENGTH OF 233.71 FEET, AND A CHORD BEARING OF SOUTH 40°20'47" EAST AND BEING THE TRUE POINT OF BEGINNING;
- 4) A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 3300.00 FEET, AN ARC LENGTH OF 61.48 FEET, A DELTA ANGLE OF 01°04'03", A CHORD LENGTH OF 61.48 FEET, AND A CHORD BEARING OF SOUTH 46°31'24" EAST;
- 5) A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 3300.00 FEET, AN ARC LENGTH OF 271.94 FEET, A DELTA ANGLE OF 04°43'17", A CHORD LENGTH OF 271.86 FEET, AND A CHORD BEARING OF SOUTH 43°37'44" EAST;
- 6) A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 3300.00 FEET, AN ARC LENGTH OF 58.78 FEET, A DELTA ANGLE OF 01°01'14", A CHORD LENGTH OF 58.78 FEET, AND A CHORD BEARING OF SOUTH 40°45'28" EAST;
- 7) SOUTH 40°14'51" EAST; A DISTANCE OF 153.28 FEET;
- 8) A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 302.93 FEET, AN ARC LENGTH OF 88.83 FEET, A DELTA ANGLE OF 16°48'08", A CHORD LENGTH OF 88.51 FEET, AND A CHORD BEARING OF SOUTH 48°19'44" EAST, TO A FOUND REBAR AND CAP, PLS 11061, BEING THE CENTERLINE OF AN EXISTING POWERLINE;

THENCE LEAVING SAID WESTERLY RIGHT OF WAY AND ALONG SAID POWERLINE, SOUTH 47°36'23" WEST, A DISTANCE OF 987.50 FEET TO THE CENTERLINE OF BEARWOOD LANE BEING A 60 FOOT WIDE PRIVATE ROAD;

THENCE LEAVING SAID POWERLINE AND ALONG CENTERLINE OF SAID BEARWOOD LANE THE FOLLOWING NINE (9) COURSES:

- 1) NORTH 23°46'14" WEST, A DISTANCE OF 25.39 FEET;
- 2) NORTH 17°44'08" WEST, A DISTANCE OF 114.18 FEET;
- 3) NORTH 07°45'49" WEST, A DISTANCE OF 220.40 FEET;
- 4) NORTH 04°16'30" WEST, A DISTANCE OF 475.27 FEET;

THENCE LEAVING SAID CENTERLINE, NORTH 53°18'33" WEST, A DISTANCE OF 503.58 FEET TO SAID WESTERLY RIGHT OF WAY OF UPPER PACK RIVER ROAD TO THE TRUE POINT OF BEGINNING;

TOGETHER, WITH AND SUBJECT TO ALL EASEMENTS OF RECORD.

DEE A. CROCKER, TRUSTEE OF THE TRUST AGREEMENT  
OF DEE CROCKER DATED MAY 12, 2013

## DOCUMENTS AND EASEMENTS OF RECORD

THE FOLLOWING DOCUMENTS OF RECORD PER COMMONWEALTH LAND TITLE INSURANCE CO. SUBDIVISION GUARANTEE, ORDER NO. 944848, GUARANTEE NO. 7195-36-544848-2021.81075-222820773, DATED FEBRUARY 16, 2021.

1. A PUBLIC UTILITIES EASEMENT GRANTED TO NORTH IDAHO RURAL REHABILITATION ASSOC. RECORDED FEB. 3, 1971 AS INST. NO. 131805, RECORDS OF BONNER CO., IDAHO, LOCATED IN ALL OF SECTION 24, T59N R2W S0 N0 EXACT LOCATION GIVEN.
2. A PUBLIC UTILITIES EASEMENT GRANTED TO NORTHERN LIGHTS, INC. RECORDED AUG. 23, 1978 AS INST. NO. 204213, RECORDS OF BONNER CO., IDAHO. AN UNSPECIFIED WIDTH ALONG THE WEST R-O-W LINE OF PACK RIVER ROAD SOUTH FROM THE NORTH LINE OF SAID SEC. 24.
3. AN INGRESS, EGRESS AND UTILITIES EASEMENT RECORDED IN WARRANTY DEED AS INST. NO. 409488, RECORDS OF BONNER CO., IDAHO. RESERVES GRANTORS AND SUCCESSORS A 60 FT. WIDE EASEMENT OVER EXISTING ROADS AND TO GRANTEE INGRESS & EGRESS OVER EXISTING ROADS TO REACH SUBJECT PROPERTY.
4. AN 60 FT. WIDE INGRESS, EGRESS AND UTILITIES EASEMENT RECORDED NOV. 3, 1994 AS INST. NO. 455164, AND RE-RECORDED NOV. 10, 1994 AS INST. NO. 455534, RECORDS OF BONNER CO., IDAHO. EASEMENT GRANTED TO LOTS 1-12 OF ESCAPE ESTATES, PACK RIVER SUBDIVISION USE OF EXISTING ROAD FOR MENTIONED REASONS TOGETHER WITH MAINTENANCE OF SAID ROADWAY.
5. A RECORD OF SURVEY RECORDED NOV. 22, 1998 AS INST. NO. 495475, RECORDS OF BONNER CO., IDAHO. CENTERLINE SURVEY OF UPPER PACK RIVER ROAD.
6. ANY CLAIMS OR LOSS DUE TO BOUNDARIES OF SUBJECT PROPERTY BEING DESCRIBED BY POWERLINE AND EXISTING ROAD.
7. A PUBLIC UTILITIES EASEMENT GRANTED TO NORTHERN LIGHTS, INC. RECORDED DEC. 15, 2020 AS INST. NO. 072387, RECORDS OF BONNER CO., IDAHO. BLANKET SERVICE LINE EASEMENT FOR SUBJECT PROPERTY.

## ACKNOWLEDGMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DEE A. CROCKER, KNOWN OR IDENTIFIED TO ME TO BE THE INDIVIDUAL WHO EXECUTED THE FOREGOING INSTRUMENT.

NOTARY PUBLIC \_\_\_\_\_

NOTARY PUBLIC FOR THE STATE OF \_\_\_\_\_

RESIDING AT: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

## SURVEYOR'S CERTIFICATE

I, TYSON L.A. GLAHE, PLS 14879, STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 24, TOWNSHIP 59 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY THEREON AND THAT THE MONUMENTS HAVE BEEN PLACED AND ALL LOT CORNERS PROPERLY SET AND THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.

TYSON L.A. GLAHE, PLS 14879

DATE \_\_\_\_\_

## COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT "CROCKER CROWD" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

BONNER COUNTY SURVEYOR \_\_\_\_\_

## COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

CHAIRMAN, BOARD OF BONNER COUNTY COMMISSIONERS \_\_\_\_\_

## WATER AND SEWER NOTE

WATER SERVICE: WATER IS PROVIDED BY PRIVATELY OWNED WELL WATER SYSTEM  
SEWER SERVICE: SEWAGE DISPOSAL BY INDIVIDUAL ON-SITE SEPTIC SYSTEMS

## COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR \_\_\_\_\_.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

BONNER COUNTY TREASURER \_\_\_\_\_

## PLANNING DIRECTOR

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

PLANNING DIRECTOR \_\_\_\_\_

## RECORDER'S CERTIFICATE

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.,  
IN BOOK \_\_\_\_\_ OF PLATS AT PAGE \_\_\_\_\_ AT THE REQUEST OF  
GLAHE AND ASSOCIATES, INC., AS INSTRUMENT NO. \_\_\_\_\_

COUNTY RECORDER \_\_\_\_\_ BY DEPUTY \_\_\_\_\_

\$ \_\_\_\_\_  
FEE



1/4	Section	Township	Range	Mountain	Idaho
	24	59 N	2 W		
PROJECT # 21-055 CROCKER DRAWING NAME: 21-055 CROCKER MLD					
CROCKER CROWD					
GLAHE & ASSOCIATES PROFESSIONAL LAND SURVEYORS 303 Church Street Sandpoint, Idaho 83864 208-265-4474					
Checked By: TLAG Drawn By: TLAG Print Date: 06/21/2024 Sheet: 2 of 2					