### **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov



### **Blueline Collective Report Memorandum**

To: Richard & Marcia Neher

From: Dave Fisher, Planner

Date: December 9, 2024

Subject: Blue-line review for MLD0058-24: Neher Lot Two

Attached are the comments from various agencies that have completed the preliminary review of the referenced plat.

The blue-line copy of the plat containing corrections and comments has been forwarded to your representative: **Jeff Wiley, Wiley Land Surveying**.

Please submit payment of **\$308.14** covering the County Surveyor's fee of for the review of the plat and the fee for a conformed copy. Please make checks payable to Bonner County Planning Department.

#### WHEN THE FINAL PLAT MYLAR IS SUBMITTED, THE FOLLOWING MUST BE COMPLETED:

- ✓ All plat corrections.
- ✓ Endorsement by the County Treasurer of the Treasurer's certificate. All taxes must be paid in full for entire current tax year, both June and December, to obtain the Treasurer's endorsement.
- ✓ County surveyor fee paid to the Bonner County Planning Department.
- ✓ Letters of approval for roads, water, sewer, or any other conditions or improvements required for the plat.
- ✓ All conditions of approval must be met.
- ✓ Endorsement of owner's certificate and acknowledgments, project surveyor certificate and all lienholder certificates and acknowledgments.

#### REMEMBER TO RETURN CORRECTED BLUE-LINE WITH MYLARS.

Please contact the Bonner County Planning Department if you have any questions regarding this plat or the review process.

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### **Blueline Review Routing Form**



Plat Name: Neher Lot Two	File No: <b>MLD0058-24</b>	
Received by:	Received from:	Date Received:
Dave Fisher, Planner	Jeff Wiley	11/2/2024

### **Blueline Review**

Completed	Date	Initial	Department/ Office
X	12/5/24	DF	Bonner County Planning Department
X	11/7/202 4	AB	Assessor's Office
X	11-6-24	MM	Bonner County Road & Bridge Department
Road name and address required	11/6/202 4	MC	GIS Department
Χ	11/22/24	KR	County Surveyor



### **Bonner County Planning Department**

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Phone: 208-265-1458

Email: planning@bonnercountyid.gov Website:www.bonnercountyid.gov

#### MINOR LAND DIVISION ADMINISTRATIVE STAFF REPORT DECISION

FILE #: DATE OF REPORT: 12/9/2024

APPLICANT: Richard & Marcia Neher PARCEL #: RP57N02W162501A

SUBDIVISION NAME/LOTS: Neher Lot Two

**SUMMARY OF PROPOSAL:** 

The proposed project will divide one (1) 21 acre parcel into one (1) 1 acre lot, and a 20 acre remainder parcel.

**THE APPLICATION IS** consistent, subject to conditions, with Bonner County Revised Code as evidenced in the record submitted up to the time the staff report was prepared, with the addition of findings and conditions listed in this staff report, subject to the conclusions required by BCRC.

#### **CONDITIONS OF APPROVAL:**

- 1 A final plat shall be recorded
- 2 The preliminary plat of a minor land division shall be valid for a period not to exceed two (2) calendar years from the date of approval. Within two (2) years of the approval of the preliminary plat, the applicant shall submit the final plat to the Planning Director. At any time prior to the expiration date of the preliminary plat, an applicant may make a written request to the Planning Director for an extension of the preliminary plat for a period up to two (2) years. The Planning Director may consider such request for extension. The extension request must be approved or denied prior to the expiration date of the preliminary plat.
- 3 An address and approved road name shall be obtained from Bonner County GIS dept.
- 4 A certified well report for shared water supply to be submitted.

#### STANDARDS REVIEW:

12-660 (D) (2) (g) Not divided by city, county,

zoning, or public R-O-W boundaries:

DOES PROJECT MEET ZONING DISTRICT M 12-660 (D) (2) (f) Site area minimum: DOES PROJECT CONFORM TO SUBDIVISIO	Yes	1 Acre. Suburban (S) Urban services: RITERIA?	No
Has the applicant had Panhandle Health District lift the sanitary restrictions on the property?:	No	In an area of City impact:	Yes
12-660 (D) (2) (a) Alignment with existing/planned roads/easements:	Yes	12-621 Depth to width/ Angle of intersection: 12-622 Submerged Lands:	Yes N/A

Yes

12-626.A Environmental Features:

Yes

#### **FINDINGS:**

- 1. This proposal was reviewed for compliance with the criteria and standards set forth at Section 12-600, et seq., Bonner County Revised Code.
- 2. The proposed lots are zoned Suburban.
- 3. The proposed lots are accessed by Gooby Rd, a Bonner County owned and maintained public row, and a proposed unnamed road, to be privately owned and maintained.
- 4. The proposed lots are served by a shared well and individual septic systems.
- 5. The proposed lots are within Northside Fire District.
- 6. The proposed lots are served by Avista Utilities..

#### NOTICE OF ADMINISTRATIVE DECISION:

Planning Director has determined that the above-cited application is in accord with Section 12-661, Bonner County Revised Code, as set forth in the findings and conclusions contained herein. This determination may be appealed to the Board of County Commissioners by notifying the Planning Director in writing of the intent to appeal within ten (10) working days from the date of the determination. Upon receipt of an appeal, the Planning Director will schedule a meeting with the Board within ten (10) working days to hear the appeal and will provide written notice to the appellant of the time and place of the meeting. The Planning Director and appellant will be provided an opportunity to present the relevant issues to the Board at that meeting. The Board's decision shall be final and further recourse of the appellant shall be to the Courts as provided by law. If no appeal is filed, the Planning Director's decision will be deemed effective.

NOTE: Following any final decision concerning a site-specific land use request, the applicant has a right to request a regulatory taking analysis pursuant to Section 67-8003, Idaho Code (Idaho Code §67-6535(c)).

Sincerely,

Planning Department

### **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

### **Blueline Review Letter**

December 9, 2024

Jeff Wiley Wiley Land Surveying PO BOX 542 Ponderay, ID 83852

SUBJECT: MLD0058-24: Neher Lot Two

Dear Project Representative,

## The above referenced project has been reviewed. The following conditions should be addressed:

- Submit the fee for the County Surveyor and the Recorder.
- Submit the digital file (.dwg format) for the Final Plat at time of Mylar submittal.
- Complete the corrections and additions included with the blue-line review attached with this letter.
  - Planning
    - See Conditions on Planning Department's Administrative Staff Report/ Decision Letter.
  - Floodplain
    - JRJ, 11.13.2024: Parcel is within SFHA Zone X per FIRM Panel Number 16017C0715E, Effective Date 11/18/2009. No further floodplain review is required on this proposal.
  - o Assessors
    - See letter from Assessor.
  - GIS
    - See letter from GIS.
  - County Surveyor
    - See letter from County Surveyor.
  - Road and Bridge
    - See comments on plat.

Thank you for your submittal and the opportunity to review.

Sincerely,

Dave Fisher Planner





### Office of Dennis Engelhardt

### **Bonner County Assessor**

1500 Hwy 2, Suite 205 Sandpoint, ID 83864 Phone 208-265-1440

November 7, 2024

Bonner County Planning Dept NEHER LOT TWO MLD0058-24 SECTION 16, TOWNSHIP 57 NORTH, RANGE 2 WEST RP57N02W162501A

To whom this may concern:

I have reviewed the Owners' Certificate of the above named plat and did not find any obvious errors with the ownership.

### Distance back to POB is missing in owner's certificate

Please verify ownership again when this plat goes to mylar.

Thank you,

Andrea Ballard Cadastral Technician Bonner County Land Records 208-265-1469 landrecords@bonnercountyid.gov



# **Bonner County Geographic Information Systems**

1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469 E-mail: gisgroup@bonnercountyid.gov

Wednesday, November 6, 2024

Bonner County Planning Department

RE: PLAT REVIEW – NEHER LOT TWO (MLD0058-24) SECTION 16, TOWNSHIP 57N, RANGE 2W

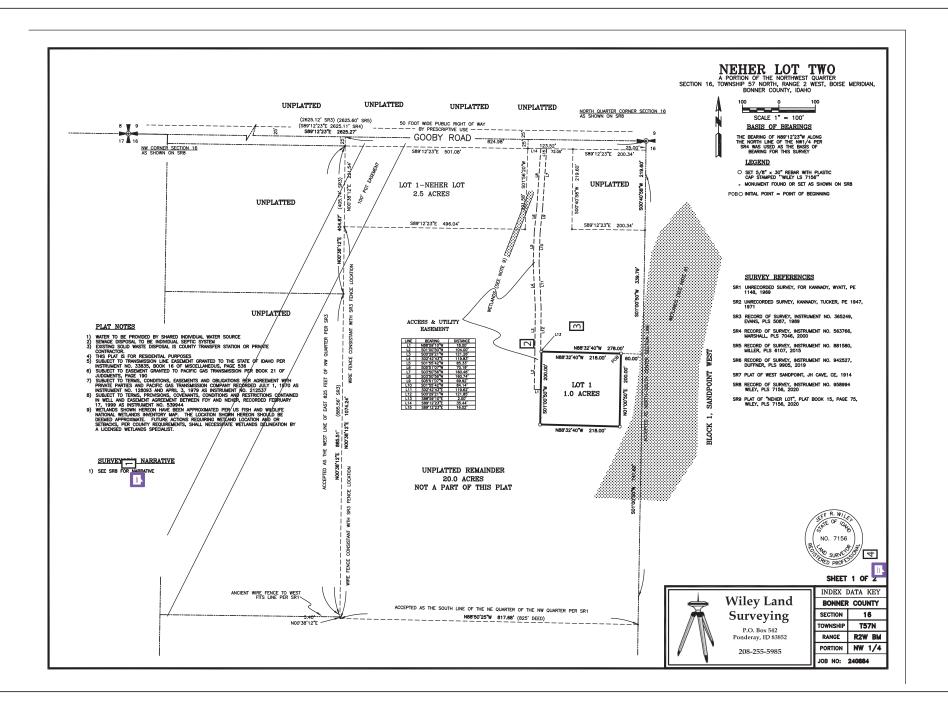
To Whom It May Concern:

The proposed Access & Utility Easement will an approved road name. To reserve an approved road name, the applicant can contact the GIS Department for the appropriate paperwork or download it from GIS Department website. An approved road name should be reflected on the final plat.

An address is required for the remainder parcel.

Sincerely,

Address Administrator
Bonner County GIS Department,
A Division of the Bonner County Assessor
Bonner County, ID
1500 Highway 2 Suite 115 Sandpoint, ID 83864
Website: https://www.bonnercountyid.gov/departments/GIS/gis



## Summary of Comments on MLD0058-24 BlueLine Plat.pdf

Needs Date.

Page: 1				
Number: 1	Author: david.fisher Subje	ct: Sticky Note Date: 12/9/2024 9:27:53 AM		
Narrative need	ed. Narrative on old plat does r	ot descibe reason for this plat.		
Number: 2 Road name requ	Author: Monica Carash uired	Date: 11/6/2024 11:55:37 AM		
Number: 3	Author: Monica Carash	Date: 11/6/2024 11:56:13 AM		
Address required for remainder portion				
Number: 4	Number: 4 Author: david.fisher Subject: Sticky Note Date: 12/5/2024 4:04:13 PM			

# NEHER LOT TWO A PORTION OF THE NORTHWEST QUARTER SECTION 16, TOWNSHIP 57 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

COUNTY COMMISSIONERS' CERTIFICATE  THIS PLAT HAS BEEN EVANINED AND ACCEPTED BY THE BOARD OF COMMISSIONERS.  DAY OF	THIS IS TO CERTIFY THAT THE MEHER LIMING TRUST, IS THE OWNER OF RECORD OF THE REAL PROPERTY DESCRIBED IN THE CENTRICATION AND HAVE CAUSED THE SAME TO BE SENDED IN THE SAME TO BE SENDED IN THE SAME TO BE SENDED AS FORD AND THE SAME TO BE SENDED AS FOLLOWS:  COMMENCING AT THE NORTH QUARTER SECTION CORNER OF SAME SECTION IS, AS DESCRIBED AS FOLLOWS:  COMMENCING AT THE NORTH QUARTER SECTION CORNER OF SAME SECTION IS, AS DESCRIBED ON CONNEY FOR PROPERTIONS AND FULL WITH SECTION OF SAME SECTION IS, AS DESCRIBED ON CONNEY FOR PROPERTION AND FULL WITH SECTION AS DESCRIBED ON CORNEY OF SAME SECTION IS, AS DESCRIBED ON CONNEY FOR PROPERTION AND FULL WITH SECTION AS DESCRIBED ON CONNEY OF SAME SECTION IN SECTION OF SAME PROPERTION OF WEST 339,78 FEET, THENCE NORTH SECTION OF SAME SECTION OF SECTION
BONNER COUNTY PLANNING DIRECTOR  SANITARY RESTRICTION SANIARY RESTRICTION SANIARY RESTRICTION AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, ARE IN FORCE. NO OWNER SHALL CONSTRUCT MY BULDING, DWELLING OR SHELTER WHICH INCCESSITATES THE SUPPLYING OF WATER OR SHAME FACILITIES FOR PERSONS USING SUCH PREMISES UHIL. SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.	ACKNOWLEDGMENT STATE OF IDNHO, SS COUNTY OF BONNER
COUNTY TREASURER'S AFFIDAVIT  I HEREBY CERTIFY THAT REQUEED TAKES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR  DATED THIS DAY OF, 2024  BONNER COUNTY TREASURER	ON THIS TOPPORTUDION RICHARD C. NEHER, TRISTEE OF THE MERIE LINING TRIST, KNOWN TO BETTER THE MERIE LINING TRIST, KNOWN TO BE EXCUSED THE WITHIN INSTRUMENT, AND ACMONREDGED TO ME THAT HE NOTARY PUBLIC FOR THE STATE OF IDAHO  NOTARY PUBLIC FOR THE STATE OF IDAHO  NOTARY PUBLIC  RESIDING AT
COUNTY SURVEYOR'S CERTIFICATE  I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF "NEHER LOT TRO" AND CHECKED THE PLAT AND COMPUTATIONS TREECON AND HAVE DETERMEND THAT THE REQUIREMENTS OF HIS BOARD STATE CODE PERNAND TO PLATS AND SURVEYS HAVE BEEN MET.  DATED THIS DAY OF	

RECORDER'S CERTIFICATE

#### RECORDER'S CERTIFICATE

FILED THIS\_\_\_\_\_DAY OF\_\_\_\_\_\_\_, 2024

AT \_\_\_\_M., IN BOOK\_\_\_OF PLATS AT PAGE\_\_

INSTRUMENT NO. \_\_\_

AT THE REQUEST OF WILEY LAND SURVEYING

BONNER COUNTY RECORDER

#### SURVEYOR'S CERTIFICATE

I, JEFF R. WILEY, PLS 7156, STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF "NEHER LOT TWO" AS SHOWN HEREON, WAS PREPARED FROM AN ACTUAL SURVEY LOCATED IN SECTION 16, TOWNSHIP 97 MORTH, PAWIC 2 WEST, DOSSE MERIDIAN, DONNER COUNTY, DAHO, THAT THE DISTANCES, COUNTESS AND ANGLES ARE SHOWN CONTRECTLY THEREON AND THAT THE MONIMIENTS HAVE BEEN PLACED AND ALL LOT CONNECTLY PROPERLY SET AND SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LUM AND LOCAL CONTRACTORS.



JEFF R. WILEY, PLS 7156



SHEET 2 OF 2

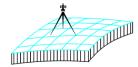


SHEET Z OF Z			
INDEX I	DATA KEY		
BONNER COUNTY			
SECTION	16		
TOWNSHIP	T57N		
RANGE	R2W BM		
PORTION	NW1/4		
JOB NO:	240884		

### Page: 2

Number: 1	Author: david.fisher Subject: Sticky Note Date: 12/5/2024 4:04:35 PM			
Chairwoman or Chair				
Number: 2 200 FT	Author: Andrea Ballard	Date: 11/7/2024 11:05:10 AM		
Number: 3	Author: david.fisher Subject: Sticky Note Date: 12/5/2024 4:04:23 PM			
Needs Date.				

### GLAHE & ASSOCIATES, INC. Professional Land Surveyors



303 Church St. P.O. Box 1863 Sandpoint, ID 83864 Phone: (208) 265-4474 Fax: (208) 265-0675

E-mail: manager@glaheinc.com Website: www.glaheinc.com

November 22, 2024

Bonner County Planning Dept. 1500 Hwy. 2, Suite 208 Sandpoint, ID 83864

Re: Plat Review - MLD0058-24 - Neher Lot Two

Dear Planning Dept.,

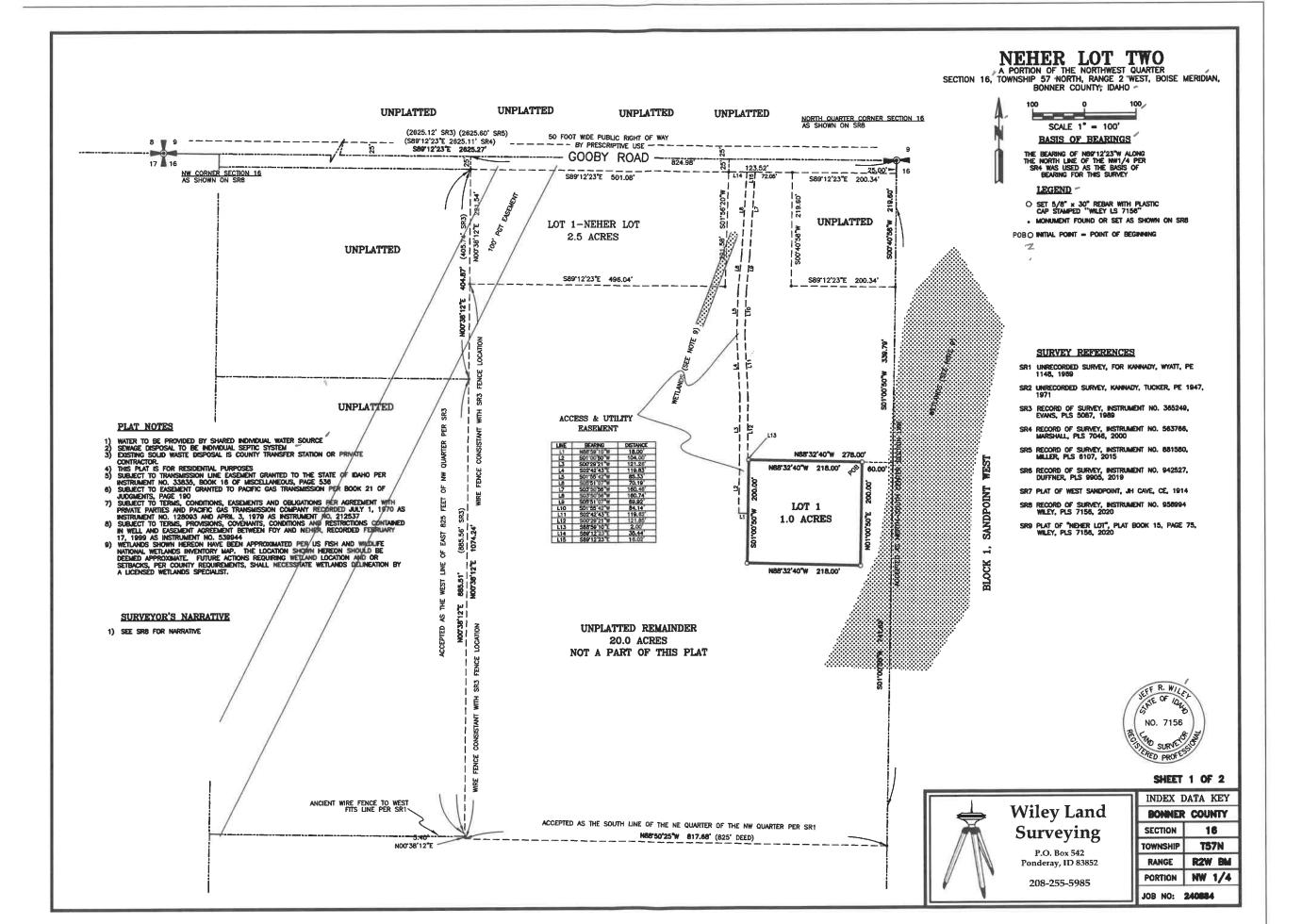
I have examined the above-mentioned plat and find the following corrections or additions to be made:

- 1) PGT Linework is overlapping.
- 2) Note Basis of Bearing line on map.
- 3) Legend symbol sizes different than map.
- 4) Monument easements appropriately.
- 5) Clearly state existing or new easements and who is the beneficiary.
- 6) Keep prelim stamp on or sign surveyor seal for submittals.
- 7) Review owner's certificate for call from N1/4.
- 8) Shared well: Any easements existing or proposed?

When these items have been addressed, the plat should be ready for signature.

Sincerely,

Tyson L.A. Glahe, PLS



NEHER LOT TWO
A PORTION OF THE NORTHWEST QUARTER
SECTION 16, TOWNSHIP 57 NORTH, RANGE 2 WEST, BOISE MERIDIAN,
BONNER COUNTY, IDAHO

COUNTY COMMISSIONERS' CERTIFICATE
THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO
DATED THIS DAY OF 2024
CHARMAN, BOARD OF BONNER COUNTY COMMISSIONERS
PLANNING DIRECTOR'S CERTIFICATE
THIS PLAT HAS BEEN EXAMINED AND APPROVED, DATED THIS
DAY OF 2024
BONNER COUNTY PLANNING DIRECTOR
SANITARY RESTRICTION
SANITARY RESTRICTION SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY
BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES
UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.
COUNTY TREASURER'S AFFIDAVIT
I HEREBY CERTIFY THAT REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR
DATED THIS DAY OF 2024
British Had Statement of the Statement o
BONNER COUNTY TREASURER
COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF "NEHER LOT TWO" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.
DATED THIS DAY OF, 2024
MINISTER STATE OF THE STATE OF
BONNER COUNTY SURVEYOR

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE NEHER LIMING TRUST, IS THE OWNER OF RECORD OF THE REAL PROPERTY DESCRIBED IN THE CERTIFICATION AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS 'NEHER LOT TWO' LOCATED IN THE THAT PART OF THE MORTHWEST QUARTER OF SECTION 16, TOWNSHIP 57 MORTH, RANGE 2 WEST, BOSE MERIDIAN, BONNER COUNTY, BOAHO DESCRIBED AS FOLLOWS: COMMENCING AT THE MORTH QUARTER SECTION CORNER OF SAD SECTION 16, AS DESCRIBED ON CORNER PERPETUATION AND FRUING RECORD AS INSTRUMENT NO. 592182; THENCE ALONG THE NORTH—SOUTH SECTION CENTERLINE THE FOLLOWING TWO(2) COURSES: 1) SOUTH 00\*40\*58" WEST 244,80 FEET TO A FOUND 5 \(^1\)8 BINCH REBAR WITH PLASTIC CAP STAMPED LS 882 2) SOUTH 01\*00\*50" WEST 339.78 FEET; THENCE NORTH 88\*32\*40" WEST 60.00 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 88'32'40" WEST 218.00 FEET; THENCE SOUTH 01'00'50" WEST 200.00 FEET; THENCE SOUTH 88'32'40" EAST 218.00 FEET; THENCE NORTH 01'00'50" EAST TO THE POINT OF BEGINNING.

WATER SERVICE PROVIDED BY SHARED WELL

IN WITNESS WHEREOF I HAVE SET MY HAND.

DR. RICHARD G. NEHER, TRUSTEE

ACKNOWLEDGMENT

ON THIS \_\_\_\_ DAY OF \_\_\_\_ BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, DR. RICHARD G. NEHER, TRUSTEE OF THE NEHER LIVING TRUST, KNOWN TO ME TO BE THE TRUSTEE OF THE ENTRY SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

NOTARY PUBLIC FOR THE STATE OF IDAHO

NOTARY PUBLIC

\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_

RECORDER'S CERTIFICATE

RECORDER'S CERTIFICATE

FILED THIS\_\_\_\_\_DAY OF\_\_\_\_\_\_, 2024

AT \_\_\_\_M., IN BOOK\_\_OF PLATS AT PAGE\_\_\_

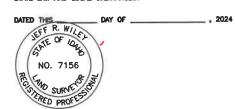
INSTRUMENT NO. \_\_\_

AT THE REQUEST OF WILEY LAND SURVEYING

BONNER COUNTY RECORDER

#### SURVEYOR'S CERTIFICATE

I, JEFF R. WILEY, PLS 7156, STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF "MEHER LOT TWO" AS SHOWN HEREON, WAS PREPARED FROM AN ACTUAL SURVEY LOCATED IN SECTION 16, TOWNSHIP 57 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY THEREON AND THAT THE MONUMENTS HAVE BEEN PLACED AND ALL LOT CORNERS PROPERTY SET AND SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.



JEFF R. WILEY, PLS 7156

SHEET 2 OF 2



Wiley Land Surveying

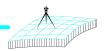
> P.O. Box 542 Ponderay, ID 83852

> > 208-255-5985

INDEX DATA KEY BONNER COUNTY SECTION 16 TOWNSHIP **T57N** RANGE R2W BM PORTION NW1/4 JOB NO: 240684

### GLAHE & ASSOCIATES, INC., Professional Land Surveyors

303 Church St. P.O. Box 1863 Sandpoint, ID 83864



Phone: (208) 265-4474 Fax: (208) 265-4474

E-mail: manager@glaheinc.com

Website: www.glaheinc.com

Date

11/22/2024

Invoice # 15187

Bill To:

Wiley

Project / Job #

24-001EO Review MLD0058-24 - Neher Lot Tw

\*\*\*\*\*\*\*\*\*\*

Please submit payment by:

12/7/2024

INVOICE

\*\*\*\*\*\*\*\*\*\* Meridian Section Township Tax Parcel ID Range

		Description		Amount	
County	Surveyor Review				265.00
Copies	& Recording Fees				43.14
MLD0	058-24 - Neher Lot Two				







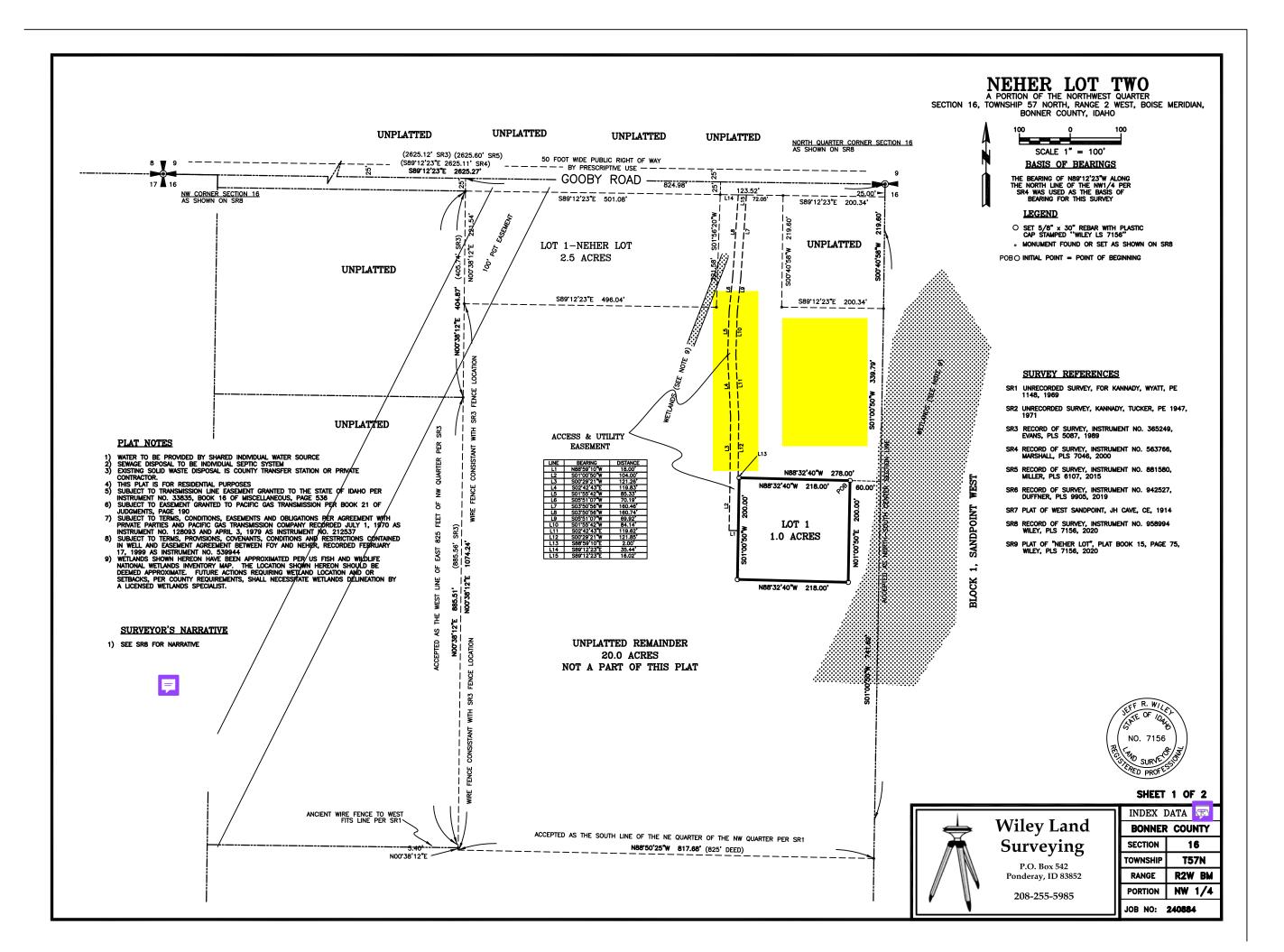
**Retainer / Credits:** \$0.00 **Invoice Amount:** \$308.14

**Job Total Balance Due:** \$308.14

THANK YOU FOR YOUR BUSINESS

ALL INVOICES ARE DUE UPON RECEIPT

BILLS 30 DAYS PAST DUE WILL BE SUBJECT TO A LATE CHARGE OF 1.5% PER MONTH OR AN ANNUAL PERCENTAGE OF 18%



NEHER LOT TWO
A PORTION OF THE NORTHWEST QUARTER
SECTION 16, TOWNSHIP 57 NORTH, RANGE 2 WEST, BOISE MERIDIAN,
BONNER COUNTY, IDAHO

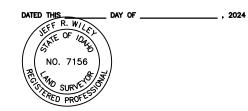
	OWNER'S CERTIFICATE
COUNTY COMMISSIONERS' CERTIFICATE  THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO  DATED THIS	THIS IS TO CERTIFY THAT THE NEHER LIVING TRUST, IS THE OWNER OF RECORD OF THE REAL PROPERTY DESCRIBED IN THE CERTIFICATION AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS "NEHER LOT TWO" LOCATED IN THE THAT PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 57 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH QUARTER SECTION CORNER OF SAID SECTION 16, AS DESCRIBED ON CORNER OF PERPETUATION AND FILING RECORD AS INSTRUMENT NO. 582182; THENCE ALONG THE NORTH—SOUTH SECTION CENTERLINE THE FOLLOWING TWO(2) COURSES: 1) SOUTH 07'40'58" WEST 244.80 FEET TO A FOUND 5 \8 BINCH REBAR WITH PLASTIC CAP STAMPED LS 882 2) SOUTH 01'00'50" WEST 339.78 FEET; THENCE NORTH 88'32'40" WEST 60.00 FEET TO THE POINT OF BEGINNING;
	THENCE CONTINUING NORTH 88'32'40" WEST 218.00 FEET; THENCE SOUTH 01'00'50" WEST 200.00 FEET; THENCE SOUTH 88'32'40" EAST 218.00 FEET; THENCE NORTH 01'00'50" EAST TO THE POINT OF BEGINNING.
	WATER SERVICE PROVIDED BY SHARED WELL
FLENNING DIRECTOR'S CERTIFICATE	
THIS PLAT HAS BEEN EXAMINED AND APPROVED, DATED THIS	IN WITNESS WHEREOF I HAVE SET MY HAND.
DAY OF, 2024	
BONNER COUNTY PLANNING DIRECTOR	DR. RICHARD G. NEHER, TRUSTEE
SANITARY RESTRICTION SANITARY RESTRICTION SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.	ACKNOWLEDGMENT  STATE OF IDAHO, SS COUNTY OF BONNER  ON THIS DAY OF, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, DR. RICHARD G. NEHER, TRUSTEE OF THE NEHER LIVING TRUST, KNOWN TO ME TO BE
COUNTY TREASURER'S AFFIDAVIT  I HERBY CERTIFY THAT REQUED TAXES ON THE ABOVE DESCRIBED	THE TRUSTEE OF THE ENITY SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR	NOTARY PUBLIC FOR THE STATE OF IDAHO
DATED THIS DAY OF , 2024	NOTARY PUBLIC  RESIDING AT MY COMMISSION EXPIRES:
BONNER COUNTY TREASURER	
COUNTY SURVEYOR'S CERTIFICATE	
I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF "NEHER LOT TWO" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.	
DATED THIS DAY OF, 2024	
BONNER COUNTY SURVEYOR	

RECORDER'S CERTIFICATE

### RECORDER'S CERTIFICATE FILED THIS\_\_\_\_DAY OF\_\_\_\_ AT \_\_\_\_M., IN BOOK\_\_\_OF PLATS AT PAGE\_\_\_ INSTRUMENT NO. \_\_\_ AT THE REQUEST OF WILEY LAND SURVEYING BONNER COUNTY RECORDER

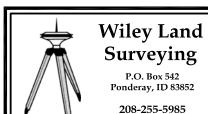
#### SURVEYOR'S CERTIFICATE

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JEFF R. WILEY, PLS 7156

SHEET 2 C



SHEET	2 ( =4	
INDEX I	DATA KEY	
BONNER COUNTY		
SECTION	16	
TOWNSHIP	T57N	
RANGE	R2W BM	
PORTION	NW1/4	
JOB NO:	240884	

#### Polyline Report

Northing 5720.124 Easting 12761.456 Angle N 88°32'40" W

Distance 218.003

Northing 5725.662 Easting 12543.523 Angle S 01°00'50" W

Distance 199.996

Northing 5525.697 Easting 12539.984 S 88°32'40" E

Distance 218.003

Northing 5520.160
Easting 12757.917
Angle N 01°00'50" E

Distance 199.996

Northing 5720.124 Easting 12761.456

Closure Error Distance> 0.00000

Total Distance> 835.998

Polyline Area: 43598 sq ft, 1.0 acres