

# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

# MINOR LAND DIVISION APPLICATION

FOR OFFICE USE ONLY:					1
FILE #			RECEIVED: RECEIVED		
MLD0002-25			JAN 02 2025		2 2025
			BONNER COUNTY		
			PLANNING DEPARTMENT		
PROJECT DESCRIPTION:					
Name of Minor Land Division	ı plat:Peterser	n Subdivision			
APPLICANT INFORMATION	·:				
Landowner's name:Jason and M	Maloree Peterser	า			
Mailing address					
City:Clark Fork			State:ID		Zip code:83811
Telephone:			Fax:		
E-mail					
REPRESENTATIVE'S INFO	RMATION:				
Representative's name:James	R. Staples				
Company name: JRS Surveying,	Inc.				
Mailing address:PO Box 3099					
City:Bonners Ferry			State:	ID	Zip code:83805
Telephone:(208)267-7555 Fax:					
E-mail:dstaples@jrssurveying.com	and ck@jrssurve	eying.com			
ADDITIONAL APPLICANT R	EPRESENT	ATIVE IN	FORMA	ATION:	
Name/Relationship to the pr	oject:				
Company name:					
Mailing address:					
City:			State:		Zip code:
Telephone: Fax:					
E-mail:					
PARCEL INFORMATION:					
Section #:25 Townsh	nip:54N	Range:3\	N	Parcel acreage:2	23.30 ac
Parcel # (s): RP54N03W253751A					
Current zoning:Rural 5 (R-5)			Current use: Residential		
Comprehensive plan designation:4 lot subdivision					
Within Area of City Impact: Yes No If yes, which city?:					

### ADDITIONAL PROJECT DESCRIPTION:

ADDIT	IONAL	PROJECT DESCRIPTION.				
This ap	plicat	ion is for :				
Lot #1		Proposed acreage: 6.57 ac	Remainde	r	Proposed acreage:	23.29
Lot #2		Proposed acreage: 6.56 ac	Do the proposed lots meet the required depth to width ratio and applicable angle of intersection per			
Lot #3		Proposed acreage: 5.08 ac			■ Yes □ No	
Lot #4		Proposed acreage:5.08 ac	BCRC 12-621:			
SITE II	NFORI	MATION:		·		
Does th	ne prop	perty contain steep slopes of 1	5% or great	er per	the USGS maps?	Yes No
Are there any water courses present on site per the NHD maps? (lakes, streams, rivers & other bodies of water) <b>Note:</b> submerged lands shall not be counted for determining density in a subdivision per BCRC 12-622.				Yes No		
Are wetlands present on site per the U.S. Fish and Wildlife Service National Wetland Inventory Maps?				Yes No		
	Is the subdivision designed around identified natural hazards per BCRC 12-626 (A)?			☐ Yes ■ No		
3	Do existing structures meet required setbacks to proposed lot lines per BCRC Title 12 Chapter 4.1?			Yes No		
Are pro	posed	lots split by city, county, zoni	ng, or publ	ic R-O	-W boundaries?	Yes No
Flood H	lazard	Zones located on site: X	D 🔲 A 🔲 AI		DFIRM MAP:	
		nt information (attach addition)				
the west of proposed Lot 1, we believe they are near but not on propsed Lot 1. There is a portion of the NW property with +/- 20% slope along the NW property line 744 ft. south and 450 ft.to the east. The west 450 of the property is a rock out crop to a bench with said slope of +/- 20%.						
ACCES	e ine	ORMATION:				
		the appropriate boxes:	······································			
<del></del>		asement		☐ Existing ■ Proposed		l
Pu	blic Ro	pad	☐ Existing ☐ Proposed		l	
Со	Combination of Public Road/Private Easement					
Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, easement/right of way width, road grade. Include recorded instrument number for existing easements/roads & name, if existing:  Private easement - 20 ft. wide gravel road w/ 60 ft. R/W per Inst. #229433 and a proposed 20 ft. gravel road w/ 40 ft. R/W to access Lots.						
List existing access and utility easements on the subject property.						

# SERVICES: Which power company will serve the project site? Northern Lights, Inc. Which fire district will serve the project site? Timber Fire Protection District Sewage disposal will be provided by: **Existing Community System** Proposed Community System X Individual system Explain the type of sewage system (LSAS, community drain field, individual septic, ect.) capacity, maintenance plan, location of facilities, name of facilities/provider, proposed ownership, if applicable, and other details:\_ **Note:** Please attach the necessary proof of urban services if required. Will the sanitary restriction be lifted by the Panhandle Health District? ☐ Yes ☐ No Water will be supplied by: Existing public or community system Proposed Community System X Individual well Please explain the water source, name of provider, proposed ownership, capacity, system maintenance plan, storage and delivery system and other details: **Note:** Please attach the necessary proof of urban services if required. I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

Landowner's signature:

Landowner's signature

## BASIS OF BEARINGS Bearings are based on Idaho State Plane West Zone (1103), NAD83 Scale Factor: 0.9998767164. 26 25 RODEO ROAD (Private) MISTY MEADOW LANE (Private) S88° 27' 46"E 1329.44 –60' EASEMENT FOR INGRESS, EGRESS, \$ UTILITIES PER INST. #210392 House Shed S88° 55' 21"E 1329.58 INST.#1038120 S88° 54' 29"E 1329.35 859.58 469.93 LOT1 60' RW INST. #229433 6.57 ACRES S88° 55' 21"E 859.63 House 🔼 LOT 2 2 1 6.56 ACRES 60' Easement INST. #229432 0 Centerline Driveway 2 S89° 07' 29"E 664.67 N89° 10' 21"W 664.90 0 LOT 3 ∞ 5.08 ACRES 40' Easemer SEI A SWI A NWI A 664 65 N89° 14' 55"V LOT 4 5.08 ACRES 664.65 664,78 N89° 22' 26"W N89° 22' 03"W N89° 22' 15"W 1329.43 UNPLATTED UNPLATTED RP54N03W255555A RP54N03W255404A OWNERS' CERTIFICATION NOTARY PUBLIC ACKNOWLEDGEMENT Be it known that Jason Petersen and Maloree Petersen, husband and wife are the record owners of the real property described herein and have caused the same to be divided into Lots, the same to be known as Petersen Subdivision, being a portion of the Southwest Quarter of the Northwest Quarter (5W1/4NW1/4) of Section 25, Township 54 North, Range 3 West, Boise Meridian, Bonner County, Idaho and more particularly described as I hereby certify that on this I hereby certify that on this \_\_\_\_\_day of \_\_\_\_\_, 2025, before me the undersigned, a Notary Public in and for the State of Idaho, duly commissioned and sworn, personally appeared Jason follows: BEGINNING at the southwest corner of said NW1/4, which is marked on the ground by a 3 inch Brass cap; thence, along the west line of said NW1/4, N 00°35'24" E, 1334.G1 feet to the northwest corner of said SW1/4 NW1/4, marked on the ground by a 5/8 inch rebar with plastic cap stamped PL5 7540; thence, leaving said west line and along the north line of said SW1/4 NW1/4, 5 86°55'21" E, 859.58 feet to a 5/8 inch rebar and plastic cap stamped PL5 3628; thence S 00°34'55" W, 664.10 feet to a 5/8 inch rebar with plastic cap Petersen and Maloree Petersen, husband and wife, known to me to be the person(s) who executed the foregoing Owner's Certificate as the owner and acknowledged to me that they signed the same as his free and voluntary act and deed for the uses and purposes herein stated WITNESS my hand and official seal on the day and year above mentioned. stamped PL5 3628; thence, N 89°10'21"W, 194.98 feet to a 5/8 inch rebar with plastic cap stamped PL5 10677; thence 5 00°35'26"W, 664.42 feet to the south line of said NW1/4, marked on the around by a 5/8 inch rebar with plastic cap stamped PLS 5713; thence, along said south line N 89°22'26" W, 664.65 feet to the TRUE POINT OF BEGINNING; encompassing an area of 23.29 acres. Notary Public in and for the State of Idaho Jason Petersen Date SANITARY RESTRICTION Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, are in force. No owner shall construct any building, dwelling, or shelter which necessitates the supplying of water or sewage

Maloree Petersen

# PETERSEN SUBDIVISION

SW1/4 NW1/4 SECTION 25 TOWNSHIP 54 NORTH, RANGE 3 WEST, B.M. BONNER COUNTY. IDAHO

## LEGEND

- ♠ FOUND CORNER EVIDENCE AS NOTED.
- FOUND 5/8" REBAR AND PLASTIC CAP PLS 10677
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP PLS 7540
- □ FOUND 5/8" REBAR AND PLASTIC CAP PLS 57 I 3
- △ FOUND 21/2" ALUMINUM CAP
- SET 5/8" X 30" REBAR AND PLASTIC CAP PLS 3628
- O COMPUTED POINT

#### ADJACENT SURVEYS OF RECORD

RECORD OF SURVEY INSTRUMENT NUMBER 243946 RECORD OF SURVEY INSTRUMENT NUMBER 31 1375
RECORD OF SURVEY INSTRUMENT NUMBER 348845
RECORD OF SURVEY INSTRUMENT NUMBER 462252 RECORD OF SURVEY INSTRUMENT NUMBER 686943 RECORD OF SURVEY INSTRUMENT NUMBER 711964 RECORD OF SURVEY INSTRUMENT NUMBER 831 195 RECORD OF SURVEY INSTRUMENT NUMBER 1007262 PHELPS TRACTS BOOK 10 OF PLATS, PAGE 130 PHELPS TRACTS #2 BOOK 16 OF PLATS, PAGE 100 R & R SUBDIVISION BOOK 18 OF PLATS, PAGE 88

# DOCUMENTS & EASEMENTS OF RECORD

The following documents of Record per Alliance Title, Preliminary Title Commitment Report, File 67695 I Effective date October 31, 2024.

- Easement and rights of way for any and all public roads now blished or existing; Book 60 of Deeds, page 416, recorded Oct. 9,
- Easement 60 feet wide for road and utility purposes, for ingreand egress over and across all roads presently existing, recorded Feb. 5, 1975 as Instrument No. 163451.

  Easement for common roadway 30 foot in width, recorded June
- 26,1980 as Instrument No. 229432.

  Easement, granted to National Associated Properties for the
- purpose of Ingress and egress, recorded Oct. 12, 1984 as Instrument No. 293844.
- No. 293844.

  Easement, granted to Northern Lights Inc. for right of way and utilities purposes, recorded Oct. 28, 1992 as Instrument No. 414558, and in Oct. 30,2007 as Instrument No. 740050.

  Easement 60 feet wide for road ad utility purposes, for ingress and egress, recorded June 4. 1980 as Instrument No. 229433.

  A 40 foot easement for ingress, egress, and utilities as recorded on Sept. 12, 2024 as Instrument No. 1038120.

#### SURVEYOR'S NARRATIVE

The purpose of this survey was to create 4 Lots from that property described in Instrument No. 1038120, records of Bonner County, Idaho. The survey was confined to the NW1/4 of Section 25, T54N R3W, BM in Bonner County, Idaho. Record of Survey by PLS 7540 recorded as Instrument Number 1007262 and a Record of Survey by PLS 10677 recorded as Instrument Number 711964, records of ner County, Idaho were utilized to verify corner locations and make final boundary determination.

# COUNTY COMMISSIONERS' CERTIFICATE

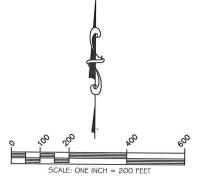
Commissioners'	en approved and acce of Bonner County, Ida	pted by the Board of County ho.
Dated this	day of	, 2025
Chairman of the	Board of County Con	nmissioners
PLANNING	DIRECTOR'S	S CERTIFICATE
This plat has bee	n examined and appro , 2025.	ved, Dated this day of

# COUNTY TREASURER'S CERTIFICATE

I hereby certify that the required taxes on the above described property have been fully paid up to and including the year 20 day of

Bonner County Planning Director

facilities for persons using such premises until sanitary restriction requirements are satisfied.



#### COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the herein PETERSEN SUBDIVISION and checked the Plat and computations thereon and have determined that the requirements of the Idaho State Code pertaining to Plats and Surveys have been met.

Dated this	day of	, 2025
Bonner County 9	burveyor	

## SURVEYOR'S CERTIFICATION

I, James R. Staples, Idaho Land Surveyor No. 3628, do hereby certify that the plat hereon is a true and correct representation of a survey made by me or under my direct supervision in conformance with the laws of the State of Idaho (Idaho Code 31-2709, 1973 and Idaho Code 55-1905 through 1906) and accepted methods and procedures of surveying.



COUNTY	RECORDER
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Idaho, at the request of J.R.S. S	Surveying, Inc. thisday of
, 2025, at	
No	

J.R.S. SURVEYII	VG, INC.
PO BOX 3099-6476	S MAIN
BONNERS FERRY, IL	D. 83805
(208) 267-755	5
PLAT	
FOR: JASON PETERSON	REVISION NO. 2
DWN BY: SJJ/KK/CK	DATE: 12/18/202
S25, T54N, R3W, B.M.	SHEET 1 OF 1
Carlo Carl	