Bonner County Planning Department

"Protecting property rights and enhancing property value' 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864 Phone (208) 265-1458 - Fax (866) 537-4935 Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov



Blueline Collective Report Memorandum

To: Aron Waters

From: Dave Fisher, Planner

Date: April 10, 2025

Subject: Blue-line review for MLD0009-25: Replat of Lot 4, Cedar Grove Third Addition

Attached are the comments from various agencies that have completed the preliminary review of the referenced plat.

The blue-line copy of the plat containing corrections and comments has been forwarded to your representative: **Steven Binnall; GO Land Surveying LLC**.

Please submit payment of **\$308.14** covering the County Surveyor's fee of for the review of the plat and the fee for a conformed copy. Please make checks payable to Bonner County Planning Department.

WHEN THE FINAL PLAT MYLAR IS SUBMITTED, THE FOLLOWING MUST BE COMPLETED:

- ✓ All plat corrections.
- ✓ Endorsement by the County Treasurer of the Treasurer's certificate. All taxes must be paid in full for entire current tax year, both June and December, to obtain the Treasurer's endorsement.
- ✓ County surveyor fee paid to the Bonner County Planning Department.
- ✓ Letters of approval for roads, water, sewer, or any other conditions or improvements required for the plat.
- ✓ All conditions of approval must be met.
- ✓ Endorsement of owner's certificate and acknowledgments, project surveyor certificate and all lienholder certificates and acknowledgments.

REMEMBER TO RETURN CORRECTED BLUE-LINE WITH MYLARS.

Please contact the Bonner County Planning Department if you have any questions regarding this plat or the review process.

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"Protecting property rights and enhancing property value"

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Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov





Plat Name: Replat of Lot 4, Cedar Gr	File No: MLD0009-25	
Received by: Dave Fisher, Planner	Received from: Steven Binnall, GO Land Surveying, LLC	Date Received: 3/11/25

Blueline Review

Completed	Date	Initial	Department/ Office
X	4/10/25	DF	Bonner County Planning Department
X	3/18/25	AB	Assessor's Office
Comment	3-12-25	MM	Bonner County Road & Bridge Department
X	3/12/202 5	MC	GIS Department
X	3/28/25	TG	County Surveyor



Bonner County Planning Department

"Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864

Phone: 208-265-1458

Email: planning@bonnercountyid.gov Website:www.bonnercountyid.gov

MINOR LAND DIVISION ADMINISTRATIVE STAFF REPORT DECISION

 FILE #:
 MLD0009-25
 DATE OF REPORT: 4/14/2025

 APPLICANT:
 Aron Waters
 PARCEL #: RP025740000040A

SUBDIVISION NAME/LOTS: Replat of Lot 4, Cedar Grove Third Addition

SUMMARY OF PROPOSAL:

This project divides one (1) 4.75-acre lot into one (1) 3.75-acre lot and one (1) 1.01-acre lot.

THE APPLICATION IS consistent, subject to conditions, with Bonner County Revised Code as evidenced in the record submitted up to the time the staff report was prepared, with the addition of findings and conditions listed in this staff report, subject to the conclusions required by BCRC.

CONDITIONS OF APPROVAL:

- 1 A final plat shall be recorded.
- 2 The preliminary plat of a minor land division shall be valid for a period not to exceed two (2) calendar years from the date of approval. Within two (2) years of the approval of the preliminary plat, the applicant shall submit the final plat to the Planning Director. At any time prior to the expiration date of the preliminary plat, an applicant may make a written request to the Planning Director for an extension of the preliminary plat for a period up to two (2) years. The Planning Director may consider such request for extension. The extension request must be approved or denied prior to the expiration date of the preliminary plat.
- 3 Per BCRC 12-646(J): Date to be included on plat.
- 4 Per 12-621(A): All lots less than 300' in width to have maximum depth to width ratio of 3.2:1. Proposed Lot 4B does not comply with this standard and will require an adjustment to the proposed lot lines, or an approved variance.
- 5 Per BCRC 12-623(4): Provide a letter from Sagle Valley Water and Sewer, indicating that they will serve the proposed lots being created.
- 6 Per BCRC 12-412(19): New lots require a sanitary restriction lift from Panhandle Health Department.

STANDARDS REVIEW:

DOES PROJECT MEET ZONING DISTRICT MINIMUMS? 1-Acre. Suburban (S)

12-660 (D) (2) (f) Site area minimum: Yes Urban services: Yes

DOES PROJECT CONFORM TO SUBDIVISION DESIGN CRITERIA?

Has the applicant had Panhandle Health District	No	In an area of City impact:	No
lift the sanitary restrictions on the property?:		12-621 Depth to width/ Angle of	No
12-660 (D) (2) (a) Alignment with	Yes	intersection:	
existing/planned roads/easements:		12-622 Submerged Lands:	N/A
12-660 (D) (2) (g) Not divided by city, county, zoning, or public R-O-W boundaries:	Yes	12-626.A Environmental Features:	Yes

FINDINGS:

- 1. This proposal was reviewed for compliance with the criteria and standards set forth at Section 12-600, et seg., Bonner County Revised Code.
- 2. The proposed lots are Suburban (S).
- 3. The proposed lots will be served by Sagle Valley Water and Sewer for water and individual septic for sewage.
- 4. The proposed lots will be served by Avista Utilities Inc.
- 5. The proposed lots do not contain frontage on a watercourse.
- 6. The proposed lots do not have submerged lands.
- 7. The proposed lots contain slopes over 30%.
- 8. The proposed lots are accessed by South Beverly Drive, a Bonner County owned and privately maintained right-of-way.

NOTICE OF ADMINISTRATIVE DECISION:

Planning Director has determined that the above-cited application is in accord with Section 12-661, Bonner County Revised Code, as set forth in the findings and conclusions contained herein. This determination may be appealed to the Board of County Commissioners by notifying the Planning Director in writing of the intent to appeal within ten (10) working days from the date of the determination. Upon receipt of an appeal, the Planning Director will schedule a meeting with the Board within ten (10) working days to hear the appeal and will provide written notice to the appellant of the time and place of the meeting. The Planning Director and appellant will be provided an opportunity to present the relevant issues to the Board at that meeting. The Board's decision shall be final and further recourse of the appellant shall be to the Courts as provided by law. If no appeal is filed, the Planning Director's decision will be deemed effective.

NOTE: Following any final decision concerning a site-specific land use request, the applicant has a right to request a regulatory taking analysis pursuant to Section 67-8003, Idaho Code (Idaho Code §67-6535(c)).

Sincerely,

Planning Department

Bonner County Planning Department

"Protecting property rights and enhancing property value" 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864 Phone (208) 265-1458 - Fax (866) 537-4935 Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

1907

Blueline Review Letter

April 10, 2025

Steven Binnall GO Land Surveying LLC 414 Euclid Ave Sandpoint, ID 83864

SUBJECT: MLD0009-25: Replat of Lot 4, Cedar Grove Third Addition

Dear Project Representative,

The above referenced project has been reviewed. The following conditions should be addressed:

- Submit the fee for the County Surveyor and the Recorder.
- Submit the digital file (.dwg format) for the Final Plat at time of Mylar submittal.
- Complete the corrections and additions included with the blue-line review attached with this letter.
 - o Planning
 - See Conditions on Planning Department's Administrative Staff Report/ Decision Letter.
 - Floodplain
 - KS 03/12/2025: Parcel is within SFHA Zone X per FIRM Panel Number 16017C0950E, Effective Date 11/18/2009. No further floodplain review is required on this proposal.
 - o Assessors
 - See letter from Assessor.
 - GIS
 - See letter from GIS.
 - County Surveyor
 - See letter from County Surveyor.
 - Road and Bridge
 - See comments on plat.

Thank you for your submittal and the opportunity to review.

Sincerely,

Dave Fisher Planner

Page 1 of 1



Office of Dennis Engelhardt

Bonner County Assessor

1500 Hwy 2, Suite 205 Sandpoint, ID 83864 Phone 208-265-1440

March 18, 2025

Bonner County Planning Dept REPLAT OF LOT 4 CEDAR GROVE THIRD ADDITION MLD0009-25 SECTION 16, TOWNSHIP 56 NORTH, RANGE 2 WEST RP025740000040A

To whom this may concern:

I have reviewed the Owners' Certificate of the above named plat and did not find any obvious errors with the ownership.

Please verify ownership again when this plat goes to mylar.

Thank you,

Andrea Ballard Cadastral Technician Bonner County Land Records 208-265-1469 landrecords@bonnercountyid.gov



Bonner County Geographic Information Systems 1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469

1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469 E-mail: gisgroup@bonnercountyid.gov

Wednesday, March 12, 2025

Bonner County Planning Department

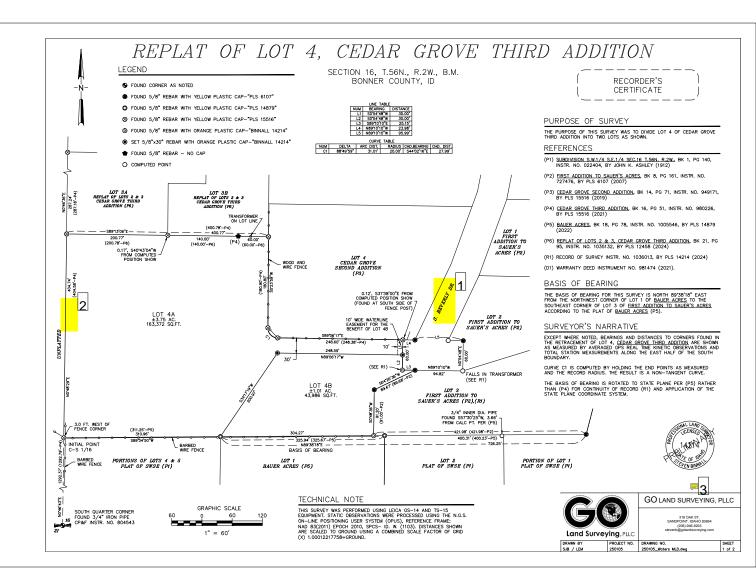
RE: PLAT REVIEW – CEDAR GROVE THIRD ADDITION REPLAT OF LOT 4 (MLD0009-25) SECTION 16, TOWNSHIP 56N, RANGE 2W

To Whom It May Concern:

After reviewing the proposed plat I have found no errors in road naming. All names are either existing roads within Bonner County or have been reserved.

Sincerely,

Address Administrator
Bonner County GIS Department,
A Division of the Bonner County Assessor
Bonner County, ID
1500 Highway 2 Suite 115 Sandpoint, ID 83864
Website: https://www.bonnercountyid.gov/departments/GIS/gis



Summary of comments: MLD0009-25 Blueline Plat.pdf

Page:1

Number: 1 Author: Matt Mulder Date: 2025-03-12 14:21:28

Label S Beverly Drive as a privately maintained public road. Show ROW width.

Number: 2 Author: Andrea Ballard Date: 2025-03-18 12:05:35

please bold the plat boundary

Number: 3 Author: david.fisher Subject: Note Date: 2025-04-10 10:41:46

Date needed

REPLAT OF LOT 4, CEDAR GROVE THIRD ADDITION

SECTION 16, T.56N., R.2W., B.M.
BONNER COUNTY. ID

	BONNER COUNTY, ID	CERTIFICATE
OWNER'S CERTIFICATE	PANHANDLE HEALTH DISTRICT 1	COUNTY RECORDER'S CERTIFICATE
IN SCHING IT IS HEREBY CERTIFIED THAT ARON WITERS, AN UNMARRED MAN, IS THE OWNER OF LOT 4 OF CERAL FROM THE ADMITTANT ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 16 OF PLATS, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 16 OF PLATS, SAME TO BE DIVIDED IN TO LOTS AS 39-HOWN HIREON, TO BE NOVO SAME TO BE DIVIDED INTO LOTS AS 39-HOWN HIREON, TO BE NOVO SEPERAL SEL OF A, CEDER SERVICE HERE ADDITION.	SANITARY RESTRICTIONS AS REQUIRED BY IDAHO COBE_TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSTATES THE SUPPLYING OF WATER OR SEWAGE FAOILITES FOR PERSONS USING SUCH BETWINS UNTIL THE SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.	I HEREBY CERTIFY THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BONNER COUNTY, IDANO, AT THE REQUEST OF GO LAND SURVEYING, PLUE FOR ARON WATERS. THIS DAY OF, 2025, ATM.
A 10" WIDE WATERLINE CASSIMENT (AS SHOWN ON SHEET 1) BENEFITING LOT 48 IS HEREBY DEDICATED TO LOT 48.		AND DULY RECORDED IN PLAT BOOK , PAGE , INSTRUMENT NO FEE: \$
ARON WATERS DATE	WATER AND SEWER NOTE	BONNER COUNTY RECORDER DEPUTY CLERK
	WATER SERVICE TO BE PROVIDED BY SAGLE VALLEY WATER AND SEWER DISTRICT.	
	SEWER DISPOSAL TO BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS.	COUNTY TREASURER'S CERTIFICATE
ACKNOWLEDGMENT STATE OF IDAHO COUNTY OF BONNER		I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20 APPROVED THIS, DAY OF
ON THISDAY OF2025, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ARON WATERS, AN UNMARRIED MAN, KNOWN OR IDENTIFIED TO ME, TO BE THE PERSON MHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT.		BONNER COUNTY TREASURER
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. I HAVE HEREUNTO SET MY HAND AND SEAL.	PLANNING DIRECTOR THIS PLAT HAS BEEN EXAMINED FOR CONFORMANCE TO THE ZONING AND SUBDIVISION CODES AND APPROVED THIS DAY OF N	COUNTY SURVEYOR
NOTARY PUBLIC FOR THE STATE OF IDAHO RESIDING AT	THE YEAR OF 2025.	I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF <u>REPLAT</u> OF LOT 4, <u>CEDAR GROVE THIRD ADDITION</u> AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SUPPLYS HAVE BEEN MET.
MY COMMISSION EXPIRES:	BONNER COUNTY PLANNING DIRECTOR	DATED THIS
		BONNER COUNTY SURVEYOR
	COUNTY COMMISSIONERS' CERTIFICATE THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF	SURVEYOR'S CERTIFICATE
	COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS DAY OF, 2025.	JURY CLOWN S. CERTIFICATIC. I, STEVEN J. BINNALL, PLS NO. 14214, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS IS A TRUE SURVEY OF THE PLATTED LAND MADE BY ME OR UNDER MY DIRECTION, IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AND AT THE
	CHAIRMAN BOARD OF COUNTY COMMISSIONERS	REQUEST OF ARON WATERS.
	PRELIMINARY RESEARCH REPORT NOTES THIS PLAT IS SUBJECT TO EXCEPTIONS LISTED IN TITLE ONE FILE NUMBER	POSTE OF BOTH
	25539392 DATED FEBRUARY 13, 2025. 1. A PUBLIC UTILITIES EASEMENT GRANTED TO MOUNTAIN STATES POWER COMPANY BOOK 52 OF DEEDS, PAGE 445, INSTRUMENT NO. 1605, RECORDED JAINE 8, 1940. 2. A 10' MIDE STRIP EASEMENT GRANTED TO ANSTA CORPORATION, INSTRUMENT NO. 942701, RECORDED AUGUST 1, 2019.	GO LAND SURVEYING, PLLC GO LAND SURVEYING, PLLC 318 GAR 5T, SANCPOORT, BANC SIBBLE strend Surveying, PLLC
•		DRAWN BY PROJECT NO. DRAWING NO. SHEET SJB / LEM 250105 250105_Waters MLD.dwg 2 of 2

Page:2

Number: 1 Author: david.fisher Subject: Note Date: 2025-04-14 15:36:54

Sanitary restriction required to be lifted.

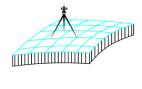
Number: 2 Author: david.fisher Subject: Note Date: 2025-04-10 10:51:45

Number: 3 Author: david.fisher Subject: Note Date: 2025-04-10 10:53:36

Please use Chair or Chairwoman

Number: 4 Author: david.fisher Subject: Note Date: 2025-04-10 10:41:58

GLAHE & ASSOCIATES, INC. Professional Land Surveyors



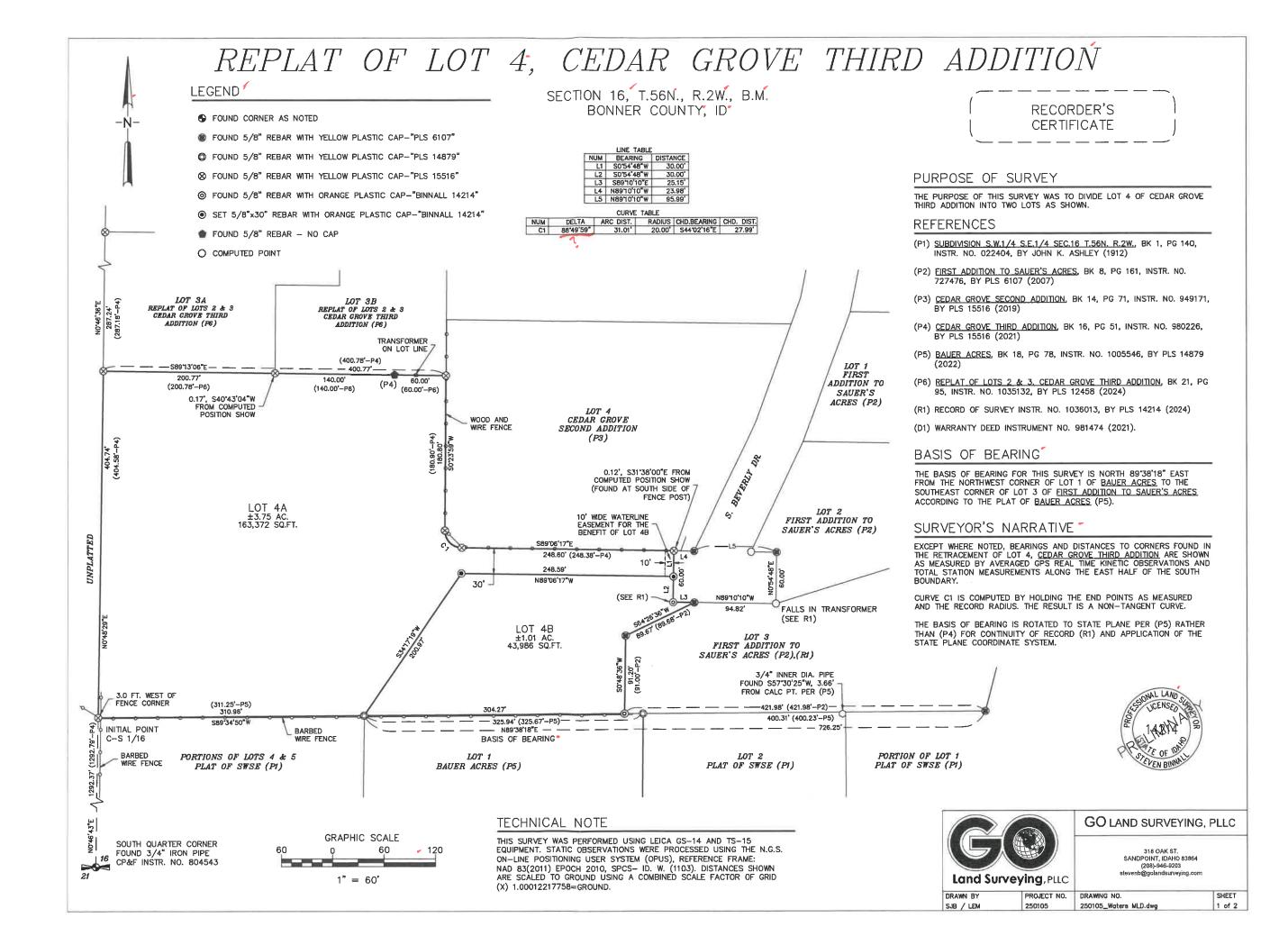
1) 2)

Tyson L.A. Glahe, PLS

303 Church St. P.O. Box 1863 Sandpoint, ID 83864 Phone: (208) 265-4474 Fax: (208) 265-0675

E-mail: manager@glaheinc.com Website: www.glaheinc.com

March 12 th , 2025
MLD0009-25 – Replat of Lot 4, Cedar Grove Third Addition
Bonner County Planning Dept. 1500 Hwy. 2, Suite 208 Sandpoint, ID 83864
Re: Plat Review – MLD0009-25 – Replat of Lot 4, Cedar Grove Third Addition
Dear Planning Dept.,
I have examined the above-mentioned plat and find the following corrections or additions to be made:
Check C1 delta angle. Show road status.
When these items have been addressed, the plat should be ready for signature.
Sincerely,



REPLAT OF LOT 4, CEDAR GROVE THIRD ADDITION

SECTION 16, T.56N., R.2W., B.M. BONNER COUNTY, ID

OWNER'S CERTIFICATE	PANHANDLE HEALTH DISTRICT 1
IN SIGNING IT IS HEREBY CERTIFIED THAT ARON WATERS, AN UNMARRIED MAN, IS THE OWNER OF LOT 4 OF CEDAR GROVE THIRD ADDITION, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 16 OF PLATS, PAGE 51, RECORDS OF BONNER COUNTY, IDAHO, AND HAS CAUSED THE SAME TO BE DIMDED INTO LOTS AS SHOWN HEREON, TO BE KNOW AS REPLAT OF LOT 4, CEDAR GROVE THIRD ADDITION.	SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL THE SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.
A 10' MDE WATERLINE EASEMENT (AS SHOWN ON SHEET 1) BENEFITING LOT 4B IS HEREBY DEDICATED TO LOT 4B.	
ARON WATERS DATE	WATER AND SEWER NOTE
	WATER SERVICE TO BE PROVIDED BY SAGLE VALLEY WATER AND SEWER DISTRICT.
	SEWER DISPOSAL TO BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS.
ACKNOWLEDGMENT -	
STATE OF IDAHO COUNTY OF BONNER	
ON THIS DAY OF 2025, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ARON WATERS, AN UNMARRIED MAN, KNOWN OR IDENTIFIED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.	PLANNING DIRECTOR
I HAVE HEREUNTO SET MY HAND AND SEAL.	THIS PLAT HAS BEEN EXAMINED FOR CONFORMANCE TO THE ZONING AND SUBDIVISION CODES AND APPROVED THIS, DAY OF IN
NOTARY PUBLIC FOR THE STATE OF IDAHO	THE YEAR OF 2025.
RESIDING AT	
MY COMMISSION EXPIRES:	BONNER COUNTY PLANNING DIRECTOR
	COUNTY COMMISSIONERS' CERTIFICATE
	THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.
	DATED THIS DAY OF 2025

PRELIMINARY RESEARCH REPORT NOTES

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

THIS PLAT IS SUBJECT TO EXCEPTIONS LISTED IN TITLE ONE FILE NUMBER 25539392 DATED FEBRUARY 13, 2025.

- 1. A PUBLIC UTILITIES EASEMENT GRANTED TO MOUNTAIN STATES POWER COMPANY, BOOK 62 OF DEEDS, PAGE 445, INSTRUMENT NO. 1605, RECORDED JUNE 8, 1940.
 2. A 10' WIDE STRIP EASEMENT GRANTED TO AVISTA CORPORATION,
- INSTRUMENT NO. 942701, RECORDED AUGUST 1, 2019.

RECORDER'S CERTIFICATE

COUNTY RECORDER'S CERTIFICATE
I HEREBY CERTIFY THIS PLAT WAS FILED FOR RECORD IN THE OFFICE O THE RECORDER OF BONNER COUNTY, IDAHO, AT THE REQUEST OF GO LAND SURVEYING, PLLC FOR ARON WATERS.
THIS DAY OF, 2025, ATM.,
AND DULY RECORDED IN PLAT BOOK, PAGE,
INSTRUMENT NO
FEE: \$
BONNER COUNTY RECORDER DEPUTY CLERK
COUNTY TREASURER'S CERTIFICATE
HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBI
YEAR 20, APPROVED THIS, DAY OF, IN THE YEAR OF 2025.

COUNTY SURVEYOR

BONNER COUNTY TREASURER

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF REPLAT OF LOT 4. CEDAR GROVE THIRD ADDITION AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS DAY OF	202
BONNER COUNTY SURVEYOR	

SURVEYOR'S CERTIFICATE

I, STEVEN J. BINNALL, PLS NO. 14214, A PROFESSIONAL LAND SURVEYOR I, STEVEN J. BINNALL, PLS NO. 14214, A PROFESSIONAL LAND SURVEYOU IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS IS A TRUE SURVEY OF THE PLATTED LAND MADE BY ME OR UNDER MY DIRECTION, IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AND AT THE REQUEST OF ARON WATERS.





GO LAND SURVEYING, PLLC

318 OAK ST. SANDPOINT, IDAHO 83864 (208)-946-9203

SJB / LEM

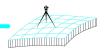
PROJECT NO. DRAWING NO. 250105

250105_Waters MLD.dwg

2 of 2

GLAHE & ASSOCIATES, INC., Professional Land Surveyors

303 Church St. P.O. Box 1863 Sandpoint, ID 83864



Phone: (208) 265-4474 Fax: (208) 265-4474

E-mail: manager@glaheinc.com Website: www.glaheinc.com

_____ Date

3/28/2025

Invoice # 15507

Bill To:

GO

Project / Job #

25-001U Review MLD0009-25 - Replat of Lot

Please submit payment by: 4/12/2025

INVOICE

Section	Township	Range	Meridian	Tax Parcel ID

		Amount			
County Survey Copies & Reco	or Review rding Fees		5.00 3.14		
ILD0009-25 - Replat of Lot 4, Cedar Grove Third Addition					







Retainer / Credits: \$0.00

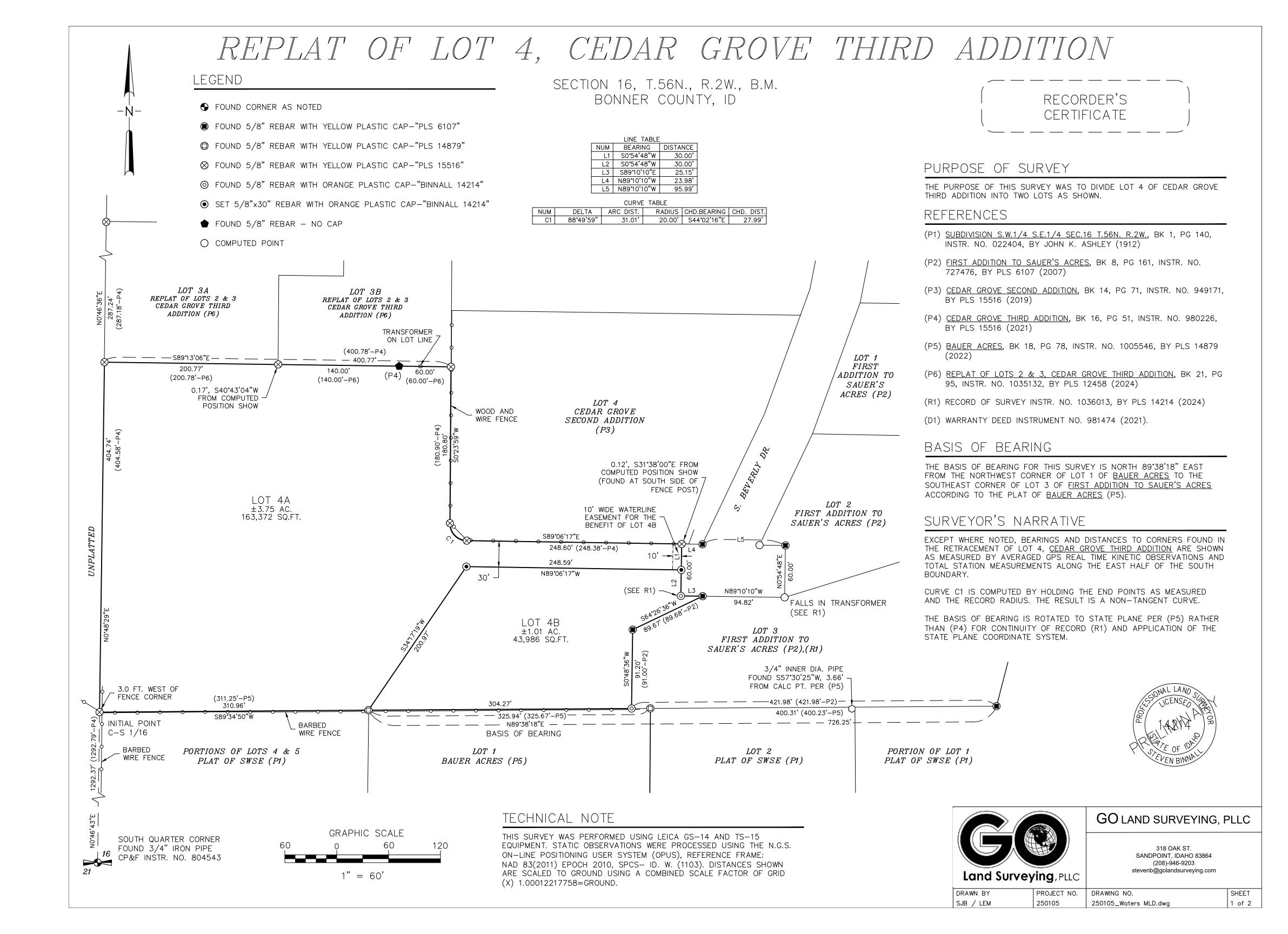
Invoice Amount: \$308.14

Job Total Balance Due: \$308.14

THANK YOU FOR YOUR BUSINESS

ALL INVOICES ARE DUE UPON RECEIPT

BILLS 15 DAYS PAST DUE WILL BE SUBJECT TO A LATE CHARGE OF 1.5% PER MONTH OR AN ANNUAL PERCENTAGE OF 18%



REPLAT OF LOT 4, CEDAR GROVE THIRD ADDITION

SECTION 16, T.56N., R.2W., B.M. BONNER COUNTY, ID

OWNER'S CERTIFICATE

IN SIGNING IT IS HEREBY CERTIFIED THAT ARON WATERS, AN UNMARRIED MAN, IS THE OWNER OF LOT 4 OF CEDAR GROVE THIRD ADDITION, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 16 OF PLATS, PAGE 51, RECORDS OF BONNER COUNTY, IDAHO, AND HAS CAUSED THE SAME TO BE DIVIDED INTO LOTS AS SHOWN HEREON, TO BE KNOW AS REPLAT OF LOT 4, CEDAR GROVE THIRD ADDITION.

A 10' WIDE WATERLINE EASEMENT (AS SHOWN ON SHEET 1) BENEFITING LOT 4B IS HEREBY DEDICATED TO LOT 4B.

ARON WATERS DATE

ACKNOWLEDGMENT

STATE OF IDAHO COUNTY OF BONNER

ON THIS ____ DAY OF _________, 2025, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ARON WATERS, AN UNMARRIED MAN, KNOWN OR IDENTIFIED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

I HAVE HEREUNTO SET MY HAND AND SEAL.

MY COMMISSION EXPIRES: _____

PANHANDLE HEALTH DISTRICT 1

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL THE SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

WATER AND SEWER NOTE

WATER SERVICE TO BE PROVIDED BY SAGLE VALLEY WATER AND SEWER DISTRICT.

SEWER DISPOSAL TO BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS.

PLANNING DIRECTOR

THIS PLAT HAS BEEN EXAMINED FOR CONFORMANCE TO THE ZONING AND SUBDIVISION CODES AND APPROVED THIS ____, DAY OF ______, IN THE YEAR OF 2025.

BONNER COUNTY PLANNING DIRECTOR

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.

DATED THIS ______ DAY OF _______, 2025.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

PRELIMINARY RESEARCH REPORT NOTES

THIS PLAT IS SUBJECT TO EXCEPTIONS LISTED IN TITLE ONE FILE NUMBER 25539392 DATED FEBRUARY 13, 2025.

- 1. A PUBLIC UTILITIES EASEMENT GRANTED TO MOUNTAIN STATES POWER COMPANY, BOOK 62 OF DEEDS, PAGE 445, INSTRUMENT NO. 1605, RECORDED JUNE 8, 1940.
- 2. A 10' WIDE STRIP EASEMENT GRANTED TO AVISTA CORPORATION, INSTRUMENT NO. 942701, RECORDED AUGUST 1, 2019.

RECORDER'S CERTIFICATE

COUNTY RECORDER'S CERTIFICATE

	SURVEYING, PLLC FOR	•	•	IHE	REQUEST	UF	GU	
HIS	DAY OF		_ , 2	025,	AT		M.,	
ΝD	DULY RECORDED IN PL	AT BOOK	F	PAGE				

I HEREBY CERTIFY THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF

INSTRUMENT NO._____.

FEE: \$.

BONNER COUNTY RECORDER DEPUTY CLERK

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20____.

APPROVED THIS ____, DAY OF _______, IN THE YEAR OF 2025.

BONNER COUNTY TREASURER

COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF <u>REPLAT OF LOT 4</u>, <u>CEDAR GROVE THIRD ADDITION AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.</u>

DATED THIS ____ DAY OF _____, 2025.

BONNER COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

I, STEVEN J. BINNALL, PLS NO. 14214, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS IS A TRUE SURVEY OF THE PLATTED LAND MADE BY ME OR UNDER MY DIRECTION, IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AND AT THE REQUEST OF ARON WATERS.





GO LAND SURVEYING, PLLC

318 OAK ST.
SANDPOINT, IDAHO 83864
(208)-946-9203
stevenb@golandsurveying.com

DRAWN BY P
SJB / LEM 2

PROJECT NO. 250105

DRAWING NO. 250105_Waters MLD.dwg SHEET 2 of 2 Lot Closure Report - Lot : LOT 4A

file- C:\Users\steve\Dropbox\GO Projects\250105_Waters\04-Drawing\250105_Waters MLD.msj\lc_LOT 4A.txt Tuesday, March 4, 2025, 4:45:36p.m.

Starting location (North, East) = (2382083.856, 2422623.966)

(In the table below, the Length of Curves refers to the chord length.

and the Bearing of Curves refers to the chord bearing.)

Leg	Segment	Bearing	Length	Front	End_Northing	End_Easting
1	Line	N0°48'29"E	404.740	No	2382488.556	2422629.674
2	Line	S89°13'06"E	400.770	No	2382483.088	2423030.407
3	Line	S0°23'59"W	180.800	No	2382302.293	2423029.146
4	Curve	S44°02'16"E	27.990	No	2382282.171	2423048.602
ARC= 31	.002, RAD= 20	0.000, DELTA=	88°48'50"			
BC TO R	AD= S1°33'19'	'W				
RAD TO	EC= S89°37'51	L"E				
ADD ARC	AREA = 110.0	062				
- 5	_ Line	S89°06'17"E	248.600	No	2382278.287	2423297.172
6	Line	s0°54'48"W	30.000	No	2382248.290	2423296.694
7	Line	N89°06'17"W	248.590	No	2382252.175	2423048.134
8	Line	s34°17'19"W	200.970	No	2382086.131	2422934.915
9	Line	s89°34'50"W	310.960	No	2382083.855	2422623.964

Ending location (North, East) = (2382083.855, 2422623.964)

Total Distance : 2056.432

Total Traverse Stations: 10

Misclosure Direction : N69°12'17"E (from ending location to starting location)

Misclosure Distance : 0.003 Error of Closure : 1:735000.8 Frontage : 0.000

Frontage/Perimeter : 0.0 percent

AREA : 163371.941 sq. ft. (straight segment added to close traverse)

= 3.750504 Acres

Lot Closure Report - Lot : LOT 4B

file- C:\Users\steve\Dropbox\GO Projects\250105_Waters\04-Drawing\250105_Waters MLD.msj\lc_LOT 4B.txt Tuesday, March 4, 2025, 5:01:37p.m.

Starting location (North, East) = (2382086.132, 2422934.875)

(In the table below, the Length of Curves refers to the chord length.

and the Bearing of Curves refers to the chord bearing.)

Leg	Segment	Bearing	Length	Front	End_Northing	End_Easting
1	Line	N34°17'19"E	200.970	No	2382252.176	2423048.094
2	Line	S89°06'17"E	248.590	No	2382248.292	2423296.654
3	Line	S0°54'48"W	30.000	No	2382218.295	2423296.176
4	Line	S89°10'10"E	25.150	No	2382217.931	2423321.323
5	Line	s64°26'36"W	89.670	No	2382179.247	2423240.426
6	Line	S0°48'36"W	91.200	No	2382088.056	2423239.137
7	Line	S89°38'18"W	304.270	No	2382086.135	2422934.873

Ending location (North, East) = (2382086.135, 2422934.873)

Total Distance : 989.850

Total Traverse Stations: 8

Misclosure Direction : S35°14'28"E (from ending location to starting location)

Misclosure Distance : 0.004
Error of Closure : 1:263235.3
Frontage : 0.000

Frontage/Perimeter : 0.0 percent

AREA : 43985.463 sq. ft. (straight segment added to close traverse)

= 1.009767 Acres
