

BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX) planning@bonnercountyid.gov (email) www.bonnercountyid.gov (web page)

MINOR LAND DIVISION APPLICATION

WINOK DAI	AD DIVISION APPLICATION			
FOR OFFICE USE ONLY:				
FILE #	RECEIVED:			
MLD0010-25	RECEIVED david.fisher , 3/11/2025, 1:20:08 PM			
PROJECT DESCRIPTION:				
Name of Minor Land Division plat: Ringtail Trail I	Division			
APPLICANT INFORMATION:				
Landowner's name: John Iwanow				
Mailing address:1506 Bodie Canyone Road				
City:Priest River	State: ID Zip code:83856			
Telephone: 208-661-1889	Fax:			
E-mail: johnsrockpit@gmail.com				
REPRESENTATIVE'S INFORMATION:				
Representative's name: Jesse Bailey				
Company name: James A. Sewell & Associates, LLC				
Mailing address:600 4th Street West				
City: Newport	State:WA Zip code:99156			
Telephone:509-447-3626	Fax:			
E-mail:jbailey@jasewell.com				
ADDITIONAL APPLICANT REPRESENTATIVE	E INFORMATION:			
Name/Relationship to the project:				
Company name:				
Mailing address:				
City:	State: Zip code:			
Telephone:	Fax:			
E-mail:				
PARCEL INFORMATION:				
Section #:23 Township:56 Range:5W Parcel acreage:10				
Parcel # (s):RP028880000020A & RP028880000030A				
Legal description:Lots 2 and 3 "Hampton's Rest"				
Current zoning: Current use:None				

What zoning districts border the project site?

North:Suburba	า	East:Suburban	
South:Suburban		West:Suburban	
Comprehensi	ve plan designation:Suburban		
Uses of the s	urrounding land (describe lot sizes, s	tructures, uses):	
North: Residen	tial, 13.8 acres, residential structures		
South:Residen	tial, 2.5 acres, undeveloped & residential w/ struct	ures	
East:Residentia	l, 6-8 acres, residential structure w/ outbuildings 8	undeveloped	
West:Residentia	al, 10 acre lots, residential structures		
Within Area	of City Impact: Yes: No: 🗸 If ye	s, which city?:	
		way 2 and Bodie Canyon Road closest to the City of Priest River; travel ail Trail; continue to end of driveway and property will be on the Right	
Existing plat	L PROJECT DESCRIPTION: t recording information: Hamptons' Re		
	tion is for: Minor Land Division to create two		
Proposed lots		Depth to Width Ratio (D:W)	
Lot #1 (2A)	Proposed acreage: 2.5	(321:341) = 1.06	
Lot #2 (2B)	Proposed acreage: 2.5	(321:341) = 1.06	
Lot #3 (3A)	Proposed acreage: 2.5	(321:337) = 1.05	
Lot #4 (3B)	Proposed acreage: 2.5	(321:337) = 1.05	
Remainder	Proposed acreage:	N/A	
in half resulting in fo	1 1	acreage: The proposal would be to split the existing 5.0 acres lots	
	e a detailed description of the followi		
	lay of the land), including estimated vely flat with some timber.	maximum slope, rock outcroppings, benches, etc:	
Water course	es (lakes, streams, rivers & other boo	lies of water):	

Springs & wells: _

n/a

n/a	sting structures (size & use):
	d cover (timber, pastures, etc): timber coverage
	wetlands present on site? Yes No Source of information: Wetland Mapper
	od Hazard Zones located on site: DETA DETA DETA DETA MAP:
Oth	er pertinent information (attach additional pages if needed):
ACC	CESS INFORMATION:
Plea	se check the appropriate boxes:
	Private Easement Existing Proposed Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, road grade and easement width. Include recorded instrument number for existing easements & name, if existing: 60' wide access easement across existing gravel driveway. Inst. No 509446 (Ringtail Trail)
	Public Road
	Combination of Public Road/Private Easement
	ublic road dedication proposed as part of this minor land division? Yes 🗹 No
	existing access and utility easements on the subject property. vide access easement (Inst. 509446);

SERVICES:

Sewa	age disposal will be provided by:		
	Existing Community System - List name of sewer district or provider and type of system:		
	Proposed Community System – List type & proposed ownership:		
x	Individual system – List type: Individual Septic Tank w/ Leach Field		
	ain the type of sewage system, capacity, maintenance plan, location of facilities, if applicable other details:		
	the sanitary restriction be lifted by the Panhandle Health District?		
Wate	er will be supplied by:		
	Existing public or community system - List name of provider:		
	Proposed Community System – List type & proposed ownership:		
x	Individual well		
	se explain the water source, capacity, system maintenance plan, storage and delivery system other details: Individual Residential Well		
Whic	ch power company will serve the project site? Northern Lights		
I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.			
Repres	entative's signature: Date: 3-3-25		
Landowner's signature: Date:			

RINGTAIL TRAIL DIVISION

SECTION 23, TOWNSHIP 56 NORTH, RANGE 5 WEST, B.M., BONNER COUNTY, IDAHO

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT "RINGTAIL TRAIL DIVISION" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THISD	AY OF	_,2025.
_	BONNER COUN	TY SURVEYOR

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS DAY OF

BONNER COUNTY PLANNING DIRECTOR

PANHANDLE HEALTH DISTRICT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS DAY OF , 2025.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20___.

APPROVED	THIS	DAY O	·	, 2025

BONNER COUNTY TREASURER

OWNERS' CERTIFICATE

THIS IS TO CERTIFY THAT JOHN R. IWANOW, A SINGLE MAN, IS THE RECORD OWNER OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAS CAUSED THE SAID PROPERTY TO BE SPLIT INTO LOTS, THE SAME TO BE KNOWN AS "RINGTAIL TRAIL DIVISION", LOCATED IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING LOTS 2 & 3 OF "HAMPTON'S REST", RECORDED AS INSTRUMENT NO. 1012907 IN BOOK 19 OF PLATS, PAGE 59 BY PLS NO. 20538, RECORDS OF BONNER COUNTY, IDAHO.

CONTAINING APPROXIMATELY 10.00 ACRES.

POTABLE WATER WILL BE FROM INDIVIDUAL PRIVATE WELLS AT THE FUTURE LOT BUYER'S EXPENSE.

SANITARY SEWAGE TREATMENT WILL BE BY CONVENTIONAL SEPTIC TANKS AND SUBSURFACE DRAINFIELD OR AS REQUIRED BY PANHANDLE HEALTH DISTRICT.

THE EASEMENTS & THEIR PURPOSES AS SHOWN ON SHEET 2 ARE HEREBY DEDICATED.

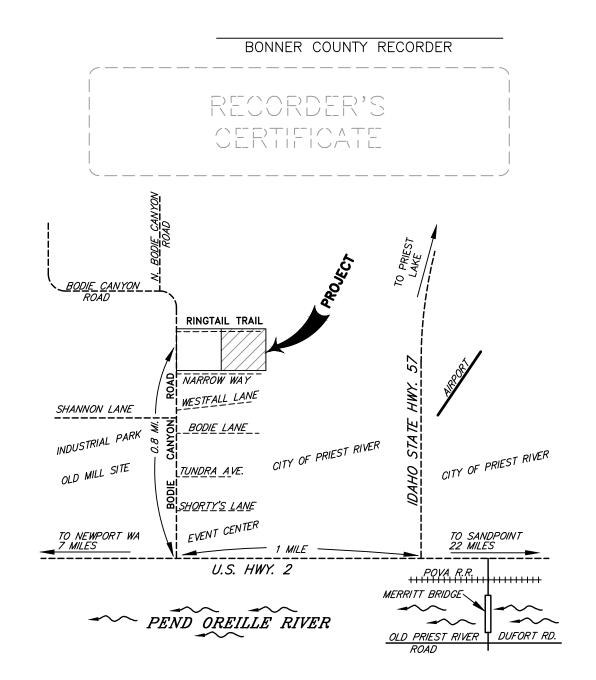
JOHN	R.	IWANOW

OWNERS' &CKNOWLEDGMENT

COUNTY OF
ON THIS DAY OF, IN THE YEAR OF 202 BEFORE ME PERSONALLY APPEARED JOHN R. IWANOW, A SINGLE MAN, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS BUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN.
NOTARY PUBLIC FOR THE STATE OF:
RESIDING AT:
MY COMMISSION EXPIRES:
NOTARY PUBLIC

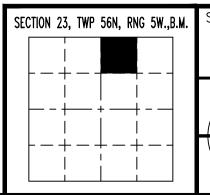
RECORDER'S CERTIFICATE

FILED THIS	DAY OF		_, 2025, AT		M. AT	THE
REQUEST OF	JAMES A.	SEWELL AND	ASSOCIATES,	LLC.	_	
IN BOOK	AT PAGE					
INSTRUMENT	NO.		FEE:			



MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 23, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH PROVISIONS OF APPLICABLE STATE LAW AND LOCAL

DATED THIS DAY OF RUSSELL E. BADGLEY PLS No. 12458



SHEET TITLE: RINGTAIL TRAIL DIVISION



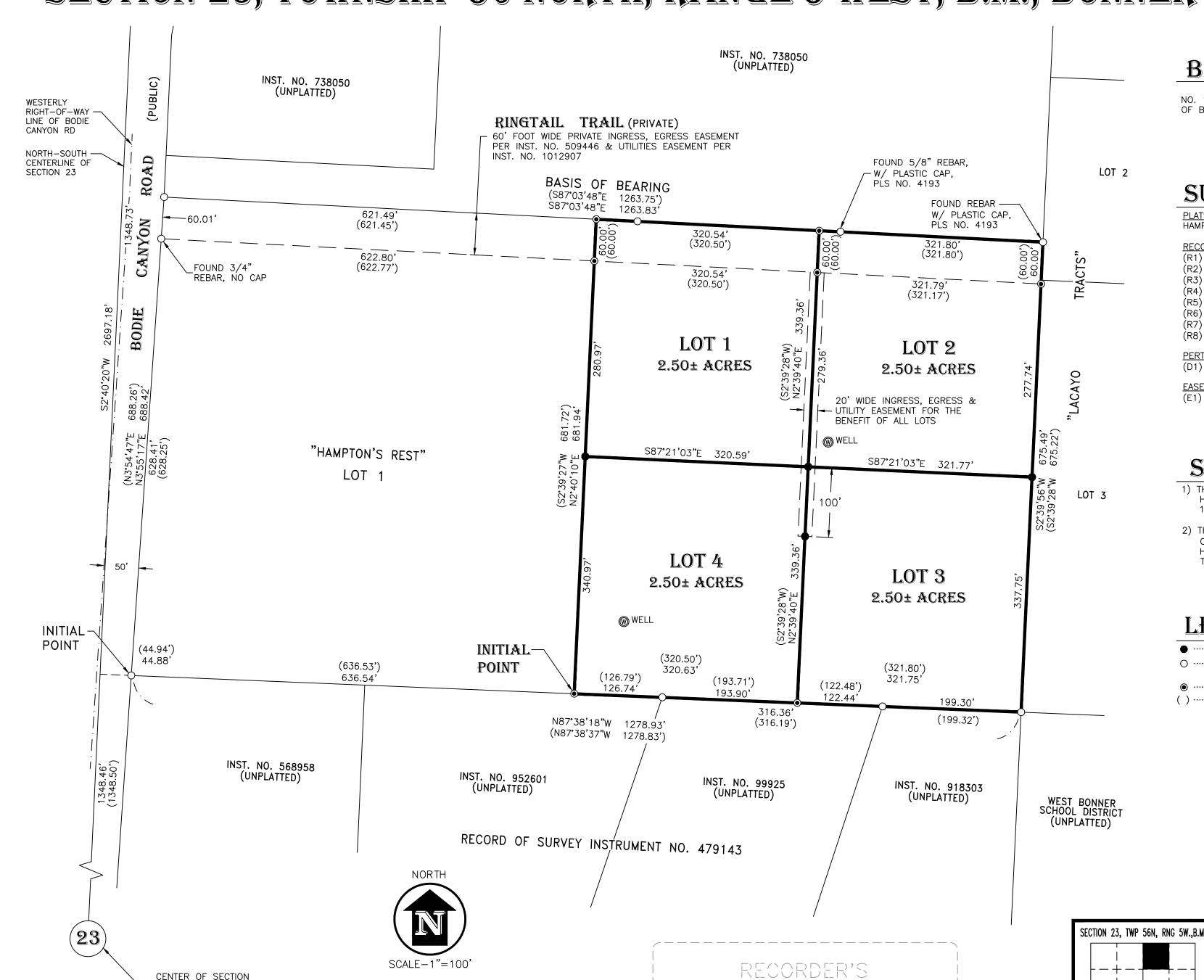
NEWPORT, WASHINGTON, 99156, (509)447-3626 SHT_1 OF_2

09034-25-001

RINGTAIL TRAIL DIVISION

CERTIFICATE

SECTION 23, TOWNSHIP 56 NORTH, RANGE 5 WEST, B.M., BONNER COUNTY, IDAHO



CENTER OF SECTION FOUND 3/4" I.D. PIPE

INST. NO. 254491

SEE RECORD OF SURVEY

SCALE IN FEET

BASIS OF BEARING

BEING THE NORTH BOUNDARY LINE OF "HAMPTON'S REST", INSTRUMENT NO. 1012907. RECORDED ON OCTOBER 14, 2022 BY PLS 20538. RECORDS OF BONNER COUNTY, IDAHO.

SURVEY REFERENCES

HAMPTONS REST BY PLS 20538 INST. NO. 1012907

RECORDS OF SURVEY (ROS):

- (R1) ROS BY PE 775 INST. NO. 254491
- (R2) ROS BY PE/LS 775 INST. NO. 349843 (R3) ROS BY PLS 6019 INST. NO. 479143
- (R4) ROS BY PLS 10345 INST. NO. 706437
- (R5) ROS BY PLS 4193 INST. NO. 721217
- (R6) ROS BY PLS 6019 INST. NO. 721423
- (R7) ROS BY PLS 4193 INST. NO. 782129 (R8) ROS BY PLS 4193 INST. NO. 714693

(D1) WARRANTY DEED INST. NO. 1013728

(E1) GRANT OF EASEMENT INST. NO. 509446

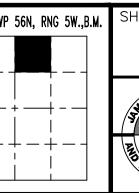
SURVEYOR'S NOTES

- 1) THE PROPERTY CONTAINED WITHIN THE DISTINCTIVE BOUNDARY SHOWN HEREON LIES IN FEMA ZONE X, DEPICTED ON THE FIRM PANEL 16017C0858E EFFECTIVE DATE 18 NOVEMBER, 2009.
- 2) THERE ARE NO FEDERALLY RECOGNIZED WETLANDS ON THE PROPERTY CONTAINED WITHIN THE BOUNDS OF "HAMPTON'S REST AS DEPICTED HEREON ACCORDING TO THE NATIONAL WETLANDS INVENTORY MAP FOR

LEGEND

- ····· SET 5/8" X 30" REBAR WITH PLASTIC CAP, PLS No. 12458
- O FOUND 3/4" REBAR WITH ALUMINUM CAP STAMPED "PE/LS 775", UNLESS OTHERWISE NOTED.
- () INFORMATION AS SHOWN ON "HAMPTON'S REST", INSTRUMENT NO. 012907. RECORDED ON OCTOBER 14, 2022 BY PLS 20538. RECORDS OF BONNER COUNTY, IDAHO.





SHEET TITLE: RINGTAIL TRAIL DIVISION

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3-10-25 SCALE: 1"=100 09034-25-00