Bonner County Planning Department

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov



Blueline Collective Report Memorandum

To: Peter and Linda Feist

From: Kyle Snider, Planner

Date: April 14, 2025

Subject: Blue-line review for MLD0011-25: Feist Mountain

Attached are comments from various agencies that have completed the preliminary review of the referenced plat.

The digital copy of the Mylar is required per BCRC 12-649. Please email your digital copy to planning@bonnercountyid.gov.

The blue-line copy of the plat containing corrections and comments has been forwarded to your representative: **Dan Provolt, Provolt Land Surveying**.

Please submit payment of **\$308.14** covering the County Surveyor's fee of for the review of the plat and the fee for a conformed copy. Please make checks payable to Bonner County Planning Department.

WHEN THE FINAL PLAT MYLAR IS SUBMITTED, THE FOLLOWING MUST BE COMPLETED:

- ✓ All plat corrections.
- ✓ Endorsement by the County Treasurer of the Treasurer's certificate. All taxes must be paid in full for entire current tax year, both June and December, to obtain the Treasurer's endorsement.
- ✓ County surveyor fee paid to the Bonner County Planning Department.
- ✓ Letters of approval for roads, water, sewer, or any other conditions or improvements required for the plat.
- ✓ All conditions of approval must be met.
- ✓ Endorsement of owner's certificate and acknowledgments, project surveyor certificate and all lienholder certificates and acknowledgments.

REMEMBER TO RETURN CORRECTED BLUE-LINE WITH MYLARS.

Please contact the Bonner County Planning Department if you have any questions regarding this plat or the review process.

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Plat Name: Feist Mountain	File No: MLD0011-25	
Received by: Kyle Snider, Planner	Received from: Dan Provolt	Date Received: 03/05/2025

Blueline Review

Completed	Date	Initial	Department/ Office
See staff report	X	KS	Bonner County Planning Department
Comment	3/20/25	AB	Assessor's Office
Comment	3-19-25	MM	Bonner County Road & Bridge Department
X	3-19-25	MC	GIS Department
X	3-28-25	TG	County Surveyor



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MINOR LAND DIVISION ADMINISTRATIVE STAFF REPORT DECISION

FILE #: DATE OF REPORT: 4/14/2025

APPLICANT: Pete Feist PARCEL #: RP56N01W183150A

SUBDIVISION NAME/LOTS: Feist Mountain

SUMMARY OF PROPOSAL:

Divide one (1) 21.45-acres property into two (2) 7.00-acre lots and one (1) 7.45-acre lot.

THE APPLICATION IS consistent, subject to conditions, with Bonner County Revised Code as evidenced in the record submitted up to the time the staff report was prepared, with the addition of findings and conditions listed in this staff report, subject to the conclusions required by BCRC.

CONDITIONS OF APPROVAL:

- 1. A final plat shall be recorded.
- 2. The preliminary plat of a minor land division shall be valid for a period not to exceed two (2) calendar years from the date of approval. Within two (2) years of the approval of the preliminary plat, the applicant shall submit the final plat to the Planning Director. At any time prior to the expiration date of the preliminary plat, an applicant may make a written request to the Planning Director for an extension of the preliminary plat for a period up to two (2) years. The Planning Director may consider such request for extension. The extension request must be approved or denied prior to the expiration date of the preliminary plat.
- 3. Per BCRC 12-411(Setbacks) A separate site plan showing existing structures and their setbacks to the proposed property lines and road needs to be submitted to ensure compliant setbacks will be maintained.

STANDARDS REVIEW:

DOES PROJECT MEET ZONING DISTRICT MINIMUMS? 5-acres Rural 5 (R-5)

12-660 (D) (2) (f) Site area minimum: **Yes** Urban services: **N/A**

DOES PROJECT CONFORM TO SUBDIVISION DESIGN CRITERIA?

Has the applicant had Panhandle Health District In an area of City impact: **No**

lift the sanitary restrictions on the property?: **No**

12-660 (D) (2) (a) Alignment with

12-621 Depth to width/ Angle of

existing/planned roads/easements: Yes

intersection: Yes

12-622 Submerged Lands: No

12-626.A Environmental Features: Yes

12-660 (D) (2) (g) Not divided by city, county, zoning, or public R-O-W boundaries: **Yes**

FINDINGS:

- 1. This proposal was reviewed for compliance with the criteria and standards set forth at Section 12-600, et seq., Bonner County Revised Code.
- 2. The proposed lots are zoned Rural-5 (R-5).
- 3. The proposed lots are located off Upper Rocky Road, a Bonner County owned and privately maintained right-of-way.
- 4. The proposed lots are served by individual well and individual septic system.
- 5. The proposed lots are served by Avista Utilities and Sagle Fire District.
- 6. Proposed Lots 2 and 3 contain an intermittent stream and associated mapped wetlands.
- 7. The proposed lots do contain mapped slopes per USGS and county GIS LiDAR data.
- 8. On February 18th, 2025, a Zone Change decision was made on this property to change the zone from Rural 10 to Rural 5, File #ZC0010-24.

NOTICE OF ADMINISTRATIVE DECISION:

Planning Director has determined that the above-cited application is in accord with Section 12-661, Bonner County Revised Code, as set forth in the findings and conclusions contained herein. This determination may be appealed to the Board of County Commissioners by notifying the Planning Director in writing of the intent to appeal within ten (10) working days from the date of the determination. Upon receipt of an appeal, the Planning Director will schedule a meeting with the Board within ten (10) working days to hear the appeal and will provide written notice to the appellant of the time and place of the meeting. The Planning Director and appellant will be provided an opportunity to present the relevant issues to the Board at that meeting. The Board's decision shall be final and further recourse of the appellant shall be to the Courts as provided by law. If no appeal is filed, the Planning Director's decision will be deemed effective.

NOTE: Following any final decision concerning a site-specific land use request, the applicant has a right to request a regulatory taking analysis pursuant to Section 67-8003, Idaho Code (Idaho Code §67-6535(c)).

Sincerely,

Planning Department

Bonner County Planning Department

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1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

Blueline Review Letter

April 14 2025

Dan Provolt Provolt Land Surveying PO Box 580 Ponderay, ID 83952

SUBJECT: MLD0011-25: Feist Mountain

Dear Dan,

The above referenced project has been reviewed. The following conditions should be addressed:

- Submit the fee for the County Surveyor and the Recorder.
- Submit the digital file (.dwg format) for the Final Plat at time of Mylar submittal.
- Complete the corrections and additions included with the blue-line review attached with this letter.
 - Planning
 - See Conditions on Planning Department's Administrative Staff Report/ Decision Letter.
 - Floodplain
 - KS 03/24/2025: Parcel is within SFHA Zone X per FIRM Panel Number 16017C0950E, Effective Date 11/18/2009. No further floodplain review is required on this proposal.
 - o Assessors
 - See letter from Assessor.
 - GIS
 - See letter from GIS.
 - County Surveyor
 - See letter from County Surveyor.
 - Road and Bridge
 - See comments on plat.

Thank you for your submittal and the opportunity to review.

Sincerely,

Kyle Snider | Planner





Office of Dennis Engelhardt

Bonner County Assessor

1500 Hwy 2, Suite 205 Sandpoint, ID 83864 Phone 208-265-1440

March 20, 2025

Bonner County Planning Dept
FEIST MOUNTAIN
MLD0011-25
SECTION 18, TOWNSHIP 56 NORTH, RANGE 1 WEST
RP56N01W183150A

To whom this may concern:

I have reviewed the Owners' Certificate of the above named plat and did not find any obvious errors with the ownership.

Please list full owner names in Owners' Certificate

Please verify ownership again when this plat goes to mylar.

Thank you,

Andrea Ballard Cadastral Technician Bonner County Land Records 208-265-1469 landrecords@bonnercountyid.gov



Bonner County Geographic Information Systems 1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469

E-mail: gisgroup@bonnercountyid.gov

Wednesday, March 19, 2025

Bonner County Planning Department

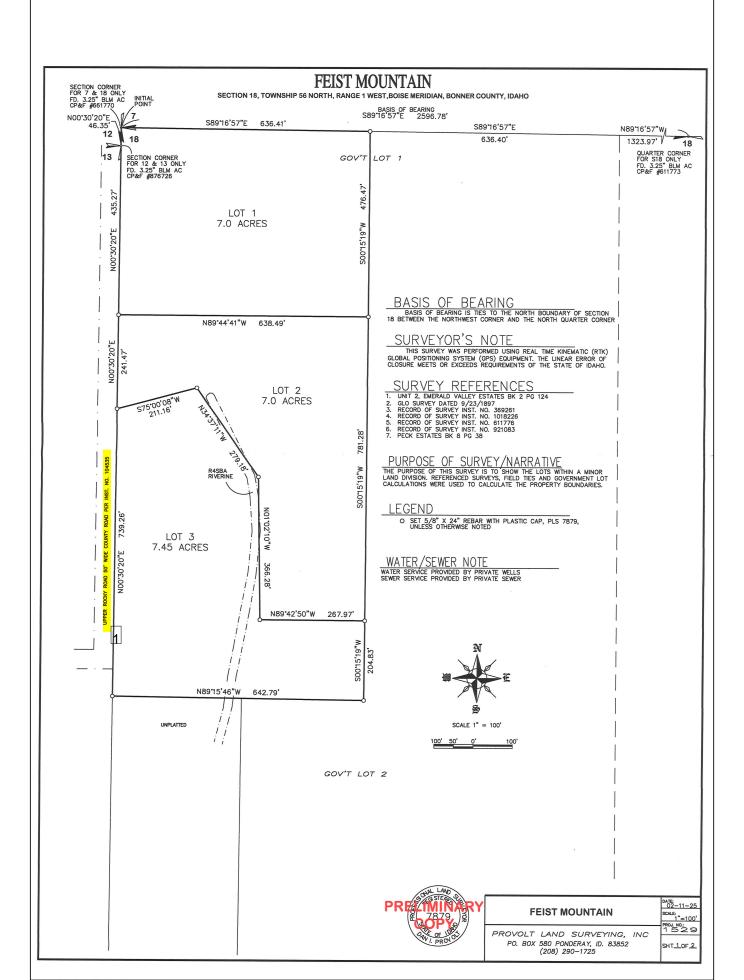
RE: PLAT REVIEW – FEIST MOUNTAIN (MLD0011-25) **SECTION 18, TOWNSHIP 56N, RANGE 1W**

To Whom It May Concern:

After reviewing the proposed plat I have found no errors in road naming. All names are either existing roads within Bonner County or have been reserved.

Sincerely,

Address Administrator Bonner County GIS Department, A Division of the Bonner County Assessor Bonner County, ID 1500 Highway 2 Suite 115 Sandpoint, ID 83864 Website: https://www.bonnercountyid.gov/departments/GIS/gis



Summary of comments: MLD0011-25 Blueline Plat.pdf

Page:1

Number: 1 Author: Matt Mulder Date: 2025-03-19 16:37:14

Specify that Upper Rocky Road is a privately maintained public road.

FEIST MOUNTAIN
SECTION 18, TOWNSHIP 56 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

OWNERS' CERTIFICATE THIS IS TO CERTIFY THAT PETER AND LINDA FEIST. THE AND AND WEE, ARE THE RECORD OWNERS OF THE REAL PROPERTY DISCOURTED TO SECTION 18. TOWNSHIP SO ROWERS OF THE REAL PROPERTY OF SOME OF THE SECTION 18. TOWNSHIP SO ROWERS OF THE WEST MOUNTAIN. TO CONTROL OF SECTION 18. TOWNSHIP SO ROWERS OF THE WEST HOUSE OF SECTION 18. TOWNSHIP SO ROWERS OF SOME OF THE WEST HALF OF GOVERNMENT LOT 1, SECTION 18. TOWNSHIP 56 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDANO, AND THE NORTH 132 FEET OF THE WEST HALF OF GOVERNMENT LOT 1, SECTION 18. TOWNSHIP 56 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDANO, MOME PARTICULARLY DESCRIBED AS FOLLOWS; BEGONNING AT THE NORTHWEST CORNER OF SAID SECTION 18. SAID POINT BENCH THE MITH A POINT, THERED, ALONG THE NORTH LINE OF SECTION 19. SOUTH 80 DECREES 10° 37° EAST, 636.41 FEET, THENCE SOUTH 40 DECREES 10° 37° EAST, 636.41 FEET, THENCE SOUTH 40 DECREES 10° 37° EAST, 636.41 FEET, THENCE SOUTH 40 DECREES 10° 30° EAST, 40° AN INTERSECTION WITH THE WORTH 40 DECREES 10° 40° MEST, 40° 23° FEET TO THE MITHAL POINT WHENCE AND THE MORTH 40 DECREES 30° 20° EAST, 446.23, 3 FEET TO THE MITHAL POINT WHENCE AND THE MORTH 40 DECREES 30° 20° EAST, 40° AN INTERSECTION WITH THE WEST HOUSE SOUTH 60 DECREES 30° 20° EAST, 40° AN INTERSECTION WITH THE WEST HOUSE SOUTH 60 DECREES 30° 20° EAST, 40° AN INTERSECTION WITH THE WEST HOUSE SOUTH 60 DECREES 30° 20° EAST, 40° AN INTERSECTION WITH THE WEST HOUSE SOUTH 60° EAST, 40° 23° FEET THE MED ENORTH 40 DECREES 30° 20° EAST, 40° 23° FEET TO THE MITHAL POINT.	ACKNOWLEDGMENT STATE OF	SANITARY RESTRICTIONS SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE, TO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING, OR SHELTER WHICH NECESSIATES THE SUPPLYING OF WATER OR SHELTER WHICH NECESSIATES AND PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SALISTED. COUNTY TREASURER'S CERTIFICATE I HEREBY CERTIFY THAT THE REQUIRED TAKES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLIDING THE YEAR 20_ APPROVED THIS DAY OF
PETER S. FEIST NOTES SUBJECT TO THE FOLLOWING: 1. AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT—OF—WAY RECORDED DECEMBER 10, 1935 AT INST. NO. 88648 2. AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT—OF—WAY RECORDED DECEMBER 10, 1935 AT INST. NO. 28357 3. AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT—OF—WAY RECORDED MOVEMBER 30, 1946 AT INST. NO. 22357 4. AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT—OF—WAY RECORDED MOVEMBER 30, 1946 AT INST. NO. 22357 5. AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT—OF—WAY RECORDED MOVEMBER 30, 1946 AT INST. NO. 25367 6. AN EASEMENT GRANTO TO NORTHERN LIGHTS FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED ARRAY 19, 1992 AT INST. NO. 40612 7. AN EASEMENT GRANTED TO DRIFTEEN LIGHTS FOR THE PURPOSE OF RESEARCH TO THE TOTAL TO HORTHERN LIGHTS FOR THE PURPOSE OF RECORDED AREA TO 1, 1996 AT INST. NO. 459518 8. AN EASEMENT GRANTED TO DRIFTEEN LIGHTS FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED AREA TO, 1996 AT INST. NO. 53683 10. AND EASEMENT GRANTED TO DEFINE LIGHTS NO. 659518 11. BONNER COUNTY ORDINANCE NO. 719—PLANNING ZCOOTO—24 ZONE CHANGE RECORDED FEBRUARY 13, 2923 AT INST. NO. 1043669 11. BONNER COUNTY ORDINANCE NO. 719—PLANNING ZCOOTO—24 ZONE CHANGE RECORDED FEBRUARY 13, 2923 AT INST. NO. 1043669	SURVEYOR'S CERTIFICATE 1. HEREBY CERTIFY THAT THE PLAT WAS PREPARED BY HE OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 25, TOWNSHIP 56 NORTH, RANGE 3 WEST, BOISE MERIDIAN, BONNER COUNTY, JOHAC, THAT THE DISTANCES, COUNTS, BONSES AND ANGES ARE SHOWN COUNTY AND BLOCK CORNERS PROPERLY SET, MAY THEN PLACED AND ALL COMPLANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES. DATED THIS DAY OF	THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS DAY OF
		\$.18, T.56N., R.IW., R.M. FEIST MOUNTAIN FEIST MOUNTAIN

PROVOLT LAND SURVEYING, INC PO. BOX 580 PONDERAY, ID. 83852 (208) 290–1725

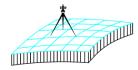
Page:2

Number: 1 Author: Andrea Ballard Date: 2025-03-20 15:42:20
Peter S. Feist and Linda S. Feist

Number: 2 Author: Kyle Snider Subject: Highlight Date: 2025-04-10 13:48:41

Change to "Chair" or "Chairwoman"

GLAHE & ASSOCIATES, INC. Professional Land Surveyors



303 Church St. P.O. Box 1863 Sandpoint, ID 83864 Phone: (208) 265-4474 Fax: (208) 265-0675

E-mail: manager@glaheinc.com Website: www.glaheinc.com

March 28th, 2025

Bonner County Planning Dept. 1500 Hwy. 2, Suite 208 Sandpoint, ID 83864

Re: Plat Review - MLD0011-25 - Feist Mountain

Dear Planning Dept.,

I have examined the above-mentioned plat and find the following corrections or additions to be made:

- 1) Review closure mark-ups and map.
- 2) Typo in Surveyor's Cert.
- 3) Typo in County Surveyor's Cert.
- 4) Add owner initials in certificate body.

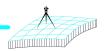
When these items have been addressed, the plat should be ready for signature.

Sincerely,

Tyson L.A. Glahe, PLS

GLAHE & ASSOCIATES, INC., Professional Land Surveyors

303 Church St. P.O. Box 1863 Sandpoint, ID 83864



Phone: (208) 265-4474 Fax: (208) 265-4474

E-mail: manager@glaheinc.com Website: www.glaheinc.com

Date

3/28/2025

Bill To:

Provolt

Invoice #

Project / Job #

25-001AA Review MLD0011-25 - Feist Mounta

Please submit payment by: 4/12/2025

15512

INVOICE

Section	Township	Range	Meridian	Tax Parcel ID

	Description		Amount	
County Surveyor Review Copies & Recording Fees			265. 43.	.00
MLD0011-25 - Feist Mountain				





Retainer / Credits: \$0.00

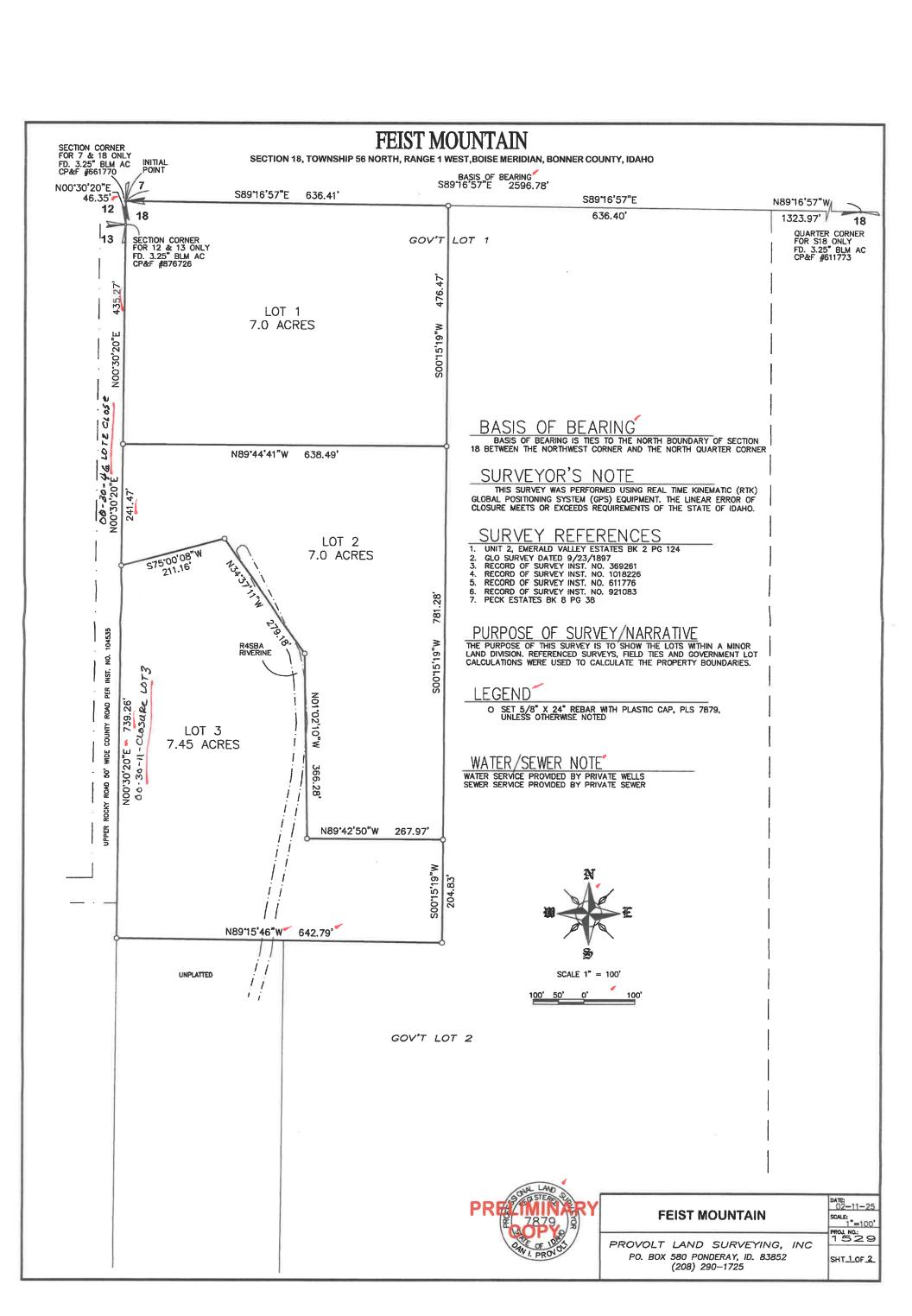
Invoice Amount: \$308.14

Job Total Balance Due: \$308.14

THANK YOU FOR YOUR BUSINESS

ALL INVOICES ARE DUE UPON RECEIPT

BILLS 15 DAYS PAST DUE WILL BE SUBJECT TO A LATE CHARGE OF 1.5% PER MONTH OR AN ANNUAL PERCENTAGE OF 18%



FEIST MOUNTAIN

SECTION 18, TOWNSHIP 56 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

THIS IS TO CERTIFY THAT PETER AND LINDA FEIST, HUSBAND AND WIFE, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS "FEIST MOUNTAIN" LOCATED IN A PORTION OF SECTION 18, TOWNSHIP 56 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST HALF OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 56 NORTH,
RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO;

THE NORTH 132 FEET OF THE WEST HALF OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 56 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY,

MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 18, SAID POINT BEING THE INITIAL POINT; THENCE ALONG THE NORTH LINE OF SECTION 18 SOUTH 89 DEGREES 16' 57" EAST, 636.41 FEET; THENCE SOUTH OO DEGREES 15' 19" WEST, 1462.58 FEET; THENCE NORTH 89 DEGREES 15' 46" WEST, 642.79 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 18; THENCE ALONG SAID WEST LINE NORTH OO DEGREES 30' 20" EAST, 1462.33 FEET TO THE INITIAL POINT.

PETER S	S. FEIST	
	1	
LINDA S	, FEIST	
\		
CH	TEC	
1/1	JIE2	
-		_

SUBJECT TO THE FOLLOWING:

- AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT-OF-WAY
- RECORDED DECEMBER 10, 1935 AT INST. NO. 88648
 AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT-OF-WAY
 RECORDED APRIL 6, 1945 AT INST. NO. 19564
 AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT-OF-WAY
- RECORDED NOVEMBER 30, 1946 AT INST. NO. 22357
- AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT-OF-WAY RECORDED APRIL 20, 1949 AT INST. NO. 27412 A HOMESTEAD DECLARATION RECORDED MARCH 11, 1991 AT INST. NO.
- AN EASEMENT GRANTED TO NORTHERN LIGHTS FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED FEBRUARY 19, 1992 AT INST. NO.
- AN EASEMENT GRANTED TO NORTHERN LIGHTS FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED JANUARY 31, 1996 AT INST. NO.
- 479834 AN EASEMENT GRANTED TO GTE INC. FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED APRIL 17, 1996 AT INST. NO. 483615
- EASEMENT GRANTED TO NORTHERN LIGHTS INC. FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED DECEMBER 17, 1998 AT INST. NO.
- AN EASEMENT GRANTED TO NORTHERN LIGHTS INC. FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED OCTOBER 14, 2005 AT INST. NO.
- BONNER COUNTY ORDINANCE NO. 719-PLANNING ZC0010-24 ZONE CHANGE RECORDED FEBRUARY 13, 2025 AT INST. NO. 1043669

STATE OF . COUNTY OF.

ON THIS____DAY OF_ . 20__ BEFORE ME PERSONALLY APPEARED PETER S. FEIST AND LINDA S. FEIST KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE

NOTARY PUBLIC FOR THE STATE OF RESIDING AT: MY COMMISSION EXPIRES:

NOTARY PUBLIC

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION TOWNSHIP 56 NORTH, RANGE 3 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL

DATED THIS ____ DAY OF ______ 20___.

DAN I. PROVOLT, PLS 7879



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN ["NAME OF AT)" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS _____ DAY OF ______ 20___

BONNER COUNTY SURVEYOR

SANITARY RESTRICTIONS <

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE APPROVED THIS _ DAY OF __

BONNER COUNTY TREASURER

BY:

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS _____ DAY OF

BONNER COUNTY PLANNING DIRECTOR

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS ____ DAY OF

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDER'S CERTIFICATE

LAND SURVEYING, INC.
FEE:
BY DEPUTY

RECORDER'S CERTIFICATE

S.18, T.56N., R.1W., B.M.

FEIST MOUNTAIN

PROVOLT LAND SURVEYING, INC. PO. BOX 580 PONDERAY, ID. 83852 (208) 290-1725

PROJ. NO.: 1529 CAD FILE: S-MLD-FEIST SHT_2_OF_2

2-11-25 SCALE:

BRAWN: NONE

Thu	Ech	12	09:50:36	2025
Tnn	ren	13	09:50:36	2025

PntNo 101	Bearing	Distance	Northing -5031.16	Easting 46187.71	Description
	S 89°16'57" E	636.41			
PP			-5039.13	46824.07	
	S 00°15'19" W	1462.58			
PP			-6501.70	46817.55	
	N 89°15'46" W	642.79			
PP			-6493.43	46174.81	
	N 00°30'20" E	1462.33			
101			-5031.16	46187.71	
Closur	e Error Distand	ce> 0.0000			
Total	Distance Invers	sed 4204.	11		

Area: 935364.7, 21.47

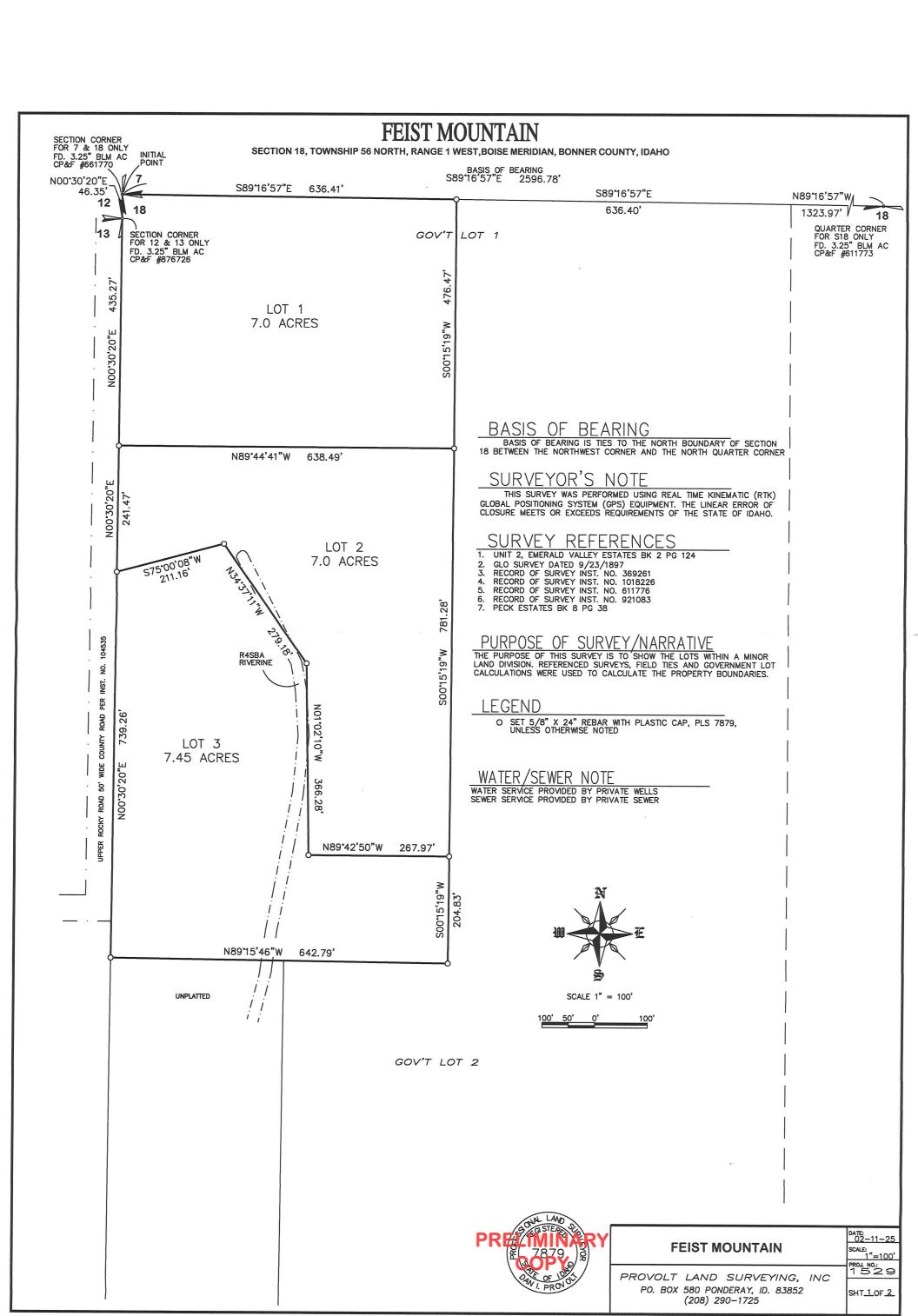
Inverse With Area

Invers	e With Area		LI		Tue Feb 25 12:52:21 2025
PntNo 101	Bearing	Distance	Northing -5031.16	Easting 46187.71	Description
PP	S 89°16'57" E	636.41	-5039.13	46824.07	
	S 00°15'19" W	476.47	-5039.13	·	
PP	N 89°44'41" W	638.49	-5515.60	46821.94	
PP	N 00°30'20" E		-5512.75	46183.46	
101	N 00 30.50. F	481.61	-5031.16	46187.71	
	e Error Distand Distance Invers				
IOCAI	Distance invers	2232.	J 0		

Inverse With Area		L2		Tue Feb 25 12:53:00 2025
PntNo Bearing PP	Distance	Northing -5512.75	Easting 46183.46	Description
S 89°44'41" E	638.49	-5515.60	46821.94	
S 00°15'19" W		-6296.87	46818.46	
N 89°42'50" W		-6295.53	46550.50	
N 01°02'10" W		-5929.31	46543.87	
N 34°37'11" W PP S 75°00'08" W		-5699.56	46385.26	
PP N 00°30'46" E		-5754.21	46181.30	
PP Closure Error Distan		-5512.75	46183.46	
Total Distance Inver				

Inverse With	Area	L3		Tue Feb 25 12:53:24 2025
PntNo Bearin	g Distance	Northing -5754.21	Easting 46181.30	Description
N 75°0	0'08" E 211.16	-5699.56	46385.26	
s 34°3	7'11" E 279.18			
	2'10" E 366.28	-5929.31	46543.87	
PP S 89°4	2'50" E 267.97	-6295.53	46550.50	
PP S 00°1	5'19" W 204.83	-6296.87	46818.46	
PP N 99°1	5'46" W 642.79	-6501.70	46817.55	
PP		-6493.43	46174.81	
PP N 00°3	0'11" E 739.25	-5754.21	46181.30	
	Distance Distance 0.0000 E Inversed 2711			

Area: 324385.2, 7.45



FEIST MOUNTAIN

SECTION 18, TOWNSHIP 56 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

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THE WEST HALF OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 56 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO;

THE NORTH 132 FEET OF THE WEST HALF OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 56 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY,

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 18, SAID POINT BEING THE INITIAL POINT; THENCE ALONG THE NORTH LINE OF SECTION 18 SOUTH 89 DEGREES 16' 57" EAST, 636.41 FEET; THENCE SOUTH 00 DEGREES 15' 19" WEST, 1462.58 FEET; THENCE NORTH 89 DEGREES 15' 46" WEST, 642.79 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 18; THENCE ALONG SAID WEST LINE NORTH OO DEGREES 30' 20" EAST, 1462.33 FEET TO THE INITIAL POINT.

PETER	S.	FEIST	

LINDA S. FEIST

SUBJECT TO THE FOLLOWING:

- AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT-OF-WAY
- RECORDED DECEMBER 10, 1935 AT INST. NO. 88648
 AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT-OF-WAY
 RECORDED APRIL 6, 1945 AT INST. NO. 19564
 AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT-OF-WAY
 RECORDED NOVEMBER 30, 1946 AT INST. NO. 22357
- AN EASEMENT FOR THE PURPOSE OF COUNTY ROAD RIGHT-OF-WAY RECORDED APRIL 20, 1949 AT INST. NO. 27412
- A HOMESTEAD DECLARATION RECORDED MARCH 11, 1991 AT INST. NO.
- AN EASEMENT GRANTED TO NORTHERN LIGHTS FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED FEBRUARY 19, 1992 AT INST. NO.
- AN EASEMENT GRANTED TO NORTHERN LIGHTS FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED JANUARY 31, 1996 AT INST. NO.
- AN EASEMENT GRANTED TO GTE INC. FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED APRIL 17, 1996 AT INST. NO. 483615
 AN EASEMENT GRANTED TO NORTHERN LIGHTS INC. FOR THE PURPOSE
- OF PUBLIC UTILITIES RECORDED DECEMBER 17, 1998 AT INST. NO.
- AN EASEMENT GRANTED TO NORTHERN LIGHTS INC. FOR THE PURPOSE OF PUBLIC UTILITIES RECORDED OCTOBER 14, 2005 AT INST. NO.
- BONNER COUNTY ORDINANCE NO. 719—PLANNING ZC0010—24 ZONE CHANGE RECORDED FEBRUARY 13, 2025 AT INST. NO. 1043669

COUNTY OF

ON THIS____DAY OF_ , 20___, BEFORE ME PERSONALLY APPEARED PETER S. FEIST AND LINDA S. FEIST KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE

NOTARY PUBLIC RESIDING AT:	FOR	THE	STATE	OF	
MY COMMISSION	EVDI	DEC.			

NOTARY PUBLIC

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 25, TOWNSHIP 56 NORTH, RANGE 3 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL

DATED	THIS	D	ΑY	OF	-	2
DATED	THIS	D	ΑY	OF	S	_

DAN I, PROVOLT, PLS 7879



I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN ["NAME OF PLAT]" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS DAY OF, 20_	DATED	THIS		DAY	OF		20_
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BONNER COUNTY SURVEYOR

SANITARY RESTRICTIONS

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTI	FY THAT THE REQUIRED TAXE	S ON THE ABOVE
DESCRIBED PROPERTY	HAVE BEEN FULLY PAID UP	TO AND INCLUDING THE
YEAR 20 .		TO AND INCLUDING THE
APPROVED THIS	DAY OF	20
/11 11/04FD 11/10	DAT OF	20

BONNER	COUNTY	TREASURER

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS 20__.

BONNER COUNTY PLANNING DIRECTOR

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS ____ DAY OF

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDER'S CERTIFICATE

FILED THIS DAY OF AT THE REQUEST OF PROVOLT LAN	D SURVEYING, INC.
NSTRUMENT No	FEE:
300K PAGE	
COUNTY RECORDER	BY DEPUTY

RECORDER'S CERTIFICATE

S.18, T.56N., R.1W., B.M.

FEIST MOUNTAIN

2-11-25 SCALE: NONE

PROVOLT LAND SURVEYING, INC PO. BOX 580 PONDERAY, ID. 83852 (208) 290-1725

PROJ. NO.: 1529 CAD FILE: S-MLD-FEIST SHT_2_OF_2