



## Bonner County Planning Department

*"Protecting property rights and enhancing property value"*

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864

Phone (208) 265-1458 - Fax (208) 265-1463

Email: [planning@bonnercountyid.gov](mailto:planning@bonnercountyid.gov) - Web site: [www.bonnercountyid.gov](http://www.bonnercountyid.gov)

### MINOR LAND DIVISION CHECKLIST

#### **Instructions:**

1. Prior to submittal of this application, the applicant is encouraged discuss the proposal with a Planner.
2. Digital submission is encouraged.
- ✓ 3. The following items shall be submitted together with the Minor Land Division application:
  - ✓ ☒ A copy of the Minor Land Division plat, prepared and stamped by an Idaho licensed surveyor and containing all required information and plat certifications per Bonner County Revised Code. If submission is not digital please submit a reduced 11X17 copy of the plat.
  - ✓ ☒ Boundary closures.
  - ✓ ☒ A copy of plat certificate/preliminary title report.
  - ✓ ☒ A copy of the currently recorded deed for the subject property.
  - ☐ If within an existing plat, applications shall include an additional copy of the plat, currently recorded, marked with distinguishable lines so as to clearly indicate the existing and proposed lot lines.
  - ☐ Additional information reasonably required for a thorough review of the application, as may be requested by the Planning Director.
  - ☐ Any other information the applicant believes should be considered in the application.
  - ☐ Application filing fee. The application cannot be accepted by the planning department unless accompanied by the appropriate fees. (BCRC 12-265)



# BONNER COUNTY PLANNING DEPARTMENT

1500 HIGHWAY 2, SUITE 208, SANDPOINT, ID 83864 (208) 265-1458 (208) 265-1463 (FAX)  
[planning@bonnercountyid.gov](mailto:planning@bonnercountyid.gov) (email) [www.bonnercountyid.gov](http://www.bonnercountyid.gov) (web page)

## MINOR LAND DIVISION APPLICATION

### FOR OFFICE USE ONLY:

FILE #

MLD0012-25

RECEIVED:

3/14/25

### PROJECT DESCRIPTION:

Name of Minor Land Division plat: Hubbuck Estate

### APPLICANT INFORMATION:

Landowner's name: Andrew and Emma Hubbard

Mailing address: [REDACTED]

City: Post Falls

State: ID

Zip code: 83854

Telephone: [REDACTED]

Fax:

E-mail: [REDACTED]

### REPRESENTATIVE'S INFORMATION:

Representative's name: Joel Andring

Company name: Glahe & Associates

Mailing address: 303 Church Street

City: Sandpoint

State: ID

Zip code: 83864

Telephone: 208-265-4474

Fax:

E-mail: [jandring@glaheinc.com](mailto:jandring@glaheinc.com)

### ADDITIONAL APPLICANT REPRESENTATIVE INFORMATION:

Name/Relationship to the project:

Company name:

Mailing address:

City:

State:

Zip code:

Telephone:

Fax:

E-mail:

### PARCEL INFORMATION:

Section #: 8

Township: 58N

Range: 4W

Parcel acreage: 20.00

Parcel # (s): RP58N04W086150A

Current zoning: A/F10

Current use: Vacant timberland

Comprehensive plan designation: Ag/Forest Land

Within Area of City Impact:

☐ Yes ☒ No

If yes, which city?:



**ADDITIONAL PROJECT DESCRIPTION:****This application is for :**

Lot #1	Proposed acreage: 10.00	Remainder	Proposed acreage:
Lot #2	Proposed acreage: 10.00	Do the proposed lots meet the required depth to width ratio and applicable angle of intersection per BCRC 12-621:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Lot #3	Proposed acreage:		
Lot #4	Proposed acreage:		

**SITE INFORMATION:**

Does the property contain steep slopes of 15% or greater per the USGS maps?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Are there any water courses present on site per the NHD maps? (lakes, streams, rivers & other bodies of water) <b>Note:</b> submerged lands shall not be counted for determining density in a subdivision per BCRC 12-622.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Are wetlands present on site per the U.S. Fish and Wildlife Service National Wetland Inventory Maps?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is the subdivision designed around identified natural hazards per BCRC 12-626 (A)?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Do existing structures meet required setbacks to proposed lot lines per BCRC Title 12 Chapter 4.1?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Are proposed lots split by city, county, zoning, or public R-O-W boundaries?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Flood Hazard Zones located on site: <input checked="" type="checkbox"/> X <input type="checkbox"/> D <input type="checkbox"/> A <input type="checkbox"/> AE	DFIRM MAP: 16017C0420E
Other pertinent information (attach additional pages if needed): _____ _____ _____ _____	

**ACCESS INFORMATION:**

Please check the appropriate boxes:

<input checked="" type="checkbox"/> Private Easement	<input checked="" type="checkbox"/> Existing <input type="checkbox"/> Proposed
<input type="checkbox"/> Public Road	<input type="checkbox"/> Existing <input type="checkbox"/> Proposed
<input type="checkbox"/> Combination of Public Road/Private Easement	<input type="checkbox"/> Existing <input type="checkbox"/> Proposed

Describe travel surface (e.g., gravel, dirt, paved, etc.), travel way width, easement/right of way width, road grade. Include recorded instrument number for existing easements/roads & name, if existing: A 60' wide easement, per W.D. Inst. No. 205054, contains an unnamed gravel and dirt road, between 10' and 12' wide with grades between 0% and 5%

List existing access and utility easements on the subject property. Inst. 205054, 198320



**SERVICES:**

Which power company will serve the project site? Northern Lights, Inc.

Which fire district will serve the project site? None

**Sewage disposal will be provided by:**☐ Existing Community System☐ Proposed Community System☒ Individual system

Explain the type of sewage system (LSAS, community drain field, individual septic, ect.) capacity, maintenance plan, location of facilities, name of facilities/provider, proposed ownership, if applicable, and other details: Proposed private individual subsurface disposal systems

**Note:** Please attach the necessary proof of urban services if required.

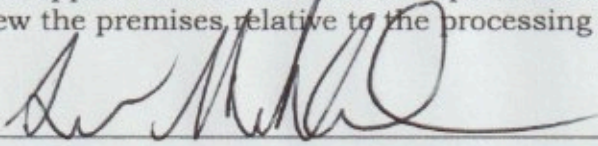
Will the sanitary restriction be lifted by the Panhandle Health District?

☐ Yes ☒ No**Water will be supplied by:**☐ Existing public or community system☐ Proposed Community System☒ Individual well

Please explain the water source, name of provider, proposed ownership, capacity, system maintenance plan, storage and delivery system and other details: Proposed standard individual well systems.

**Note:** Please attach the necessary proof of urban services if required.

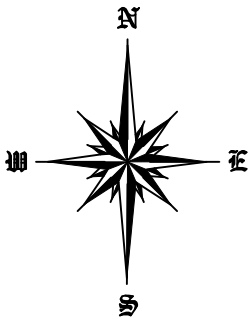
I hereby certify that all the information, statements, attachments and exhibits submitted herewith are true to the best of my knowledge. I further grant permission to Bonner County employees and representatives, elected or appointed officials to enter upon the subject land to make examinations, post the property or review the premises relative to the processing of this application.

Landowner's signature:  Date: 3-13-25Landowner's signature:  Date: 3-13-25

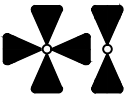


HUBBUCK ESTATE

LYING IN THE SW ¼ OF SECTION 8,  
TOWNSHIP 58 NORTH, RANGE 4 WEST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO



LEGEND



SECTIONAL CORNER, AS NOTED.



SET 5/8" X 24" REBAR AND CAP, PLS 13548



FOUND 5/8" REBAR & CAP, PLS 7877



FOUND 5/8" REBAR & CAP, PLS 8747



FOUND IRON PIPE, AS NOTED



CALCULATED POINT, NOTHING SET

GENERAL NOTES / SURVEYOR'S NARRATIVE

- A) SOLID WASTE SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS.  
B) WETLANDS ARE NOT PRESENT ON THE SUBJECT PROPERTY PER THE U.S. FISH & WILDLIFE WETLAND INVENTORY MAP.  
C) THE LOTS ARE CATEGORIZED AS ZONE "X" PER FEMA PANEL 16017C0420E, EFFECTIVE 11/18/2009.  
D) THIS SURVEY WAS PERFORMED USING TRIMBLE R10 & R12 GNSS RECEIVERS AND THE DATA WAS PROCESSED USING NGS OPUS AND TRIMBLE BUSINESS CENTER. CONVENTIONAL SURVEYING WAS COMPLETED BY CONVENTIONAL AND RADIAL TIE TECHNIQUES USING A NIKON TOTAL STATION.  
E) THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE SUBJECT PROPERTY INTO TWO CONFORMING LOTS.  
F) BOUNDARY LINES WERE ESTABLISHED FROM THE LEGAL DESCRIPTION CONTAINED IN D1 AND BY MONUMENTS FOUND AT THE FOUR CORNERS OF THE SW¼ OF SECTION 8.  
G) FOR A LIST OF PERTINENT RECORDS USED, SEE "RECORD REFERENCES."  
H) TWO DIFFERENT MONUMENTS EXIST TODAY THAT HAVE BEEN USED FOR THE QUARTER CORNER BETWEEN SECTIONS 8 AND 17: A USFS BRASS CAP/IRON PIPE SET BY RLS 775 IN 1980, AND A 1.5" IRON PIPE OF UNKNOWN ORIGIN BUT POSSIBLY SET BY RLS 744 IN THE LATE 1960'S OR EARLY 1970'S. RLS 775 CONSIDERED THE CORNER LOST AND REESTABLISHED IT AT THE SINGLE PROPORTIONED LOCATION IN R3. RLS 744 SHOWED THE CORNER ON HIS MAPS (R2 AS WELL AS INST. NO. 294409), BUT WITH NO IDENTIFICATION OF WHAT WAS FOUND OR SET. AMONG THE SURVEYS AND PLATS THAT I REVIEWED, ALL OF THOSE IN SECTION 8 AND MOST OF THOSE IN SECTION 17 HELD THE USFS BRASS CAP AND PROPERTY CORNER MONUMENTS THAT WERE SET BASED ON IT, REJECTING MONUMENTS THAT APPEAR TO HAVE BEEN SET BASED ON THE 1.5" IRON PIPE. NEVERTHELESS, SOME SURVEYS IN SECTION 17 HELD THE 1.5" IRON PIPE AND ASSOCIATED PROPERTY CORNER MONUMENTS. THE MOST RECENT AMONG THESE IS R16 BY PLS 12458. I SPOKE WITH MR. BADGLEY, WHO AFFIRMED HIS CONFIDENCE THAT RLS 744 SET THE 1.5" IRON PIPE AND SUBSEQUENTLY SUBDIVIDED ALL OF SECTION 17 AND SOME OF SECTION 8 FOR REFORESTATION, INC. HE THUS FELT THAT THE RLS 744 MONUMENTS SHOULD CONTROL THE REFORESTATION PARCELS. HE WAS LESS CERTAIN, HOWEVER, THAT THE 1.5" IRON PIPE OCCUPIES THE LOCATION OF THE ORIGINAL QUARTER CORNER SET BY THE G.L.O. IN 1896. I HAVE HELD THE USFS BRASS CAP MONUMENT BECAUSE MY SUBJECT PARCEL WAS NOT ONE OF THOSE ORIGINALLY CREATED IN THE REFORESTATION SURVEYS, AND BECAUSE ALL SURVEYS OF RECORD IN SECTION 8 DURING THE PAST 45 YEARS HAVE RELIED ON IT.

R.O.S. INST. NO. 799765

T.P.O.B.

R.O.S. INST. NO. 642910

RECORD REFERENCES

- (D1) WARRANTY DEED, INST. NO. 1039833, 10/25/2024  
(G1) G.L.O. SURVEY BY ALBERT OLIVER, CONTRACT NO. 172, PLAT APPROVED 2/27/1897  
(G2) G.L.O. SURVEY BY IRVING W. STODDARD, GROUP NO. 38, PLAT APPROVED 8/25/1914  
(R1) WILDWOOD SHORES, RLS 744, BK. 3, PG. 35, 9/30/1969  
(R2) UNRECORDED SURVEY BY PLS 744 FOR REFORESTATION INC., DATED 9/30/1971  
(R3) R.O.S. BY PLS 775, INST. NO. 236295, 12/11/1980  
(R4) R.O.S. BY PLS 775, INST. NO. 370459, 12/28/1989  
(R5) R.O.S. BY PE 1947, INST. NO. 550602, 8/19/1999  
(R6) R.O.S. BY PLS 7877, INST. NO. 642910, 1/27/2004  
(R7) R.O.S. BY PLS 6019, INST. NO. 732532, 7/10/2007  
(R8) R.O.S. BY PLS 8747, INST. NO. 756314, 8/5/2008  
(R9) R.O.S. BY PLS 10699, INST. NO. 781083, 10/8/2009  
(R10) AMEND. R.O.S. BY PLS 10699, INST. NO. 799765, 10/5/2010  
(R11) R.O.S. BY PLS 12100, INST. NO. 886251, 3/7/2016  
(R12) R.O.S. BY PLS 14214, INST. NO. 918571, 3/2/2018  
(R13) R.O.S. BY PLS 7879, INST. NO. 937100, 4/12/2019  
(R14) R.O.S. BY PLS 15516, INST. NO. 940236, 6/19/2019  
(R15) R.O.S. BY PLS 7879, INST. NO. 950532, 12/16/2019  
(R16) R.O.S. BY PLS 12458, INST. NO. 1020165, 5/17/2023



1/4	Section	Township	Range	MONTANA	IDAHO
	8	58 N	4 W		OREGON WASHINGTON
PROJECT #: 24-262 HUBBARD DRAWING NAME: 24-262 HUBBARD MLD					
HUBBUCK ESTATE				Scale: 1"=200'	
GLAHE & ASSOCIATES PROFESSIONAL LAND SURVEYORS 303 Church Street Sandpoint, Idaho 83864 208-265-4474				Checked By: JLA	Drawn By: SWO
				Plot Date: 3/6/2025	Sheet: 1 of 2

# HUBBUCK ESTATE

LYING IN THE SW ¼ OF SECTION 8, TOWNSHIP 58 NORTH, RANGE 4 WEST,  
BOISE MERIDIAN, BONNER COUNTY, IDAHO

## OWNERS' CERTIFICATE

KNOWN ALL MEN BY THESE PRESENTS THAT ANDREW HUBBARD AND EMMA HUBBARD, HUSBAND AND WIFE, HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE PLATTED INTO LOTS 1 & 2, THE SAME TO BE KNOWN AS "HUBBUCK ESTATE" BEING THAT PARCEL AS DESCRIBED IN WARRANTY DEED, INST. NO. 1039833, RECORDS OF BONNER COUNTY, IDAHO, AND BEING IN A PORTION OF SECTION 8, TOWNSHIP 58 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 8, MONUMENTED WITH A 2½" BRASS CAP BY PLS 903, FROM WHICH, THE SOUTH 1/4 CORNER OF SAID SECTION 8, MONUMENTED WITH A 3¼" BRASS CAP BY PLS 775, BEARS SOUTH 89°19'14" EAST, 2648.55 FEET; ALSO FROM WHICH, THE WEST 1/4 CORNER OF SAID SECTION 8, MONUMENTED WITH A 2½" BRASS CAP BY PLS 775, BEARS NORTH 00°53'37" EAST, 2622.32 FEET;

THENCE ALONG THE WEST LINE OF SAID SECTION 8, NORTH 00°53'37" EAST, 880.01 FEET TO THE SOUTHWEST CORNER OF SAID WARRANTY DEED PARCEL, MONUMENTED WITH A 5/8" REBAR AND CAP BY PLS 13548, AND THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID WEST LINE, NORTH 00°53'37" EAST, 880.01 FEET TO THE NORTHWEST CORNER OF SAID WARRANTY DEED PARCEL, MONUMENTED WITH A 5/8" REBAR AND CAP BY PLS 13548;

THENCE LEAVING SAID WEST LINE AND ALONG THE NORTH LINE OF SAID WARRANTY DEED PARCEL, PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8, SOUTH 89°19'14" EAST, 990.01 FEET TO THE NORTHEAST CORNER OF SAID WARRANTY DEED PARCEL, MONUMENTED WITH A 5/8" REBAR AND CAP BY PLS 13548;

THENCE LEAVING SAID NORTH LINE AND ALONG THE EAST LINE OF SAID WARRANTY DEED PARCEL, PARALLEL WITH THE WEST LINE OF SAID SECTION 8, SOUTH 00°53'37" WEST, 440.00 FEET;

THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00°49'58" WEST, 263.92 FEET TO A 5/8" REBAR AND CAP BY PLS 7877;

THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00°59'06" WEST, 176.08 FEET TO THE SOUTHEAST CORNER OF SAID WARRANTY DEED PARCEL, MONUMENTED WITH A 5/8" REBAR AND CAP BY PLS 13548;

THENCE LEAVING SAID EAST LINE AND ALONG THE SOUTH LINE OF SAID WARRANTY DEED PARCEL, PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8, NORTH 89°19'14" WEST, 990.01 FEET TO THE TRUE POINT OF BEGINNING;

ANDREW HUBBARD \_\_\_\_\_ DATE \_\_\_\_\_

EMMA HUBBARD \_\_\_\_\_ DATE \_\_\_\_\_

## ACKNOWLEDGMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ANDREW HUBBARD AND EMMA HUBBARD, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE INDIVIDUALS WHO EXECUTED THE FOREGOING INSTRUMENT.

NOTARY PUBLIC \_\_\_\_\_

NOTARY PUBLIC FOR THE STATE OF \_\_\_\_\_

RESIDING AT: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

## DOCUMENTS AND EASEMENTS OF RECORD

THE FOLLOWING DOCUMENTS OF RECORD PER PRELIMINARY RESEARCH REPORT BY TITLE ONE, FILE NO. 24529844, DATED DECEMBER 3, 2024.

- A PUBLIC UTILITY EASEMENT GRANTED TO NORTHERN LIGHTS, INC., INST. NOS. 152074 (8/31/1973) AND 198320 (3/31/1978). NOT SHOWN HEREON; BLANKET EASEMENT.
- 60 FT. WIDE EASEMENTS FOR ROAD PURPOSES AS DESCRIBED IN WARRANTY DEED, INST. NO. 205054, 9/12/1978. AS SHOWN HEREON.

## COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIR, BOARD OF BONNER COUNTY COMMISSIONERS

## PLANNING DIRECTOR

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
PLANNING DIRECTOR

## SURVEYOR'S CERTIFICATE

I, JOEL L. ANDRING, PLS 13548, STATE OF IDAHO. DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY THEREON AND THAT THE MONUMENTS HAVE BEEN PLACED AND ALL LOT CORNERS PROPERLY SET AND THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.

JOEL L. ANDRING, PLS 13548 \_\_\_\_\_ DATE \_\_\_\_\_



## BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED BY GPS CONTROL COORDINATES DERIVED FROM NGS OPUS SOLUTIONS USING A REFERENCE FRAME OF NAD83 (2011)(EPOCH: 2010.000). ALL BEARINGS REFER TO THE IDAHO COORDINATE SYSTEM OF 1983, WEST ZONE, (1103) – US SURVEY FT. REFER TO THE DRAWING FOR SPECIFIC LINE AND MONUMENTS USED. DISTANCES SHOWN HAVE BEEN CONVERTED FROM GRID TO GROUND USING A COMBINED ADJUSTMENT FACTOR (CAF) OF 1.0000948185. GEODETIC NORTH IS AN ANGULAR ROTATION OF -0°51'21" AT THE SOUTHWEST CORNER OF SECTION 8.

## COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT AND APPROVE THE SAME FOR RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
BONNER COUNTY SURVEYOR

## SANITARY RESTRICTION

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

## WATER AND SEWER NOTE

WATER SERVICE: WATER IS PROVIDED BY PRIVATELY OWNED WELL WATER SYSTEM  
SEWER SERVICE: SEWAGE DISPOSAL BY INDIVIDUAL ON-SITE SEPTIC SYSTEMS

## COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR \_\_\_\_\_.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
BONNER COUNTY TREASURER

## RECORDER'S CERTIFICATE

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M.,  
IN BOOK \_\_\_\_\_ OF PLATS AT PAGE \_\_\_\_\_ AT THE REQUEST  
OF GLAHE AND ASSOCIATES, INC., AS INSTRUMENT NO. \_\_\_\_\_.

COUNTY RECORDER \_\_\_\_\_ BY DEPUTY \_\_\_\_\_

\$ \_\_\_\_\_  
FEE

PLACE RECORDING  
LABEL HERE

PREPARED FOR:  
ANDREW & EMMA HUBBARD  
PO BOX 56  
POST FALLS, ID 83854

1/4	Section	Township	Range	MONTANA	IDAHO	HUBBUCK ESTATE			
	8	58 N	4 W			GLAHE & ASSOCIATES PROFESSIONAL LAND SURVEYORS 303 Church Street Sandpoint, Idaho 83864 208-265-4474			
PROJECT #: 24-262 HUBBARD						Scale: N/A			
DRAWING NAME: 24-262 HUBBARD MLD						Checked By: JLA		Drawn By: SWO	
						Plot Date: 3/06/2025		Sheet: 2 of 2	