## **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov



## **Blueline Collective Report Memorandum**

To: Ellen Ambrose

From: Kyle Snider, Planner

Date: April 16, 2025

**Subject:** Blue-line review for MLD0015-25: Ellen's Acres

Attached are comments from various agencies that have completed the preliminary review of the referenced plat.

The digital copy of the Mylar is required per BCRC 12-649. Please email your digital copy to planning@bonnercountyid.gov.

The blue-line copy of the plat containing corrections and comments has been forwarded to your representative: **Dan Provolt, Provolt Land Surveying**.

Please submit payment of \$308.14 covering the County Surveyor's fee of for the review of the plat and the fee for a conformed copy. Please make checks payable to Bonner County Planning Department.

#### WHEN THE FINAL PLAT MYLAR IS SUBMITTED, THE FOLLOWING MUST BE COMPLETED:

- ✓ All plat corrections.
- ✓ Endorsement by the County Treasurer of the Treasurer's certificate. All taxes must be paid in full for entire current tax year, both June and December, to obtain the Treasurer's endorsement.
- ✓ County surveyor fee paid to the Bonner County Planning Department.
- ✓ Letters of approval for roads, water, sewer, or any other conditions or improvements required for the plat.
- ✓ All conditions of approval must be met.
- ✓ Endorsement of owner's certificate and acknowledgments, project surveyor certificate and all lienholder certificates and acknowledgments.

#### REMEMBER TO RETURN CORRECTED BLUE-LINE WITH MYLARS.

Please contact the Bonner County Planning Department if you have any questions regarding this plat or the review process.

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# **Blueline Review Routing Form**



Plat Name: Ellen's Acres	File No: <b>MLD0015-25</b>	
Received by: Kyle Snider, Planner	Received from: Dan Provolt	Date Received: 3/24/2025

#### **Blueline Review**

Completed	Date	Initial	Department/ Office
See staff report	04/14/20 25	KS	Bonner County Planning Department
Comment	3/28/25	AB	Assessor's Office
Comment	3-26-25	MM	Bonner County Road & Bridge Department
Road name required	3/25/202 5	MC	GIS Department
X	4/7/2025	KR	County Surveyor



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Email: planning@bonnercountyid.gov Website:www.bonnercountyid.gov

# MINOR LAND DIVISION ADMINISTRATIVE STAFF REPORT DECISION

FILE #: DATE OF REPORT: 4/16/2025

APPLICANT: Ellen Ambrose PARCEL #: RP56N02W270700A

SUBDIVISION NAME/LOTS: Ellen's Acres

**SUMMARY OF PROPOSAL:** 

Divide one (1) 10.00-acre parcel into two (2) 5.00-acre lots.

**THE APPLICATION IS** consistent, subject to conditions, with Bonner County Revised Code as evidenced in the record submitted up to the time the staff report was prepared, with the addition of findings and conditions listed in this staff report, subject to the conclusions required by BCRC.

#### **CONDITIONS OF APPROVAL:**

- 1. A final plat shall be recorded.
- 2. The preliminary plat of a minor land division shall be valid for a period not to exceed two (2) calendar years from the date of approval. Within two (2) years of the approval of the preliminary plat, the applicant shall submit the final plat to the Planning Director. At any time prior to the expiration date of the preliminary plat, an applicant may make a written request to the Planning Director for an extension of the preliminary plat for a period up to two (2) years. The Planning Director may consider such request for extension. The extension request must be approved or denied prior to the expiration date of the preliminary plat.
- 3. Per BCRC 12-646 (C): Please show the "initial point" and description thereof.
- 4. Per BCRC 12-646 (D): Show the status of the adjoining properties.
- 5. Per GIS comment, a road name will be required.

#### STANDARDS REVIEW:

DOES PROJECT MEET ZONING DISTRICT MINIMUMS? 5.00-acres Rural 5 (R-5)

12-660 (D) (2) (f) Site area minimum: **Yes** Urban services: **No** 

#### DOES PROJECT CONFORM TO SUBDIVISION DESIGN CRITERIA?

Has the applicant had Panhandle Health District In an area of City impact: **No** 

lift the sanitary restrictions on the property?: **No** 

12-660 (D) (2) (a) Alignment with existing/planned roads/easements: **Yes** 

12-621 Depth to width/ Angle of intersection: **Yes** 

12-622 Submerged Lands: N/A

12-626.A Environmental Features: Yes

12-660 (D) (2) (g) Not divided by city, county, zoning, or public R-O-W boundaries: **Yes** 

#### **FINDINGS:**

- 1. This proposal was reviewed for compliance with the criteria and standards set forth at Section 12-600, et seq., Bonner County Revised Code.
- 2. The proposed lots are zoned Rural 5 (R-5).
- 3. The proposed lots will be accessed from Liberty Lane, a privately owned and privately maintained right-of-way and a 30' wide easement.
- 4. The proposed lots are served by individual well and individual septic.
- 5. The proposed lots are served by Avista Utilities and Sagle Fire District.
- 6. The proposed lots do not contain any mapped wetlands and are within SFHA Zone X per FIRM Panel Number 16017C0950E, Effective Date 11/18/2009.

#### NOTICE OF ADMINISTRATIVE DECISION:

Planning Director has determined that the above-cited application is in accord with Section 12-661, Bonner County Revised Code, as set forth in the findings and conclusions contained herein. This determination may be appealed to the Board of County Commissioners by notifying the Planning Director in writing of the intent to appeal within ten (10) working days from the date of the determination. Upon receipt of an appeal, the Planning Director will schedule a meeting with the Board within ten (10) working days to hear the appeal and will provide written notice to the appellant of the time and place of the meeting. The Planning Director and appellant will be provided an opportunity to present the relevant issues to the Board at that meeting. The Board's decision shall be final and further recourse of the appellant shall be to the Courts as provided by law. If no appeal is filed, the Planning Director's decision will be deemed effective.

NOTE: Following any final decision concerning a site-specific land use request, the applicant has a right to request a regulatory taking analysis pursuant to Section 67-8003, Idaho Code (Idaho Code §67-6535(c)).

Sincerely,

Planning Department

## **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

#### **Blueline Review Letter**

April 15, 2025

Dan Provolt Provolt Land Surveying PO Box 580 Ponderay, ID 83852

SUBJECT: MLD0015-25: Ellen's Acres

Dear Dan,

# The above referenced project has been reviewed. The following conditions should be addressed:

- Submit the fee for the County Surveyor and the Recorder.
- Submit the digital file (.dwg format) for the Final Plat at time of Mylar submittal.
- Complete the corrections and additions included with the blue-line review attached with this letter.
  - Planning
    - See Conditions on Planning Department's Administrative Staff Report/ Decision Letter.
  - Floodplain
    - KS 04/07/2025: Parcel is within SFHA Zone X per FIRM Panel Number 16017C0950E Effective Date 11/18/2009. No further floodplain review is required on this proposal.
  - Assessors
    - See letter from Assessor.
  - o GIS
    - See letter from GIS.
  - County Surveyor
    - See letter from County Surveyor.
  - Road and Bridge
    - See comments on plat.

Thank you for your submittal and the opportunity to review.

Sincerely,

Kyle Snider Planner





## Office of Dennis Engelhardt

## **Bonner County Assessor**

1500 Hwy 2, Suite 205 Sandpoint, ID 83864 Phone 208-265-1440

March 28, 2025

Bonner County Planning Dept
ELLEN'S ACRES
MLD0015-25
SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST
RP56N02W270700A

To whom this may concern:

I have reviewed the Owners' Certificate of the above named plat and did not find any obvious errors with the ownership.

Fill section/township/range in first paragraph owner's certificate

Please verify ownership again when this plat goes to mylar.

Thank you,

Andrea Ballard Cadastral Technician Bonner County Land Records 208-265-1469 landrecords@bonnercountyid.gov



# **Bonner County Geographic Information Systems**

1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469 E-mail: gisgroup@bonnercountyid.gov

Tuesday, March 25, 2025

Bonner County Planning Department

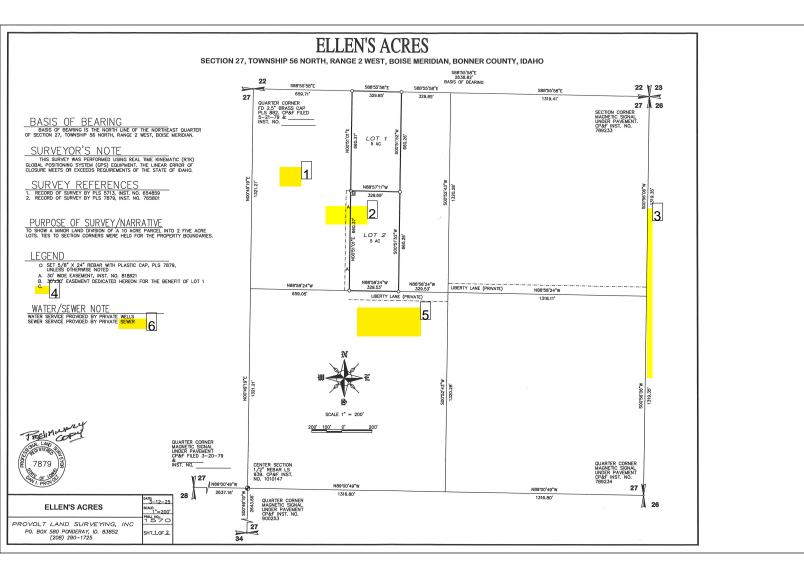
RE: PLAT REVIEW – ELLEN'S ACRES (MLD0015-25) SECTION 27, TOWNSHIP 56N, RANGE 2W

To Whom It May Concern:

The easement labeled A & B will require an approved road name. To reserve an approved road name, the applicant can contact the GIS Department for the appropriate paperwork or download it from GIS Department website. An approved road name should be reflected on the final plat.

Sincerely,

Address Administrator
Bonner County GIS Department,
A Division of the Bonner County Assessor
Bonner County, ID
1500 Highway 2 Suite 115 Sandpoint, ID 83864
Website: https://www.bonnercountyid.gov/departments/GIS/gis



## Summary of comments: MLD0015-25 Blueline Plat.pdf

Number: 6 Author: Kyle Snider Subject: Highlight Date: 2025-04-16 07:29:29

Based on the application this should read private septic systems.

# Page:1 Number: 1 Author: Kyle Snider Subject: Highlight Date: 2025-04-14 16:31:32 BCRC 12-646. D: Show status of adjoining property. Number: 2 Author: Monica Carash Date: 2025-03-25 15:08:58 Road name required Number: 3 Author: Matt Mulder Date: 2025-03-26 16:38:43 Show S Sagle Rd, mark it as public road. Number: 4 Author: Kyle Snider Subject: Highlight Date: 2025-04-14 15:43:45 Is there a C note on the plat? Number: 5 Author: Kyle Snider Subject: Highlight Date: 2025-04-14 15:42:11 Show initial point.

SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

#### OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT ELLEN L. AMBROSE, AN UNMARRIED WOMAN, WHO ACCURRED THIS AS ELLEN AMBROSE, IS THE RECORD OWNER OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAS CAUSED THE SAME TO BE ENVIOUN AS "ELLEN"S AS

THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO.

ELLEN L. AMBROSE

#### NOTES

#### SUBJECT TO THE FOLLOWING:

- ROAD MAINTENANCE AGREEMENT RECORDED APRIL 1, 1994 AT INST.
   NO. 443059
   AN EASEMENT GRANTED TO JOHN M. AND ELLEN L. AMBROSE FOR THE PURPOSE OF INGRESS, EGRESS AND UTILITIES RECORDED NOVEMBER 29, 2011 AT INST. NO. 818821

#### SURVEYOR'S CERTIFICATE

JULY V. L. LVI. J. U.L.N. III I.V.A. IE.

I HERER YES CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER
MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION
7, TOMNSHIP SO MORTH, ARMOZ 2 WEST, BOSE MERIONA, BONNEY
COUNTY, DAMO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOW
LOT AND BLOCK COMERIES PROPERTY SET AND HAT THE SURVEY IS IN
COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL
ORDMANCES.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_

DAN I, PROVOLT, PLS 7879



#### ACKNOWLEDGMENT

PERSONALLY APPEARED ELLEN L. AMBROSE , 20\_, BEFORE I PERSONALLY APPEARED ELLEN L. AMBROSE , 20\_, BEFORE I NOWN OR IDENTIFIED TO ME TO BE GREATED TO THE WITHIN THE PERSON WHOSE NAME, IS SUBSCRIBED TO THE WITHIN THE PREMIUMON, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME LAKE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WHITEN.

NOTARY PUBLIC FOR THE STATE OF \_\_ RESIDING AT: MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTETY THAT I HAVE EXAMINED THE HEREIN "ELLEN'S ACRES" AND CHECKED THE FLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE ADD STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN AND STATE CODE

BONNER COUNTY SURVEYOR

#### SANITARY RESTRICTIONS

#### COUNTY TREASURER'S CERTIFICATE

BONNER COUNTY TREASURER

BONNER COUNTY PLANNING DIRECTOR

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.

AND ATED THIS DAY OF DAY O

CHAIR, BOARD OF COUNTY COMMISSIONERS

#### RECORDER'S CERTIFICATE

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_, 20\_\_\_, AT \_\_\_\_ AT THE REQUEST OF PROVOLT LAND SURVEYING, INC.

BOOK \_\_\_\_\_ PAGE \_\_\_\_

COUNTY RECORDER BY DEPUTY

RECORDER'S

CERTIFICATE

S.27, T.56N., R.2W., B.M.

#### **ELLEN'S ACRES**

PROVOLT LAND SURVEYING, INC. PO. BOX 580 PONDERAY, ID. 83852 (208) 290-1725

PROL NO.: 1570 CAD FILE: S-MLD-AMBROSE

DATE: 3-12-25 SCALE:

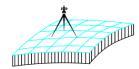
## Page:2

Number: 1 Author: Andrea Ballard Date: 2025-03-28 10:26:04

FILL sec/township/range

Number: 2 Author: Kyle Snider Subject: Highlight Date: 2025-04-16 07:26:57

#### GLAHE & ASSOCIATES, INC. Professional Land Surveyors



303 Church St. P.O. Box 1863 Sandpoint, ID 83864 Phone: (208) 265-4474 Fax: (208) 265-0675

E-mail: manager@glaheinc.com Website: www.glaheinc.com

March 25th, 2025

Bonner County Planning Dept. 1500 Hwy. 2, Suite 208 Sandpoint, ID 83864

Re: Plat Review - MLD0015-25 - Ellen's Acres

Dear Planning Dept.,

I have examined the above-mentioned plat and find the following corrections or additions to be made:

- 1) Dedicate easements in owner's cert.
- 2) Confirm no easement 'C.'
- 3) Show status of adjacent property.
- 4) Complete NW Sec. corner info.
- 5) Confirm PLSS corners used for breakdown meet Idaho code for maintenance and reporting.

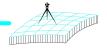
When these items have been addressed, the plat should be ready for signature.

Sincerely,

Tyson L.A. Glahe, PLS

## GLAHE & ASSOCIATES, INC., Professional Land Surveyors

303 Church St. P.O. Box 1863 Sandpoint, ID 83864



Phone: (208) 265-4474 Fax: (208) 265-4474

E-mail: manager@glaheinc.com

Website: www.glaheinc.com

Date

4/7/2025

Invoice # 15579

Bill To:

Provolt

Project / Job #

25-001Ai Review MLD0015-25 - Ellen's Acre

Please submit payment by: 4/22/2025

INVOICE

\*

Section	Township	Range	Meridian	Tax Parcel ID

Description	Amount
County Surveyor Review	265.00
Copies & Recording Fees	43.14
MLD0015-25 - Ellen's Acres	







Retainer / Credits: \$0.00

Invoice Amount: \$308.14

Job Total Balance Due: \$308.14

THANK YOU FOR YOUR BUSINESS

ALL INVOICES ARE DUE UPON RECEIPT

BILLS 15 DAYS PAST DUE WILL BE SUBJECT TO A LATE CHARGE OF 1.5% PER MONTH OR AN ANNUAL PERCENTAGE OF 18%

**ELLEN'S ACRES** SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO S88'55'58"E 2638.82' BASIS OF BEARING 22 S88'55'58"E SB8'55'58"E 22 1/ 23 S88'55'58"E S88'55'58"E 659.71 329.85' 329.85 27 1319,41' QUARTER CORNER 27 26 FD 2.5" BRASS CAP PLS 882. CP&F FILED 5-21-79 & INST. NO. SECTION CORNER MAGNETIC SIGNAL UNDER PAVEMENT. CP&F INST. NO. 789233 BASIS OF BEARING &

BASIS OF BEARING IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN. LOT 1 5 AC SURVEYOR'S NOTE THIS SURVEY WAS PERFORMED USING REAL TIME KINEMATIC (RTK)
GLOBAL POSITIONING SYSTEM (GPS) EQUIPMENT. THE LINEAR ERROR OF
CLOSURE MEETS OR EXCEEDS REQUIREMENTS OF THE STATE OF IDAHO. SURVEY REFERENCES N88'57'11"W 1. RECORD OF SURVEY BY PLS 5713, INST. NO. 654859 2. RECORD OF SURVEY BY PLS 7879, INST. NO. 765801 329.69 PURPOSE OF SURVEY/NARRATIVE
TO SHOW A MINOR LAND DIVISION OF A 10 ACRE PARCEL INTO 2 FIVE ACRE
LOTS. TIES TO SECTION CORNERS WERE HELD FOR THE PROPERTY BOUNDARIES. LOT 2 5 AC **LEGEND** O SET 5/8" X 24" REBAR WITH PLASTIC CAP, PLS 7879, UNLESS OTHERWISE NOTED A. 30' WIDE EASEMENT, INST. NO. 818821 30'x30' EASEMENT DEDICATED HEREON FOR THE BENEFIT OF LOT 1 N88'58'24"W N88'58'24"W NB8'58'24"W 329.53 LIBERTY LANE (PRIVATE) N88'58'24"W 659.05 LIBERTY LANE (PRIVATE) 1318.11\* WATER SEWER NOTE
WATER SERVICE PROVIDED BY PRIVATE WELLS
SEWER SERVICE PROVIDED BY PRIVATE SEWER QUARTER CORNER MAGNETIC SIGNAL UNDER PAVEMENT CP&F FILED 3-20-79 & INST, NO. QUARTER CORNER MAGNETIC SIGNAL UNDER PAYEMENT CP&F INST. NO. CENTER SECTION 1/2" REBAR LS 939. CP&F INST. N89'00'49"W N89'00'49"W 27 N89'00'49"W 2637.16 1316.80 28 1316.80' DATE: 3-12-25 QUARTER CORNER MAGNETIC SIGNAL UNDER PAVEMENT CP&F INST. NO. 26 **ELLEN'S ACRES** SCALE: 1"=200" 1570 PROVOLT LAND SURVEYING, INC 27 PO. BOX 580 PONDERAY, ID. 83852 SHT\_1\_OF\_2\_ (208) 290-1725 34

SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

THIS IS TO CERTIFY THAT ELLEN L. AMBROSE. AN UNMARRIED WOMAN. WHO ACQUIRED TITLE AS ELLEN AMBROSE, IS THE RECORD OWNER OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAS CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS "ELLEN'S ACRES" LOCATED IN A PORTION OF SECTION, TOWNSHIP, RANGE, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO.

ELLEN L. AMBROSE

#### NOTES

#### SUBJECT TO THE FOLLOWING:

- 1. ROAD MAINTENANCE AGREEMENT RECORDED APRIL 1, 1994 AT INST.
- AN EASEMENT GRANTED TO JOHN M. AND ELLEN L. AMBROSE FOR THE PURPOSE OF INGRESS, EGRESS AND UTILITIES RECORDED NOVEMBER 29, 2011 AT INST. NO. 818821

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 27, "TOWNSHIP 56 NORTH," RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL

DATED THIS \_\_\_\_ DAY OF \_\_\_\_

DAN I, PROVOLT, PLS 7879



STATE OF \_ COUNTY OF\_

ON THIS\_\_\_\_DAY OF\_ \_, 20\_\_, BEFORE ME PERSONALLY APPEARED ELLEN L. AMBROSE KNOWN OR IDENTIFIED TO ME TO BE

THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE

NOTARY PUBLIC FOR THE STATE OF -RESIDING AT: MY COMMISSION EXPIRES:

NOTARY PUBLIC

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN "ELLEN'S ACRES" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_\_\_ 20\_\_\_.

BONNER COUNTY SURVEYOR

## SANITARY RESTRICTIONS

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

## COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTI	FY THAT THE REC	UIRED TAXES ON THE ABOVE	
DESCRIBED PROPERTY	HAVE BEEN FULL	Y PAID UP TO AND INCLUDING	IG THE
YEAR 20,			
APPROVED THIS	DAY OF	20	

BONNER COUNTY TREASURER

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS \_\_\_\_ DAY OF , 20\_\_.

BONNER COUNTY PLANNING DIRECTOR

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

CHAIR, BOARD OF COUNTY COMMISSIONERS

## RECORDER'S CERTIFICATE

FILED THIS DAY OF AT THE REQUEST OF PROVOLT LAND	D SURVEYING, INC.	AT,M.,
INSTRUMENT No	FEE:	
BOOK PAGE		
COUNTY RECORDER	BY DEPUTY	

RECORDER'S CERTIFICATE

S.27, T.56N., R.2W., B.M.

#### **ELLEN'S ACRES**

3-12-25 SCALE: DRAWN: NONE

PROVOLT LAND SURVEYING. INC. PO. BOX 580 PONDERAY, ID. 83852 (208) 290-1725

PROJ. NO.: 1570 CAD FILE: S-MLD-AMBROSE SHT\_2\_OF\_2

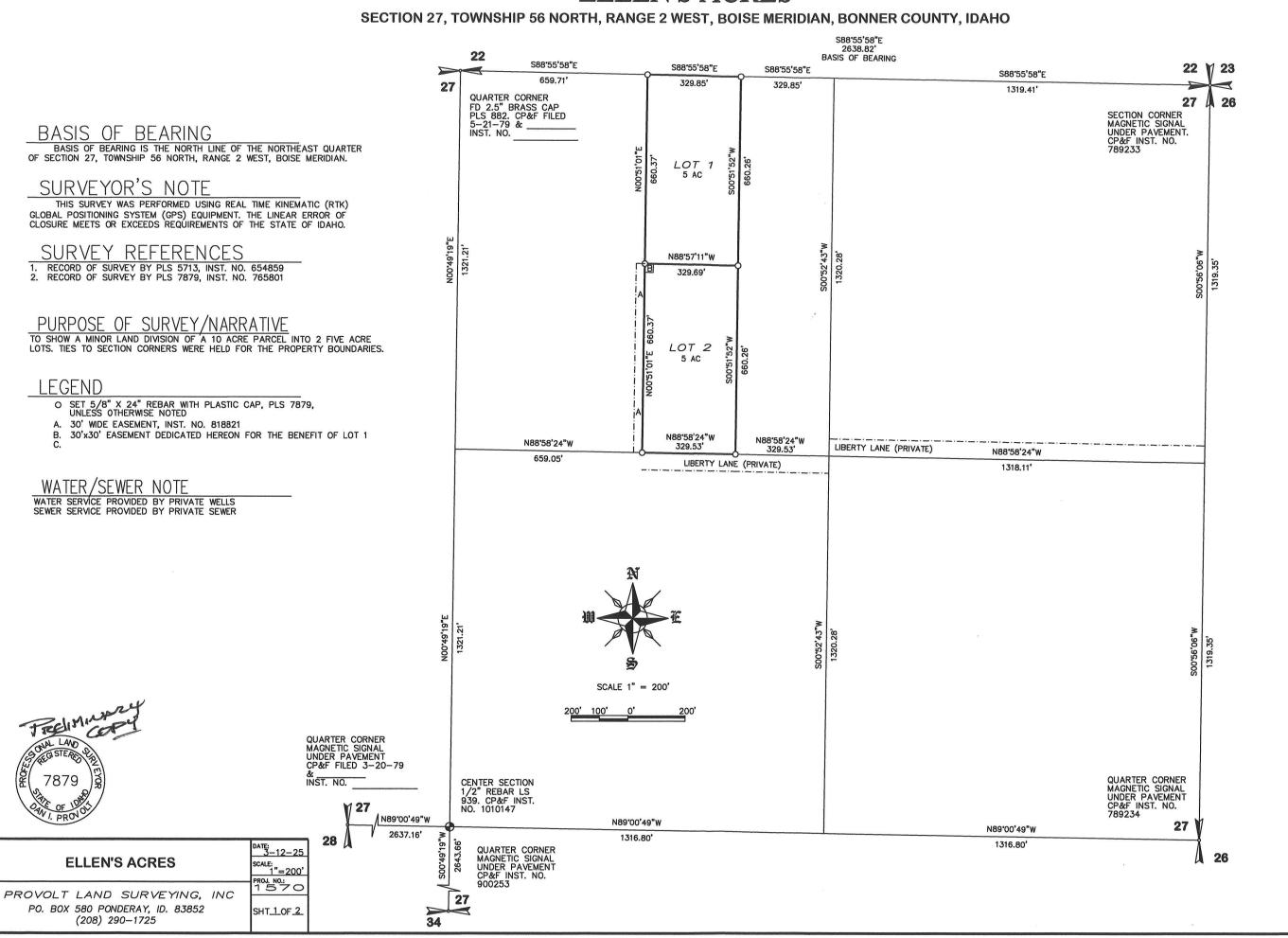
PntNo PP	Bearing	Distance	Northing 2374802.13	Easting 2428471.12	Description
	S 88°57'11" E	329.69			
PP			2374796.10	2428800.75	
	S 00°51'52" W	660.26			
PP			2374135.92	2428790.79	
	N 88°58'24" W	329.53			
PP			2374141.83	2428461.32	
	N 00°51'01" E	660.37			
PP			2374802.13	2428471.12	
	e Error Distan				
Total	Distance Inver	sed> 1979.	85		

Area: 217644.4, 5.00

Inverse	With	Area

ption

Area: 217751.8, 5.00



SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

THIS IS TO CERTIFY THAT ELLEN L. AMBROSE, AN UNMARRIED WOMAN, WHO ACQUIRED TITLE AS ELLEN AMBROSE, IS THE RECORD OWNER OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAS CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS "ELLEN'S ACRES" LOCATED IN A PORTION OF SECTION, TOWNSHIP, RANGE, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED

THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO.

ELLEN L. AMBROSE

#### NOTES

#### SUBJECT TO THE FOLLOWING:

- ROAD MAINTENANCE AGREEMENT RECORDED APRIL 1, 1994 AT INST.
- NO. 443059
  AN EASEMENT GRANTED TO JOHN M. AND ELLEN L. AMBROSE FOR THE PURPOSE OF INGRESS, EGRESS AND UTILITIES RECORDED NOVEMBER 29, 2011 AT INST. NO. 818821

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 27, TOWNSHIP 56 NORTH, RANGE 2 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL OPPUNANCES.

ATED THIS DAY OF		20_
------------------	--	-----

DAN I. PROVOLT, PLS 7879



## **ACKNOWLEDGMENT**

STATE OF COUNTY OF.

ON THIS\_\_\_\_DAY OF\_ \_, 20\_\_\_, BEFORE ME PERSONALLY APPEARED ELLEN L. AMBROSE

KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE

SAME.
I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF \_\_\_\_\_ RESIDING AT: MY COMMISSION EXPIRES:

NOTARY PUBLIC

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN "ELLEN'S ACRES" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_.

BONNER COUNTY SURVEYOR

# SANITARY RESTRICTIONS

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_

RONNER	COLINTY	TREASURER	

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS \_\_\_\_ DAY OF . 20\_\_\_.

BONNER COUNTY PLANNING DIRECTOR

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS \_\_\_\_ DAY OF \_\_

CHAIR, BOARD OF COUNTY COMMISSIONERS

## RECORDER'S CERTIFICATE

FILED THIS DAY OF AT THE REQUEST OF PROVOLT LAND	, 20, A	Т,М.,
NSTRUMENT No	FEE:	
BOOK PAGE		
COUNTY RECORDER	BY DEPUTY	

RECORDER'S CERTIFICATE

S.27, T.56N., R.2W., B.M.

#### **ELLEN'S ACRES**

3-12-25 SCALE: DRAWN:

PROVOLT LAND SURVEYING, INC PO. BOX 580 PONDERAY, ID. 83852 (208) 290-1725

SHT\_2\_OF\_2