#### **Bonner County Planning Department**

"Protecting property rights and enhancing property value" 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864 Phone (208) 265-1458 - Fax (866) 537-4935 Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov



#### **Blueline Collective Report Memorandum**

To: Taylor J. Wampler

From: Kyle Snider, Planner

Date: July 21, 2025

**Subject:** Blue-line review for MLD0039-25: Otis Grove

Attached are the comments from various agencies that have completed the preliminary review of the referenced plat.

The blue-line copy of the plat containing corrections and comments has been forwarded to your representative: **Truxton Glahe, Glahe & Associates, Inc.** 

Please submit payment of \$308.14 covering the County Surveyor's fee of for the review of the plat and the fee for a conformed copy. Please make checks payable to Bonner County Planning Department.

#### WHEN THE FINAL PLAT MYLAR IS SUBMITTED, THE FOLLOWING MUST BE COMPLETED:

- ✓ All plat corrections.
- ✓ Endorsement by the County Treasurer of the Treasurer's certificate. All taxes must be paid in full for entire current tax year, both June and December, to obtain the Treasurer's endorsement.
- ✓ County surveyor fee paid to the Bonner County Planning Department.
- ✓ Letters of approval for roads, water, sewer, or any other conditions or improvements required for the plat.
- ✓ All conditions of approval must be met.
- ✓ Endorsement of owner's certificate and acknowledgments, project surveyor certificate and all lienholder certificates and acknowledgments.

#### REMEMBER TO RETURN CORRECTED BLUE-LINE WITH MYLARS.

Please contact the Bonner County Planning Department if you have any questions regarding this plat or the review process.

Bonner County Planning Department
"Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

#### **Blueline Review Routing Form**



Plat Name: Otis Grove	File No: <b>MLD0039-25</b>	
Received by: Kyle Snider, Planner	Received from: Glahe & Associates	Date Received: 05/15/2025

#### **Blueline Review**

Completed	Date	Initial	Department/ Office
See Staff Report	07/15/20 25	KS	Bonner County Planning Department
Comments	6/3/25	AD	Assessor's Office
Comments	5-28-25	MM	Bonner County Road & Bridge Department
Road name required	5/28/202 5	MC	GIS Department
Review Complete	06/05/20 25	GD	County Surveyor



#### **Bonner County Planning Department**

"Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864

Phone: 208-265-1458

Email: planning@bonnercountyid.gov Website:www.bonnercountyid.gov

#### MINOR LAND DIVISION ADMINISTRATIVE STAFF REPORT DECISION

FILE #: DATE OF REPORT: 7/21/2025

APPLICANT: Taylor Wampler PARCEL #: RP59N01W106000A

SUBDIVISION NAME/LOTS: Otis Grove

**SUMMARY OF PROPOSAL:** 

Divide one (1) 40.27-acre parcel into three (3) 5.01-acre lots and one (1) 25.24-acre lot.

**THE APPLICATION IS** consistent, subject to conditions, with Bonner County Revised Code as evidenced in the record submitted up to the time the staff report was prepared, with the addition of findings and conditions listed in this staff report, subject to the conclusions required by BCRC.

#### **CONDITIONS OF APPROVAL:**

- 1. A final plat shall be recorded.
- 2. The preliminary plat of a minor land division shall be valid for a period not to exceed two (2) calendar years from the date of approval. Within two (2) years of the approval of the preliminary plat, the applicant shall submit the final plat to the Planning Director. At any time prior to the expiration date of the preliminary plat, an applicant may make a written request to the Planning Director for an extension of the preliminary plat for a period up to two (2) years. The Planning Director may consider such request for extension. The extension request must be approved or denied prior to the expiration date of the preliminary plat.
- 3. Per BCRC 12-646 (C): Show the initial point.
- 4. Proposed Lot 3 and Lot 4 appear to include lands within the right-of-way of Elmira Road. Lands within the ROW cannot be included in the lot calculations. Please reconfigure the lots to excludes these lands.
- 5. Per GIS comment, the applicant will need to apply for a road name.

#### STANDARDS REVIEW:

DOES PROJECT MEET ZONING DISTRICT MINIMUMS? 5-acres Rural 5 (R-5)

12-660 (D) (2) (f) Site area minimum: **Yes** Urban services: **No** 

#### DOES PROJECT CONFORM TO SUBDIVISION DESIGN CRITERIA?

Has the applicant had Panhandle Health District In an area of City impact: **No** 

lift the sanitary restrictions on the property?: **No** 

12-660 (D) (2) (a) Alignment with existing/planned roads/easements: **Yes** 

12-621 Depth to width/ Angle of

intersection: Yes

12-622 Submerged Lands: N/A

12-660 (D) (2) (g) Not divided by city, county,
zoning, or public R-O-W boundaries: **Yes** 

12-626.A Environmental Features: **Yes** 

#### **FINDINGS:**

- 1. This proposal was reviewed for compliance with the criteria and standards set forth at Section 12-600, et seq., Bonner County Revised Code.
- 2. The proposed lots are zoned Rural 5 (R-5).
- 3. The proposed lots are accessed off Elmira Road, a Bonner County owned and maintained public right-of-way and an unnamed private easement/ROW dedicated by this plat.
- 4. The proposed lots are served by individual well for water, individual septic for sewage, and West Pend Oreille Fire District.
- 5. The proposed lots are within SFHA Zone X per FIRM Panel Number 16017C0505E, Effective Date 11/18/2009.
- 6. The proposed lots contain slopes ranging from 0-30+% per GIS LiDAR data.
- 7. The proposed lots do not contain frontage on any lake/river/stream.
- 8. The proposed lots do not contain any mapped wetlands. (NWI)

#### NOTICE OF ADMINISTRATIVE DECISION:

Planning Director has determined that the above-cited application is in accord with Section 12-661, Bonner County Revised Code, as set forth in the findings and conclusions contained herein. This determination may be appealed to the Board of County Commissioners by notifying the Planning Director in writing of the intent to appeal within ten (10) working days from the date of the determination. Upon receipt of an appeal, the Planning Director will schedule a meeting with the Board within ten (10) working days to hear the appeal and will provide written notice to the appellant of the time and place of the meeting. The Planning Director and appellant will be provided an opportunity to present the relevant issues to the Board at that meeting. The Board's decision shall be final and further recourse of the appellant shall be to the Courts as provided by law. If no appeal is filed, the Planning Director's decision will be deemed effective.

NOTE: Following any final decision concerning a site-specific land use request, the applicant has a right to request a regulatory taking analysis pursuant to Section 67-8003, Idaho Code (Idaho Code §67-6535(c)).

Sincerely,

Planning Department

#### **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

#### **Blueline Review Letter**

July 21, 2025

Truxton Glahe Glahe & Associates, Inc. 303 Church Street Sandpoint, ID 83864

SUBJECT: MLD0039-25: Otis Grove

Dear Truxton,

#### The above referenced project has been reviewed. The following conditions should be addressed:

- Submit the fee for the County Surveyor and the Recorder.
- Submit the digital file (.dwg format) for the Final Plat at time of Mylar submittal.
- Complete the corrections and additions included with the blue-line review attached with this letter.
  - Planning
    - See Conditions on Planning Department's Administrative Staff Report/ Decision Letter.
  - o Floodplain
    - Parcel is within SFHA Zone X per FIRM Panel Number 16017C0505E Effective Date 11/18/2009. No further floodplain review is required on this proposal.
  - Assessors
    - See letter from Assessor.
  - o GIS
    - See letter from GIS.
  - County Surveyor
    - See letter from County Surveyor.
  - Road and Bridge
    - See comments on plat.

Thank you for your submittal and the opportunity to review.

Sincerely,

Kyle Snider Planner





#### Office of Dennis Engelhardt

#### **Bonner County Assessor**

1500 Hwy 2, Suite 205 Sandpoint, ID 83864 Phone 208-265-1440

June 3, 2025

Bonner County Planning Dept
OTIS GROVE
MLD0039-25
SECTION 10, TOWNSHIP 59 NORTH, RANGE 1 WEST
RP59N01W106000A

To whom this may concern:

I have reviewed the Owners' Certificate of the above named plat and did not find any obvious errors with the ownership.

Does the acreages of lots 3 & 4 include the public right of way? Please provide gross and net acreages.

Please verify ownership again when this plat goes to mylar.

Thank you,

Alicia Deabenderfer Cadastral Technician Bonner County Land Records 208-265-1469 landrecords@bonnercountyid.gov



### **Bonner County Geographic Information Systems**

1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469 E-mail: gisgroup@bonnercountyid.gov

Wednesday, May 28, 2025

Bonner County Planning Department

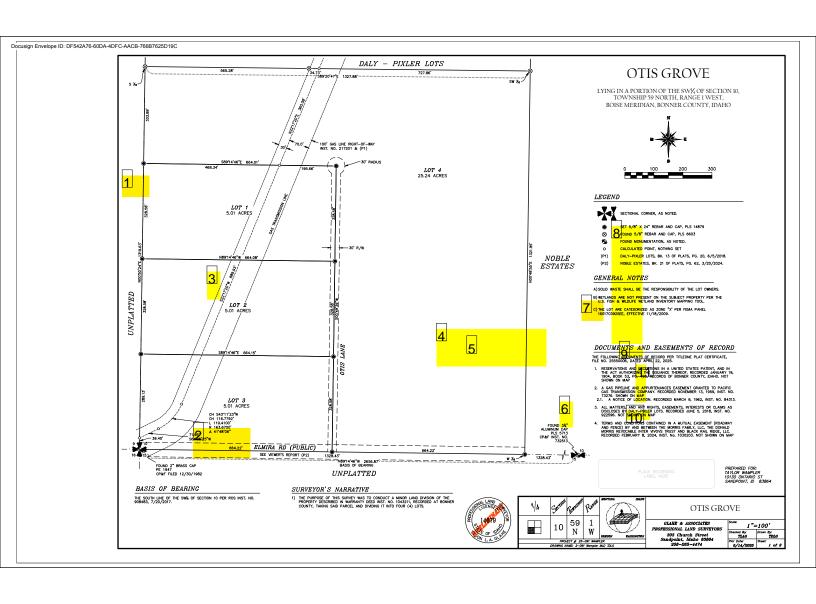
RE: PLAT REVIEW – OTIS GROVE (MLD0039-25) SECTION 10, TOWNSHIP 59N, RANGE 1W

To Whom It May Concern:

The proposed Otis Lane is not an approved road name. To reserve an approved road name, the applicant can contact the GIS Department for the appropriate paperwork or download it from GIS Department website. An approved road name should be reflected on the final plat.

Sincerely,

Address Administrator
Bonner County GIS Department,
A Division of the Bonner County Assessor
Bonner County, ID
1500 Highway 2 Suite 115 Sandpoint, ID 83864
Website: https://www.bonnercountyid.gov/departments/GIS/gis



#### Summary of comments: MLD0039-25 Blueline Plat.pdf

#### Page:1

Number: 1 Author: Kyle Snider Subject: Highlight Date: 2025-07-15 14:30:18

Show initial point.

Number: 2 Author: Kyle Snider Subject: Highlight Date: 2025-07-17 11:17:32

Is the Lot calculation including ROW? The most recent deed provides the legal description of the property "Except any portion within the County Road right-of-way". Please clarify and ensure the lots are not including land within the ROW.

Number: 3 Author: Alicia Deabenderfer Date: 2025-05-30 16:48:28

does this acreage include the portion in the public R/W? If so please provide Gross & Net acreages

Number: 4 Author: Monica Carash Date: 2025-05-28 14:31:50

Otis Lane is not an approved road name. Applicant must apply for a road name.

Number: 5 Author: Matt Mulder Date: 2025-05-28 14:33:34

Specify that Otis Lane is a private road and detail the instrument number which establishes the ROW/easement.

Author: Monica Carash Date: 2025-05-28 14:33:34

Otis Lane has not been applied for and may not be the name.

Number: 6 Author: Alicia Deabenderfer Date: 2025-05-30 16:48:58

does this acreage include the portion in the public R/W? If so please provide Gross & Net acreages

Number: 7 Author: Kyle Snider Subject: Highlight Date: 2025-07-15 14:32:37

FIRM Panel 16017C0505E

Number: 8 Author: Matt Mulder Date: 2025-05-28 13:20:19

Dedicate 30ft of public ROW to Bonner County along the frontage of Elmira Rd to match current standard ROW width and meet County needs.

Number: 9 Author: Matt Mulder Date: 2025-05-28 13:13:25

A road approach encroachment permit will be needed for the connection of Otis Lane to Elmira Rd. The approach will need to be constructed to meet County standards.

Number: 10 Author: Matt Mulder Date: 2025-05-28 13:18:47

Show the ROW width for Elmira Rd.

Number: 11 Author: Matt Mulder Date: 2025-05-28 13:12:19

I struggled to find the (P1) and (P2) notes in the legend. These should be shifted to the Documents and Easements of Record section. The P2 note doesn't seem to match the description in the legend. Is this from a viewers report or the Noble Estates Plat? If a viewers report, which Road # is it?

	OTIS GROVE	
	LYING IN A PORTION OF THE SW <sup>1</sup> /L OF SECTION 10, TOWNSHIP 59 NORTH, RANGE I WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO	
OWNER'S CERTIFICATE  WHOM ALL WIN BY THESE PRESENTS THAT THYLDR A. NAMELE AN ISMANDED LIMIT, HEISEN CORTIES THAT HE IS THE OWNERS OF THE REAL RECORD TO SCHOOL IN THIS CEPTIFICATE AND THAN CAUSED THE SAME TO BE FLANTED BY TO LICENSE AND THE OWNERS OF THE REAL STORE COVERED AS POSITION OF SCHOOL TO LICENSE BY BORRE, RANGE I WEST, BOSSE MERICAN, BORRES COLATY, DAVID, DIVIS SPECIFICATE PERSONERS AS FOLLOWS.  THE COUNTRY TOWNERS COUNTY, DAVID, DIVIS SPECIFICATE OF SCHOOL TO, TOWNERS BY NORTH, RANGE I WEST, BOSSE MERICANS, BOSSES COLATY, DAVID, TOTOLTHER WITH AND SAMECT TO ALL EASEMENTS OF RECORD.  THE NEW YOR NORTHS A SCHOOL TO THE LANGEMENT AND TURNAROUMD AMEA, AS SHOWN ON THE FACE OF THE PLAT IS HEREBY DESIGNATION THE RESERT OF LICENST AND TURNAROUMD AMEA, AS SHOWN ON THE FACE OF THE PLAT IS HEREBY DESIGNATION THE RESERT OF LICENST AND TURNAROUMD AMEA, AS SHOWN ON THE FACE OF THE PLAT IS HEREBY DESIGNATION OF THE RESERT OF LICENST AND TURNAROUMD AMEA, AS SHOWN ON THE FACE OF THE PLAT IS HEREBY DESIGNATION OF THE RESERT OF LICENST AND TURNAROUMD AMEA, AS SHOWN ON THE FACE OF THE PLAT IS HEREBY DESIGNATION OF THE BURNAROUMD CONTRACT.	COUNTY COMMISSIONERS' CERTIFICATE THIS RETH APPROVED AND ACCOPTED BY THE BOARD OF COUNTY COMMISSIONERS, BOANGE COUNTY, IDAHO, DATED THES	COUNTY SURVEYOR'S CERTIFICATE  I HOSEN'SCRIPT DIAT I MAYE COMMED THE HOSEN PLAT AND APPROVE THE SAME  FOR RECORDING THE
TAYLOR J. WAMPLER DATE		SANITARY RESTRICTION  SANITARY RESTRICTIONS AS REQUIRED BY DANG CODE, TITLE 50, GOMPTER 11  WHICH MICESSINIES THE SUPPLYING OF MARTIN OR SERVICE FACULITIES FOR PRICE. THE PRICE OF MARTIN OR SERVICE FACULITIES FOR SUPPLYING OF MARTIN OR SERVICE FACULITIES FOR SUPPLYING OF MARTIN OR SERVICE FACULITIES FOR SHIPPING CONTINUES WITH SANITARY RESTRICTION REQUIREMENTS ARE SAITERU.
	PLANNING DIRECTOR  THIS RAT HAS BEEN EXAMINED AND APPROVED THIS	
		WATER AND SEWER NOTE WATER SERVICE: WATER IS PROVIDED BY INDIVIDUAL WELL WATER SEWER SERVICE: SEMACE DISPOSAL BY NOVIDUAL SEPTIC SYSTEMS
	SURVEYOR'S CERTIFICATE  TYOU I.L. QUAR, PLS 1479, STATE OF MAD. DO RECEIPT GETTET THAT THE PLAT  HAT THE DESTAURS, DOUBLES AND AMAZES ARE SHOWN CORRECT, THEREON AND THAT  THE WOULDEST SHARE BEEN PLACED AND ALL LOT CORRECT PROPERTY SHARE  SHARE COMPLIANCE WITH ALL PROVIDERS OF APPLICABLE STATE LAW AND LOCAL  ORDINANCES.	COUNTY TREASURER'S CERTIFICATE  1-MEREN CRITY THAT THE RECORD TAKE OF THE HEREN DESCRIBED PROPERTY HAVE BEEN TILLY PAO UP TO AND NICLIONS THE YEAR  DATED THIS DAY OF
	TYSON LA. GLAHE, PLS 14879 DATE	RECORDER'S CERTIFICATE RED THIS DAY OF THE REGIST MA. OF CAME THIS AT PORE 2005. AT THE REGISTS M. OF CAME THIS AT PORE 2005. AT THE REGISTS M. OF CAME THIS ASSOCIATES, NO., AS THISTRUMENT NO.
ACKNOWLEDGMENT  SINT OF  COUNTY OF  ON THIS DAY OF  NOTIFY PUBLIC PERSONALLY APPEARED TAYLOR 4, WAMPLEN, MODIFY OR EDITIFIED TO ME TO  BE THE RENYROUAL WHO DECUTED THE FORECOME INSTRUMENT. MIN OR EDITIFIED TO ME TO	1 (1497) 8	COUNTY RECORDER  BY DEPUTY  PEE  PLACE RECORDING LABEL HERE
NOTARY PURSUS ON THE STATE OF RESIDING AT: MY COMMISSION EPHRES:	SANDPOWN, ID 83864	9 1 N W SEED WARRING TO THE PROPERTY OF THE PR

No Comments.

#### **HIGHLAND SURVEYING**

June 5, 2025

Bonner County Planning Department 1500 Hwy. 2, Suite 208 Sandpoint, ID 83864

Re: Plat Review – MLD0039-25 Otis Grove

Dear Planning Dept.,

I have examined the above-mentioned plat for substantial conformance with Idaho Code and find the following corrections or additions to be made:

- 1) Show width of Elmira Road
- 2) Change County Surveyors Certificate to match attached example.
- 3) Closures match Map
  - a. Provide Closure report for Boundary being platted (gross and net excluding Elmira Rd).
  - b. Provide closure report for net area for lots 3 & 4, excluding Elmira Rd.
  - c. Dimension gross vs net.
- 4) Confirm Otis Lane is approved with addressing.

See attached checklist and markups for citations and clarification. When these items have been addressed, the plat should be ready for Bonner County Surveyor signature.

Sincerely,

Grant Dorman, PLS

#### INVOICE

Highland Surveying LLC 6811 Main St Ste C Bonners Ferry, ID 83805-0432 info@highlandsurveying.net +1 (208) 267-2080

### HIGHLAND SURVEYING

#### 316 Bonner County Planning Department:316-01 Plat Review

Bill to

316 Bonner County Planning Department 1500 HWY 2, Suite 208 Sandpoint, ID 83864 Ship to

**Total** 

316 Bonner County Planning Department 1500 HWY 2, Suite 208 Sandpoint, ID 83864

\$308.14

#### Invoice details

Invoice no.: 1032 Terms: Net 30

Invoice date: 06/05/2025 Due date: 07/05/2025

#	Product or service	Description	Qty	Rate	Amount
1.	Bonner County Surveyor Review	MLD0039-25 Otis Grove	1	\$265.00	\$265.00
2.	Copies & Recording Fees		1	\$43.14	\$43.14

#### Ways to pay









Thank you for choosing to work with us on your survey. We accept payments online with a card, bank transfer or check by mail. Billing Address:

P.O. Box 432

Moyie Springs, ID 83845

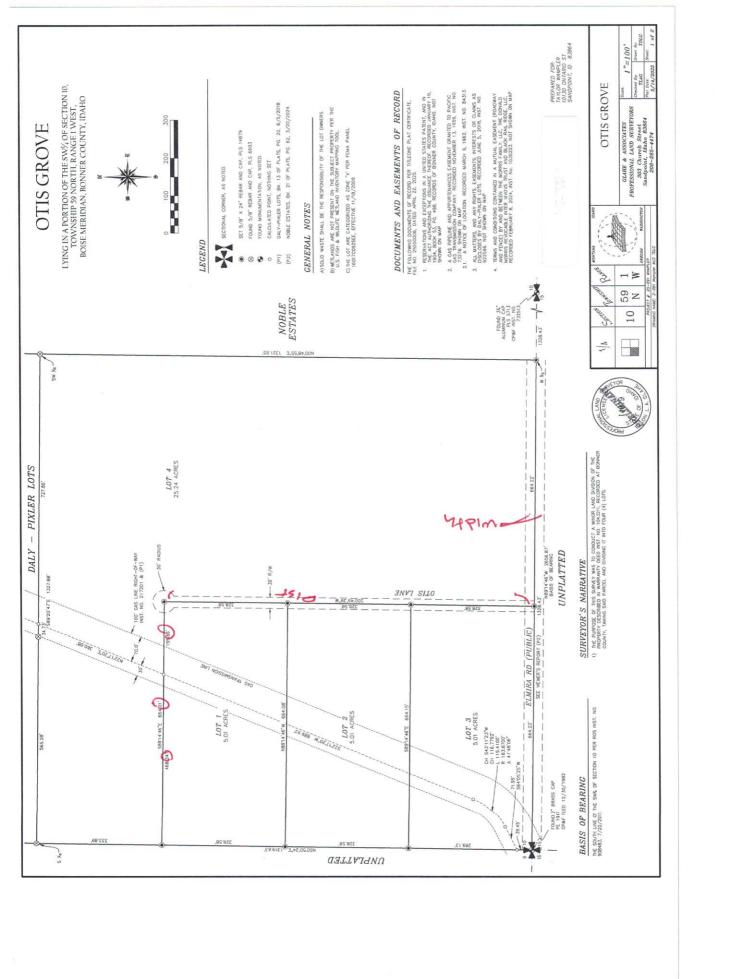
View and pay





#### **Bonner County Surveyor's Plat Checklist**

Idaho Code Citation	Requirement	Checked/Note #
	Surveyor 54-12	
54-1215(3)	License is current	
	Sign and seal each sheet	V
	Entity has active Certificate of Authorization	V
	Surveys 55-19 & Plats 50-13	
	18"x27"; .003 mylar; 3-1/2" left margin & 1/2" other margins AND scale suitable with	V
5-1905, 50-1304(1)	matchlines/diagram if applicable.	
	Graphic Scale AND North Arrow	
	Section or part of section, township, range, meridian, county, state	
55-1902(2), 55-1906(2), 50-	Basis of Bearings - Two monuments/corners OR system + convergence angle at shown monument	· ·
.301(1), 50-1304(2i)	basis of bearings - Two monuments/corners on system + convergence angle at shown monument	
55-1906(5), 16-55, 50-	Unless previously platted, ties to two approved monuments, with CP&F's specified.	
1304(2g)		1/
	Closures match Map - Bearings and Length of every course, including exterior boundary. Do all	#3
	acreages and square footages shown match lot closure reports?  Error of closure < 1:5000 for all enclosures	
	All monuments found or set or reset or replaced, or removed, describing their kind, size, location	
	using bearings and distances, and giving other data relating thereto	
	Reference to surveys of record: within, crossing or adjoining.	
	Surveyors Narrative - Purpose AND how lines established WITH reasoning	
	Surveyors Narrative - What records and their elements, monuments, controlled	
	Surveyors Narrative - for Vertical only - benchmark, datum and methodology.	
T 1007 F0 1001(0)	If SPC are used as basis of survey, show NSRS monuments, coordinates, zone, datum and adjustment,	
55-1907, 50-1304(3)	CAF and convergence angle and location computed	
	Plats Only 50-13	
0-1303	Centerline Monuments with description	
	Show Streets and alleys show width and courses	441
	Show Each street named	FA
50-1304(2c)	Show Lots numbered consecutively in each block and each block lettered or numbered.	-
:0.1204(2a)	If legal description is metes & bounds, POB or Intitial Point w/ ties to two approved monuments,	
50-1304(2g)	unless previously platted	
	Reference or Show easements	
	Show Subdivision Name	
	Is Subdivision name distinct?	
50-1309(1)	Owners Cert to include: Correct Owner's name, Legal description, intentions, dedications,	L
	reservations, private roads reserved, Signature line correct	./
	Acknowledgment(s) Approvals: Commissioners OR City Council, City Engineer, City Clerck	
	Approvals: Planning Commission or Director	
	Approvals: County Treasurer	
	Recorder's Certificate for PLATS	
	Public Highway Agency Acceptance AND Approval, when applicable	-
50-1309(1)	Surveyor's Certificate	V
50-1305	County Surveyor's Certificate	#2
50-1326	Sanitary Restriction	-
50-1334	Water System Certification, if applicable	-
	Interior Monument Cert, if applicable: If interior monuments not to be set at time of recording,	_
50-1331, 50-1332, 50-1333	include interior monument cert with unique symbol.	
50-1331, 50-1332, 50-1334	If applicable, verify with Auditor's office that bond is approved.	
	Add'l for Condos 55-15	
55-1504(c(i))	Survey map of ground surface of project	
	Diagramatic floor plans showing each unit's number, location, dimensions and elevations where multi-	
55-1504(c(ii))	level	_



# OTIS GROVE

LYING IN A PORTION OF THE SW%, OF SECTION 10, TOWNSHIP 59 NORTH, RANGE I WEST. BOISE MERIDIAN, BONNER COUNTY, IDAHO

when we have the regressions that though a water as we weeken way referred from the 1 he owers of the Landon and the second to the control of THE SOUTHWEST WARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 59 NORTH, RANGE 1 WEST, BOISE WERDAN, BONNEE COUNTY, 104HO.

THE NEW 30" INCESS & EGRESS EASEMENT, AND TURNAROUND AREA, AS SHOWN ON THE FACE OF THE PLAT IS HEREBY DEDICATED FOR THE BLEFT OF LOTS 1-4 OF THIS PLAT. TOCETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD.

TAYLOR J. WAMPLER

DATE

# COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO.

2025.

DAY OF

DATED THIS

CHAIR, BOARD OF BONNER COUNTY COMMISSIONERS

# COUNTY SURVEYOR'S CERTIFICATE

HEREBY CENTER, THAT I HAVE EXAMINED THE HEREBY BLAT AND SEPTIONE THE SAME FOR RECORDING THIS BAY OF 2025.

BONNER COUNTY SURVEYOR

## AND ANTAGEO BYANDE 大學工

# SANITARY RESTRICTION

SANTARY RESTRICTIONS AS REQUIRED BY TOAMO CODE, TITE SQ, CHAPTER 13
ARE IN FERDER. NO OARRES PALLE, CORSTRUCT, VERY BIGLINGS, OBJECTING SHELTING WHICH MECKSSTATES THE SUPPLY WAT OF WATER OF SERME FACILITIES FOR PERSONS LISING SUCH PREJUSES UNTIL SANTARY RESTRICTION REQLIFEMENTS ARE SATISFIED.

# PLANNING DIRECTOR

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS 2025.

PLANNING DIRECTOR

WATER AND SEWER NOTE
WIER SERVICE: WATER 18 PRONDED BY INDIVIDUAL WELL WATER
SEWER SERVICE: SEWAGE DISPOSAL BY INDIVIDUAL SEPING SYSTEMS

# COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR.

2025. DAY OF

DATED THIS

BONNER COUNTY TREASURER

1, 1790 LA CAUCH ES HAZIS, STATE OF DAHO DO HERBEY CRRIPY THAT THIS PLAT THAT THE SPACE THAT THE SPACE THAT THE SPACE SHOWS SHOWN WITHOUT SOME THAT THE SPACE CONTRICT CONTRICT OF AN OMERST WE SHOW SHOWN AN INFORMATION AND THE UNMURSTIS HAKE BETT PLACED AND ALL LOT CORRESP PROPERTY THE CONTRICT OF SHOWN AND THE ORDINANCES. COMPLIANCE WITH ALL PROVIDENCES OF APPLICABLE STATE LAW AND LODGE ORDINANCES.

SURVEYOR'S CERTIFICATE

DATE TYSON L.A. GLAHE, PLS 14879

## Security of the second of the

NOVAR PIES DAY OF DEPARED TAYLOR J. WAWLER, KNOWN OR DENTIFED TO WE TO BE THE UNDERSOUND BE THE ROBUSTALL WIS DECLIED THE FORECOING INSTRUMENT.

ACKNOWLEDGMENT

COUNTY OF

NOTARY PUBLIC FOR THE STATE OF

NOTARY PUBLIC

MY COMMISSION EXPRES:

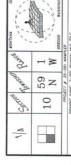
RESIDING AT:

### PLED THIS DAY OF 2025, AT THE REQUEST M. BOOK OF FLATS AT PACE AND ASSOCIATES, INC., AS INSTRUMENT NO. COUNTY RECORDER FEE

BY DEPUTY

RECORDER'S CERTIFICATE





## OTIS GROVE

GLAHE & ASSOCIATES

PROFESSIONAL LAND SURVEYORS

Sandpoint, Idaho 83864

Sandpoint, Idaho 83864

Checked By Dre TIAG Plot Date: Shi

PREPARED FOR. TATLOR WAMPLER 10130 ONTARIO ST SANDPOINT, ID 83864

Docusign Envelope ID: DF542A76-60DA-4DFC-AACB-766B7625D19C

Polyline Report - Lot 1

Total Distance> 1985.240

Tue May 13 15:33:49 2025

Northing	Easting	Bearing	Distance	
2483485.82				
2402470 66		°14'46" E 46	58.344	
2483479.66			V5 ((2)	
2402477.00		°14'46" E 19	75.663	
2483477.08				
		949'39" W 3	28.578	
2483148.54	5 245305	8.807	/	
		°14'46" W 6	64.077	
2483157.28	3 245239	4.788	,	
		°50'24" E 32	28.578	
2483485.82	6 245239	9.604		
Sall and Sall Sall Sall Sall Sall Sall Sall Sal		va a saucear A	1	
Closure Error Distance> 0.00000				

Polyline Area: 218189.400 sq ft, 5.0089 acres 🗸

Docusign Envelope ID: DF542A76-60DA-4DFC-AACB-766B7625D19C

Polyline Report - Lot 2

Mon May 5 12:20:47 2025

Northing Easting Distance Bearing 2483148.545 2453058.807 S 00°49'39" W 328.578 🗸 2482820.001 2453054.061 N 89°14'46" W 664.147 2482828.740 2452389.971 N 00°50′24" E 328.578 ✓ 2483157.283 2452394.788 S 89°14'46" E 664.077 √ 2483148.545 2453058.807 Closure Error Distance> 0.00000 \

Total Distance> 1985.380

Polyline Area: 218212.500 sq ft, 5.0095 acres √

Docusign Envelope ID: DF542A76-60DA-4DFC-AACB-766B7625D19C

Polyline Report - Lot 3

Tue May 13 12:31:58 2025

Northing	Easting	Bearing	Distance
2482820.00	01 24530:	54.061	
	S 00	)°49'39" W	328.578
2482491.45	58 24530	49.315	
	N 89	9°14'46" W	664.218
2482500.19			
	$N_{00}$	0°50'24" E	39.451
2482539.64			
	$N_{00}$	0°50'24" E	289.127 🗸
2482828.74			,
	S 89	0°14'46" E	664.147
2482820.00	01 24530:	54.061	

Polyline Area: 218235.600 sq ft, 5.0100 acres

Closure Error Distance> 0.00000

Total Distance> 1985.521

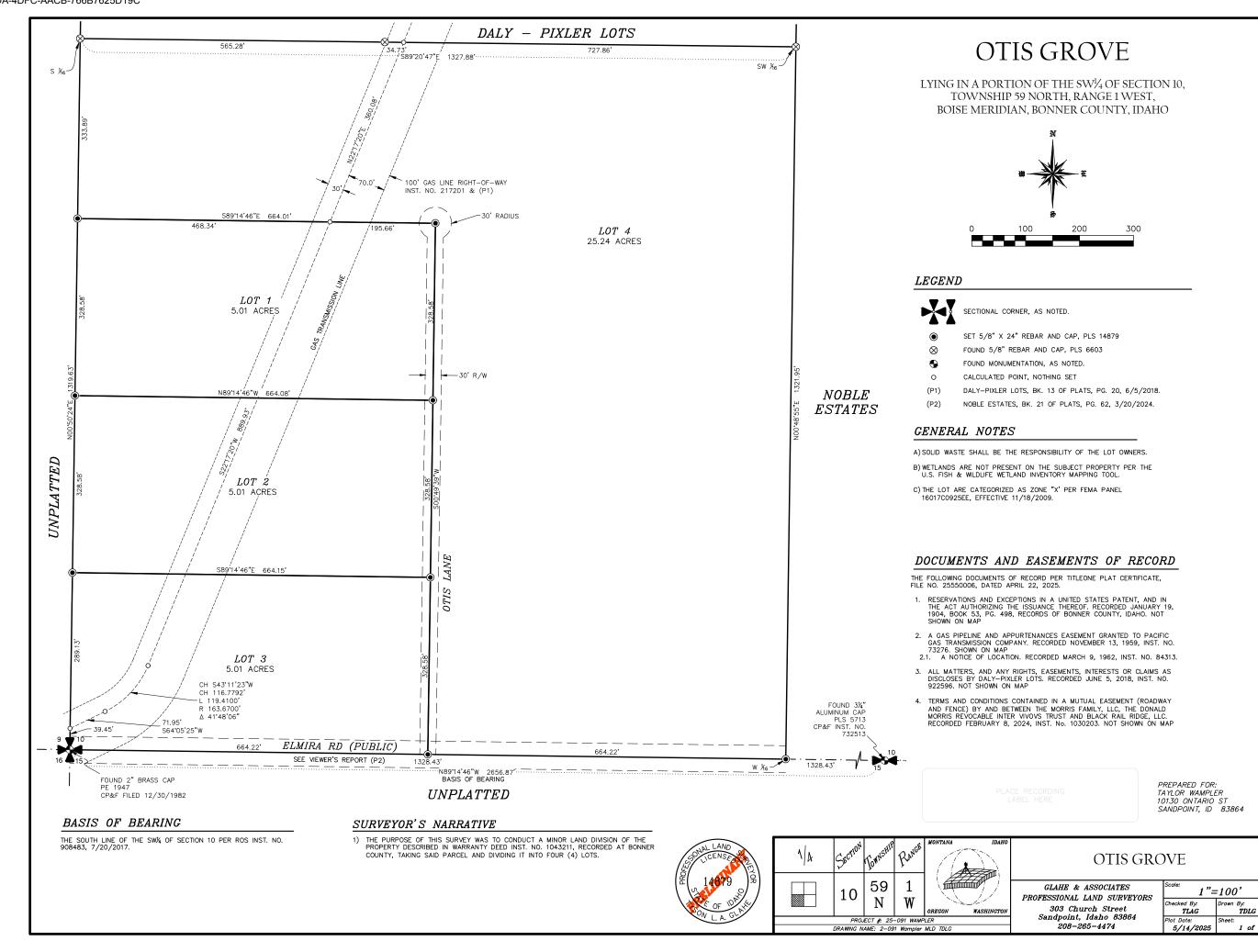
Polyline Report - Lot 4

Total Distance> 5297.677

Tue May 13 15:33:32 2025

Northing E	Easting	Bearing	Distance	
2482491.458	245304		0.570	
2482820.001	245305	°49'39" E 32 4.061 °49'39" E 32		
2483148.545	245305		,	
2483477.089	245306	3.553		
2483479.664	245286		,	
2483485.826	245239	°14'46" W 4 9.604	/	
2483819.683	245240	°50'24" E 33		
2483813.234	2/15206	20'47" E 56 9.746		
2483812.838	245300			
2483804.535	245373		/	
2482482.718	245371			
2482491.458	N 89 245304	°14'46" W 6 9.315	64.217 V	
Closure Error Distance> 0.00000				

Polyline Area: 1099570.530 sq ft, 25.2427 acres



RESIDING AT:

MY COMMISSION EXPIRES:

#### OTIS GROVE

LYING IN A PORTION OF THE SW1/4 OF SECTION 10, TOWNSHIP 59 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

#### OWNER'S CERTIFICATE COUNTY COMMISSIONERS' CERTIFICATE KNOWN ALL MEN BY THESE PRESENTS THAT TAYLOR J. WAMPLER, AN UNMARRIED MAN, HEREBY CERTIFIES THAT HE IS THE OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAS CAUSED THE SAME TO BE PLATTED INTO LOTS 1-4, THE SAME TO BE KNOWN AS 'OTIS GROVE' BEING A PORTION OF SECTION 10, TOWNSHIP 59 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS: THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 59 NORTH, RANGE 1 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO. CHAIR, BOARD OF BONNER COUNTY COMMISSIONERS TOGETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD. THE NEW 30' INGRESS & EGRESS EASEMENT, AND TURNAROUND AREA, AS SHOWN ON THE FACE OF THE PLAT IS HEREBY DEDICATED FOR THE BENEFIT OF LOTS 1-4 OF THIS PLAT. TAYLOR J. WAMPLER DATE PLANNING DIRECTOR THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ PLANNING DIRECTOR SURVEYOR'S CERTIFICATE I, TYSON L.A. GLAHE, PLS 14879, STATE OF IDAHO. DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY THEREON AND THAT THE MONUMENTS HAVE BEEN PLACED AND ALL LOT CORNERS PROPERLY SET AND THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES. TYSON L.A. GLAHE, PLS 14879 DATE ACKNOWLEDGMENT STATE OF \_ COUNTY OF \_\_ ON THIS DAY OF , 2025, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED TAYLOR J. WAMPLER, KNOWN OR IDENTIFIED TO ME TO BE THE INDIVIDUAL WHO EXECUTED THE FOREGOING INSTRUMENT. NOTARY PUBLIC FOR THE STATE OF \_\_\_\_

#### COUNTY SURVEYOR'S CERTIFICATE

| HEREBY CERTIFY THAT | HAVE EXAMINED THE HEREIN PLAT AND APPROVE THE SAME FOR RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2025.

BONNER COUNTY SURVEYOR

#### SANITARY RESTRICTION

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

#### WATER AND SEWER NOTE

WATER SERVICE: WATER IS PROVIDED BY INDIVIDUAL WELL WATER SEWER SERVICE: SEWAGE DISPOSAL BY INDIVIDUAL SEPTIC SYSTEMS

#### COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR \_\_\_\_\_\_.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_

BONNER COUNTY TREASURER

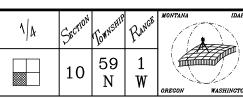
#### RECORDER'S CERTIFICATE

FILED THIS \_\_\_\_ DAY OF \_\_\_\_ , 2025, AT \_\_\_\_\_ \_\_.M., IN BOOK \_\_\_ OF PLATS AT PAGE \_\_\_ AT THE REQUEST OF GLAHE AND ASSOCIATES, INC., AS INSTRUMENT NO. \_\_\_

COUNTY RECORDER BY DEPUTY

\$\_\_\_\_

PREPARED FOR: TAYLOR WAMPLER 10130 ONTARIO ST SANDPOINT, ID 83864



DRAWING NAME: 2-091 Wampler MLD TDLG

#### **OTIS GROVE**

GLAHE & ASSOCIATES PROFESSIONAL LAND SURVEYORS 303 Church Street Sandpoint, Idaho 83864 208-265-4474

N/ADrawn By: ecked By: TLAG lot Date: **5/14/2025** 2 of 2