### **Bonner County Planning Department**

"Protecting property rights and enhancing property value" 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864 Phone (208) 265-1458 - Fax (866) 537-4935 Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov



### **Blueline Collective Report Memorandum**

To: McKinley Family LLC

From: Dave Fisher, Planner

Date: June 16, 2025

Subject: Blue-line review for MLD0048-25: McKinley Addition

Attached are the comments from various agencies that have completed the preliminary review of the referenced plat.

The blue-line copy of the plat containing corrections and comments has been forwarded to your representative: **Bart North; North Engineering and Surveying**.

Please submit payment of **\$308.14** covering the County Surveyor's fee of for the review of the plat and the fee for a conformed copy. Please make checks payable to Bonner County Planning Department.

### WHEN THE FINAL PLAT MYLAR IS SUBMITTED, THE FOLLOWING MUST BE COMPLETED:

- ✓ All plat corrections.
- ✓ Endorsement by the County Treasurer of the Treasurer's certificate. All taxes must be paid in full for entire current tax year, both June and December, to obtain the Treasurer's endorsement.
- ✓ County surveyor fee paid to the Bonner County Planning Department.
- ✓ Letters of approval for roads, water, sewer, or any other conditions or improvements required for the plat.
- ✓ All conditions of approval must be met.
- ✓ Endorsement of owner's certificate and acknowledgments, project surveyor certificate and all lienholder certificates and acknowledgments.

### REMEMBER TO RETURN CORRECTED BLUE-LINE WITH MYLARS.

Please contact the Bonner County Planning Department if you have any questions regarding this plat or the review process.

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### **Blueline Review Routing Form**

Plat Name: McKinley Addition	File No: <b>MLD0048-25</b>	
Received by: Dave Fisher, Planner	Received from: Bart North; North Engineering and Surveying	Date Received: 5/19/25

### **Blueline Review**

Completed	Date	Initial	Department/ Office
X	6/9/25	DF	Bonner County Planning Department
X	5/29/202 5	AD	Assessor's Office
X	5/21/25	MM	Bonner County Road & Bridge Department
X	5/21/202 5	MC	GIS Department
Review Complete	5/31/202 5	GD	County Surveyor



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Phone: 208-265-1458

Email: planning@bonnercountyid.gov Website:www.bonnercountyid.gov

### MINOR LAND DIVISION ADMINISTRATIVE STAFF REPORT DECISION

FILE #: DATE OF REPORT: 6/16/2025

APPLICANT: Mckinley Family Llc PARCEL #: RP008150000140A

SUBDIVISION NAME/LOTS: McKinley Addition

**SUMMARY OF PROPOSAL:** 

This project divides one (1) 19.55-acre lot into one (1) 7.141-acre lot, one (1) 5.048-acre lot, and one (1) 7.369-acre lot.

**THE APPLICATION IS NOT** consistent with Bonner County Revised Code as evidenced in the record submitted up to the time the staff report was prepared, with the addition of findings and subject to the conclusions required by BCRC. This project is administratively **DENIED**.

### STANDARDS REVIEW:

DOES PROJECT MEET ZONING DISTRICT MINIMUMS?	5-Acres	Rural 5 (R-5)
---------------------------------------------	---------	---------------

12-660 (D) (2) (f) Site area minimum: Yes Urban services: N/A

### DOES PROJECT CONFORM TO SUBDIVISION DESIGN CRITERIA?

Has the applicant had Panhandle Health District
lift the sanitary restrictions on the property?:

12-660 (D) (2) (a) Alignment with
existing/planned roads/easements:

Yes

12-621 Depth to width/ Angle of intersection:

N/A

12-622 Submerged Lands:

In an area of City impact:

No

12-660 (D) (2) (g) Not divided by city, county, zoning, or public R-O-W boundaries: Yes

### **FINDINGS:**

- 1. This proposal was reviewed for compliance with the criteria and standards set forth at Section 12-600, et seq., Bonner County Revised Code.
- 2. The proposed lots are zoned Rural 5 (R-5).
- 3. The proposed lots will be served by individual well for water and individual septic for sewage.
- 4. The proposed lots will be served by Northern Lights Inc. and Sagle Fire District.
- 5. The proposed lots do not contain frontage on any lake/river/stream.
- 6. The proposed lots are accessed by Muskrat Lake Road, a Bonner County owned and privately maintained public right-of-way.
- 7. The proposed lots do contain mapped wetlands.
- 8. BCRC 12-660 (D)(2)(b): All proposed lots which are three hundred feet (300') or less in width shall

maintain a depth to width ratio of not greater than three point two to one (3.2:1); and lots which are more than three hundred feet (300') in width shall maintain a depth to width ration of not greater than four point two to one (4.2:1).

BCRC 12-812 "Lot Measurements," copied below, is used to calculate and determine the depth to width ratios for proposed land divisions. The proposed lots 1 and 3 of this project have depth to width ratios of 5.874:1 and 5.558:1, where 3.2:1 is the maximum allowed per BCRC 12-660 (D)(2)(b). Thus, the proposed lots to not meet the standards of BCRC 12-660 (D)(2)(b).

BCRC 12-812: Definitions -L:

### LOT MEASUREMENTS:

- a. The depth of a lot, parcel, or tract shall be a measurement of the distance between the furthest two points along the boundary of the lot, parcel, or tract.
- b. The width of a lot, parcel or tract shall be calculated in feet by dividing the area of the lot, parcel or tract measured in square feet by the depth of the lot, parcel or tract, as measured according to the depth calculation instructions above.

### NOTICE OF ADMINISTRATIVE DECISION:

Planning Director has determined that the above-cited application is administratively **denied** and **is not** in accord with Section 12-661, Bonner County Revised Code, as set forth in the findings and conclusions contained herein. This determination may be appealed to the Board of County Commissioners by notifying the Planning Director in writing of the intent to appeal within ten (10) working days from the date of the determination. Upon receipt of an appeal, the Planning Director will schedule a meeting with the Board within ten (10) working days to hear the appeal and will provide written notice to the appellant of the time and place of the meeting. The Planning Director and appellant will be provided an opportunity to present the relevant issues to the Board at that meeting. The Board's decision shall be final and further recourse of the appellant shall be to the Courts as provided by law. If no appeal is filed, the Planning Director's decision will be deemed effective.

NOTE: Following any final decision concerning a site-specific land use request, the applicant has a right to request a regulatory taking analysis pursuant to Section 67-8003, Idaho Code (Idaho Code §67-6535(c)).

Sincerely,

Planning Department

### **Bonner County Planning Department**

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov



### **Blueline Review Letter**

June 16, 2025

Bart North North Engineering and Surveying PO BOX 2486 Hayden, ID 83835

SUBJECT: MLD0048-25: McKinley Addition

Dear Project Representative,

### The above referenced project has been reviewed. The following conditions should be addressed:

- Submit the fee for the County Surveyor and the Recorder.
- Submit the digital file (.dwg format) for the Final Plat at time of Mylar submittal.
- Complete the corrections and additions included with the blue-line review attached with this letter.
  - o Planning
    - See Conditions on Planning Department's Administrative Staff Report/ Decision Letter.
  - Floodplain
    - KS 05/27/2025: Parcel is within SFHA Zone X per FIRM Panel Number 16017C0925E Effective Date 11/18/2009. No further floodplain review is required on this proposal.
  - Assessors
    - See letter from Assessor.
  - o GIS
    - See letter from GIS.
  - County Surveyor
    - See letter from County Surveyor.
  - o Road and Bridge
    - See comments on plat.

Thank you for your submittal and the opportunity to review.

Sincerely,

Dave Fisher Planner



### Office of Dennis Engelhardt

### **Bonner County Assessor**

1500 Hwy 2, Suite 205 Sandpoint, ID 83864 Phone 208-265-1440

May 29, 2025

Bonner County Planning Dept MCKINLEY ADDITION MLD0048-25 SECTION 35, TOWNSHIP 57 NORTH, RANGE 3 WEST RP008150000140A

To whom this may concern:

I have reviewed the Owners' Certificate of the above named plat and did not find any obvious errors with the ownership.

### Remove old lot numbering.

Owner's certificate and Notary Public Certificate needs owner info corrected. Should be LLC and manager.

Owner's certificate has incorrect Section and Range.

### Legal description has errors.

Please verify ownership again when this plat goes to mylar.

Thank you,

Alicia Deabenderfer Cadastral Technician Bonner County Land Records 208-265-1469 landrecords@bonnercountyid.gov



### Bonner County Geographic Information Systems 1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469

1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469 E-mail: gisgroup@bonnercountyid.gov

Wednesday, May 21, 2025

Bonner County Planning Department

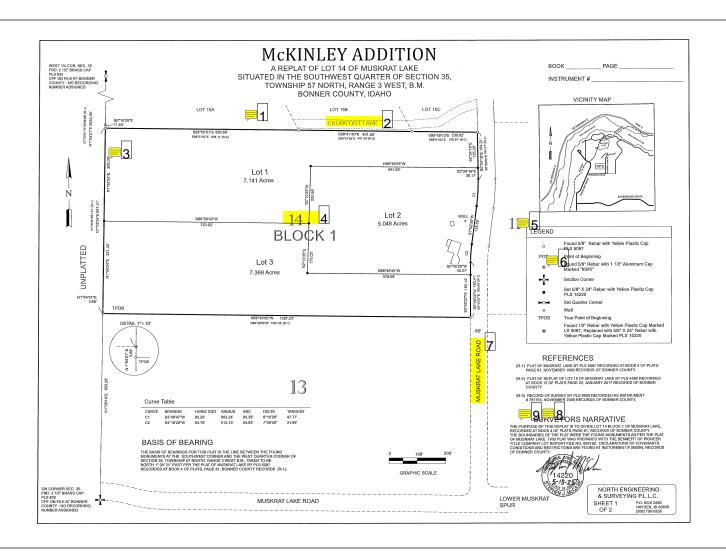
RE: PLAT REVIEW – McKINLEY ADDITION (MLD0048-25) SECTION 35, TOWNSHIP 57N, RANGE 3W

### To Whom It May Concern:

After reviewing the proposed plat I have found no errors in road naming. All names are either existing roads within Bonner County or have been reserved.

Sincerely,

Address Administrator
Bonner County GIS Department,
A Division of the Bonner County Assessor
Bonner County, ID
1500 Highway 2 Suite 115 Sandpoint, ID 83864
Website: https://www.bonnercountyid.gov/departments/GIS/gis



### Summary of comments: MLD0048-25 Blueline Plat.pdf

FEMA SFHA Zone X, per FIRM 16017C0925E, effective 11/18/2009.

### Page:1 Number: 1 Author: david.fisher Subject: Note Date: 2025-06-09 11:10:38 Muskrat Lake Replat Number: 2 Author: Matt Mulder Date: 2025-05-23 11:29:09 Label Crowfoot Lane as a private road. Number: 3 Author: david.fisher Subject: Note Date: 2025-06-09 11:16:10 Number: 4 Author: Alicia Deabenderfer Date: 2025-05-29 10:15:29 Number: 5 Author: david.fisher Subject: Note Date: 2025-06-09 11:10:24 Muskrat Lake Replat Lot 11A Number: 6 Author: david.fisher Subject: Note Date: 2025-06-09 11:42:34 Is this different than the TPOB, or referenced somewhere? Number: 7 Author: Matt Mulder Date: 2025-05-23 11:30:31 Label Muskrat Lake Rd and the Spur as "Privately maintained public road." Number: 8 Author: david.fisher Subject: Note Date: 2025-06-09 11:25:48 Restrictions and densities from Parent Plat to be included/shown on plat. Number: 9 Author: david.fisher Subject: Note Date: 2025-06-09 11:18:29

### воок \_\_\_\_ \_\_\_ PAGE \_\_\_\_ McKINLEY ADDITION INSTRUMENT#\_\_ A REPLAT OF LOT 14 OF MUSKRAT LAKE SITUATED IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 57 NORTH, RANGE 3 WEST, B.M. BONNER COUNTY, IDAHO OWNER'S CERTIFICATE COUNTY COMMISSIONERS TIFICATE RECORDER'S CERTIFICATE I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BONNER COUNTY, IDAHO, THIS PLAT APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COI MUSKRAT LAKE MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTHINEST CORNER OF SAID SECTION 35 FROM WHICH THE WEST QUARTER CORNER SOLD IN 36 BEARS MORTH 19521\* LAST J, AUSTRICE OF 285.36 FEET; THENCE 1\* 05\* 18\* EAST ALONG THE EAST LINE OF SAID SECTION 24 FOR A DISTANCE OF 655.26 FEET TO A FOUND 56\* REBAR WITH YELLLOW PLASTIC CAP MARKED PLS 5087, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; AT THE REQUEST OF NORTH ENGINEERING & SURVEYING, PLLC IENCE NORTH 1° 54' 01" EAST, A DISTANCE OF 3.88 FEET TO A FOUND 1.5" ALUMINUM CAP MARKED PLS 9905; THENCE NORTH 1" 05' 24" EAST, FOR A DISTANCE OF 647.41 FEET TO A FOUND 5/8" REBAR WITH PLS 5087 CAP; MINUTES PAST O'CLOCK M. THENCE SOUTH 88° 55° 01° EAST, FOR A DISTANCE OF 683.69 FEET TO A FOUND 518° REBAR WITH PLS 4685 CAP; THENCE SOUTH 88° 41' 40° EAST, FOR A DISTANCE OF 401.58 FEET TO A FOUND 518° REBAR WITH PLS 4585 CAP; THENCE SOUTH 84: 49: 10: 64.5 FOR A DISTANCE OF 230.82 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF MURROUN ROAD MARKES BY THE PARK WITH PLS SOUT CAP: HENCE SOUTHOR "4" IF EASILY MAN STANCE OF 1942 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 682.4 FEET MOD A CHRITAL MAGLE OF 69" 15" 69" AND BEING SUBTENDED BY A CHRIDW WHICH BEARS SOUTH 3" 4" 48" THEST 82.9 FEET. COUNTY TREASURER'S CERTIFICATE DEPUTY CLERK THAT THE TAXES DUE FOR THE PROPERTY DESCRIBED IN THE OWNERS CERTIFICATE THENCE SOUTH 7" 52' 35" WEST, FOR A DISTANCE OF 135.58 FEET TO THE BEGINNING OF A CURVE TANGENT TO SAID LINE: HAVE BEEN PAID THROUGH\_\_\_\_ THENCE SOUTHERLY A DISTANCE OF 63.83 FEET ALONG THE CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 512.13 FEET AND A CENTRAL ANGLE OF 07" 05" 26", WITH A CHORD THAT BEARS SOUTH 4"16"26" WEST FOR A DISTANCE OF 87.87 FEET. BONNER COUNTY TREASURER THENCE SOUTH 00" 45" 20" WEST, FOR A DISTANCE OF 193.41 FEET TO A FOUND 5/8" REBAR WITH PLS 5087 CAP; THENCE LEAVING SAID WEST RIGHT OF WAY LINE OF MUSKRAT ROAD. NORTH 88° 49' 58' WEST, FOR A DISTANCE OF 1287.23 FEET TO THE TRUE POINT OF BEGINNING, SAID PARCEL 19.558 ACRES MORE OR LESS. PLANNING DIRECTOR'S CERTIFICATE . WATER SERVICE TO EACH LOT SHALL BE PROVIDED BY PRIVATE WELLS. PANHANDLE HEALTH DISTRICT 1 THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS \_\_\_\_\_ 2. SEWER SERVICE TO EACH LOT SHALL BE PROVIDED BY INDIVIDUAL ON-SITE SUBSURFACE SEWAGE DISPOSAL IN ACCORDANCE WITH PANHANDLE HEALTH DISTRICT. SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH RECESSITATES THE SUPPLYING OF WATER OR SERVICE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS AND SATISFACTION. BONNER COUNTY PLANNING DIRECTOR MCKINLEY FAMILY LLC STEVE MASTERSON, MANAGER DATE COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT ON THIS \_\_\_\_\_DAY OF \_\_\_\_ THAT I EXAMINED THIS PLAT OF MCKINLEY ADDITION AND APPROVE THE SAME FOR RECORDING. NOTARY PUBLIC CERTIFICATE COUNTY OF KOOTENAL THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON THIS BONNER COUNTY SURVEYOR \_\_\_DAY OF \_\_\_\_ BY: STEVE MASTERSON TRUSTEE OF THE MCKINLEY FAMILY TRUST SURVEYOR'S CERTIFICATE L STEPHEN J. MCCASE, PLS 14220, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR REGISTREED BY THE STATE OF BANK, AND THAT THIS PLAT OF MANY STEPHEN STATE OF BANK, AND THAT THIS PLAT OF MANY FREPARCE FROM AN ACTUAL SURVEY MANO ON THE GROUND WHOSE I MY DIRECT SUPERVISION, ACCURATELY REPRESENTS THE FORMTS PLATTED THEREON. AND BY IN CONFORMITY WITH THE STATE OF IDMOC DOOR FEATURE OF PLATS AND SUR NOTARY PUBLIC FOR THE STATE OF IDAHO

NORTH ENGINEERING & SURVEYING P.L.L.C. P.O. BOX 2486 HAYDEN, ID 83835 (208) 765-6255 SHEET 2

### Page:2

Number: 1 Author: david.fisher Subject: Note Date: 2025-06-09 11:47:27

Number: 2 Author: Alicia Deabenderfer Date: 2025-05-29 09:22:29

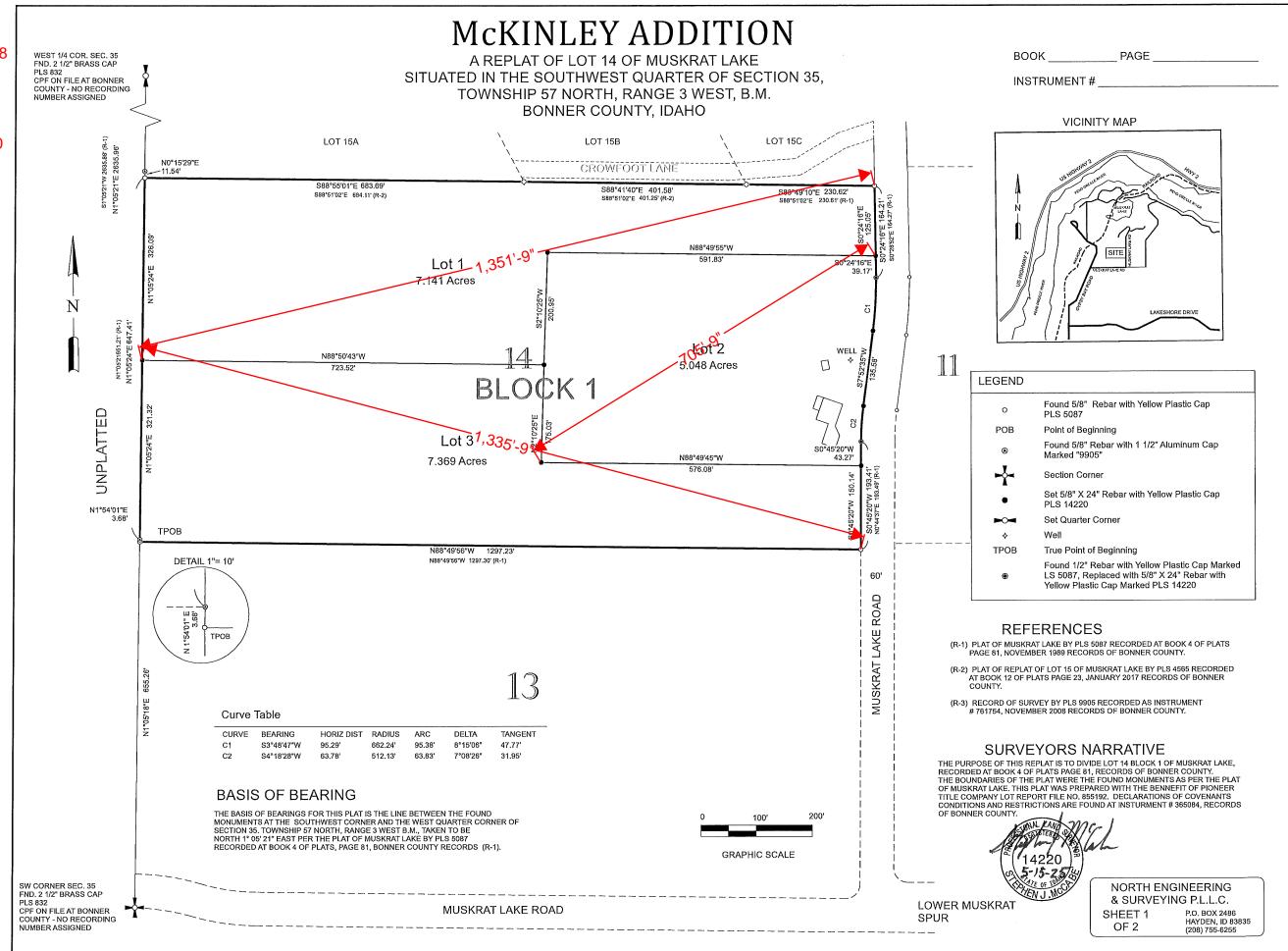
- Number: 3 Author: Alicia Deabenderfer Date: 2025-05-29 09:28:01
- Number: 4 Author: Alicia Deabenderfer Date: 2025-05-29 09:27:45
- Number: 5 Author: Alicia Deabenderfer Date: 2025-05-29 10:30:57
- Number: 6 Author: david.fisher Subject: Note Date: 2025-06-09 11:45:48

  Chair, or Chairwoman
- Number: 7 Author: david.fisher Subject: Note Date: 2025-06-09 11:45:21
- Number: 8 Author: Alicia Deabenderfer Date: 2025-05-29 10:08:02
- Number: 9 Author: Alicia Deabenderfer Date: 2025-05-29 09:23:50

Lot 1 7.141 x 43560 = 311061.96 311061.96 / 1351.75 = 230.118 1351.75 / 230.118 = 5.874

Lot 2 5.048 x 43560 = 219890.88 219890.88 / 705.75 = 311.570 705.75 / 311.570 = 2.265

Lot 3 7.369 x 43560 = 320993.64 320993.64 / 1335.75 = 240.31 1335.75 / 240.31 = 5.558



### **HIGHLAND SURVEYING**

May 31, 2025

Bonner County Planning Department 1500 Hwy. 2, Suite 208 Sandpoint, ID 83864

Re: Plat Review – MLD0048-25 McKinley Addition

Dear Planning Dept.,

I have examined the above-mentioned plat for substantial conformance with Idaho Code and find the following corrections or additions to be made:

- 1) Unable to find evidence North Engineering & Surveying P.L.L.C. has an active Certificate of Authorization with the Idaho Board of Professional Engineers and Land Surveyors. Please provide such evidence.
- 2) Confirm sheet size is 18" x 27" and margins are ½" on top, bottom, right side and 3 ½" on left side (appears right margin is larger than the top and bottom).
- 3) Include graphic scale on map.
- 4) Map Closures
  - a. Intermediate bearings along west side of survey disagree with overall bearing of section line. Does this survey intend to put angle points along the section line?
  - b. Record bearing and distance along west side of survey is unclear.
  - c. Curve Deltas not shown on Lot Closure Reports. Please provide closure report with deltas shown.
  - d. Difference in bearing going into and out of Curve 1 disagrees with delta shown in curve table. Reconcile or show radial bearings of curve if non-tangent.
  - e. Difference in bearing going into and out of Curve 2 disagrees with delta shown in curve table. Reconcile or show radial bearings of curve if non-tangent.
  - f. Distance of south line of lot 2 disagrees with lot closure report.
  - g. Bearing of east line of lot 3 disagrees with lot closure report.
- 5) For CP&F's filed before being assigned instrument numbers, identify the date recorded in lieu of Instrument number.
- 6) Symbol in legend says "Set Quarter Corner", but note at symbol in map says Found...". Clarify.
- 7) It would appear that the W'ly courses described in the metes and bounds legal description in the Owner's Certification do not follow the west section line of Section 35, like the Parent parcel Lot 14 of Muskrat Lake does. Please clarify.
- 8) Reference or show easements
- 9) Reconcile owners name in the Owner's Certificate and the Acknowledgement with Subdivision Guarantee.

### **HIGHLAND SURVEYING**

- 10) Include "of Plats" in Recorders Certificate.
- 11) Provide Water System Certification. I.C. 50-1334

See attached checklist and markups for citations and clarification. When these items have been addressed, the plat should be ready for Bonner County Surveyor signature.

Sincerely,

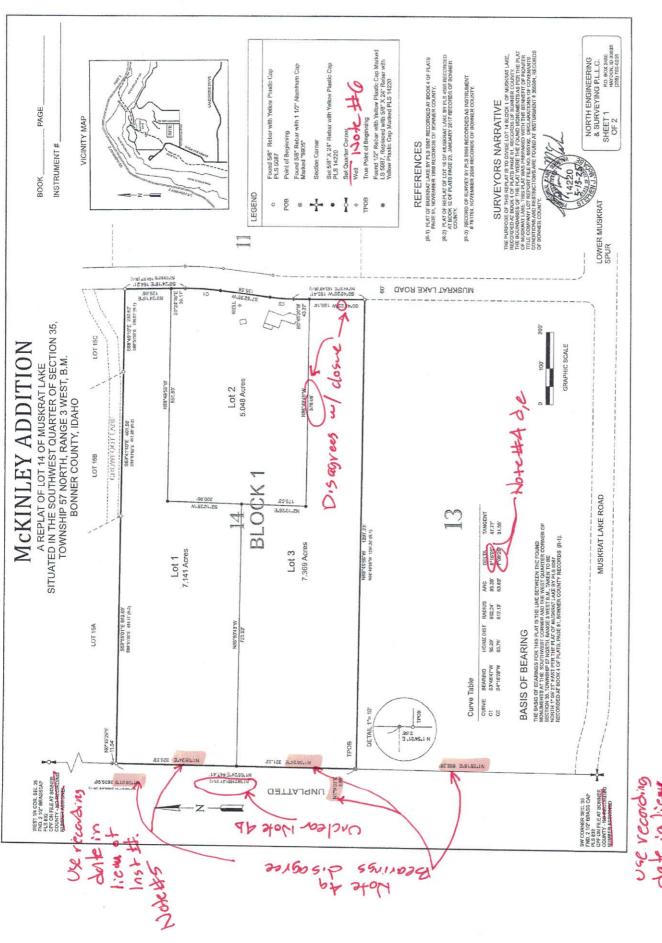
Grant Dorman, PLS

MLD0048-25 Mckinley Addition

5/31/2025 Date:

### **Bonner County Surveyor's Plat Checklist**

	Requirement	Checked/Note #
	Surveyor 54-12	
54-1215(3)	License is current	V -
54-1215(3c)	Sign and seal each sheet	~
54-1235	Entity has active Certificate of Authorization	#1
	Surveys 55-19 & Plats 50-13	
	18"x27"; .003 mylar; 3-1/2" left margin & 1/2" other margins AND scale suitable with	
55-1905, 50-1304(1)	matchlines/diagram if applicable.	#2
55-1906(2), 50-1304(2i)	Graphic Scale AND North Arrow	#3
55-1906(3)	Section or part of section, township, range, meridian, county, state	
55-1902(2), 55-1906(2), 50- 1301(1), 50-1304(2i)	Basis of Bearings - Two monuments/corners OR system + convergence angle at shown monument	-
55-1906(5), 16-55, 50- 1304(2g)	Unless previously platted, ties to two approved monuments, with CP&F's specified.	#5
55-1906(2), 50-1304(2d&e),	Closures match Map - Bearings and Length of every course, including exterior boundary. Do all	14 A
50-1304(2e)	acreages and square footages shown match lot closure reports?	44
55-1911, 50-1303	Error of closure < 1:5000 for all enclosures	-
55-1906(1), 50-1304(2f), 54-	All monuments found or set or reset or replaced, or removed, describing their kind, size, location	41
1227	using bearings and distances, and giving other data relating thereto	746
55-1906(3)	Reference to surveys of record: within, crossing or adjoining.	
55-1906(6a)	Surveyors Narrative - Purpose AND how lines established WITH reasoning	
55-1906(6b)	Surveyors Narrative - What records and their elements, monuments, controlled	-
55-1906(6c)	Surveyors Narrative - for Vertical only - benchmark, datum and methodology.	_
55-1907, 50-1304(3)	If SPC are used as basis of survey, show NSRS monuments, coordinates, zone, datum and adjustment, CAF and convergence angle and location computed	J
	Plats Only 50-13	
50-1303	Centerline Monuments with description	
50-1304(2a)	Show Streets and alleys show width and courses	
50-1304(2b)	Show Each street named	
50-1304(2c)	Show Lots numbered consecutively in each block and each block lettered or numbered.	
30-1304(20)	· · · · · · · · · · · · · · · · · · ·	
50-1304(2g)	If legal description is metes & bounds, POB or Intitial Point w/ ties to two approved monuments, unless previously platted	
50-1304(2h)	Reference or Show easements	428
50-1304(2I)	Show Subdivision Name	-
50-1307	Is Subdivision name distinct?	
50-1309(1)	Owners Cert to include: Correct Owner's name, Legal description, intentions, dedications,	世7 ±9
50-1309(1), 51-1	reservations, private roads reserved, Signature line correct Acknowledgment(s)	4-
50-1308(1)	Approvals: Commissioners OR City Council, City Engineer, City Clerck	#4
50-1308(1)		
50-1308(1)	Approvals: Planning Commission or Director  Approvals: County Treasurer	
50-1310	Recorder's Certificate for PLATS	本10
	Public Highway Agency Acceptance AND Approval, when applicable	-
50-1309(1)	Surveyor's Certificate	1
50-1305(1)	County Surveyor's Certificate	
50-1326	Sanitary Restriction	
50-1334	Water System Certification, if applicable	也儿
	Interior Monument Cert, if applicable: If interior monuments not to be set at time of recording.	3411
50-1331, 50-1332, 50-1333	include interior monument cert with unique symbol.	
	If applicable, verify with Auditor's office that bond is approved.	
50-1331, 50-1332, 50-1334	Add'l for Condos 55-15	
	110 12 13 13 13 13 13 13 13 13 13 13 13 13 13	
50-1331, 50-1332, 50-1334 55-1504(c(i))	Survey map of ground surface of project	_
	110 12 13 13 13 13 13 13 13 13 13 13 13 13 13	



date in lice

## McKINLEY ADDITION

PAGE

BOOK

INSTRUMENT#

A REPLAT OF LOT 14 OF MUSKRAT LAKE

SITUATED IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 57 NORTH, RANGE 3 WEST, B.M. BONNER COUNTY, IDAHO

### OWNER'S CERTIFICATE

MCKINLEY FAMILY

COTT A CP MUSKIT NAE MORE PARTICULARLY DESORBED AS FOLLOWS: COMMENSION THE RECORDINATES FORMER OF BUSICINS AS REPORT WHEN THE WEST DUARTER CORNERS OF SAME SECTIONS BEARS MORTH 1" FOR 7" FOR 7", A DISTONATE OF 7525, 19 FEET.

THENCE I' OF 1970STALONG THE EAST LINE OF SAID SECTION 24 FOR A DISTANCE OF 855.26 FEET TO A FOUND FOR REMOVEMENT THE LIDNY PACED FOR MAKKED I'LS 8007, SAUD FOWT BEING THE FOUNT OF BEGINNEWIS. OF THE REMOVEMENT PROPERED FACASEL OF LAND. THENCE SOUTH BISS '01' EAST, FOR A DISTANCE OF 883.89 FEET TO A FOUND BIS REBARY WITH PLS 4585 CAP. THENCE SOUTH 81-41" 40" EAST, FOR A DISTANCE OF 401 58 FEET TO A FOUND 618" REBAR WITH PLS 4655 CAP. THENCE NORTH 1'ST 01" EAST, A DISTANCE OF 3.08 FEET TO A FOUND 1.5" ALUMNUM CAP MARKED PLS 9905; 1'86' 24" EAST, FOR A DISTANCE OF 847.41 FEET TO A FOUND 68" REBAR WITH PLS 5087 CAP, THENCE NORTH

16七年7

THENDE SOLITH BY 48° NO EAST, FOR A DISTANCE OF 20162 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF MUSICIAT ROAMARKED BY A FOLEND 58° REBACK WITH PLS 5087 CAP; THENCE SOUTH BY A' 16" EAST, FOR A DISTANCE OF 164.21 FEET TO THE BEGINNING OF A CURVE COANCAVE TO THE WEST SHAWKIN AND BIGHE SOLZES FEET, MAY A CÂMTRUL, NACLE OF 06" 15" OF "AND BEING SUBSTENDED BY CHOICE WHELE SLORE SOUTH A" 44" 47" WEST SO. 28" FEET.

THENCE SOUTHERY ALONG SAID CURVE, A DISTANCE OF 95.38 FEET.

THENCE SOUTH 712"36" WEST, FOR A DISTANCE OF 135.88 FEET TO THE BEGRINING OF A CURVE TANGENT TO SAID LINE:

THENCE SOUTHERY A DISTANCE OF 63.83 FEET ALONG THE CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 612.18 FEET AND AFFET AND AFFET AND AFFET AND AFFET AND AFFET AND ASSOCIATED AFFET AND AFFET AND AFFET AND ASSOCIATED AFFET AND ASSOCIATED AFFET AND AFFET AND ASSOCIATED AFFET AND ASSOCIATED AFFET AND AFFET AND ASSOCIATED AFFET AND AFFET AND ASSOCIATED AFFET AND AFFET AND AFFET AND ASSOCIATED AFFET AND AFFET

HENCE LEAVING AID WEST RIGHT OF WAY LINE OF MUSKRAT ROAD. HORTH 80" 48" 60" WEST, FOR A DISTANCE OF 1597 23 FEET TOTHE TRUE POINT OF BEGINNENG, SAID PARCEL 18,558 ACRES MORE OR LESS. HENCE SOUTH 07 45 20" WEST, FOR A DISTANCE OF 193.41 FEET TO A FOUND SIG" REBAR WITH PLS 5087 CAP;

BE IT FURTHER KNOWN THAT.

. WATER SERVICETO EACH LOT SHALL BE PROVIDED BY PRIVATE WELLS.

SEMER SERVICETO EACH LOT SHALL BE PROVIDED BY KIDINGUAL OH-SITE SUBSURFACE SEWAGE DISPOSAL IN ACCORDANCE WITH PANHANDLE HEALTH DISTRICT.

MCKINE EYFAMILY LLC STEVE MASTERSON, MANAGER

# NOTARY PUBLIC CERTIFICATE

THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON THIS BY: STEVE MASTERSON TRUSTEE OF THE MCKENLEY FAMILY TRUST

DAY OF

COURTY OF KOOTENAL

STATE OF RIGHO

NOTARY PUBLIC FOR THE STATE OF IDAHO

# COUNTY COMMISSIONERS CERTIFICATE

RECORDER'S CERTIFICATE

HEREBY CERTIFY THAT THIS PLATWAS FRED FOR RECORD IN THE CIFFICE OF THE RECORDER OF BONNER COUNTY, IDAHO.

THIS PLAT APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS.

DAY OF BONNER COUNTY, IDAHO, THIS

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

OFPLATA

PAGE

MSTRUMENT NO.

ENGREERING & SURVEYING, PLLC

AT THE REQUEST OF NORTH

STATE OF ICAHO COUNTY OF BONNER

O'CL OCK

MINITES PAST

DAY OF

THE

DEPUTY CLERK

BONNER! COUNTY CLERK:

# COUNTY TREASURER'S CERTIFICATE

THAT THE TAXES DUE FOR THE PROPERTY DESCRIBRED IN THE OWNERS CERTIFICATE 20 I HEREBY CERTIFY THIS DAY OF IAVE BEEN PAID THROUGH

BONNER COUNTY TREASURER

### PANHANDLE HEALTH DISTRICT

SANTIARY RESTRICTIONS AS REQUIRED BY IDANO CODE TITLE 50, CHAPTER 13 MARE IN FORCE. NO ONNESS EALL CONSTRUCT AND SILLIBED, OWELLING ON SILLIBED THE SUPPLYING OF WATER OF SERVING.

SANTACLILIES CONTREMEDION USED THE SUPPLYING OF WATER OF SERVING.

FORCE OF PRESENDE USED SUCH PRESENDE USED.

## PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS. DAYOF

BONNER COUNTY PLANNING DIRECTOR

### COUNTY SURVEYOR'S CERTIFICATE

THAT LEXAMINED THIS PLAT OF MOKINLEY ADDITION AND APPROVE THE SAME FOR RECORDING. DAYOF I HEREBY CERTIFY THAT ON THIS.

BONNER COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

NORTH ENGINEERING & SURVEYING PLL.C. OF 2 P.O. BOX 2/466 HAYDEN, ID 83835 (203) 765-6255

[[ Traverse Report ]]

Thursday, May 15, 2025 09:51:28

Filename: C:\Users\Steve McCabe\Documents\Surveys\24014 Muskrat Lake.trv

### [[ Traverse Name: Closure Lot 14 ]]

[ Trave	rse data	a l						
		-	Grid Dist Radi	us Arc Lengt	h Northing	Easting	Description	
205		N1°54'01"E	3.68		5655.142	5012.447	RB5 YPC PLS	
213		N1°05'24"E			5658.819	5012.569	1.5" ALUM 9	
206			647.41		6306.114	5024.885	RB5 YPC PLS	
218		S88°55'01"E	683.69		6293.191	5708.456	RB5 YPC PLS	
217		S88°41'40"E	401.58		6284.042	6109.930	RB5 YPC PLS	
207		S88°49'10"E	230.62		6279.291	6340.501	RB5 YPC PLS	
208	PC	S0°24'16"E	164.21		6115.081	6341.660	BENT RB4 PO	
400	PT	S3°48'47"W	95.29 662.2	24 95.38	No Dell 6019.999	a show r 6335.323	`	
401	PC	S7°52'35"W	135.58		5885.700	6316.744	Note Ac	
211	PT	S4°18'28"W	63.78 -512.	13 63.83	No Delt	a Shou	RB4 YPC LS	
212		S0°45'20"W	193.41 🗸		5628.707		RB5 YPC PLS	
3205		N88°49'56"W	1297.23 ✓		5655.145		NB3 FFC FL3	
[ Closin	a Point	- 1			5655.145	5012.442		
[ Closiii	8 FOILE	Point	Northing	Easting	g			

	Point	Northing	Easting
From	205	5655.142	5012.447
То	3205	5655.145	5012.442

[ Error Summary ] Relative: 1:734421 (Closed Loop)

Linear:0.01 Feet

Direction:S58°57'36"E

Northing:0.00 Feet Easting:-0.00

Angular: None

TPC Desktop

Page 1

05/15/25 09:52AM

[ Traverse Summary ]

Closed Loop 12 Points From 205 To 3205

Horizontal Distance: 3916.61 Feet Slope Distance: 3927.61 Feet

Area: 851942.095 SqFt 19.558 Acres

[[ Traverse Report ]]

Thursday, May 15, 2025 09:50:10

Filename: C:\Users\Steve McCabe\Documents\Surveys\24014 Muskrat Lake.trv

### [[ Traverse Name: Closure Report Lot 1 ]]

[ Trave	[ Traverse data ]								
Point	Type	Grid Bearing	Grid Dist	Northing	Easting	Description			
9002		N1°05'24"E	326.09 🗸	5980.082	5018.682	lot crnr			
206		S88°55'01"E	683.69	6306.114	5024.885	RB5 YPC PLS 5087			
218		S88°41'40"E	401.58	6293.191	5708.456	RB5 YPC PLS 4565			
217		S88°49'10"E		6284.042	6109.930	RB5 YPC PLS 4565			
207		50°24'16"E	230.62	6279.291	6340.501	RB5 YPC PLS 5087			
9006				6154.247	6341.384	It crnr			
9003		N88°49'55"W	591.83	6166.311	5749.679	lt crnr			
9004		S2°10'25"W	200.95	5965.503	5742.057	It crnr			
3008		N88°50'43"W	723.52	5980.084	5018.684				
[ Closing Points ]									

	Point	Northing	Easting	Elevation
From	9002	5980.082	5018.682	494.24
То	3008	5980.084	5018.684	494.24

[ Error Summary ]

Relative: 1:1095081 (Closed Loop) Linear:0.00 Feet Direction:S63°56'54"W

Northing:0.00 Feet Easting:0.00 Feet Elevation:0.00 Feet

Angular: None

[ Traverse Summary ]

Closed Loop 9 Points From 9002 To 3008

Horizontal Distance: 3283.33 Feet Slope Distance: 3346.25 Feet

Area: 311069.396 SqFt 7.141 Acres

[[ Traverse Report ]]

Thursday, May 15, 2025 09:48:37

Filename: C:\Users\Steve McCabe\Documents\Surveys\24014 Muskrat Lake.trv

### [[ Traverse Name: Closure Report Lot 2 ]]

[Trave	rse data	a ]						
Point	Туре	Grid Bearing	Grid Dist	Radius	Arc Length	Northing	Easting	Description
9006		S0°24'16"E	39.17			6154.247	6341.384	lt crnr
208 POR	PC	30 24 10 L	39.17			6115.081	6341.660	BENT RB4
400	PT	S3°48'47"W	95.29	662.24	95.38	No De	6335.323	
401	PC	S7°52'35"W	135.58					Note # 4c
211	PT	S4°18'28"W	63.78	-512.13	63.83	5885.700 No De 5822.096	elta _	RB4 YPC LS
5087		S0°44'57"W	43.27			3022.030	0311.555	ND4 IT C L3
9007		N88°49'45"W				5778.830	6311.387	It crnr
9005		N2°10'25"E	175.03			5790.602	5735.419	lt crnr
9004		N2°10'25"E	200.95			5965.503	5742.057	lt crnr
9003		S88°49'55"E	591.83			6166.311	5749.679	It crnr
3006		300 43 33 2	331.03			6154.246	6341.386	
[ Closin	g Points							
From To		Point 9006 3006	Nortl 6154 6154	.247	Easting 6341.384 6341.386	49	vation 4.24 4.24	

[Error Summary]

Relative: 1:796711 (Closed Loop)

Linear:0.00 Feet

Direction:N74°12'09"W

Northing:-0.00 Feet

Easting:0.00 Feet

Elevation:0.00 Feet

Angular: None

[ Traverse Summary ]

TPC Desktop

Closed Loop 10 Points From 9006 To 3006

Horizontal Distance: 1921.11 Feet Slope Distance: 2140.72 Feet

Area: 219892.17 SqFt 5.048 Acres

[[ Traverse Report ]]

Thursday, May 15, 2025 10:02:24

Filename: C:\Users\Steve McCabe\Documents\Surveys\24014 Muskrat Lake.trv

### [[ Traverse Name: Closure Report Lot 3 ]]

[Trave	rse data	a ]						
Point	Type	Grid Bearing	Grid Dist	Radius	Arc Length	Northing	Easting	Description
205 5087						5655.142	5012.447	RB5 YPC PLS
3007		N1°54'01"E	3.68					
213 9905						5658.819	5012.569	1.5" ALUM
5505		N1°05'24"E	321.32 🗸					
9002		S88°50'43"E	723.52 🗸	/		5980.082	5018.682	lot crnr
9004						5965.503	5742.057	It crnr
9005		S2°10'25"W	175.03			5790.602	5735.419	lt augus
		S88°49'45"E	576.09			3790.002	3/33.419	it crnr
9007	/	S0°45'26"W)	150.14	0:50	agrees	5778.830	6311.387	lt crnr
212	(			- 'w/ n	195	5628.707	6309.403	RB5 YPC PLS
5087		N88°49'56"W	1297.23	/				
4005						5655.145	5012.442	
[ Closin	g Points	s ]						
		Point	Nort	hing	Easting	Ele	evation	
From		205		.142	5012.447		7.53	

	Point	Northing	Easting	Elevation
From	205	5655.142	5012.447	557.53
То	4005	5655.145	5012.442	639.11

[Error Summary]

Relative: 1:608860 (Closed Loop) Linear:0.01 Feet Direction:S58°57'36"E

Northing:0.00 Feet Easting:-0.00 Feet Elevation:81.58 Feet

Angular: None

[ Traverse Summary ]

Closed Loop 8 Points From 205 To 4005

Horizontal Distance: 3247.00 Feet Slope Distance: 3311.62 Feet

Area: 320980.32 SqFt 7.369 Acres ✓



### Lot Book Report - Full Search

File No.: 855192 Reference No.:

- 1. Effective Date: June 3, 2024 8:00AM
- 2. The estate or interest in the land described or referred to in this Lot Book Report is:

FEE SIMPLE

3. Title to the estate or interest in the land is at the Effective Date vested in:

Duane Van McKinley and Frances E. McKinley, or their successors, as Co-Trustees of the McKinley Family Trust, dated November 28, 2006

4. The land referred to in this Lot Book Report is described as follows:

Lot 14, Muskrat Lake, according to the plat thereof, recorded in Book 4 of Plats at Page(s) 81, records of Bonner County, Idaho.

Note

Notett

### Special Exceptions: 1. NOTE: General Parcel No.: Pl

1. NOTE: General taxes for the year 2023, which were liens, are paid.

Parcel No.: RP008150000140A

Amount: \$1,705.68

2. General taxes for the year 2024, which are liens and are not yet due and payable.

Parcel No.: RP008150000140A

- 3. The taxes showing on the title report and closing documents reflect the current information available from the Bonner County Treasurer. Any discrepancy with the taxes will be the responsibility of the seller/borrower.
- 4. Liens, dues and/or assessments owing the association herein named which may have heretofore attached pursuant to the terms and provisions of covenants, conditions and restrictions imposed upon said premises. Association:

  Muskrat Lake Owners Association, Inc.

No search made.

5. Liens, dues and/or assessments owing the association herein named which may have heretofore attached pursuant to the terms and provisions of covenants, conditions and restrictions imposed upon said premises.

Association:

Muskrat Lake Road Association

No search made.

6. Covenants, Conditions, Restrictions, Reservations, and Easements

Recorded:

August 14, 1989

Instrument No.:

365084

Deleting or omitting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

Said document also discloses a Road Maintenance Agreement.

7. Covenants, conditions, restrictions and easements as set forth on the plat.

Name of Plat:

Muskrat Lake

Book/Page:

4/81

Affidavit of Scrivener's Error Recorded: April 6, 1990 Instrument No.: 373738

8. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated herein.

For: To place, construct, operate, repair, maintain, relocate, and replace thereon and in or upon all streets, roads, or highways abutting said lands, an electric transmission and distribution line or system, including the right to cut and trim trees and brush to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning, or dangerous trees that are tall enough to strike the wires in falling, and the right to permit the installation of communication and other circuits on the poles of said electric transmission and distribution system

In favor of: Northern Lights, Inc., a corporation, its successors and/or assigns

Recorded:

October 23, 1990

Instrument No.:

382146

Affects:

Lot 14

9. An easement containing certain terms, conditions and provisions affecting a portion of said premises and for the purposes stated herein.

For: To place, construct, operate, repair, maintain, relocate, and replace thereon and in or upon all streets, roads, or highways abutting said lands, an electric transmission and distribution line or system, including the right to cut and trim trees and brush to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning, or dangerous trees that are tall enough to strike the wires in falling, and the right to permit the installation of communication and other circuits on the poles of said electric transmission and distribution system

In favor of: Northern Lights, Inc., a corporation, its successors and/or assigns

Recorded:

October 11, 2023

Instrument No.:

1026326

Affects:

Lot 14

10. Terms, conditions, and provisions of the Trust under which Title is vested.

End of Exceptions

No liability beyond the amount paid for this report is assumed hereunder, and Pioneer Title is not responsible beyond the amount paid for any errors and omissions contained herein. If you wish additional assurances, please contact Pioneer Title for further information as to the availability and cost of additional protection.

hv:

Shannon C. Snyder

### INVOICE

Highland Surveying LLC 6811 Main St Ste C Bonners Ferry, ID 83805-0432 info@highlandsurveying.net +1 (208) 267-2080

### HIGHLAND SURVEYING

### 316 - Bonner County:316-01 Bonner County Planning Department

Bill to

316-01 Bonner County Planning Department 1500 HWY 2, Suite 208

Sandpoint, ID 83864

Ship to

316-01 Bonner County Planning Department

1500 HWY 2, Suite 208 Sandpoint, ID 83864

### Invoice details

Invoice no.: 1030 Terms: Net 30

Invoice date: 05/31/2025 Due date: 06/30/2025

#	Product or service	Description	Qty	Rate	Amount
1.	Bonner County Surveyor Review	MLD0048-25 McKinley Addition	1	\$265.00	\$265.00
2.	Copies & Recording Fees		1	\$43.14	\$43.14

Total \$308.14

### Ways to pay





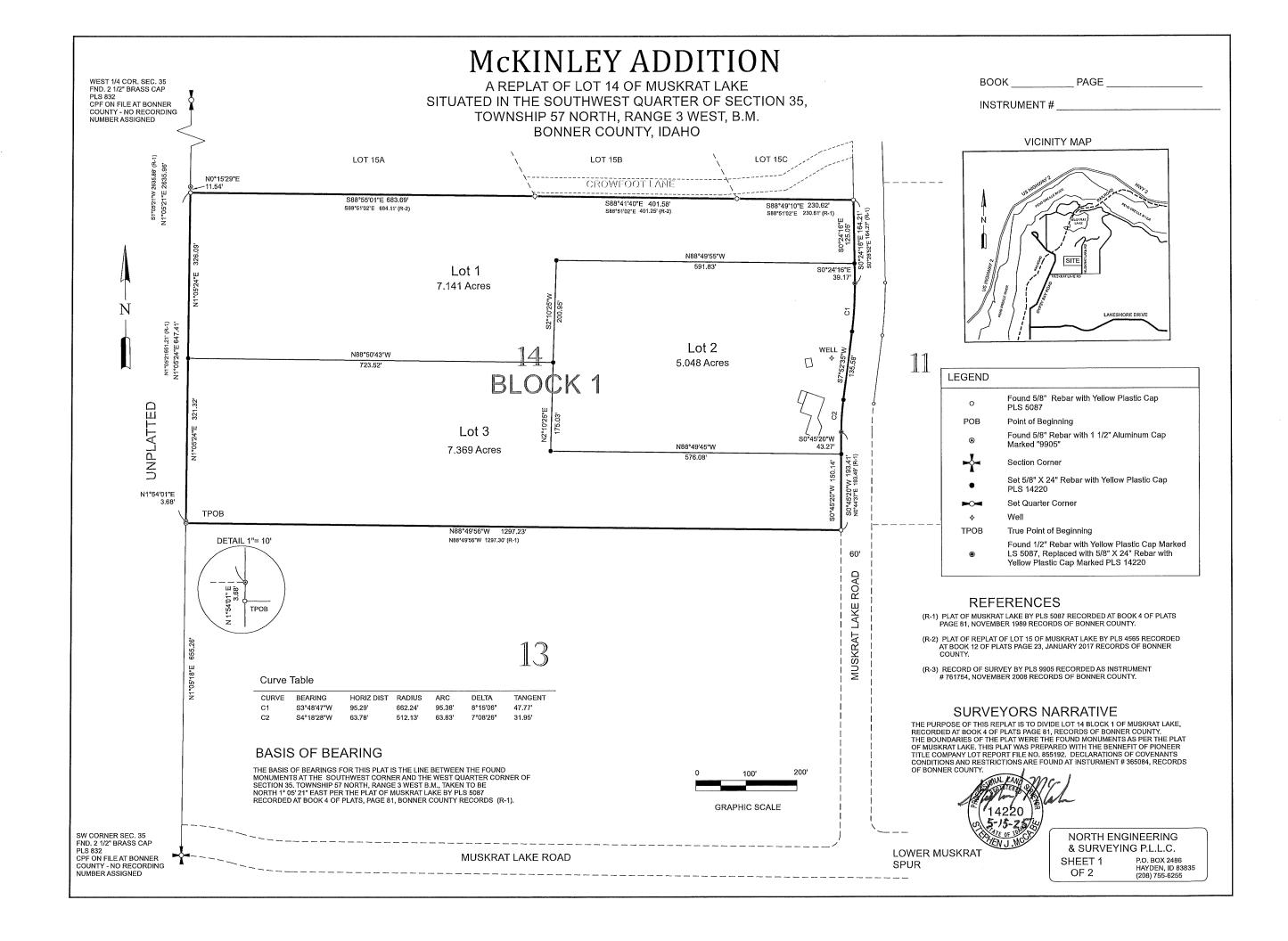


Thank you for choosing to work with us on your survey. We accept payments online with a card, bank transfer or check by mail.

Billing Address:
P.O. Box 432

Moyie Springs, ID 83845

View and pay



### McKINLEY ADDITION

A REPLAT OF LOT 14 OF MUSKRAT LAKE SITUATED IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 57 NORTH, RANGE 3 WEST, B.M. BONNER COUNTY, IDAHO

воок	PAGE	
INSTRUMENT#		

### **OWNER'S CERTIFICATE**

BE IT KNOWN BY THESE PRESENTS THAT THE MCKINLEY FAMILY TRUST ARE THE OWNERS OF CERTAIN PROPERTY IN THE SOUTHWEST QUARTER OF SECTION 57, TOWNSHIP 57 NORTH, RANGE 2 WEST, B.M., BONNER COUNTY, IDAHO, AND HAVE CAUSED SAID LANDS TO BE SUBDIVIDED INTO LOTS TO BE KNOWN AS "MCKINLEY ADDITION", MORE PARTICULARLY DESCRIBED AS FOLLOWS;

LOT 14 OF MUSKRAT LAKE MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 35 FROM WHICH THE WEST QUARTER CORNER
OF SAID SECTION 35 BEARS NORTH 1°05'21" EAST , A DISTANCE OF 2635.96 FEET;

THENCE 1° 05' 18" EAST ALONG THE EAST LINE OF SAID SECTION 24 FOR A DISTANCE OF 655.26 FEET TO A FOUND 5/8" REBAR WITH YELLLOW PLASTIC CAP MARKED PLS 5087, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND.

THENCE NORTH 1° 54' 01" EAST, A DISTANCE OF 3.68 FEET TO A FOUND 1.5" ALUMINUM CAP MARKED PLS 9905;

THENCE NORTH 1° 05' 24" EAST, FOR A DISTANCE OF 647.41 FEET TO A FOUND 5/8" REBAR WITH PLS 5087 CAP;

THENCE SOUTH 88° 55' 01" EAST, FOR A DISTANCE OF 683,69 FEET TO A FOUND 5/8" REBAR WITH PLS 4565 CAP;

THENCE SOUTH 88° 41' 40" EAST, FOR A DISTANCE OF 401.58 FEET TO A FOUND 5/8" REBAR WITH PLS 4565 CAP;

THENCE SOUTH 88° 49' 10" EAST, FOR A DISTANCE OF 230.62 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF MUSKRAT ROAD MARKED BY A FOUND 5/8" REBAR WITH PLS 5087 CAP;

THENCE SOUTH 00° 24' 16" EAST, FOR A DISTANCE OF 164.21 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 662.24 FEET AND A CENTRAL ANGLE OF 08° 15' 06" AND BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 3" 48' 47" WEST 95.29 FEET;

THENCE SOUTHERLY ALONG SAID CURVE, A DISTANCE OF 95.38 FEET;

THENCE SOUTH 7° 52' 35" WEST, FOR A DISTANCE OF 135.58 FEET TO THE BEGINNING OF A CURVE TANGENT TO SAID LINE:

THENCE SOUTHERLY A DISTANCE OF 63.83 FEET ALONG THE CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 512.13 FEET AND A CENTRAL ANGLE OF 07° 08' 28", WITH A CHORD THAT BEARS SOUTH 4°18'28" WEST FOR A DISTANCE OF 63 78 FEET.

THENCE SOUTH 00° 45' 20" WEST, FOR A DISTANCE OF 193.41 FEET TO A FOUND 5/8" REBAR WITH PLS 5087 CAP;

THENCE LEAVING SAID WEST RIGHT OF WAY LINE OF MUSKRAT ROAD NORTH 88° 49' 56" WEST, FOR A DISTANCE OF 1297.23 FEET TO THE TRUE POINT OF BEGINNING, SAID PARCEL 19.558 ACRES MORE OR LESS.

BE IT FURTHER KNOWN THAT:

- 1. WATER SERVICE TO EACH LOT SHALL BE PROVIDED BY PRIVATE WELLS.
- 2. SEWER SERVICE TO EACH LOT SHALL BE PROVIDED BY INDIVIDUAL ON-SITE SUBSURFACE SEWAGE DISPOSAL IN ACCORDANCE WITH PANHANDLE HEALTH DISTRICT.

MCKINLEY FAMILY LLC	DATE
STEVE MASTERSON, MANAGER	

### COUNTY COMMISSIONERS CERTIFICATE

THIS FEAT AFFROVED AND ACCEPTED B	THE BOARD OF COUNTY COMMISSION	ACINO,
BONNER COUNTY, IDAHO, THIS	DAY OF	20
CHAIRMAN, BOARD OF COUNTY COMMIS	SSIONERS	

### COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THIS DAY OF	20,
THAT THE TAXES DUE FOR THE PROPERTY DESCRIBE	RED IN THE OWNERS CERTIFICAT
HAVE BEEN PAID THROUGH	
BONNER COUNTY TREASURER	

### RECORDER'S CERTIFICATE

	ERTIFY THAT THIS PLAT WA E OF THE RECORDER OF B		
INSTRUMEN	IT NO		_
воок	, PAGE		
STATE OF ID			
AT THE REC	QUEST OF NORTH ENGINEE	RING & SURVEYING	G, PLLC
THIS	DAY OF	·	,20
AT	MINUTES PAST	O'CLOCK	M.
BONNERI C	OUNTY CLERK:		
BY:	DEPUTY CLERK	<u>.</u>	

### PANHANDLE HEALTH DISTRICT 1

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

### PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS					
	DAY OF	, 20			
	BONNER COUNTY PLANNING DIRECTOR				

### COUNTY SURVEYOR'S CERTIFICATE

OCCIVITION OF THE TOTAL	
I HEREBY CERTIFY THAT ON THIS DAY OF ,2	0
THAT I EXAMINED THIS PLAT OF MCKINLEY ADDITION AND APPROVE THE SAME	
FOR RECORDING.	
BONNER COUNTY SURVEYOR	

### NOTARY PUBLIC CERTIFICATE

NOTARY PUBLIC FOR THE STATE OF IDAHO

MY COMMISSION EXPIRES\_

STATE OF IDAHO

SOUNTY OF KOOTENAI

THIS RECORD WAS ACKNOWLEDGED BEFORE ME ON THIS

DAY OF

DAY OF

BY: STEVE MASTERSON
TRUSTEE OF THE MCKINLEY FAMILY TRUST



### SURVEYOR'S CERTIFICATE

I, STEPHEN J. MCCABE, PLS 14220, DO HEREBY CERTIFY THAT I AM A LAND SURVEYOR REGISTERED BY THE STATE OF IDAHO, AND THAT THIS PLAT OF MCKINLEY ADDITION, AS DESCRIBED IN THE CERTIFICATE OF OWNERS, WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

NORTH ENGINEERING & SURVEYING P.L.L.C.

P.O. BOX 2486 HAYDEN, ID 83835 (208) 755-6255 SHEET 2 OF 2

[[ Traverse Report ]]

Thursday, May 15, 2025 09:51:28

Filename: C:\Users\Steve McCabe\Documents\Surveys\24014 Muskrat Lake.trv

### [[ Traverse Name: Closure Lot 14 ]]

[ Traverse data ]								
Point	Type	Grid Bearing	Grid Dist	Radius	Arc Length	Northing	Easting	Description
205						5655.142	5012.447	RB5 YPC PLS
213		N1°54'01"E	3.68			5658.819	5012.569	1.5" ALUM 9
206		N1°05'24"E	647.41			6306.114	5024.885	RB5 YPC PLS
		S88°55'01"E	683.69					
218		S88°41'40"E	401.58			6293.191	5/08.456	RB5 YPC PLS
217		S88°49'10"E	230.62			6284.042	6109.930	RB5 YPC PLS
207						6279.291	6340.501	RB5 YPC PLS
208	PC	S0°24'16"E	164.21			6115.081	6341.660	BENT RB4 PO
400	PT	S3°48'47"W	95.29	662.24	95.38	6019.999	6225 222	
400		S7°52'35"W	135.58					
401	PC	S4°18'28"W	63.78	-512.13	63.83	5885.700	6316.744	
211	PT			0 = 1.10		5822.096	6311.953	RB4 YPC LS
212		S0°45'20"W	193.41			5628.707	6309.403	RB5 YPC PLS
2205		N88°49'56"W	1297.23			F6FF 14F	E012 442	
3205						5655.145	5012.442	

[ Closing Points ]					
	Point	Northing	Easting		
From	205	5655.142	5012.447		
То	3205	5655.145	5012.442		

[ Error Summary ]

Linear:0.01 Feet Direction:S58°57'36"E Relative: 1:734421 (Closed Loop)

Northing:0.00 Feet Easting:-0.00

Angular: None

TPC Desktop Page 1 05/15/25 09:52AM

[ Traverse Summary ]

Closed Loop 12 Points From 205 To 3205

Horizontal Distance: 3916.61 Feet Slope Distance: 3927.61 Feet

Area: 851942.095 SqFt 19.558 Acres

[[ Traverse Report ]]

Thursday, May 15, 2025 09:50:10

Filename: C:\Users\Steve McCabe\Documents\Surveys\24014 Muskrat Lake.trv

### [[ Traverse Name: Closure Report Lot 1 ]]

-	_		
Г	<b>Traverse</b>	data 1	
	llaveise	uatai	

Point	Type	Grid Bearing	Grid Dist	Northing	Easting	Description
9002				5980.082	5018.682	lot crnr
206		N1°05'24"E	326.09	6306.114	5024.885	RB5 YPC PLS 5087
240		S88°55'01"E	683.69	6202.404	5700 456	DDE VDC DI C 45C5
218		S88°41'40"E	401.58	6293.191	5708.456	RB5 YPC PLS 4565
217		S88°49'10"E	230.62	6284.042	6109.930	RB5 YPC PLS 4565
207				6279.291	6340.501	RB5 YPC PLS 5087
9006		S0°24'16"E	125.05	6154.247	6341.384	It crnr
0002		N88°49'55"W	591.83	6166 211	5749.679	lt oror
9003		S2°10'25"W	200.95	0100.311	5/49.0/9	it Criii
9004		N88°50'43"W	723 52	5965.503	5742.057	It crnr
3008		1100 30 43 W	, 23.32	5980.084	5018.684	

### [ Closing Points ]

	Point	Northing	Easting	Elevation
From	9002	5980.082	5018.682	494.24
То	3008	5980.084	5018.684	494.24

### [ Error Summary ]

Relative: 1:1095081 (Closed Loop) Linear:0.00 Feet Direction:S63°56'54"W

Northing:0.00 Feet Easting:0.00 Feet Elevation:0.00 Feet

Angular: None

[ Traverse Summary ]

Closed Loop 9 Points From 9002 To 3008

Horizontal Distance: 3283.33 Feet Slope Distance: 3346.25 Feet

Area: 311069.396 SqFt 7.141 Acres

[[ Traverse Report ]]

Thursday, May 15, 2025 09:48:37

Filename: C:\Users\Steve McCabe\Documents\Surveys\24014 Muskrat Lake.trv

### [[ Traverse Name: Closure Report Lot 2 ]]

[ Traverse data ]											
Point	Type	Grid Bearing	Grid Dist	Radius	Arc Length	Northing	Easting	Description			
9006						6154.247	6341.384	It crnr			
208	PC	S0°24'16"E	39.17			6115.081	6341.660	BENT RB4			
POR		S3°48'47"W	95.29	662.24	95.38						
400	PT					6019.999	6335.323				
401	PC	S7°52'35"W	135.58			5885.700	6316.744				
211 5087	PT	S4°18'28"W	63.78	-512.13	63.83	5822.096	6311.953	RB4 YPC LS			
3007		S0°44'57"W	43.27								
9007		N88°49'45"W	576.09			5778.830	6311.387	lt crnr			
9005		1000 49 45 W	370.03			5790.602	5735.419	lt crnr			
0004		N2°10'25"E	175.03			F0CF F03	F742 0F7	lt away			
9004		N2°10'25"E	200.95			5965.503	5742.057	lt crnr			
9003		C00840  F   F	504.03			6166.311	5749.679	lt crnr			
3006		S88°49'55"E	591.83			6154.246	6341.386				
[ Closing Points ]											
		Point	Nort	thing	Easting	Ele	evation				
From				6154.247			494.24				
To		3006	6154	4.246	6341.386	5 49	4.24				

[Error Summary]

Relative: 1:796711 (Closed Loop) Linear:0.00 Feet Direction:N74°12'09"W

Northing:-0.00 Feet Easting:0.00 Feet Elevation:0.00 Feet

Angular: None

[Traverse Summary]

TPC Desktop Page 1 05/15/25 09:49AM

Horizontal Distance: 1921.11 Feet Slope Distance: 2140.72 Feet

Area: 219892.17 SqFt 5.048 Acres

[[ Traverse Report ]]

Thursday, May 15, 2025 10:02:24

Filename: C:\Users\Steve McCabe\Documents\Surveys\24014 Muskrat Lake.trv

### [[ Traverse Name: Closure Report Lot 3 ]]

[ Traverse data ]										
Point Type	Grid Bearing	Grid Dist	Radius	Arc Length	Northing	Easting	Description			
205 5087					5655.142	5012.447	RB5 YPC PLS			
213 9905	N1°54'01"E	3.68			5658.819	5012.569	1.5" ALUM			
	N1°05'24"E	321.32								
9002	S88°50'43"E	723.52			5980.082	5018.682	lot crnr			
9004	300 30 <del>4</del> 3 L	723.32			5965.503	5742.057	lt crnr			
0005	S2°10'25"W	175.03			F700 602	5725 440	lt			
9005	S88°49'45"E	576.09			5790.602	5735.419	it crnr			
9007					5778.830	6311.387	It crnr			
212 5087	S0°45'26"W	150.14			5628.707	6309.403	RB5 YPC PLS			
4005	N88°49'56"W	1297.23			5655.145	5012.442				
[ Closing Points ]										
. 0	Point	Nort	thing	Easting	E	levation				
From	205		5.142	5012.44		57.53				
То	4005	5655	5.145	5012.44	2 6	39.11				

### [ Error Summary ]

Relative: 1:608860 (Closed Loop) Linear:0.01 Feet Direction:S58°57'36"E

Northing:0.00 Feet Easting:-0.00 Feet Elevation:81.58 Feet

Angular: None

[Traverse Summary]

Closed Loop 8 Points From 205 To 4005

Horizontal Distance: 3247.00 Feet Slope Distance: 3311.62 Feet

Area: 320980.32 SqFt 7.369 Acres

TPC Desktop Page 1 05/15/25 10:03AM