

Bonner County Planning Department

"Protecting property rights and enhancing property value"
1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov



Blueline Collective Report Memorandum

To: Estate of Molly K Hansen

From: Dave Fisher, Planner

Date: December 30, 2025

Subject: Blue-line review for MLD0071-25: Stone Johnny

Attached are the comments from various agencies that have completed the preliminary review of the referenced plat.

The blue-line copy of the plat containing corrections and comments has been forwarded to your representative: **Dan Provolt; Provolt Land Surveying, Inc.**

Please submit payment of **\$308.14** covering the County Surveyor's fee of for the review of the plat and the fee for a conformed copy. Please make checks payable to Bonner County Planning Department.

WHEN THE FINAL PLAT MYLAR IS SUBMITTED, THE FOLLOWING MUST BE COMPLETED:

- ✓ All plat corrections.
- ✓ Endorsement by the County Treasurer of the Treasurer's certificate. All taxes must be paid in full for entire current tax year, both June and December, to obtain the Treasurer's endorsement.
- ✓ County surveyor fee paid to the Bonner County Planning Department.
- ✓ Letters of approval for roads, water, sewer, or any other conditions or improvements required for the plat.
- ✓ All conditions of approval must be met.
- ✓ Endorsement of owner's certificate and acknowledgments, project surveyor certificate and all lienholder certificates and acknowledgments.

REMEMBER TO RETURN CORRECTED BLUE-LINE WITH MYLARS.

Please contact the Bonner County Planning Department if you have any questions regarding this plat or the review process.

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Blueline Review Routing Form

Plat Name: Stone Johnny	File No: MLD0071-25
Received by: Dave Fisher, Planner	Received from: Dan Provolt; Provolt Land Surveying, Inc.

Blueline Review

Completed	Date	Initial	Department/ Office
X	12/30/25	DF	Bonner County Planning Department
Comments in letter	11/19/25	SM	Assessor's Office
Comments	11-19-25	MM	Bonner County Road & Bridge Department
Letter	11/13/20 25	MC	GIS Department
X	12/29/20 25	LB	County Surveyor



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MINOR LAND DIVISION ADMINISTRATIVE STAFF REPORT DECISION

FILE #: MLD0071-25 **DATE OF REPORT:** 1/14/2026
APPLICANT: Estate Of Molly K. Hansen **PARCEL #:** RP56N05W013150A
SUBDIVISION NAME/LOTS: Stone Johnny

SUMMARY OF PROPOSAL:

This project divides one (1) 5.00-acre parcel, one (1) 24.95-acre parcel, and one (1) 21.819-acre parcel into one (1) 10-acre lot, one (1) 10.09-acre lot, one (1) 15.03-acre lot, and one (1) 14.54-acre lot.

THE APPLICATION IS consistent, subject to conditions, with Bonner County Revised Code as evidenced in the record submitted up to the time the staff report was prepared, with the addition of findings and conditions listed in this staff report, subject to the conclusions required by BCRC.

CONDITIONS OF APPROVAL:

1 A final plat shall be submitted.

2 The preliminary plat of a minor land division shall be valid for a period not to exceed two (2) calendar years from the date of approval. Within two (2) years of the approval of the preliminary plat, the applicant shall submit the final plat to the Planning Director. At any time prior to the expiration date of the preliminary plat, an applicant may make a written request to the Planning Director for an extension of the preliminary plat for a period up to two (2) years. The Planning Director may consider such request for extension. The extension request must be approved or denied prior to the expiration date of the preliminary plat.

3 Per BCRC 12-646 (D): All street lines and widths to be shown.

4 Per BCRC 12-646 (L): FEMA flood hazard information to be shown.

STANDARDS REVIEW:

DOES PROJECT MEET ZONING DISTRICT MINIMUMS? 5-Acres Rural 5 (R-5)

12-660 (D) (2) (f) Site area minimum: Yes Urban services: N/A

DOES PROJECT CONFORM TO SUBDIVISION DESIGN CRITERIA?

Has the applicant had Panhandle Health District lift the sanitary restrictions on the property?:	N/A	In an area of City impact:	No
12-660 (D) (2) (a) Alignment with existing/planned roads/easements:	Yes	12-621 Depth to width/ Angle of intersection:	Yes
12-660 (D) (2) (g) Not divided by city, county, zoning, or public R-O-W boundaries:	Yes	12-622 Submerged Lands:	N/A
		12-626.A Environmental Features:	Yes

FINDINGS:

1. This proposal was reviewed for compliance with the criteria and standards set forth at Section 12-600, et seq., Bonner County Revised Code.
2. The proposed lots are Rural 5 (R-5).
3. The proposed lots will be served by individual wells for water and individual septic systems for sewage.
4. The proposed lots will be served by Avista Utilities Inc.
5. The proposed lots do not contain frontage on a waterbody.
6. The proposed lots do not contain submerged lands or wetlands.
7. The proposed lots do have slopes over 30%.
8. The proposed lots are accessed by Stone Johnny Road, a Bonner County owned and maintained public right-of-way.

NOTICE OF ADMINISTRATIVE DECISION:

Planning Director has determined that the above-cited application is in accord with Section 12-661, Bonner County Revised Code, as set forth in the findings and conclusions contained herein. This determination may be appealed to the Board of County Commissioners by notifying the Planning Director in writing of the intent to appeal within ten (10) working days from the date of the determination. Upon receipt of an appeal, the Planning Director will schedule a meeting with the Board within ten (10) working days to hear the appeal and will provide written notice to the appellant of the time and place of the meeting. The Planning Director and appellant will be provided an opportunity to present the relevant issues to the Board at that meeting. The Board's decision shall be final and further recourse of the appellant shall be to the Courts as provided by law. If no appeal is filed, the Planning Director's decision will be deemed effective.

NOTE: Following any final decision concerning a site-specific land use request, the applicant has a right to request a regulatory taking analysis pursuant to Section 67-8003, Idaho Code (Idaho Code §67-6535(c)).

Sincerely,



Planning Department

Bonner County Planning Department

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1500 Highway 2, Suite 208, Sandpoint, Idaho 83864
Phone (208) 265-1458 - Fax (866) 537-4935
Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov



Blueline Review Letter

January 14, 2026

Dan Provolt
Provolt Land Surveying, Inc.
PO Box 580
Ponderay, ID 83852

SUBJECT: MLD0071-25: Stone Johnny

Dear Project Representative,

The above referenced project has been reviewed. The following conditions should be addressed:

- Submit the fee for the County Surveyor and the Recorder.
- Submit the digital file (.dwg format) for the Final Plat at time of Mylar submittal.
- Complete the corrections and additions included with the blue-line review attached with this letter.
 - Planning
 - See Conditions on Planning Department's Administrative Staff Report/Decision Letter.
 - Floodplain
 - RP56N05W013454A, RP56N05W013301A and RP56N05W013150A are within SFHA Zone X per FIRM Panel Number 16017C0860E, Effective Date 11/18/2009. No further floodplain review is required on this proposal.
 - Assessors
 - See letter from Assessor.
 - GIS
 - See letter from GIS.
 - County Surveyor
 - See letter from County Surveyor.
 - Road and Bridge
 - See comments on plat.

Thank you for your submittal and the opportunity to review.

Sincerely,

Dave Fisher
Planner

A handwritten signature in black ink, appearing to read "Dave Fisher".



Office of
Dennis Engelhardt
Bonner County Assessor

1500 Hwy 2, Suite 205
Sandpoint, ID 83864
Phone 208-265-1440

November 19, 2025

Bonner County Planning Dept
STONE JOHNNY
MLD0071-25
SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST

RP56N05W013150A, RP56N05W013301A, RP56N05W013454A

To whom this may concern,

I have reviewed the Owners' Certificate of the above named plat and the ownership shown on the plat needs to be corrected as shown below.

- The ownership of parcels 1 & 3 is unclear as currently written; using "...the heirs and devisees of..." will not be accepted. Applying the same verbiage as Parcel 2 should work, or include 1&3 with 2. (e.g. ...as co-personal representatives of the estate of Molly K. Hansen are the record owners of parcels 1, 2 & 3 as described herein...)
- The legal description for the surrounded, neighboring unplattd, property is shown as an exception in the legal description of parcel 2; it does not appear to sit within the aliquot parts of parcel 2 and should be removed. It does properly appear in the description of parcel 3 and should be left there. Please verify and correct as needed.
- Please identify this final legal description as being the outline of the combined properties to avoid appearing as a fourth parcel. (e.g. The boundary of the combined above parcels 1 through 3 is more particularly described as...)
- The sum of the two courses along the east boundary of the subdivision is 1754.90 feet, there is a different value given in the legal description. Please verify that the legal description and plat face match.

Please make corrections to the plat and verify ownership prior to printing mylar.

Thank you,
Sean Morgan
Cadastral Technician
Bonner County Land Records
208-265-1440 ext. 1329
landrecords@bonnercountyid.gov



Bonner County Geographic Information Systems

1500 Highway 2 Suite 115 • Sandpoint, ID 83864 • Phone: (208) 255-3630 ext. 1469
E-mail: gisgroup@bonnercountyid.gov

Thursday, November 13, 2025

Bonner County Planning Department

**RE: PLAT REVIEW – STONE JOHNNY (MLD0071-25)
SECTION 1, TOWNSHIP 56N, RANGE 5W**

To Whom It May Concern:

After reviewing the proposed plat I have found no errors in road naming. All names are either existing roads within Bonner County or have been reserved.

When Stone Johnny Road is extended, 535 will need to be re-addressed.

Sincerely,

Address Administrator
Bonner County GIS Department,
A Division of the Bonner County Assessor
Bonner County, ID
1500 Highway 2 Suite 115 Sandpoint, ID 83864
Website: <https://www.bonnercountyid.gov/departments/GIS/gis>

OWNERS' CERTIFICATE

THIS IS TO CERTIFY THAT LORI HANSEN AND KELLY BRADBURY AS CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF MOLLY K. HANSEN AS DECEASED, AS TO PARCELS 1 AND 3, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE OWNED AS "STONE JOHNNY", LOCATED IN SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 510.00 FEET MORE OR LESS TO AN EXISTING ROAD RIGHT OF WAY; THENCE ALONG SAID RIGHT OF WAY IN A SOUTHWESTERLY DIRECTION TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 1; THENCE ALONG SAID WEST LINE NORTH 89 DEGREES 17' 19" WEST, 780.00 FEET MORE OR LESS TO THE POINT OF BEGINNING;

PARCEL 2:

THE WEST HALF OF GOVERNMENT LOT 4

AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 1; LESS:

PARCEL 1 AS DESCRIBED ABOVE;
ALSO LESS THE FOLLOWING DESCRIBED PARCEL:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 640.84 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 10' 29" EAST, 466.39 FEET; THENCE SOUTH 89 DEGREES 37' 04" WEST, 467.00 FEET; THENCE NORTH 00 DEGREES 10' 29" WEST, 466.39 FEET TO AN INTERSECTION WITH SAID NORTH LINE; THENCE ALONG THE NORTH LINE NORTH 89 DEGREES 37' 04" WEST, 467.00 FEET TO THE POINT OF BEGINNING;

PARCEL 3:

THE EAST HALF OF GOVERNMENT LOT 4

AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO;

THE SOUTH 210 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO; ALSO THE NORTHEAST QUARTER DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 640.84 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 10' 29" EAST, 466.39 FEET; THENCE SOUTH 89 DEGREES 37' 04" WEST, 467.00 FEET; THENCE NORTH 00 DEGREES 10' 29" WEST, 466.39 FEET TO AN INTERSECTION WITH SAID NORTH LINE; THENCE ALONG THE NORTH LINE NORTH 89 DEGREES 37' 04" WEST, 467.00 FEET TO THE POINT OF BEGINNING;

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 1;

THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 640.84 FEET TO THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN DEED INST. NO. 911028 RECORDS OF BONNER COUNTY, IDAHO; THENCE ALONG THE BOUNDARIES OF SAID PARCEL THE FOLLOWING THREE (3) COURSES:

1. SOUTH 00 DEGREES 10' 29" EAST, 466.39 FEET;
2. SOUTH 89 DEGREES 37' 04" EAST, 467.00 FEET;
3. NORTH 89 DEGREES 10' 29" WEST, 466.39 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SECTION 1; THENCE ALONG SAID LINE SOUTH 89 DEGREES 37' 04" EAST, 173.84 FEET; THENCE SOUTH 00 DEGREES 10' 29" EAST, 1754.89 FEET; THENCE NORTH 89 DEGREES 43' 38" WEST, 640.83 FEET; THENCE SOUTH 00 DEGREES 10' 29" EAST, 210.00 FEET; THENCE NORTH 89 DEGREES 37' 04" WEST, 1386.37 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 1; THENCE ALONG SAID WEST LINE NORTH 00 DEGREES 17' 19" WEST, 1987.37 FEET TO THE INITIAL POINT.

SUBJECT TO AND TOGETHER WITH EASEMENTS 30.00 FEET IN WIDTH FOR INGRESS, EGRESS AND UTILITIES DEDICATED AND SHOWN HEREON

LORI HANSEN, CO-PERSONAL REPRESENTATIVE, ESTATE OF MOLLY K. HANSEN

KELLY BRADBURY, CO-PERSONAL REPRESENTATIVE, ESTATE OF MOLLY K. HANSEN

1

STONE JOHNNY

SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST,
BOISE MERIDIAN, BONNER COUNTY, IDAHO

ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____

PERSONS ON THIS _____ DAY OF _____, 20____ BEFORE ME
PERSONALLY APPEARED LORI HANSEN AND KELLY BRADBURY, AS CO-PERSONAL
REPRESENTATIVES OF THE ESTATE OF MOLLY K. HANSEN
KNOWN OR IDENTIFIED TO ME TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE
SAME IN THEIR OWN HANDS AND THAT THEY HAD
I HAVE HEREBUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE
WRITTEN.

NOTARY PUBLIC FOR THE STATE OF _____
RESIDING AT: _____
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

NOTES

SUBJECT TO THE FOLLOWING:

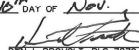
1. THE RIGHT OF THE PUBLIC IN AND TO ANY AND ALL PUBLIC ROADS
NOT ESTABLISHED OR EXISTING ON SAID PREMISES OR ANY PART
AS DESCRIBED HEREIN, FIVE HUNDRED LUMBER COMPANY,
CORPORATION, RECORDED DECEMBER 30, 1942, AS INST. NO. 9720,
BOOK 67 OF DEEDS, PAGE 72.
2. AN EASEMENT FOR TRAVEL, INGRESS AND EGRESS RECORDED MARCH 15, 1994
AS INST. NO. 442019.
3. AN EASEMENT FOR UNDERGROUND, BURIED ELECTRICAL LINE AND/OR
CONDUIT RECORDED AUGUST 22, 2005 AS INST. NO. 684903 AND AS
CORRECTED FEBRUARY 6, 2006 AS INST. NO. 697903.
4. RECORD OF SURVEY RECORDED DECEMBER 29, 2005 AS INST. NO.
695317



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER
MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION
1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY,
IDAHO. THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN
CORRECTLY AND THAT THE LINES, CORNERS AND ALL
LOT AND BLOCK CORNERS PROPERLY SET, AND THAT THE SURVEY IS IN
COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL
ORDINANCES.

DATED THIS 16th DAY OF Nov., 2025


Dan I. PROVOLT, PLS 7879



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN "STONE
JOHNNY" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE
DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE
PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS ____ DAY OF _____, 20____

BONNER COUNTY SURVEYOR

2

SANITARY RESTRICTIONS

ST. 10-25, RECORDED BY DANIEL COOK, NO. 50
CHAP. 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING,
DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR
SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY
RESTRICTION REQUIREMENTS ARE SATISFIED.

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE
DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE
YEAR 20____ APPROVED THIS ____ DAY OF _____, 20____

BONNER COUNTY TREASURER

BY:

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS ____ DAY OF
20____

BONNER COUNTY PLANNING DIRECTOR

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF
COMMISSIONERS, BONNER COUNTY, IDAHO.
DATED THIS ____ DAY OF _____, 20____

CHAIR, BOARD OF COUNTY COMMISSIONERS

RECORDER'S CERTIFICATE

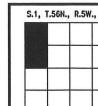
FILED THIS ____ DAY OF _____, 20____ AT _____ M.
AT THE REQUEST OF PROVOLT LAND SURVEYING, INC.

INSTRUMENT NO. _____ FEE: _____

BOOK _____ PAGE _____

COUNTY RECORDER BY DEPUTY

RECORDER'S CERTIFICATE



STONE JOHNNY
PROVOLT LAND SURVEYING, INC.
PO. BOX 580 PONDERAY, ID. 83852
(208) 290-1725

DATE: 10-25
SCALE: NONE
DRAWN: JP
PROVOLT
1. E&G
2. E&G
3. E&G
4. E&G
5. E&G
SHT. 2 OF 2

Summary of comments: MLD0071-25 Blueline Plat.pdf

Author: Sean Morgan

 Number: 1 Page:1 Date: 2025-11-18 13:03:41

The ownership of parcels 1 & 3 is unclear as currently written. Using "the heirs and devisees of" will likely not be accepted. Applying the same verbiage as Parcel 2 should work, or including 1&3 with 2. (i.e.are the owners of parcels 1, 2 & 3...)

 Number: 2 Page:1 Date: 2025-11-18 11:13:52

This neighboring property is properly excepted out of parcel 3 below and should not appear here as it does not sit within the aliquot parts of parcel 2.

 Number: 3 Page:1 Date: 2025-11-18 13:48:22

the sum of the two courses along the east boundary is 1754.90 feet. Please verify so that legal description and plat face match.

 Number: 4 Page:1 Date: 2025-11-19 08:34:56

Please identify this final description as being the outline of the combined properties to avoid confusion. (e.g. The boundary of the combined above parcels 1-3 is more particularly described as...)

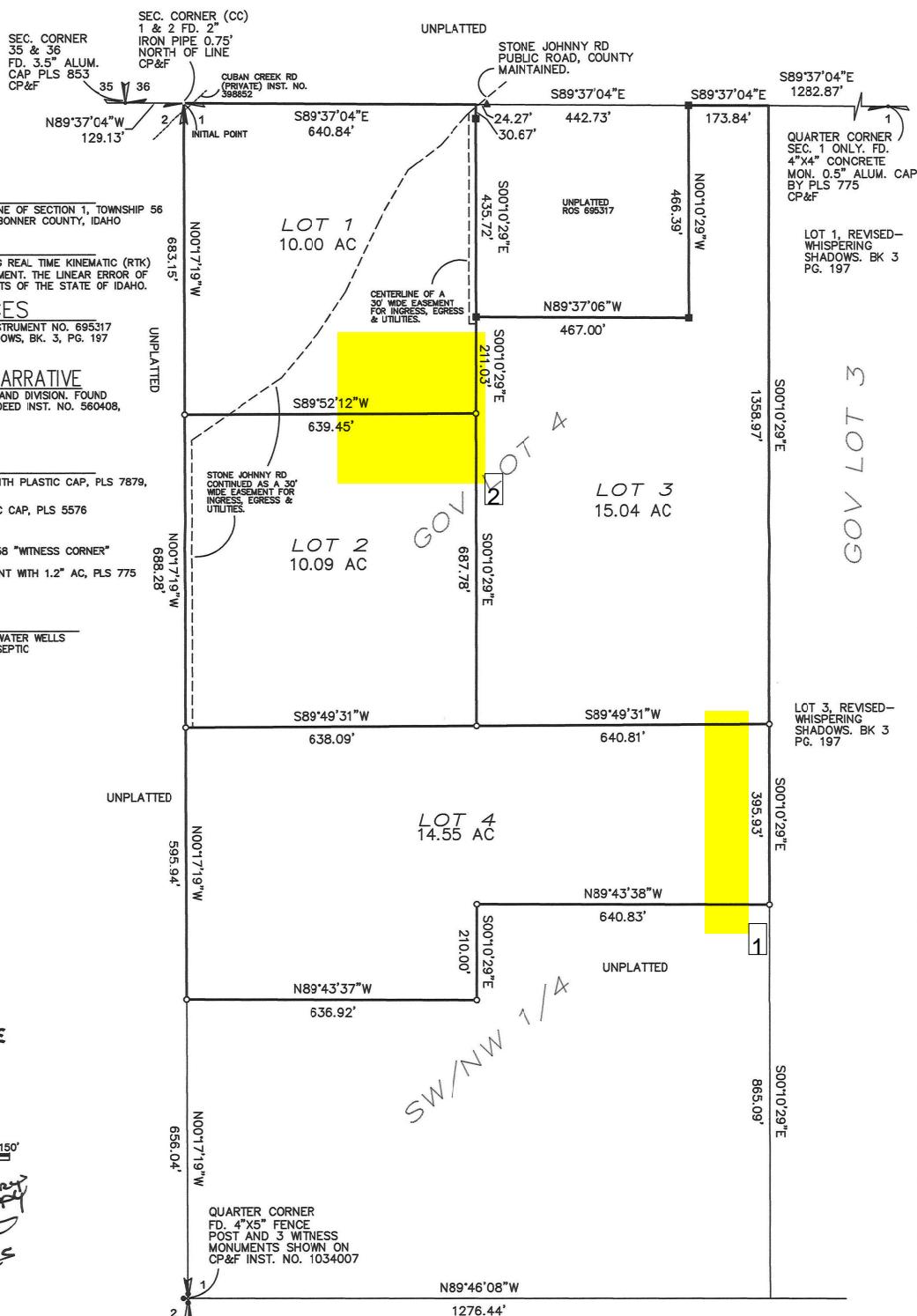
Author: david.fisher

 Number: 5 Page:1 Subject: Note Date: 2025-12-30 08:18:20

Include FEMA info. Parcels are within SFHA Zone X per Firm Panel #16017C0860E, effective 11/18/2009.

STONE JOHNNY

SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO



STONE JOHNNY	DATE: 11-6-25
PROVOLT LAND SURVEYING, INC	SCALE: 1=150'
P.O. BOX 580 PONDERAY, ID. 83852	PROJ. NO. 1618
(208) 290-1725	SHT. LOF. 2

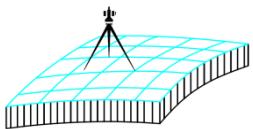
Author: Matt Mulder

 Number: 1 Page:2 Date: 2025-11-19 15:20:21

Show the public road ROW width for Stone Johnny Rd. Specify how the road was established as public.

 Number: 2 Page:2 Date: 2025-11-19 15:21:04

Indicate where Stone Johnny Rd transitions from public to private.



GLAHE & ASSOCIATES, INC. Professional Land Surveyors

303 Church St.
P.O. Box 1863
Sandpoint, ID 83864

Phone: (208) 265-4474
Fax: (208) 265-0675
E-mail: manager@glaheinc.com
Website: www.glaheinc.com

December 29, 2025

Bonner County Planning Dept.
1500 Hwy. 2, Suite 208
Sandpoint, ID 83864

Re: Plat Review – MLD0071-25 – Stone Johnny

Dear Planning Dept.,

I have examined the above-mentioned plat and find the following corrections or additions to be made:

- 1) Items marked in red on the map.

When these items have been addressed, the plat should be ready for signature.

Sincerely,

Tyson L.A. Glahe, PLS

OWNERS' CERTIFICATE

THIS IS TO CERTIFY THAT LORI HANSEN AND KELLY BRADBURY AS CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF MOLLY K. HANSEN AS TO PARCEL 2 AND THE HEIRS AND DEVISEES OF MOLLY K. HANSEN, DECEASED, AS TO PARCELS 1 AND 3, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS "STONE JOHNNY" LOCATED IN A PORTION OF SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

PARCEL 1:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 510.00 FEET MORE OR LESS TO AN EXISTING ROAD RIGHT OF WAY; THENCE ALONG SAID RIGHT OF WAY IN A SOUTHWESTERLY DIRECTION TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 1; THENCE ALONG SAID WEST LINE NORTH 00 DEGREES 17' 19" WEST, 750.00 FEET MORE OR LESS TO THE POINT OF BEGINNING;

PARCEL 2:

THE WEST HALF OF GOVERNMENT LOT 4 ✓

AND
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SAID SECTION 1;
LESS;

PARCEL 1 AS DESCRIBED ABOVE;

ALSO LESS THE FOLLOWING DESCRIBED PARCEL:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 640.84 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 10' 29" EAST, 466.39 FEET; THENCE SOUTH 89 DEGREES 37' 06" EAST, 467.00 FEET; THENCE NORTH 00 DEGREES 10' 29" WEST, 466.39 FEET TO AN INTERSECTION WITH SAID NORTH LINE; THENCE ALONG THE NORTH LINE NORTH 89 DEGREES 37' 04" WEST, 467.00 FEET TO THE POINT OF BEGINNING;

PARCEL 3:

THE EAST HALF OF GOVERNMENT LOT 4 ~~16005~~

AND
THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST,
BOISE MERIDIAN, BONNER COUNTY, IDAHO;
LESS;

THE SOUTH 210 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO;

ALSO LESS THE FOLLOWING DESCRIBED PARCEL;

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 640.84 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 10' 29" EAST, 466.39 FEET; THENCE SOUTH 89 DEGREES 37' 06" EAST, 467.00 FEET; THENCE NORTH 00 DEGREES 10' 29" WEST, 466.39 FEET TO AN INTERSECTION WITH SAID NORTH LINE; THENCE ALONG THE NORTH LINE NORTH 89 DEGREES 37' 04" WEST, 467.00 FEET TO THE POINT OF BEGINNING;

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 1;
THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 640.84 FEET TO THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN DEED INST. NO. 911028, RECORDS OF BONNER COUNTY, IDAHO; THENCE ALONG THE BOUNDARIES OF SAID PARCEL THE FOLLOWING THREE (3) COURSES;

1. SOUTH 00 DEGREES 10' 29" EAST, 466.39 FEET;
2. SOUTH 89 DEGREES 37' 06" EAST, 467.00 FEET;
3. NORTH 00 DEGREES 10' 29" WEST, 466.39 FEET TO AN INTERSECTION WITH SAID NORTH LINE OF SECTION 1; THENCE ALONG SAID LINE SOUTH 89 DEGREES 37' 04" EAST, 173.84 FEET; THENCE SOUTH 00 DEGREES 10' 01" EAST, 1754.89 FEET; THENCE NORTH 89 DEGREES 43' 38" WEST, 640.83 FEET; THENCE SOUTH 00 DEGREES 10' 29" EAST, 210.00 FEET; THENCE NORTH 89 DEGREES 43' 37" WEST, 636.92 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 1; THENCE ALONG SAID WEST LINE NORTH 00 DEGREES 17' 19" WEST, 1967.37 FEET TO THE INITIAL POINT.

SUBJECT TO AND TOGETHER WITH EASEMENTS 30.00 FEET IN WIDTH FOR INGRESS, EGRESS AND UTILITIES DEDICATED AND SHOWN HEREON

LORI HANSEN, CO-PERSONAL REPRESENTATIVE, ESTATE OF MOLLY K. HANSEN

KELLY BRADBURY, CO-PERSONAL REPRESENTATIVE, ESTATE OF MOLLY K. HANSEN

STONE JOHNNY

SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST,
BOISE MERIDIAN, BONNER COUNTY, IDAHO

ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____

ON THIS ____ DAY OF _____, 20____, BEFORE ME
PERSONALLY APPEARED LORI HANSEN AND KELLY BRADBURY, AS CO-PERSONAL
REPRESENTATIVES OF THE ESTATE OF MOLLY K. HANSEN
KNOWN OR IDENTIFIED TO ME TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE
SAME.
I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE
WRITTEN.

NOTARY PUBLIC FOR THE STATE OF _____
RESIDING AT: _____
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

NOTES

SUBJECT TO THE FOLLOWING:

1. THE RIGHT OF THE PUBLIC IN AND TO ANY AND ALL PUBLIC ROADS NOW ESTABLISHED OR EXISTING ON SAID PREMISES OR ANY PART, AS DISCLOSED IN DEED FROM HUMBIRD LUMBER COMPANY, A CORPORATION, RECORDED DECEMBER 30, 1942, AS INST. NO. 9720, BOOK 67 OF DEEDS, PAGE 72
2. AN EASEMENT FOR INGRESS AND EGRESS RECORDED MARCH 15, 1994 AS INST. NO. 442019
3. AN EASEMENT FOR UNDERGROUND, BURIED ELECTRICAL LINE AND/OR CONDUIT RECORDED AUGUST 22, 2005 AS INST. NO. 684903 AND AS CORRECTED FEBRUARY 8, 2006 AS INST. NO. 697803
4. RECORD OF SURVEY RECORDED DECEMBER 29, 2005 AS INST. NO. 695317

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.

DATED THIS ____ DAY OF _____, 20____.

DAN I. PROVOLT, PLS 7879



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN "STONE JOHNNY" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS ____ DAY OF _____, 20____.

BONNER COUNTY SURVEYOR

SANITARY RESTRICTIONS

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20____.
APPROVED THIS ____ DAY OF _____, 20____.

BONNER COUNTY TREASURER

BY: _____

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS ____ DAY OF _____, 20____.

BONNER COUNTY PLANNING DIRECTOR

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.
DATED THIS ____ DAY OF _____, 20____.

CHAIR, BOARD OF COUNTY COMMISSIONERS

RECORDER'S CERTIFICATE

FILED THIS ____ DAY OF _____, 20____ AT _____ M.,
AT THE REQUEST OF PROVOLT LAND SURVEYING, INC.

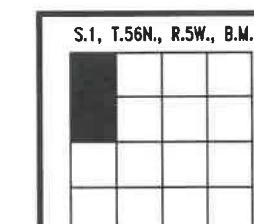
INSTRUMENT NO. _____ FEE: _____

BOOK ____ PAGE ____

COUNTY RECORDER

BY DEPUTY

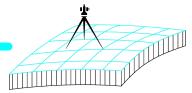
RECORDER'S CERTIFICATE



S.I. T.56N, R.5W., B.M.	STONE JOHNNY	DATE: 11-20-25 SCALE: NONE DRAWN: JP
PROVOLT LAND SURVEYING, INC. PO. BOX 580 PONDERAY, ID. 83852 (208) 290-1725		PROJ. NO.: 1618 CAD FILE: S-JOHNNY-STONE JOHNNY SHT. 2 OF 2

GLAHE & ASSOCIATES, INC. , Professional Land Surveyors

303 Church St.
P.O. Box 1863
Sandpoint, ID 83864



Phone: (208) 265-4474

Fax: (208) 265-4474

E-mail: manager@glaheinc.com

Website: www.glaheinc.com

Invoice #

16351

Date

12/29/2025

Bill To:

Provolt

Project / Job #

25-001Ci Review MLD0071-25 - Stone Johnny

Please submit payment by: 12/29/2025

INVOICE

Section	Township	Range	Meridian	Tax Parcel ID

Description	Amount
County Surveyor Review	265.00
Copies & Recording Fees	43.14
MLD0071-25 - Stone Johnny	



Retainer / Credits:	\$0.00
Invoice Amount:	\$308.14
Job Total Balance Due:	\$308.14

THANK YOU FOR YOUR BUSINESS

ALL INVOICES ARE DUE UPON RECEIPT

BILLS 15 DAYS PAST DUE WILL BE SUBJECT TO A LATE CHARGE OF 1.5% PER MONTH OR AN ANNUAL PERCENTAGE OF 18%

A 3% FEE WILL BE CHARGED ON CREDIT CARD, PAYPAL & VENMO PAYMENTS
[PAYMENT AMOUNT x 1.03%]

STONE JOHNNY

SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

SEC. CORNER (CC)
1 & 2 FD. 2"
IRON PIPE 0.75'
NORTH OF LINE
CP&F
CUBAN CREEK RD
(PRIVATE) INST. NO
398852

UNPLATTED
STONE JOHNNY RD
PUBLIC ROAD, COUNTY
MAINTAINED.

QUARTER CORNER
SEC. 1 ONLY. FD.
4"X4" CONCRETE
MON. 0.5" ALUM. CAP
BY PLS 775
CP&F

S89°37'04"E
1282.87'



FD. 0.36' N
OF LINE

BASIS OF BEARING

BASIS OF BEARING IS THE NORTH LINE OF SECTION 1, TOWNSHIP 56
NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

SURVEYOR'S NOTE

THIS SURVEY WAS PERFORMED USING REAL TIME KINEMATIC (RTK) GLOBAL POSITIONING SYSTEM (GPS) EQUIPMENT. THE LINEAR ERROR OF CLOSURE MEETS OR EXCEEDS REQUIREMENTS OF THE STATE OF IDAHO.

SURVEY REFERENCES

SURVEY REFERENCES

1. RECORD OF SURVEY BY PLS 5576, INSTRUMENT NO. 695317
2. PLAT OF REVISED - WHISPERING SHADOWS, BK. 3, PG. 197

PURPOSE OF SURVEY/NARRATIVE

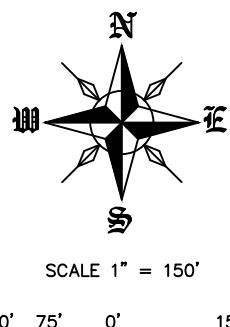
TO SHOW THE BOUNDARIES OF A MINOR LAND DIVISION. FOUND MONUMENTS, REFERENCED SURVEYS AND DEED INST. NO. 560408, 924033 & 635984.

LEGEND

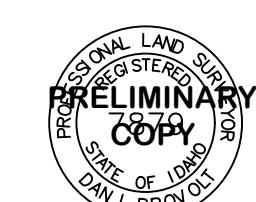
- TO BE SET 5/8" X 24" REBAR WITH PLASTIC CAP, PLS 7879, UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 5576
- ▲ FOUND 5/8" REBAR, NO CAP
- FOUND 2.5" ALUM. CAP PLS 12458 "WITNESS CORNER"
- ▼ FOUND 4"X4" CONCRETE MONUMENT WITH 1.2" AC. PLS 775

WATER / SEWER NOTE

WATER/SEWER NOTE



SCALE 1" = 150'



STONE JOHNNY

PROVOLT LAND SURVEYING, INC.
PO. BOX 580 PONDERAY, ID. 83852
(208) 220-1725

DATE: 11-20-25
SCALE: 1"=150'
PROJ. NO.: 1618
SHT 1 OF 2

QUARTER CORNER
FD. 4"X5" FENCE
POST AND 3 WITNESS
MONUMENTS SHOWN ON
CP&F INST. NO. 1034007

N89°47'24" W

OWNERS' CERTIFICATE

THIS IS TO CERTIFY THAT LORI HANSEN AND KELLY BRADBURY AS CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF MOLLY K. HANSEN AS TO PARCEL 2 AND THE HEIRS AND DEVISEES OF MOLLY K. HANSEN, DECEASED, AS TO PARCELS 1 AND 3, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED IN THIS CERTIFICATE AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS, THE SAME TO BE KNOWN AS "STONE JOHNNY" LOCATED IN A PORTION OF SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

PARCEL 1;

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 510.00 FEET MORE OR LESS TO AN EXISTING ROAD RIGHT OF WAY; THENCE ALONG SAID RIGHT OF WAY IN A SOUTHWESTERLY DIRECTION TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 1; THENCE ALONG SAID WEST LINE NORTH 00 DEGREES 17' 19" WEST, 750.00 FEET MORE OR LESS TO THE POINT OF BEGINNING;

PARCEL 2;

THE WEST HALF OF GOVERNMENT LOT 4
AND
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SAID SECTION 1;
LESS;

PARCEL 1 AS DESCRIBED ABOVE;
ALSO LESS THE FOLLOWING DESCRIBED PARCEL;
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 640.84 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 10' 29" EAST, 466.39 FEET; THENCE SOUTH 89 DEGREES 37' 06" EAST, 467.00 FEET; THENCE NORTH 00 DEGREES 10' 29" WEST, 466.39 FEET TO AN INTERSECTION WITH SAID NORTH LINE; THENCE ALONG THE NORTH LINE NORTH 89 DEGREES 37' 04" WEST, 467.00 FEET TO THE POINT OF BEGINNING;

PARCEL 3;

THE EAST HALF OF GOVERNMENT LOT 4
AND
THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO;
LESS;
THE SOUTH 210 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO;
ALSO LESS THE FOLLOWING DESCRIBED PARCEL;
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 640.84 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 10' 29" EAST, 466.39 FEET; THENCE SOUTH 89 DEGREES 37' 06" EAST, 467.00 FEET; THENCE NORTH 00 DEGREES 10' 29" WEST, 466.39 FEET TO AN INTERSECTION WITH SAID NORTH LINE; THENCE ALONG THE NORTH LINE NORTH 89 DEGREES 37' 04" WEST, 467.00 FEET TO THE POINT OF BEGINNING;

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 1;
THENCE ALONG THE NORTH LINE OF SECTION 1 SOUTH 89 DEGREES 37' 04" EAST, 640.84 FEET TO THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN DEED INST. NO. 911028, RECORDS OF BONNER COUNTY, IDAHO; THENCE ALONG THE BOUNDARIES OF SAID PARCEL THE FOLLOWING THREE (3) COURSES;
1. SOUTH 00 DEGREES 10' 29" EAST, 466.39 FEET;
2. SOUTH 89 DEGREES 37' 06" EAST, 467.00 FEET;
3. NORTH 00 DEGREES 10' 29" WEST, 466.39 FEET TO AN INTERSECTION WITH SAID NORTH LINE OF SECTION 1; THENCE ALONG SAID LINE SOUTH 89 DEGREES 37' 04" EAST, 173.84 FEET; THENCE SOUTH 00 DEGREES 10' 01" EAST, 1754.89 FEET; THENCE NORTH 89 DEGREES 43' 38" WEST, 640.83 FEET; THENCE SOUTH 00 DEGREES 10' 29" EAST, 210.00 FEET; THENCE NORTH 89 DEGREES 43' 37" WEST, 636.92 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SECTION 1; THENCE ALONG SAID WEST LINE NORTH 00 DEGREES 17' 19" WEST, 1967.37 FEET TO THE INITIAL POINT.

SUBJECT TO AND TOGETHER WITH EASEMENTS 30.00 FEET IN WIDTH FOR INGRESS, EGRESS AND UTILITIES DEDICATED AND SHOWN HEREON

LORI HANSEN, CO-PERSONAL REPRESENTATIVE, ESTATE OF MOLLY K. HANSEN

KELLY BRADBURY, CO-PERSONAL REPRESENTATIVE, ESTATE OF MOLLY K. HANSEN

STONE JOHNNY

SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST,
BOISE MERIDIAN, BONNER COUNTY, IDAHO

ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME PERSONALLY APPEARED LORI HANSEN AND KELLY BRADBURY, AS CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF MOLLY K. HANSEN KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
I HAVE HEREUNTO SET MY HAND AND SEAL THE DATE LAST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF _____
RESIDING AT: _____
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

NOTES

SUBJECT TO THE FOLLOWING:

1. THE RIGHT OF THE PUBLIC IN AND TO ANY AND ALL PUBLIC ROADS NOW ESTABLISHED OR EXISTING ON SAID PREMISES OR ANY PART, AS DISCLOSED IN DEED FROM HUMBIRD LUMBER COMPANY, A CORPORATION, RECORDED DECEMBER 30, 1942, AS INST. NO. 9720, BOOK 67 OF DEEDS, PAGE 72
2. AN EASEMENT FOR INGRESS AND EGRESS RECORDED MARCH 15, 1994 AS INST. NO. 442019
3. AN EASEMENT FOR UNDERGROUND, BURIED ELECTRICAL LINE AND/OR CONDUIT RECORDED AUGUST 22, 2005 AS INST. NO. 684903 AND AS CORRECTED FEBRUARY 8, 2006 AS INST. NO. 697803
4. RECORD OF SURVEY RECORDED DECEMBER 29, 2005 AS INST. NO. 695317

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY LOCATED IN SECTION 1, TOWNSHIP 56 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY HEREON AND THE MONUMENTS HAVE BEEN PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THAT THE SURVEY IS IN COMPLIANCE WITH ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES.

DATED THIS _____ DAY OF _____, 20____.

DAN I. PROVOLT, PLS 7879



COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN "STONE JOHNNY" AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.

DATED THIS _____ DAY OF _____, 20____.

BONNER COUNTY SURVEYOR

SANITARY RESTRICTIONS

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR 20____.
APPROVED THIS _____ DAY OF _____, 20____.

BONNER COUNTY TREASURER

BY: _____

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED THIS _____ DAY OF _____, 20____.

BONNER COUNTY PLANNING DIRECTOR

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, BONNER COUNTY, IDAHO.
DATED THIS _____ DAY OF _____, 20____.

CHAIR, BOARD OF COUNTY COMMISSIONERS

RECORDER'S CERTIFICATE

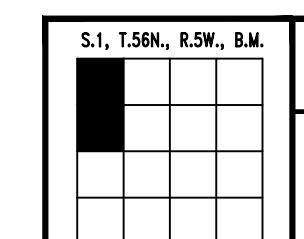
FILED THIS _____ DAY OF _____, 20____, AT _____ M.,
AT THE REQUEST OF PROVOLT LAND SURVEYING, INC.

INSTRUMENT NO. _____ FEE: _____

BOOK _____ PAGE _____

COUNTY RECORDER BY DEPUTY

RECORDER'S CERTIFICATE



STONE JOHNNY

PROVOLT LAND SURVEYING, INC.
PO. BOX 580 PONDERAY, ID. 83852
(208) 290-1725

DATE: 11-20-25
SCALE: NONE
DRAWN: JP
PROJ. NO.: 1618
CAD FILE: S-KNOX-STONE JOHNNY
SHT. 2 OF 2

Inverse With Area

TOTAL

Thu Nov 20 09:16:44 2025

PntNo	Bearing	Distance	Northing	Easting	Description
PP	S 89°37'04" E	640.84	19.30	5536.02	
PP	S 00°10'29" E	466.39	15.02	6176.84	
PP	S 89°37'06" E	467.00	-451.37	6178.26	
PP	N 00°10'29" W	466.39	-454.48	6645.25	
PP	S 89°37'04" E	173.84	11.91	6643.83	
PP	S 00°10'01" E	1754.89	10.75	6817.67	
PP	N 89°43'38" W	640.59	-1744.14	6822.78	
PP	S 00°10'29" E	210.00	-1741.09	6182.20	
PP	N 89°43'37" W	636.92	-1951.08	6182.84	
PP	N 00°17'19" W	1967.37	-1948.05	5545.92	
PP			19.30	5536.02	
Closure Error Distance > 0.0000					
Total Distance Inversed > 7424.23					

Area: 2163392.341, 49.66

PntNo	Bearing	Distance	Northing	Easting	Description
PP	S 89°37'04" E	640.84	19.30	5536.02	
PP	S 00°10'29" E	677.42	15.02	6176.84	
PP	S 89°52'12" W	639.45	-662.39	6178.91	
PP	N 00°17'19" W	683.15	-663.84	5539.46	
PP			19.30	5536.02	
Closure Error Distance> 0.0000					
Total Distance Inversed> 2640.86					

Area: 435467.308, 10.00

Inverse With Area

L 2

Thu Nov 20 09:17:48 2025

PntNo	Bearing	Distance	Northing	Easting	Description
PP			-663.84	5539.46	
PP	N 89°52'12" E	639.45			
PP	S 00°10'29" E	687.78	-662.39	6178.91	
PP	S 89°49'31" W	638.09	-1350.17	6181.01	
PP	N 00°17'19" W	688.28	-1352.11	5542.92	
PP			-663.84	5539.46	
Closure Error Distance> 0.0000					
Total Distance Inversed> 2653.60					

Area: 439490.767, 10.09

PntNo	Bearing	Distance	Northing	Easting	Description
PP	S 89°37'04" E	173.84	11.91	6643.83	
PP	S 00°10'01" E	1358.97	10.75	6817.67	
PP	S 89°49'31" W	640.62	-1348.21	6821.63	
PP	N 00°10'29" W	898.80	-1350.17	6181.01	
PP	S 89°37'06" E	467.00	-451.37	6178.26	
PP	N 00°10'29" W	466.39	-454.48	6645.25	
PP			11.91	6643.83	
Closure Error Distance > 0.0000					
Total Distance Inversed > 4005.62					

Area: 654915.215, 15.03

PntNo	Bearing	Distance	Northing	Easting	Description
PP			-1352.11	5542.92	
PP	N 89°49'31" E	1278.71	-1348.21	6821.63	
PP	S 00°10'01" E	395.93	-1744.14	6822.78	
PP	N 89°43'38" W	640.59	-1741.09	6182.20	
PP	S 00°10'29" E	210.00	-1951.08	6182.84	
PP	N 89°43'37" W	636.92	-1948.05	5545.92	
PP	N 00°17'19" W	595.94	-1352.11	5542.92	

Closure Error Distance> 0.0000

Total Distance Inversed> 3758.09

Area: 633519.050, 14.54