

**SAGLE SUB-AREA COMMITTEE  
MEETING MINUTES  
THURSDAY, NOVEMBER 12, 2020**

**CALL TO ORDER:** The Sagle Sub-area Committee meeting was called to order at 6:00 p.m. on Thursday, November 12, 2020 in the 3rd Floor BOCC meeting room Ste. 338, of the Bonner County Administration Building, 1500 Highway 2, Sandpoint, Idaho, via Zoom webinar, and YouTube live streaming.

**ROLL CALL:** Chair Juan Huerta; Fred Arn; Doug Gunter; Mark Linscott; Ron Nelson, and Jeanette Schandelmeier

**COMMITTEE MEMBERS ABSENT:** S. Joe Wilson

**STAFF PRESENT:** Planning Director Milton Ollerton; Assistant Director Josh Pilch; Senior Planner Amanda DeLima; Administrative Manager Jeannie Welter; and Administrative Assistant III Jenna Mickelson

**OTHERS PRESENT:** P&Z Commissioners Don Davis, Matt Linscott, and Dave Frankenbach.

**APPROVAL OF MINUTES:** The Chair requested the committee declare if they had any corrections or changes to the minutes as written for: October 8, 2020. Doug Gunter moved to approve the minutes. Fred Arn seconded the motion. Voted upon and the motion passed unanimously.

**ELECTION OF CHAIR AND VICE CHAIR:** Doug Gunter moved to elect Fred Arn as Vice Chair. Jeanette Schandelmeier seconded the motion. Voted upon and the motion passed unanimously. Fred Arn moved to elect Juan Huerta as Chair. Doug Gunter seconded the motion. Voted upon and the motion passed unanimously.

**GROUP DISCUSSION:** The committee reviewed the zoning on the land use map. The Rural Residential section of the Compressive Plan was discussed by the committee.

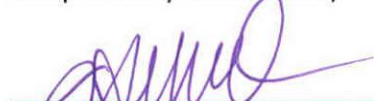
**COMMITTEE HOMEWORK:**

**STAFF HOMEWORK:** Amanda DeLima to create description and map for land use designation for R-10.

**NEXT MEETING:** December 10, 2020

Fred Arn moved to adjourn the meeting. Doug Gunter seconded the motion. Voted upon and the motion passed unanimously. The meeting adjourned at 7:56p.m.

Respectfully submitted,



Milton Ollerton, Planning Director

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The above Minutes are hereby approved this day 10<sup>th</sup> of December, 2020.

Sagle Sub-Area Plan Committee



~~Juan Huerta~~, Chairman

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