



Bonner County Ambulance Service District Board

Brian Domke

Asia Williams

Ron Korn

AGENDA FOR THE BONNER COUNTY AMBULANCE SERVICE DISTRICT MEETING

August 19, 2026 – Start 11:00 A.M. – End 12:00 P.M.

Bonner County Administration Building, 1500 Highway 2, Room 338, Sandpoint, ID

***LIVESTREAM: <https://www.youtube.com/channel/UCsFUpuVj8VtuATY4eAD7e4Q/videos>

You are invited to a Zoom Webinar

When: August 19, 2026, at 11:00 A.M. – 12:00 P.M. Pacific Time (US & Canada)

Topic: Bonner County Board of Bonner County Ambulance Service District's Meeting

Join from PC, Mac, iPad, or Android:

<https://bonnercounty.zoom.us/j/81821324729>

*****For Those Electronically Participating:**

Use of the Zoom link is not intended as a substitute for in person or written participation in the proceedings of County business. It is possible to have technology issues with the Zoom link to include, but not limited to, difficulty hearing and being heard.

If you have information to communicate to the County, please come in person or send your information in writing. The County cannot assure that the information will be received via Zoom. Use of Zoom is at risk of the user. Technology failure will not result in the County re-agendizing and/or accepting post deadline information on any given item or issue. In-person attendance is recommended.

CALL TO ORDER

ADOPT THE ORDER OF AGENDA

CONSENT AGENDA – Action Item

- 1) Bonner County Ambulance Service District Minutes, August 5, 2026

BCASD

- 1) Action Item: Discussion/Decision Regarding FY26 Claims Batch #21; **Totaling \$30,529.78**
- 2) Action Item: Discussion/Decision Regarding Acquisition of (4) 2027 Dodge 4500 Type 1 Ambulances

MISCELLANEOUS BUSINESS – Action Items / Discussion / Decision / Recommendation

- 1) Task List: Review & Updates

PUBLIC COMMENT*

Public Comment This section is reserved for citizens wishing to address the Board regarding a County related issue. Idaho Law prohibits Board action on items brought under this section, except in an emergency circumstance. Comments related to future public hearings should be held for the public hearing. Any person needing special accommodation to participate in the above-mentioned meeting should contact the Commissioners' Office 48 hours prior to the meeting by calling (208) 265-1438.*



Bonner County Ambulance District

Board of Commissioners

Brian Domke Asia Williams Ron Korn

August 19, 2026

Memorandum

**CONSENT
AGENDA**

To: Bonner County Ambulance Service District Board

Adopting the Order of the Agenda As Presented

A suggested Motion would be: Based on the information before us, I move to Adopt the Order of the Agenda as presented.

Consent Agenda

The Consent Agenda Includes:

- 1) Bonner County Ambulance Service District Minutes, August 5, 2026

A suggested Motion would be: Based on the information before us, I move to approve the Consent Agenda as presented.

Recommendation Acceptance: ☒ Yes ☐ No

Ron Korn, Chair

Date



Bonner County

Board of Ambulance Service District

Brian Domke

Asia Williams

Ron Korn

MINUTES FOR THE BONNER COUNTY AMBULANCE SERVICE DISTRICT

August 5, 2026 – 11:00 AM – 12:00 PM

Bonner County Administration Building

1500 Highway 2, Third Floor Conference Room, Sandpoint, ID

On Wednesday, August 5, 2026, the Bonner County Board of Ambulance Service District met for their regularly scheduled meeting. Commissioners Domke, Williams, and Korn were present. Commissioner Korn called the meeting to order at 11:00 a.m.

ADOPT THE ORDER OF AGENDA AS PRESENTED

Commissioner Domke made a motion to adopt the Order of the Agenda as presented.

Commissioner Williams seconded the motion.

Roll Call Vote: Commissioner Williams – Yes; Commissioner Korn – Yes; Commissioner Domke – Yes.

The motion carries.

CONSENT AGENDA – Action Item

1) Bonner County Ambulance Service District Minutes

2) Invoice Over \$5k: Mike White Ford, **Totaling \$5,070.32**; SIF, **Totaling \$19,861.00**

Commissioner Williams made a motion to adopt the Consent Agenda as presented.

Commissioner Domke seconded the motion.

Commissioner Domke talked about not requiring Invoices Over \$5K if they are also accepting them in the overall claims batch. Discussion followed.

Roll Call Vote: Commissioner Korn – Yes; Commissioner Domke – Yes; Commissioner Williams – Yes.

The motion carries.

BCASD – Sarah Nixon & Jeff Lindsey

1) Action Item: Discussion/Decision Regarding FY26 Claims Batch #20, **Totaling \$75,403.95**

Commissioner Domke made a motion to approve payment of the FY26 BCASD Claims in Batch #20, Totaling \$75,403.95, with the understanding that invoices for Mike White Ford, totaling \$5,070.32, and SIF, totaling \$19,861.00, were approved through the consent agenda.

Commissioner Williams seconded the motion.

Roll Call Vote: Commissioner Domke – Yes; Commissioner Williams – Yes; Commissioner Korn – Yes.

The motion carries.

2) Action Item: Discussion/Decision Regarding Approval of Participation in the SAVVIK

Purchasing Cooperative

Commissioner Williams made a motion to authorize the Bonner County Ambulance Service District to participate in the SAVVIK purchasing cooperative program.

Commissioner Domke seconded the motion.

PUBLIC COMMENT:

Wayne Martin – Is this also available to the fire service? What about law enforcement?

Roll Call Vote: Commissioner Williams – Yes; Commissioner Korn – Yes; Commissioner Domke – Yes.
The motion carries.

MISCELLANEOUS BUSINESS - Action Items / Discussion / Decision / Recommendation

1) Task List: Review & Updates

- None

2) Cash Flow Update

They are planning to end the year with over \$2 million in the bank. There is roughly \$3 million in the bank right now.

Public Comment*

Wayne Martin – He talked about the cost to EMS for transfer from senior centers to hospitals and vice versa. Has that situation been worked out?

The meeting was adjourned at 11:12 a.m.

Clerk: *Lauren Reichenbach*

By _____
Commissioner Ron Korn, Chair

Date _____



Bonner County Ambulance District
Board of Commissioners

Brian Domke Asia Williams Ron Korn

August 19, 2026

Memorandum

Item 1

To: Bonner County Ambulance Service District Board

Re: FY26 BCASD Claims in Batch #21

The Bonner County Ambulance Service District presented the FY26 BCASD Claims Batch #21, **Totaling \$ 30,529.78.**

A suggested Motion would be: Based on the information before us, I move to approve the payment of the FY26 BCASD Claims in Batch #21, totaling \$30,529.78.

Recommendation Acceptance: ☐ Yes ☐ No

Ron Korn, Chair

Date

Bonner County Ambulance Service District

Accounts Payable Report

8/19/2026

Batch: 21

Amount: \$30,529.78

Commissioner's Approval:

<u>Vendor</u>	<u>Bill amount</u>	<u>Due date</u>	<u>Invoice date</u>	<u>Invoice number</u>	<u>QuickBooks Desktop Account</u>
AT&T MOBILITY	\$ 427.50	8/15/2026	7/20/2026	X07282026	Utilities:Wireless Communication
AVISTA	\$ 153.51	8/14/2026	7/23/2026	2184720000_07.23.26	Utilities:Electric
Bonner County	\$ 375.99	8/25/2026	8/3/2026	05-02410.02_08.01.26	Utilities:Water/Sewer
Bonner County	\$ 539.79	8/12/2026	7/28/2026	0727737636_07.21.26	Utilities:Electric
BOUND TREE MEDICAL, LLC.	\$ 342.96	9/5/2026	8/6/2026	86307606	Supplies:Medical
BOUND TREE MEDICAL, LLC.	\$ 678.29	8/19/2026	7/20/2026	86284974	Supplies:Medical
BOUND TREE MEDICAL, LLC.	\$ 1,015.59	9/2/2026	8/3/2026	86302427	Supplies:Medical
BOUND TREE MEDICAL, LLC.	\$ 3.89	8/26/2026	7/27/2026	86293578	Supplies:Medical
BOUND TREE MEDICAL, LLC.	\$ 1,041.81	8/26/2026	7/27/2026	86293580	Supplies:Medical
BOUND TREE MEDICAL, LLC.	\$ 3.89	8/26/2026	7/27/2026	86293579	Supplies:Medical
CITY OF PRIEST RIVER	\$ 118.15	8/15/2026	7/30/2026	0685-00_07.30.26	Utilities:Water/Sewer
CITY OF SANDPOINT	\$ 36.76	8/25/2026	8/1/2026	02-02880.01_08.01.26	Utilities:Water/Sewer
Clearwater Springs	\$ 40.95	8/11/2026	7/7/2026	939678	Supplies:Stations & Office
Clearwater Springs	\$ 28.76	8/25/2026	7/21/2026	941048	Supplies:Stations & Office
Clearwater Springs	\$ 16.38	9/3/2026	7/30/2026	942037	Supplies:Stations & Office
Clearwater Springs	\$ 22.38	8/18/2026	7/14/2026	940327	Supplies:Stations & Office
Clearwater Springs	\$ 22.57	8/25/2026	7/21/2026	941023	Supplies:Stations & Office

Clearwater Springs	\$ 28.57	8/11/2026	7/7/2026	939656	Supplies:Stations & Office
Clearwater Springs	\$ 22.57	8/20/2026	7/16/2026	940665	Supplies:Stations & Office
Clearwater Springs	\$ 16.19	8/6/2026	7/2/2026	939308	Supplies:Stations & Office
Clearwater Springs	\$ 34.95	9/1/2026	7/28/2026	941683	Supplies:Stations & Office
Coleman Oil Company LLC	\$ 5,061.17	8/10/2026	7/31/2026	CP-0431392	Vehicles:Fuel & Gas
EMS Technology Solutions LLC	\$ 920.00	8/30/2026	7/31/2026	INV6131	Computer & Software
EMScconnect	\$ 272.00	8/31/2026	8/1/2026	16116	Computer & Software
Gription Tire Pros	\$ 1,595.00	8/1/2026	7/22/2026	78336	Vehicles:Repairs & Maintenance
Gription Tire Pros	\$ 365.00	8/13/2026	8/3/2026	78491	Vehicles:Repairs & Maintenance
Gription Tire Pros	\$ 264.95	8/6/2026	7/27/2026	78396	Vehicles:Repairs & Maintenance
HENRY SCHEIN	\$ 18.23	8/16/2026	7/17/2026	59541867	Supplies:Medical
HENRY SCHEIN	\$ 1,608.33	8/19/2026	7/20/2026	59638329	Supplies:Medical
HENRY SCHEIN	\$ 106.22	8/26/2026	7/27/2026	59937042	Supplies:Medical
HENRY SCHEIN	\$ 296.43	8/30/2026	7/31/2026	60189990	Supplies:Medical
Idaho Department of Lands	\$ 3,246.61	8/21/2026	7/22/2026	IN1001	Uniforms; Small Equipment Assett
Insight Distributing, Inc.	\$ 454.20	8/23/2026	7/24/2026	0559596-IN	Supplies:Stations & Office
Kootenai County Fire & Rescue	\$ 236.25	8/28/2026	7/29/2026	7428	Vehicles:Repairs & Maintenance
Les Schwab	\$ 1,524.12	7/15/2026	7/15/2026	10600633393	Vehicles:Repairs & Maintenance
MIKE WHITE Ford	\$ 36.00	7/7/2026	7/7/2026	CM21135B	Vehicles:Repairs & Maintenance
MIKE WHITE Ford	\$ 200.00	7/30/2026	7/30/2026	226533	Vehicles:Repairs & Maintenance
Northern Lights, Inc.	\$ 819.00	8/23/2026	7/29/2026	50641560_07.29.26	Utilities:Electric; County Utilities
Northern Lights, Inc.	\$ 67.02	8/23/2026	7/29/2026	50317661_07.29.26	Utilities:Electric
oxarc Inc.	\$ 181.07	8/29/2026	7/30/2026	32624383	Supplies:Oxygen
oxarc Inc.	\$ 1,474.80	8/30/2026	7/31/2026	62320302	Supplies:Oxygen
oxarc Inc.	\$ 187.35	8/21/2026	7/22/2026	32619049	Supplies:Oxygen
RAMP	\$ 45.00	8/11/2026	8/11/2026	-	Computer & Software
RAMP	\$ 10.48	8/8/2026	7/8/2026	-	Supplies:Stations & Office
RAMP	\$ 428.03	8/8/2026	7/22/2026	-	Supplies:Stations & Office
RAMP	\$ 682.49	8/8/2026	7/23/2026	-	Vehicles:Repairs & Maintenance
RAMP	\$ 31.20	8/8/2026	7/27/2026	-	Vehicles:Repairs & Maintenance
RAMP	\$ 7.99	8/8/2026	8/5/2026	-	Vehicles:Repairs & Maintenance
RAMP	\$ 493.44	8/8/2026	8/7/2026	-	Vehicles:Repairs & Maintenance
South Fork Hardware - Sandpoint	\$ 22.99	8/1/2026	8/1/2026	434895	Supplies:Stations & Office

Stryker Sales, LLC	\$ 1,584.54	8/28/2026	7/29/2026	9213027428	Supplies:Medical
Stryker Sales, LLC	\$ 572.65	9/5/2026	8/6/2026	9213150945	Supplies:Medical
Teleflex LLC	\$ 1,100.00	9/3/2026	8/4/2026	9511967315	Supplies:Medical
Teleflex LLC	\$ 550.00	8/26/2026	7/27/2026	9511927647	Supplies:Medical
Trilogy Medwaste West LLC	\$ 316.05	8/30/2026	7/31/2026	2005983	Utilities:Medical Waste
Vyve Broadband	\$ 197.65	8/20/2026	8/3/2026	033-593176_08.03.26	Utilities:Wireless Communication
WASTE MANAGEMENT OF IDAHO, INC.	\$ 45.12	8/31/2026	8/1/2026	0453018-1827-9	Utilities:Medical Waste
WASTE MANAGEMENT OF IDAHO, INC.	\$ 74.65	8/31/2026	8/1/2026	0453134-1827-4	Utilities:Medical Waste
WASTE MANAGEMENT OF IDAHO, INC.	\$ 250.30	8/31/2026	8/1/2026	0247250-1827-9	Utilities:Medical Waste
WHITE PETERSON ATTORNEYS AT LAW	\$ 212.00	6/30/2026	6/30/2026	174619	Contract Services:Professional & Legal
SUBTOTAL	\$ 30,529.78				



Bonner County Ambulance Service District
Board of Commissioners

Asia Williams Ron Korn Brian Domke

August 19, 2026

Memorandum

Memo

To: Ambulance District Commissioners

From: Bonner County EMS

Re: BCASD Acquisition of (4) 2027 Dodge 4500 Type 1 Ambulances

Bonner County EMS requests the BOCC in capacity of the Bonner County Ambulance Service District Board; approve the acquisition of four (4) replacement ambulances at a cost of \$322,830 per ambulance which is necessary for the continued provision of Emergency Medical Service in Bonner County. We request staff be authorized to negotiate the purchase and financing arrangements subject to legal review; and require final financing documents to be presented and approved by the Board before final execution.

Bookkeeping Review: X

Risk Review:

Legal Review:

Distribution: Original to Bonner County EMS

A suggested motion would be: **Based on the information before us I motion to approve EMS staff to negotiate the purchase and financing arrangements of four (4) ambulances subject to legal review and require that final financing documents be presented to the Board for approval before execution.**

Recommendation Acceptance: ☐ yes ☐ no _____ Date: _____
Ron Korn Chairman



150 North Star Drive / PO Box 1204 / Chehalis, WA 98532 / 360.748.0195 / 800.245.6303 / fax 360.748.0256

SAVVIK PROPOSAL

July 23, 2026

Bonner County EMS
Attn: Jeff Lindsey
521 South Division Avenue Suite 131
Sandpoint, ID 83864
Jeff.lindsey@bonnercountyid.gov

RE: Five (5) 2027 North Star 153-1 Ambulances

Braun Northwest is pleased to offer the following proposal which is based upon PSAI contract AM10-23:

Five (5) 2027 North Star 153-1 Ambulances on a 2027 Ram 4500 4x4 Ambulance Prep diesel chassis per enclosed specifications dated 4/21/2026 and drawings dated 3/19/2026 with the following changes:

- Utilize a 2027 Ram 4500 4x4 Emergency/Fire/Rescue prep diesel chassis in Bright White including option (XAC) Parkview Rear Back-Up Camera along with current standard model year options
- Delete (AMP) Chrome Appearance Group, utilize black OEM steel wheels
- Delete sand blasting and powder coating of seven (7) OEM wheels as described in Section 1.02.10A
- Utilize a RoadArmor Titan II bumper/grille guard compatible with RAM 4500 in place of specified bumper/grille guard in Section 1.02.18
- Paint module Bright White to match RAM chassis in place of specified Oxford White in Section 3.04
- Utilize OEM back-up camera

Base price PSAI AM23CA08.....	\$ 244,557.00
Published/Customization options taken.....	\$ 80,773.00
Tradeshow discount (2 shows)	Deduct <\$ 1,000.00>
Multi car discount	Deduct <\$ 1,500.00>
Subtotal for one (1) vehicle.....	\$ 322,830.00
Subtotal for five (5) vehicles.....	\$1,614,150.00
PSAI Fee	\$ 500.00
Total for five (5) units F.O.B. Chehalis, WA	<u>\$1,614,650.00****</u>

Sales tax not included

F.O.B.: Chehalis, Washington

Delivery: Approximately 530 – 580 days, based upon current manufacturing plan and receipt of chassis.

Terms: Ninety percent (90%) payment due upon receipt of vehicle. Balance due in thirty (30) days.

**Note: Above pricing includes a chassis flooring fee. You will be notified as soon as the chassis arrives at Braun Northwest. If the chassis is paid in full within 30-days of arrival a credit will be issued (See Options Page).*



EMERGENCY VEHICLES

www.braunnw.com

BRAUN-NW inc.

150 North Star Drive / PO Box 1204 / Chehalis, WA 98532 / 360.748.0195 / 800.245.6303 / fax 360.748.0256

****Note:** The above pricing is based upon estimated 2027 model year chassis pricing and is subject to change when new pricing is released by Ram.

*****In the event of chassis price increases due to the potentially implemented tariffs, which are out of Braun NW's control, customer will be notified of the cost change associated with the chassis, and adjustments will be made via a change order.**

******The above pricing is valid until December 31st, 2026. Any proposal signed and returned after this date will have a price increase associated with it, to be completed via change order.**

(Note: This bid is contingent on use of customer's Government RAM Fleet Account Number.) Failure to secure a FAN will increase the price by the amount of the chassis discount.

Braun Northwest, Inc. is a Washington dealer (0991-A) with insurance information available upon request.

Respectfully Submitted by:
Braun Northwest, Inc.

Tami McCallum
Tami McCallum, V.P. of Sales

Date: 7/23/2026

We agree to accept the above proposal:
Bonner County EMS

Signature

Date

Printed Name

Title

TM

cc PB/DZ

Enclosures: Option page, specifications, drawings.



EMERGENCY VEHICLES

www.braunnw.com

**OPTIONS
FOR
Bonner County EMS
Sandpoint, Idaho**

Please indicate if you want the following options by initialing in the space provided and checking the appropriate "yes" or "no" box, then sign where indicated below. After completion, please return this original form to our office along with the original proposal.

Thank you!

1. Pay for chassis in full within 30-days of receipt of chassis at Braun Northwest.
DEDUCT PER UNIT <\$4,000.00>
Do you want this option? ☐ Yes ☐ No _____ initials

(NOTE: THIS PRICING DOES NOT INCLUDE SALES TAX.)

APPROVED BY: *(Please initial above choice (s) & sign below)*

(Signature) (Date) (Printed Name) (Title)