Bonner County EMS Advisory Committee Meeting Minutes

January 21, 2026 – 10:00 A.M.

Bonner County Administration Building
1500 Hwy 2, Ste. 338, Sandpoint, ID 83864

Members Present: Janine Shepard, Asia Williams, Jeff Lindsey, Alan Brinkmeier, Gavin Gilcrease, Dr. Dixon
Members Absent: Marion Martin, Dr. Jenkins

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Chief Lindsey called the meeting to order at 10:01 a.m.

Pledge of Allegiance

Action Item: Discussion/Decision Regarding Approval of Minutes
Jeff Lindsey made a motion to approve the October 15, 2025 Minutes
Janine Shepard seconded the motion.
The motion passed unanimously.

New Business - Action Items: Discussion / Decision / Recommendation

BCEMS Metrics – Report

Alan gave a report for these metrics, talking about on-scene times and what their goals are. Commissioner Williams said it sounds like these metrics are better than last meeting's reported metrics, which is great.

Partner Agency Metrics – Report

This is Clark Fork's agency. The metrics are slightly skewed due to one call they received that was miles out into the woods, lowering the overall metrics. Metrics need to improve some. There was one stroke, with a one-minute response time. Discussion was had regarding using the same language across metric reports so they are easier to understand across the board.

Partner Agency Representative Resignation – Report

Dimitry Borisov resigned as the partner agency representative. A position will be posted and interviews will be conducted.

Old Business –

Required Clinical Reporting Data – Update
Jeff congratulated Dr. Dixon on being appointed to the state EMSAC. He will represent as the medical director at the state level.

EMS Training Needs – Update

Commissioner Williams talked about the benefits of the ASSIST training and how an EMS employee who was present for the training, received an attempted suicide call that evening, and was able to apply the training they received just that day, to save the individual in crisis. She said the class was extremely valuable and she saw a big impact.

Meeting adjourned at 10:22 a.m.

Clerk: Lauren Reichenbach

Approved by

Date 4/15/26